

## Before Starting the Project Application

**To ensure that the Project Application is completed accurately, ALL project applicants should review the following information BEFORE beginning the application.**

### Things to Remember

- Additional training resources can be found on the HUD Exchange at <https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/> - Program policy questions and problems related to completing the application in e-snaps may be directed to HUD via the HUD Exchange Ask A Question.
- Project applicants are required to have a Data Universal Numbering System (DUNS) number and an active registration in the Central Contractor Registration (CCR)/System for Award Management (SAM) in order to apply for funding under the Fiscal Year (FY) 2018 Continuum of Care (CoC) Program Competition. For more information see FY 2018 CoC Program Competition NOFA.
- To ensure that applications are considered for funding, applicants should read all sections of the FY 2018 CoC Program NOFA and the FY 2017 General Section NOFA.
- Detailed instructions can be found on the left menu within e-snaps. They contain more comprehensive instructions and so should be used in tandem with onscreen text and the hide/show instructions found on each individual screen.
- Before starting the project application, all project applicants must complete or update (as applicable) the Project Applicant Profile in e-snaps.
- Carefully review each question in the Project Application. Questions from previous competitions may have been changed or removed, or new questions may have been added, and information previously submitted may or may not be relevant. Data from the FY 2017 Project Application will be imported into the FY 2018 Project Application; however, applicants will be required to review all fields for accuracy and to update information that may have been adjusted through the post award process or a grant agreement amendment. Data entered in the post award and amendment forms in e-snaps will not be imported into the project application.
- Expiring Shelter Plus Care projects requesting renewal funding for the first time under 24 CFR part 578, and rental assistance projects can only request the number of units and unit size as approved in the final HUD-approved Grant Inventory Worksheet (GIW).
- Expiring Supportive Housing Projects requesting renewal funding for the first time under 24 CFR part 578, transitional housing, permanent supportive housing with leasing, rapid re-housing, supportive services only, renewing safe havens, and HMIS can only request the Annual Renewal Amount (ARA) that appears on the CoC's HUD-approved GIW. If the ARA is reduced through the CoC's reallocation process, the final project funding request must reflect the reduced amount listed on the CoC's reallocation forms.
- HUD reserves the right to reduce or reject any renewal project that fails to adhere to 24 CFR part 578 and the application requirements set forth in the FY 2018 CoC Program Competition NOFA.

## 1A. SF-424 Application Type

1. **Type of Submission:** Application  
2. **Type of Application:** Renewal Project Application

If "Revision", select appropriate letter(s):

If "Other", specify:

3. **Date Received:** 09/14/2018

4. **Applicant Identifier:**

5a. **Federal Entity Identifier:**

5b. **Federal Award Identifier:** FL0534

**This is the first 6 digits of the Grant Number, known as the PIN, that will also be indicated on Screen 3A Project Detail. This number must match the first 6 digits of the grant number on the HUD approved Grant Inventory Worksheet (GIW).**

**Check to confirm that the Federal Award Identifier has been updated to reflect the most recently awarded grant number**

6. **Date Received by State:**

7. **State Application Identifier:**

## 1B. SF-424 Legal Applicant

### 8. Applicant

**a. Legal Name:** Broward County, Florida

**b. Employer/Taxpayer Identification Number (EIN/TIN):** 59-6000531

	<b>c. Organizational DUNS:</b>	066938358	<b>PLUS 4</b>	
--	--------------------------------	-----------	---------------	--

### d. Address

**Street 1:** 115 S Andrews Avenue

**Street 2:** A370

**City:** Fort Lauderdale

**County:** Broward

**State:** Florida

**Country:** United States

**Zip / Postal Code:** 33301

### e. Organizational Unit (optional)

**Department Name:** Human Services

**Division Name:** Community Partnerships/HIP

### f. Name and contact information of person to be contacted on matters involving this application

**Prefix:** Ms.

**First Name:** Rebecca

**Middle Name:**

**Last Name:** Mcguire

**Suffix:** Ph.D

**Title:** Administrator

**Organizational Affiliation:** Broward County, Florida

**Telephone Number:** (954) 357-5686

**Extension:**  
**Fax Number:** (954) 357-5521  
**Email:** [rmcguire@broward.org](mailto:rmcguire@broward.org)

## 1C. SF-424 Application Details

**9. Type of Applicant:** B. County Government

**10. Name of Federal Agency:** Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Title:** CoC Program

**CFDA Number:** 14.267

**12. Funding Opportunity Number:** FR-6200-N-25

**Title:** Continuum of Care Homeless Assistance Competition

**13. Competition Identification Number:**

**Title:**

## 1D. SF-424 Congressional District(s)

**14. Area(s) affected by the project (State(s) only):** Florida  
(for multiple selections hold CTRL key)

**15. Descriptive Title of Applicant's Project:** S + C Permanent Housing 25 Units

**16. Congressional District(s):**

**a. Applicant:** FL-020, FL-021, FL-024, FL-025, FL-022, FL-023  
(for multiple selections hold CTRL key)

**b. Project:** FL-020, FL-021, FL-024, FL-025, FL-022, FL-023  
(for multiple selections hold CTRL key)

**17. Proposed Project**

**a. Start Date:** 09/01/2019

**b. End Date:** 08/31/2020

**18. Estimated Funding (\$)**

**a. Federal:**

**b. Applicant:**

**c. State:**

**d. Local:**

**e. Other:**

**f. Program Income:**

**g. Total:**

## 1E. SF-424 Compliance

**19. Is the Application Subject to Review By State Executive Order 12372 Process?** b. Program is subject to E.O. 12372 but has not been selected by the State for review.

**If "YES", enter the date this application was made available to the State for review:**

**20. Is the Applicant delinquent on any Federal debt?** No

**If "YES," provide an explanation:**

## 1F. SF-424 Declaration

By signing and submitting this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete, and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

I AGREE:

### 21. Authorized Representative

**Prefix:** Ms.

**First Name:** Bertha

**Middle Name:**

**Last Name:** Henry

**Suffix:**

**Title:** County Administrator

**Telephone Number:** (954) 357-7353  
**(Format: 123-456-7890)**

**Fax Number:** (954) 357-5521  
**(Format: 123-456-7890)**

**Email:** bhenry@broward.org

**Signature of Authorized Representative:** Considered signed upon submission in e-snaps.

**Date Signed:** 09/14/2018



# 1G. HUD 2880

**Applicant/Recipient Disclosure/Update Report - Form 2880**  
**U.S. Department of Housing and Urban Development**  
**OMB Approval No. 2510-0011 (exp.11/30/2018)**

## Applicant/Recipient Information

### 1. Applicant/Recipient Name, Address, and Phone

**Agency Legal Name:** Broward County, Florida

**Prefix:** Ms.

**First Name:** Bertha

**Middle Name:**

**Last Name:** Henry

**Suffix:**

**Title:** County Administrator

**Organizational Affiliation:** Broward County, Florida

**Telephone Number:** (954) 357-7353

**Extension:**

**Email:** bhenry@broward.org

**City:** Fort Lauderdale

**County:** Broward

**State:** Florida

**Country:** United States

**Zip/Postal Code:** 33301

**2. Employer ID Number (EIN):** 59-6000531

**3. HUD Program:** Continuum of Care Program

**4. Amount of HUD Assistance Requested/Received:** \$252,925.00

(Requested amounts will be automatically entered within applications)

**5. State the name and location (street address, city and state) of the project or activity:** S + C Permanent Housing 25 Units 115 S Andrews Avenue Fort Lauderdale Florida

Refer to project name, addresses and CoC Project Identifying Number (PIN) entered into the attached project application.

**Part I Threshold Determinations**

**1. Are you applying for assistance for a specific project or activity?** Yes  
 (For further information, see 24 CFR Sec. 4.3).

**2. Have you received or do you expect to receive assistance within the jurisdiction of the Department (HUD), involving the project or activity in this application, in excess of \$200,000 during this fiscal year (Oct. 1 - Sep. 30)? For further information, see 24 CFR Sec. 4.9.** Yes

**Part II Other Government Assistance Provided or Requested/Expected Sources and Use of Funds**

Such assistance includes, but is not limited to, any grant, loan, subsidy, guarantee, insurance, payment, credit, or tax benefit.

Department/Local Agency Name and Address	Type of Assistance	Amount Requested / Provided	Expected Uses of the Funds
Broward County, Florida 115 S. Andrews Ave Rm# A370 Ft Lauderdale, FL 33301	Cash Match	\$1,386,586.00	CoC eligible Activities Match
Broward County, Florida, 115 S Andrews Ave Rm# A370 Ft Lauderdale, FL 33301	In Kind Match	113366.0	CoC eligible Activities Match

**Part III Interested Parties**

You must disclose:  
 1. All developers, contractors, or consultants involved in the application for the assistance or in the planning, development, or implementation of the project or activity and  
 2. any other person who has a financial interest in the project or activity for which the assistance is sought that exceeds \$50,000 or 10 percent of the assistance (whichever is lower).

Alphabetical list of all persons with a reportable financial interest in the project or activity (For individuals, give the last name first)	Social Security No. or Employee ID No.	Type of Participation	Financial Interest in Project/Activity (\$)	Financial Interest in Project/Activity (%)
NA	NA	NA	\$0.00	0%
NA	NA	NA	\$0.00	0%
NA	NA	NA	\$0.00	0%
NA	NA	NA	\$0.00	0%
NA	NA	NA	\$0.00	0%

**Certification**

Warning: If you knowingly make a false statement on this form, you may be subject to civil or criminal penalties under Section 1001 of Title 18 of the United States Code. In addition, any person who knowingly and materially violates any required disclosures of information, including intentional nondisclosure, is subject to civil money penalty not to exceed \$10,000 for each violation.

I certify that this information is true and complete.

**I AGREE:**

**Name / Title of Authorized Official:** Bertha Henry, County Administrator

**Signature of Authorized Official:** Considered signed upon submission in e-snaps.

**Date Signed:** 09/14/2018

# 1H. HUD 50070

## HUD 50070 Certification for a Drug Free Workplace

**Applicant Name:** Broward County, Florida

**Program/Activity Receiving Federal Grant Funding:** CoC Program

**Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:**

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:	
a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.	e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federalagency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
b. Establishing an on-going drug-free awareness program to inform employees --- (1) The dangers of drug abuse in the workplace (2) The Applicant's policy of maintaining a drug-free workplace; (3) Any available drug counseling, rehabilitation, and employee assistance programs; and (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.	f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted --- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;	g. Making a good faith effort to continue to maintain a drugfree workplace through implementation of paragraphs a. thru f.
d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will --- (1) Abide by the terms of the statement; and (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;	

### Sites for Work Performance.

The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)

Workplaces, including addresses, entered in the attached project application.  
 Refer to addresses entered into the attached project application.

**I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and**

X

**accurate.**

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

**Authorized Representative**

**Prefix:** Ms.

**First Name:** Bertha

**Middle Name**

**Last Name:** Henry

**Suffix:**

**Title:** County Administrator

**Telephone Number:** (954) 357-7353  
**(Format: 123-456-7890)**

**Fax Number:** (954) 357-5521  
**(Format: 123-456-7890)**

**Email:** bhenry@broward.org

**Signature of Authorized Representative:** Considered signed upon submission in e-snaps.

**Date Signed:** 09/14/2018

## **CERTIFICATION REGARDING LOBBYING**

### **Certification for Contracts, Grants, Loans, and Cooperative Agreements**

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

### **Statement for Loan Guarantees and Loan Insurance**

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file

**the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.**

**I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate:**

X
---

**Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)**

**Applicant's Organization:** Broward County, Florida

**Name / Title of Authorized Official:** Bertha Henry, County Administrator

**Signature of Authorized Official:** Considered signed upon submission in e-snaps.

**Date Signed:** 09/14/2018

# 1J. SF-LLL

**DISCLOSURE OF LOBBYING ACTIVITIES**  
**Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352.**  
**Approved by OMB0348-0046**

HUD requires a new SF-LLL submitted with each annual CoC competition and completing this screen fulfills this requirement.

Answer "Yes" if your organization is engaged in lobbying associated with the CoC Program and answer the questions as they appear next on this screen. The requirement related to lobbying as explained in the SF-LLL instructions states: "The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action."

Answer "No" if your organization is NOT engaged in lobbying.

**Does the recipient or subrecipient of this CoC grant participate in federal lobbying activities (lobbying a federal administration or congress) in connection with the CoC Program?** No

**Legal Name:** Broward County, Florida  
**Street 1:** 115 S Andrews Avenue  
**Street 2:** A370  
**City:** Fort Lauderdale  
**County:** Broward  
**State:** Florida  
**Country:** United States  
**Zip / Postal Code:** 33301

**11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.**

I certify that this information is true and complete.



**Authorized Representative**

**Prefix:** Ms.

**First Name:** Bertha

**Middle Name:**

**Last Name:** Henry

**Suffix:**

**Title:** County Administrator

**Telephone Number:** (954) 357-7353  
**(Format: 123-456-7890)**

**Fax Number:** (954) 357-5521  
**(Format: 123-456-7890)**

**Email:** bhenry@broward.org

**Signature of Authorized Official:** Considered signed upon submission in e-snaps.

**Date Signed:** 09/14/2018

## **Information About Submission without Changes**

**After Part 1 is completed; including this screen, Recipient Performance screen, and Renewal Grant Consolidation screen, then Parts 2-6, are available for review as "Read-Only;" except for 3A, 7A and 7B which are mandatory for all projects to update. After project applicants finish reviewing all screens, they will be guided to a "Submissions without Changes" Screen. At this screen, if applicants decide no edits or updates are required to any screens other than the mandatory questions, they can submit without changes. However, if changes to the application are required, e-snaps allows applicants to open individual screens for editing, rather than the entire application. After project applicants select the screens they intend to edit via checkboxes, click "Save" and those screens will be available for edit. Importantly, once an applicant makes those selections and clicks "Save" the applicant cannot uncheck those boxes.**

**If the project is a first-time renewal or selects "Fully Consolidated" on the Renewal Grants Consolidation screen, the "Submit Without Changes" function is not available, and applicants must input data into the application for all required fields relevant to the component type.**

## Recipient Performance

**1. Has the recipient successfully submitted the APR on time for the most recently expired grant term related to this renewal project request?** Yes

**2. Does the recipient have any unresolved HUD Monitoring and/or OIG Audit findings concerning any previous grant term related to this renewal project request?** No

**3. Has the recipient maintained consistent Quarterly Drawdowns for the most recent grant term related to this renewal project request?** Yes

**4. Have any Funds been recaptured by HUD for the most recently expired grant term related to this renewal project request?** Yes

**Explain the circumstances that led HUD to recapture funds from the most recently expired grant term related to this renewal project request.**

The 25 unit ended the 2015 award with 34% underutilized funds. Currently, the 2016 award program is under by 35%. The CoC reallocated funds through an established process on the FY2017 NoFA to address the underutilization concerns.



## Renewal Grant Consolidation Screen

**HUD encourages the consolidation of renewal grants. As part of the FY 2018 CoC Program project application process, project applicants can request their eligible renewal projects to be part of a Renewal Grant Consolidation. This process can consolidate up to 4 renewal grants into 1 consolidated grant. This means recipients no longer must wait for grant amendments to consolidate grants. All projects that are part of a renewal grant consolidation must expire in Calendar Year (CY) 2019, as confirmed on the FY 2018 Final GIW, must be to the same recipient, and must be for the same component and project type (i.e., PH-PSH, PH-RRH, Joint TH/PH-RRH, TH, SSO, SSO-CE or HMIS).**

- 1. Is this project application requesting to be part of a renewal grant consolidation in the FY 2018 CoC Program Competition?** No  
**If “No” click on “Next” or “Save & Next” below to move to the next screen.**

## 2A. Project Subrecipients

**This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.**

**This form lists the subrecipient organization(s) for the project. To add a subrecipient, select the  icon. To view or update subrecipient information already listed, select the view  option.**

**Total Expected Sub-Awards: \$252,925**

Organization	Type	Type	Sub-Award Amount
Broward County Housing Authority	La. Public Housing Authority	La. Public Housing Authority	\$252,925

## 2A. Project Subrecipients Detail

**a. Organization Name:** Broward County Housing Authority

**b. Organization Type:** La. Public Housing Authority

**c. Employer or Tax Identification Number:** 59-1562393

	<b>* d. Organizational DUNS:</b>	080191737	<b>PLUS 4</b>	
--	----------------------------------	-----------	---------------	--

### e. Physical Address

**Street 1:** 4780 North State Road 7

**Street 2:**

**City:** Lauderdale Lakes

**State:** Florida

**Zip Code:** 33319

**f. Congressional District(s):** FL-020, FL-021, FL-024, FL-025, FL-022, FL-023  
(for multiple selections hold CTRL key)

**g. Is the subrecipient a Faith-Based Organization?** No

**h. Has the subrecipient ever received a federal grant, either directly from a federal agency or through a State/local agency?** Yes

**i. Expected Sub-Award Amount:** \$252,925

### j. Contact Person

**Prefix:** Mrs.

**First Name:** Ann

**Middle Name:**

**Last Name:** Deibert

**Suffix:**

**Title:** Chief Executive Officer

**E-mail Address:** adeibert@bchafll.org

**Confirm E-mail Address:** adeibert@bchafll.org

**Phone Number:** 954-739-1114

**Extension:** 2,329

**Fax Number:** 954-535-0407

### 3A. Project Detail

**1. Project Identification Number (PIN) of expiring grant:** FL0534

(e.g., the "Federal Award Identifier" indicated on form 1A. Application Type)

**2a. CoC Number and Name:** FL-601 - Ft Lauderdale/Broward County CoC

**2b. CoC Collaborative Applicant Name:** Broward County Board of County Commissioners

**3. Project Name:** S + C Permanent Housing 25 Units

**4. Project Status:** Standard

**5. Component Type:** PH

**5a. Does the PH project provide PSH or RRH?** PSH

**6. Does this project use one or more properties that have been conveyed through the Title V process?** No

**7. Will this renewal project be part of a new application for a Renewal Expansion Grant?** No



### **3B. Project Description**

**This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.**

**1. Provide a description that addresses the entire scope of the proposed project.**

The Broward County Housing Authority (BCHA) Shelter Plus Care 25 units Program serves homeless individuals and families who suffer from a severe and persistent mental illness and those who may also have co-occurring substance abuse disorder, a chronic physical illness or disability. The CoC funds are essential to ensure housing stability and self-sufficiency. BCHA currently provides tenant based rental assistance in the form of scattered site units and will provide 19 units of housing. The participant's increase of income and rent portions allow this agency the opportunity to serve more than the contracted number of households utilizing the agency's budget authority. The program offers permanent housing opportunities provided in conjunction with supportive services provided by Henderson Behavioral Health. These partnerships with the local mental health organizations help ensure participants are receiving the necessary supportive services, which allows for the participating family to stabilize their living situation and improve their quality of life while living independently. The S+C 25 Unit Program, based on the nationally used Housing First model, is targeted to serve Broward County's most vulnerable populations. To initiate the process coordinated entry staff meet with homeless individuals and initiate the (VI-SDPAT) to determine their vulnerability score. Once the score is established using the County's Coordinated Assessment & Housing Placement System the county submits those individuals who meet the chronic homeless definition with SPMI to the appropriate S+C housing program within BCHA. Data is input in the HMIS/Service Point system. To ensure consistency and fairness in the referral process, all referrals are filtered through this coordinated process where they are all assessed, scored and processed in the same format. The partnering supportive services agencies then document the disability and episodes of homelessness and they work collaborative with the intake team at BCHA. The collaboration between agencies provides permanent housing and case management services to allow participants to adjust to the responsibilities of independent living in regards to maintenance of residence, financial obligations and daily intake of prescribed medication. This process ensures clients are housed within 60 days of intake. BCHA is focused on the achievement of the following three goals: 1 ) Obtain & Remain in Permanent Housing with a targeted measure of 85% attained; Increased Skills and Income with a targeted measure of 65% attained; and Housing Stability; Post exit, with a targeted measure of 80%. BCHA recognizes that serving families is more than simply providing housing and will continue to work collaboratively with all CoC partners including supportive services for families' served through the collaboration with the Early Learning Coalition and the

Broward School Board's HEART program.

**2. Does your project have a specific population focus?** Yes

**2a. Please identify the specific population focus. (Select ALL that apply)**

Chronic Homeless	<input checked="" type="checkbox"/>	Domestic Violence	<input type="checkbox"/>
Veterans	<input type="checkbox"/>	Substance Abuse	<input checked="" type="checkbox"/>
Youth (under 25)	<input type="checkbox"/>	Mental Illness	<input checked="" type="checkbox"/>
Families with Children	<input checked="" type="checkbox"/>	HIV/AIDS	<input type="checkbox"/>
		Other (Click 'Save' to update)	<input type="checkbox"/>

Other:

**3. Housing First**

**3a. Does the project quickly move participants into permanent housing?** Yes

**3b. Does the project ensure that participants are not screened out based on the following items? Select all that apply.**

Having too little or little income	<input checked="" type="checkbox"/>
Active or history of substance use	<input checked="" type="checkbox"/>
Having a criminal record with exceptions for state-mandated restrictions	<input checked="" type="checkbox"/>
History of victimization (e.g. domestic violence, sexual assault, childhood abuse)	<input checked="" type="checkbox"/>
None of the above	<input type="checkbox"/>

**3c. Does the project ensure that participants are not terminated from the program for the following reasons? Select all that apply.**

Failure to participate in supportive services	<input checked="" type="checkbox"/>
Failure to make progress on a service plan	<input checked="" type="checkbox"/>

Loss of income or failure to improve income	<input checked="" type="checkbox"/>
Any other activity not covered in a lease agreement typically found for unassisted persons in the project's geographic area	<input checked="" type="checkbox"/>
None of the above	<input type="checkbox"/>

**3d. Does the project follow a "Housing First" approach?** Yes

### 3C. Dedicated Plus

#### Dedicated and DedicatedPLUS

**A “100% Dedicated” project is a permanent supportive housing project that commits 100% of its beds to chronically homeless individuals and families, according to NOFA Section III.3.b.**

**A “DedicatedPLUS” project is a permanent supportive housing project where 100% of the beds are dedicated to serve individuals with disabilities and families in which one adult or child has a disability, including unaccompanied homeless youth, that at a minimum, meet ONE of the following criteria according to NOFA Section III.3.d:**

- (1) experiencing chronic homelessness as defined in 24 CFR 578.3;
- (2) residing in a transitional housing project that will be eliminated and meets the definition of chronically homeless in effect at the time in which the individual or family entered the transitional housing project;
- (3) residing in a place not meant for human habitation, emergency shelter, or safe haven; but the individuals or families experiencing chronic homelessness as defined at 24 CFR 578.3 had been admitted and enrolled in a permanent housing project within the last year and were unable to maintain a housing placement;
- (4) residing in transitional housing funded by a joint TH and PH-RRH component project and who were experiencing chronic homelessness as defined at 24 CFR 578.3 prior to entering the project;
- (5) residing and has resided in a place not meant for human habitation, a safe haven, or emergency shelter for at least 12 months in the last three years, but has not done so on four separate occasions; or
- (6) receiving assistance through a Department of Veterans Affairs(VA)-funded homeless assistance program and met one of the above criteria at initial intake to the VA's homeless assistance system.

A renewal project where 100 percent of the beds are dedicated in their current grant as described in NOFA Section III.A.3.b. must either become DedicatedPLUS or remain 100% Dedicated. If a renewal project currently has 100 percent of its beds dedicated to chronically homeless individuals and families and elects to become a DedicatedPLUS project, the project will be required to adhere to all fair housing requirements at 24 CFR 578.93. Any beds that the applicant identifies in this application as being dedicated to chronically homeless individuals and families in a DedicatedPLUS project must continue to operate in accordance with Section III.A.3.b. Beds are identified on Screen 4B.

**1. Indicate whether the project is "100% Dedicated", "DedicatedPLUS", or "N/A", according to the information provided above.** 100% Dedicated

## 4A. Supportive Services for Participants

**This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.**

**1. For all supportive services available to participants, indicate who will provide them and how often they will be provided. Click 'Save' to update.**

Supportive Services	Provider	Frequency
Assessment of Service Needs	Partner	Semi-annually
Assistance with Moving Costs	Partner	As needed
Case Management	Partner	Monthly
Child Care	Non-Partner	As needed
Education Services	Non-Partner	As needed
Employment Assistance and Job Training	Non-Partner	As needed
Food	Non-Partner	As needed
Housing Search and Counseling Services	Partner	As needed
Legal Services	Non-Partner	As needed
Life Skills Training	Partner	As needed
Mental Health Services	Partner	As needed
Outpatient Health Services	Non-Partner	As needed
Outreach Services	Partner	As needed
Substance Abuse Treatment Services	Partner	As needed
Transportation	Partner	As needed
Utility Deposits	Partner	As needed

**2. Please identify whether the project includes the following activities:**

**2a. Transportation assistance to clients to attend mainstream benefit appointments, employment training, or jobs?** Yes

**2b. At least annual follow-ups with participants to ensure mainstream benefits are received and renewed?** Yes

**3. Do project participants have access to** Yes

**SSI/SSDI technical assistance provided by the applicant, a subrecipient, or partner agency?**

**3a. Has the staff person providing the technical assistance completed SOAR training in the past 24 months.** Yes

## 4B. Housing Type and Location

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

The following list summarizes each housing site in the project. To add a housing site to the list, select the icon. To view or update a housing site already listed, select the icon.

**Total Units:** 19

**Total Beds:** 20

**Total Dedicated CH Beds:** 20

Housing Type	Housing Type (JOINT)	Units	Beds
Scattered-site apartments (...)	---	19	20

## 4B. Housing Type and Location Detail

**1. Housing Type:** Scattered-site apartments (including efficiencies)

**2. Indicate the maximum number of units and beds available for project participants at the selected housing site.**

**a. Units:** 19

**b. Beds:** 20

**3. How many beds of the total beds in "2b. Beds" are dedicated to the chronically homeless?** 20

**This includes both the "dedicated" and "prioritized" beds from previous competitions.**

### 4. Address:

Project applicants must enter an address for all proposed and existing properties. If the location is not yet known, enter the expected location of the housing units. For Scattered-site and Single-family home housing, or for projects that have units at multiple locations, project applicants should enter the address where the majority of beds will be located or where the majority of beds are located as of the application submission. Where the project uses tenant-based rental assistance in the RRH portion, or if the address for scattered-site or single-family homes housing cannot be identified at the time of application, enter the address for the project's administration office. Projects serving victims of domestic violence, including human trafficking, must use a PO Box or other anonymous address to ensure the safety of participants.

**Street 1:** 4780 N State Road 7

**Street 2:**

**City:** Lauderdale Lakes

**State:** Florida

**ZIP Code:** 33319

**5. Select the geographic area(s) associated with the address:  
(for multiple selections hold CTRL Key)**

129011 Broward County



## 5A. Project Participants - Households

**This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.**

Households	Households with at Least One Adult and One Child	Adult Households without Children	Households with Only Children	Total
Total Number of Households	1	17	0	18

Characteristics	Persons in Households with at Least One Adult and One Child	Adult Persons in Households without Children	Persons in Households with Only Children	Total
Adults over age 24	1	17		18
Adults ages 18-24	0	0		0
Accompanied Children under age 18	1		0	1
Unaccompanied Children under age 18			0	0
<b>Total Persons</b>	2	17	0	19

**Click Save to automatically calculate totals**

## 5B. Project Participants - Subpopulations

**This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.**

### Persons in Households with at Least One Adult and One Child

Characteristics	Chronically Homeless Non-Veterans	Chronically Homeless Veterans	Non-Chronically Homeless Veterans	Chronic Substance Abuse	Persons with HIV/AIDS	Severely Mentally Ill	Victims of Domestic Violence	Physical Disability	Developmental Disability	Persons not represented by listed subpopulations
Adults over age 24	1	0	0	0	0	1	0	0	0	0
Adults ages 18-24	0	0	0	0	0	0	0	0	0	0
Children under age 18	1									0
<b>Total Persons</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**Click Save to automatically calculate totals**

### Persons in Households without Children

Characteristics	Chronically Homeless Non-Veterans	Chronically Homeless Veterans	Non-Chronically Homeless Veterans	Chronic Substance Abuse	Persons with HIV/AIDS	Severely Mentally Ill	Victims of Domestic Violence	Physical Disability	Developmental Disability	Persons not represented by listed subpopulations
Adults over age 24	17	0	0	0	0	17	5	0	0	0
Adults ages 18-24	0	0	0	0	0	0	0	0	0	0
<b>Total Persons</b>	<b>17</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>17</b>	<b>5</b>	<b>0</b>	<b>0</b>	<b>0</b>

**Click Save to automatically calculate totals**

### Persons in Households with Only Children

Characteristics	Chronically Homeless Non-Veterans	Chronically Homeless Veterans	Non-Chronically Homeless Veterans	Chronic Substance Abuse	Persons with HIV/AIDS	Severely Mentally Ill	Victims of Domestic Violence	Physical Disability	Developmental Disability	Persons not represented by listed subpopulations
Accompanied Children under age 18										

Unaccompanied Children under age 18										
<b>Total Persons</b>	0			0	0	0	0	0	0	0

## 5C. Outreach for Participants

**This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.**

**1. Enter the percentage of project participants that will be coming from each of the following locations.**

40%	Directly from the street or other locations not meant for human habitation.
60%	Directly from emergency shelters.
	Directly from safe havens.
0%	Persons fleeing domestic violence.
100%	Total of above percentages

## 6A. Funding Request

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

1. Do any of the properties in this project have an active restrictive covenant? No
2. Was the original project awarded as either a Samaritan Bonus or Permanent Housing Bonus project? No
3. Does this project propose to allocate funds according to an indirect cost rate? No
4. Renewal Grant Term: 1 Year
5. Select the costs for which funding is being requested:
- |                     |                                     |
|---------------------|-------------------------------------|
| Leased Units        | <input type="checkbox"/>            |
| Leased Structures   | <input type="checkbox"/>            |
| Rental Assistance   | <input checked="" type="checkbox"/> |
| Supportive Services | <input type="checkbox"/>            |
| Operating           | <input type="checkbox"/>            |
| HMIS                | <input checked="" type="checkbox"/> |

## 6C. Rental Assistance Budget

**This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.**

**The following list summarizes the rental assistance funding request for the total term of the project. To add information to the list, select the icon. To view or update information already listed, select the icon.**

<b>Total Request for Grant Term:</b>		\$236,652	
<b>Total Units:</b>		19	
Type of Rental Assistance	FMR Area	Total Units Requested	Total Request
TRA	FL - Fort Lauderdale, FL HUD Metro FM...	19	\$236,652

## Rental Assistance Budget Detail

Type of Rental Assistance: TRA

Metropolitan or non-metropolitan fair market rent area: FL - Fort Lauderdale, FL HUD Metro FMR Area (1201199999)

Does the applicant request rental assistance funding for less than the area's per unit size fair market rents? No

Size of Units	# of Units (Applicant)		FMR Area (Applicant)	HUD Paid Rent (Applicant)		12 Months		Total Request (Applicant)
SRO		x	\$622	\$622	x		=	\$0
0 Bedroom		x	\$829	\$829	x		=	\$0
1 Bedroom	18	x	\$1,023	\$1,023	x		=	\$220,968
2 Bedrooms	1	x	\$1,307	\$1,307	x		=	\$15,684
3 Bedrooms		x	\$1,883	\$1,883	x		=	\$0
4 Bedrooms		x	\$2,303	\$2,303	x		=	\$0
5 Bedrooms		x	\$2,648	\$2,648	x		=	\$0
6 Bedrooms		x	\$2,994	\$2,994	x		=	\$0
7 Bedrooms		x	\$3,339	\$3,339	x		=	\$0
8 Bedrooms		x	\$3,685	\$3,685	x		=	\$0
9 Bedrooms		x	\$4,030	\$4,030	x		=	\$0
<b>Total Units and Annual Assistance Requested</b>	19							\$236,652
<b>Grant Term</b>								1 Year
<b>Total Request for Grant Term</b>								\$236,652

**Click the 'Save' button to automatically calculate totals.**

## 6D. Sources of Match

**This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.**

**The following list summarizes the funds that will be used as Match for the project. To add a Matching source to the list, select the icon. To view or update a Matching source already listed, select the icon.**

### Summary for Match

Total Value of Cash Commitments:	\$0
Total Value of In-Kind Commitments:	\$63,232
Total Value of All Commitments:	\$63,232

**1. Does this project generate program income as described in 24 CFR 578.97 that will be used as Match for this grant?**    No

**Before grant execution, services to be provided by a third party must be documented by a memorandum of understanding (MOU) between the recipient or subrecipient and the third party that will provide the services.**

Match	Type	Source	Contributor	Date of Commitment	Value of Commitments
Yes	In-Kind	Private	Henderson Behavior...	08/17/2018	\$63,232



## Sources of Match Detail

**1. Will this commitment be used towards Match?** Yes

**2. Type of Commitment:** In-Kind

**3. Type of Source:** Private

**4. Name the Source of the Commitment:** Henderson Behavioral Health  
**(Be as specific as possible and include the office or grant program as applicable)**

**5. Date of Written Commitment:** 08/17/2018

**6. Value of Written Commitment:** \$63,232

**Before grant execution, services to be provided by a third party must be documented by a memorandum of understanding (MOU) between the recipient or subrecipient and the third party that will provide the services.**

## 6E. Summary Budget

**This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.**

**The following information summarizes the funding request for the total term of the project. Budget amounts from the Leased Units, Rental Assistance, and Match screens have been automatically imported and cannot be edited. However, applicants must confirm and correct, if necessary, the total budget amounts for Leased Structures, Supportive Services, Operating, HMIS, and Admin. Budget amounts must reflect the most accurate project information according to the most recent project grant agreement or project grant agreement amendment, the CoC's final HUD-approved FY 2017 GIW or the project budget as reduced due to CoC reallocation. Please note that, new for FY 2017, there are no detailed budget screens for Leased Structures, Supportive Services, Operating, or HMIS costs. HUD expects the original details of past approved budgets for these costs to be the basis for future expenses. However, any reasonable and eligible costs within each CoC cost category can be expended and will be verified during a HUD monitoring.**

Eligible Costs	Total Assistance Requested for 1 year Grant Term (Applicant)
1a. Leased Units	\$0
1b. Leased Structures	\$0
2. Rental Assistance	\$236,652
3. Supportive Services	\$0
4. Operating	\$0
5. HMIS	\$377
6. Sub-total Costs Requested	\$237,029
7. Admin (Up to 10%)	\$15,896
8. Total Assistance plus Admin Requested	\$252,925
9. Cash Match	\$0
10. In-Kind Match	\$63,232
11. Total Match	\$63,232
12. Total Budget	\$316,157

## 7A. Attachment(s)

Document Type	Required?	Document Description	Date Attached
1) Subrecipient Nonprofit Documentation	No	Certifications	09/14/2018
2) Other Attachmenbt	No	match and leverage	08/17/2018
3) Other Attachment	No	mou	08/17/2018

## **Attachment Details**

**Document Description:** Certifications

## **Attachment Details**

**Document Description:** match and leverage

## **Attachment Details**

**Document Description:** mou

## 7A. In-Kind Match MOU Attachment

Document Type	Required?	Document Description	Date Attached
In-Kind Match MOU	No	MOU	08/31/2018

## Attachment Details

**Document Description:** MOU

## 7B. Certification

### **A. For all projects: Fair Housing and Equal Opportunity**

It will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and regulations pursuant thereto (Title 24 CFR part I), which state that no person in the United States shall, on the ground of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance, and will immediately take any measures necessary to effectuate this agreement. With reference to the real property and structure(s) thereon which are provided or improved with the aid of Federal financial assistance extended to the applicant, this assurance shall obligate the applicant, or in the case of any transfer, transferee, for the period during which the real property and structure(s) are used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.

It will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and with implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status or national origin.

It will comply with Executive Order 11063 on Equal Opportunity in Housing and with implementing regulations at 24 CFR Part 107 which prohibit discrimination because of race, color, creed, sex or national origin in housing and related facilities provided with Federal financial assistance.

It will comply with Executive Order 11246 and all regulations pursuant thereto (41 CFR Chapter 60-1), which state that no person shall be discriminated against on the basis of race, color, religion, sex or national origin in all phases of employment during the performance of Federal contracts and shall take affirmative action to ensure equal employment opportunity. The applicant will incorporate, or cause to be incorporated, into any contract for construction work as defined in Section 130.5 of HUD regulations the equal opportunity clause required by Section 130.15(b) of the HUD regulations.

It will comply with Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 1701(u)), and regulations pursuant thereto (24 CFR Part 135), which require that to the greatest extent feasible opportunities for training and employment be given to lower-income residents of the project and contracts for work in connection with the project be awarded in substantial part to persons residing in the area of the project.

It will comply with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and with implementing regulations at 24 CFR Part 8, which prohibit discrimination based on disability in Federally-assisted and conducted programs and activities.

It will comply with the Age Discrimination Act of 1975 (42 U.S.C. 6101-07), as amended, and implementing regulations at 24 CFR Part 146, which prohibit discrimination because of age in projects and activities receiving Federal financial assistance.

It will comply with Executive Orders 11625, 12432, and 12138, which state that program participants shall take affirmative action to encourage participation by businesses owned and operated by members of minority groups and women.

If persons of any particular race, color, religion, sex, age, national origin, familial status, or disability who may qualify for assistance are unlikely to be reached, it will establish additional procedures to ensure that interested persons can obtain information concerning the assistance. It will comply with the reasonable modification and accommodation requirements and, as appropriate, the accessibility requirements of the Fair Housing Act and section 504 of the Rehabilitation Act of 1973, as amended.

**Additional for Rental Assistance Projects:**

If applicant has established a preference for targeted populations of disabled persons pursuant to 24 CFR 578.33(d) or 24 CFR 582.330(a), it will comply with this section's nondiscrimination requirements within the designated population.

**B. For non-Rental Assistance Projects Only.**

**20-Year Operation Rule.**

Applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 20 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

**15-Year Operation Rule – 24 CFR part 578 only.**

Applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 15 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

**1-Year Operation Rule.**

For applicants receiving assistance for supportive services, leasing, or operating costs but not receiving assistance for acquisition, rehabilitation, or new construction: The project will be operated for the purpose specified in the application for any year for which such assistance is provided.

**C. Explanation.**

Where the applicant is unable to certify to any of the statements in this certification, such applicant shall provide an explanation.

**Name of Authorized Certifying Official** Bertha Henry

**Date:** 09/14/2018

**Title:** County Administrator

**Applicant Organization:** Broward County, Florida



**PHA Number (For PHA Applicants Only):**

**I certify that I have been duly authorized by the applicant to submit this Applicant Certification and to ensure compliance. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties . (U.S. Code, Title 218, Section 1001).**

X
---

## Submission Without Changes

**1. Are the requested renewal funds reduced from the previous award as a result of reallocation?** No

**2. Do you wish to submit this application without making changes? Please refer to the guidelines below to inform you of the requirements.** Make changes

**3. Specify which screens require changes by clicking the checkbox next to the name and then clicking the Save button.**

<b>Part 2 - Subrecipient Information</b>	
2A. Subrecipients	<input type="checkbox"/>
<b>Part 3 - Project Information</b>	
3A. Project Detail	<input checked="" type="checkbox"/>
3B. Description	<input type="checkbox"/>
3C. Dedicated Plus	<input type="checkbox"/>
<b>Part 4 - Housing Services and HMIS</b>	
4A. Services	<input type="checkbox"/>
4B. Housing Type	<input type="checkbox"/>
<b>Part 5 - Participants and Outreach Information</b>	
5A. Households	<input type="checkbox"/>
5B. Subpopulations	<input type="checkbox"/>
5C. Outreach	<input type="checkbox"/>
<b>Part 6 - Budget Information</b>	
6A. Funding Request	<input type="checkbox"/>
6C. Rental Assistance	<input type="checkbox"/>

6D. Match	<input type="checkbox"/>
6E. Summary Budget	<input type="checkbox"/>
<b>Part 7 - Attachment(s) &amp; Certification</b>	
7A. Attachment(s)	<input checked="" type="checkbox"/>
7A. In-Kind Match MOU Attachment	<input type="checkbox"/>
7B. Certification	<input checked="" type="checkbox"/>

**The applicant has selected "Make Changes" to Question 2 above. Please provide a brief description of the changes that will be made to the project information screens (bullets are appropriate):**

- updates made to 2a to update award amount
- Updates made 3a project detail and description
- updates made to 6 budget information under 6d match

**The applicant has selected "Make Changes". Once this screen is saved, the applicant will be prohibited from "unchecking" any box that has been checked regardless of whether a change to data on the corresponding screen will be made.**

## 8B Submission Summary

Page	Last Updated
<b>1A. SF-424 Application Type</b>	09/14/2018
<b>1B. SF-424 Legal Applicant</b>	No Input Required

Renewal Project Application FY2018	Page 52	09/14/2018
------------------------------------	---------	------------

<b>1C. SF-424 Application Details</b>	No Input Required
<b>1D. SF-424 Congressional District(s)</b>	09/14/2018
<b>1E. SF-424 Compliance</b>	09/14/2018
<b>1F. SF-424 Declaration</b>	09/14/2018
<b>1G. HUD-2880</b>	09/14/2018
<b>1H. HUD-50070</b>	09/14/2018
<b>1I. Cert. Lobbying</b>	09/14/2018
<b>1J. SF-LLL</b>	09/14/2018
<b>Recipient Performance</b>	09/14/2018
<b>Renewal Grant Consolidation</b>	09/14/2018
<b>2A. Subrecipients</b>	09/14/2018
<b>3A. Project Detail</b>	09/14/2018
<b>3B. Description</b>	09/14/2018
<b>3C. Dedicated Plus</b>	09/14/2018
<b>4A. Services</b>	09/14/2018
<b>4B. Housing Type</b>	09/14/2018
<b>5A. Households</b>	09/14/2018
<b>5B. Subpopulations</b>	No Input Required
<b>5C. Outreach</b>	09/14/2018
<b>6A. Funding Request</b>	09/14/2018
<b>6C. Rental Assistance</b>	09/14/2018
<b>6D. Match</b>	09/14/2018
<b>6E. Summary Budget</b>	No Input Required
<b>7A. Attachment(s)</b>	09/14/2018
<b>7A. In-Kind Match MOU Attachment</b>	09/14/2018
<b>7B. Certification</b>	09/14/2018
<b>Submission Without Changes</b>	09/14/2018



**HUMAN SERVICES DEPARTMENT**  
**COMMUNITY PARTNERSHIPS DIVISION / Homeless Initiative Partnership Section**  
115 S Andrews Avenue, Room A-370 • Fort Lauderdale, Florida 33301 • 954-357-6101 • FAX 954-357-5521

## MEMORANDUM

**DATE:** September 14, 2018

**TO:** U.S. Department of Housing and Urban Development  
Notice of Funding Availability for Fiscal Year (FY)2018  
Review Committee

**FROM:** Rebecca McGuire, Acting Administrator  
Homeless Initiative Partnership Section,  
FL-601-CoC 

**SUBJECT:** Change in Applicant Name

---

Per the attached HUD Exchange Ask A Question Response to Question ID 126701, a change in the Legal name of our CoC was requested from Broward County Board of County Commissioners to Broward Couty, FL. It is a slight difference.

The Certificates of Consistency were secured prior to the name change request. For most of the Certificates, we were able to secure corrected ones. Both are attached. Some Certificates are from other municipalities and will take time to receive signed Certiciates with the new name; but the needed information to confirm the consistency with the juristriction's Consolidated Plan is on each original attached Certificate.

The Project names are identified on each Certificate.

---

**Subject:** FW: Question Response for e-snaps Question ID 126701 - HUD Exchange Ask A Question

Question Status: Answered

Thank you for submitting a question via the HUD Exchange. The response to your question is listed below.

**Requestor Name:** Susan Batchelder

**Requestor Email:** [sbatchelder@broward.org](mailto:sbatchelder@broward.org)

**Question Related To:** e-snaps

**Question ID:** 126701

**Question Subject:**

NoFA requirements

**Question Text:**

We have requested a change of legal name from Broward County Board of County Commissioners, to Broward County, FL.

Per previous instructions, the Applicant Profile was updated to read Broward County, FL

Prior to the change over, all of the Certificates of Consistency were secured with the Applicant name as Broward County Board of County Commissioners. What do we have to do to confirm this is not a technical issue? Do the Certificates of Consistency all have to be corrected? Or can we submit a memo stating the reason? Can we submit as is?

Please advise

**Additional Information:**

Added by Requestor on 09-13-2018 10:39 AM (ET)

This is for the NoFA competition please expedite, 7-10 days will not assist our application.

**Response:**

You may submit the Consistency with the Consolidated Plan (HUD-2991) as they are currently with a memo stating the change in the applicant name since there is just a slight difference. The purpose of the HUD-2991 is a confirmation for the jurisdiction where the projects are located that these projects are needed and consistent with the jurisdiction's Consolidated Plan. We assume that the name of the projects are include on the HUD-2991s as well.

# Certification of Consistency with the Consolidated Plan

U.S. Department of Housing  
and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Consolidated Plan.  
(Type or clearly print the following information:)

Applicant Name: Broward County, Florida

Project Name: S+C Permanent Housing 25 Units

Location of the Project: Scattered sites throughout Broward County

\_\_\_\_\_  
\_\_\_\_\_

Name of the Federal Program to which the applicant is applying: HUD Continuum of Care Homeless Assistance Competition

Name of Certifying Jurisdiction: Broward County, Florida

Certifying Official of the Jurisdiction Name: Bertha Henry

Title: County Administrator

Signature: 

Date: 9/13/2018



# Certification of Consistency with the Consolidated Plan

U.S. Department of Housing  
and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Consolidated Plan.  
(Type or clearly print the following information :)

Applicant Name: Broward County Board of County Commissioners

Project Name: S+C Permanent Housing 25 Units

Location of the Project: Scattered Sites in Broward County  
\_\_\_\_\_  
\_\_\_\_\_

Name of the Federal Program to which the applicant is applying: HUD Continuum of Care Homeless Assistance Competition

Name of Certifying Jurisdiction: Broward County, Florida

Certifying Official of the Jurisdiction

Name: Bertha Henry

Title: County Administrator

Signature: 

Date: 08/17/18

# Certification for a Drug-Free Workplace

U.S. Department of Housing and Urban Development

Applicant Name

Broward County Housing Authority

Program/Activity Receiving Federal Grant Funding

S + C Permanent Housing 25 Units

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:

a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.

b. Establishing an on-going drug-free awareness program to inform employees ---

(1) The dangers of drug abuse in the workplace;

(2) The Applicant's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.

c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;

d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will ---

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted ---

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

g. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs a. thru f.

2. **Sites for Work Performance.** The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)

4780 North State Road 7  
Lauderdale Lakes, Florida 33319

Scattered Site

Check here  if there are workplaces on file that are not identified on the attached sheets.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.  
**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties.  
(18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official

Ann Deibert

Title

Chief Executive Officer

Signature

X

Date

8/9/2016

# Applicant/Recipient Disclosure/Update Report

U.S. Department of Housing and Urban Development

OMB Approval No. 2510-0011 (exp. 11/30/2018)

**Instructions.** (See Public Reporting Statement and Privacy Act Statement and detailed instructions on page 2.)

**Applicant/Recipient Information** Indicate whether this is an Initial Report  or an Update Report

1. Applicant/Recipient Name, Address, and Phone (include area code): Broward County Housing Authority 4780 N State Road 7 Lauderdale Lakes, FL 33319  954-739-1114	2. Social Security Number or Employer ID Number:  59-1562393
3. HUD Program Name  S + C Permanent Housing 25 Unit	4. Amount of HUD Assistance Requested/Received  \$252,925
5. State the name and location (street address, City and State) of the project or activity: Broward County Housing Authority 4780 N State Road 7 Lauderdale Lakes, FL 33319	

## Part I Threshold Determinations

1. Are you applying for assistance for a specific project or activity? These terms do not include formula grants, such as public housing operating subsidy or CDBG block grants. (For further information see 24 CFR Sec. 4.3). <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	2. Have you received or do you expect to receive assistance within the jurisdiction of the Department (HUD), involving the project or activity in this application, in excess of \$200,000 during this fiscal year (Oct. 1 - Sep. 30)? For further information, see 24 CFR Sec. 4.9 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No.
--	---

If you answered "No" to either question 1 or 2, **Stop!** You do not need to complete the remainder of this form. **However,** you must sign the certification at the end of the report.

## Part II Other Government Assistance Provided or Requested / Expected Sources and Use of Funds.

Such assistance includes, but is not limited to, any grant, loan, subsidy, guarantee, insurance, payment, credit, or tax benefit.

Department/State/Local Agency Name and Address	Type of Assistance	Amount Requested/Provided	Expected Uses of the Funds

(Note: Use Additional pages if necessary.)

## Part III Interested Parties. You must disclose:

- All developers, contractors, or consultants involved in the application for the assistance or in the planning, development, or implementation of the project or activity and
- any other person who has a financial interest in the project or activity for which the assistance is sought that exceeds \$50,000 or 10 percent of the assistance (whichever is lower).

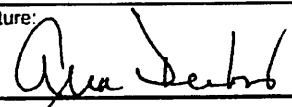
Alphabetical list of all persons with a reportable financial interest in the project or activity (For individuals, give the last name first)	Social Security No. or Employee ID No.	Type of Participation in Project/Activity	Financial Interest in Project/Activity (\$ and %)

(Note: Use Additional pages if necessary.)

## Certification

**Warning:** If you knowingly make a false statement on this form, you may be subject to civil or criminal penalties under Section 1001 of Title 18 of the United States Code. In addition, any person who knowingly and materially violates any required disclosures of information, including intentional non-disclosure, is subject to civil money penalty not to exceed \$10,000 for each violation.

I certify that this information is true and complete.

Signature: x 	Date: (mm/dd/yyyy) 08/15/2018
---	----------------------------------

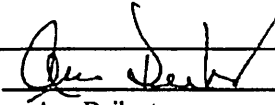
## DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

Approved by OMB

0348-0046

(See reverse for public burden disclosure.)

<b>1. Type of Federal Action:</b> <input type="checkbox"/> NA a. contract b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance	<b>2. Status of Federal Action:</b> <input type="checkbox"/> NA a. bid/offer/application b. initial award c. post-award	<b>3. Report Type:</b> <input type="checkbox"/> NA a. initial filing b. material change <b>For Material Change Only:</b> year _____ quarter _____ date of last report _____
<b>4. Name and Address of Reporting Entity:</b> <input type="checkbox"/> Prime <input checked="" type="checkbox"/> Subawardee Tier _____, if known: <b>BROWARD COUNTY HOUSING AUTHORITY</b> <b>4780 North State Road 7</b> <b>Lauderdale Lakes, Florida 33319</b> Congressional District, if known: 4c	<b>5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime:</b> Broward County Board of Commissioners 115 South Andrews Avenue, Room A370 Fort Lauderdale, FL 33301  Congressional District, if known: <u>FL 20/21/22/23/24/25</u>	
<b>6. Federal Department/Agency:</b>  N/A	<b>7. Federal Program Name/Description:</b>  N/A  CFDA Number, if applicable: _____	
<b>8. Federal Action Number, if known:</b>  N/A	<b>9. Award Amount, if known:</b>  \$ N/A	
<b>10. a. Name and Address of Lobbying Registrant</b> (if individual, last name, first name, MI):  N/A	<b>b. Individuals Performing Services</b> (including address if different from No. 10a) (last name, first name, MI):  N/A	
<b>11.</b> Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.	Signature: <u></u> Print Name: <u>Ann Deibert</u> Title: <u>Chief Executive Officer</u> Telephone No.: <u>954-739-1114</u> Date: _____	
<b>Federal Use Only:</b>		Authorized for Local Reproduction Standard Form LLL (Rev. 7-97)



ALERT - June 11, 2018: Entities registering in SAM must submit a [notarized letter](#) appointing their authorized Entity Administrator. Read our [updated FAQs](#) to learn more about changes to the notarized letter review process and other system improvements.

## Entity Dashboard

- Entity Overview
- Entity Registration
  - Core Data
  - Assertions
  - Reps & Certs
  - POCs
- Reports
  - Service Contract Report
  - BioPreferred Report
- Exclusions
  - Active Exclusions
  - Inactive Exclusions
  - Excluded Family Members

BACK TO USER DASHBOARD

Broward County Housing Authority  
DUNS: 080191737 CAGE Code: 398S3  
Status: Active  
Expiration Date: 11/28/2018  
Purpose of Registration: Federal Assistance Awards Only

4780 N State Rd 7  
Lauderdale Lakes, FL, 33319-5860,  
UNITED STATES

### Entity Overview

#### Entity Registration Summary

DUNS: 080191737  
Name: Broward County Housing Authority  
Business Type: US State Government  
Last Updated By: Noah Szugajew  
Registration Status: Active  
Activation Date: 11/28/2017  
Expiration Date: 11/28/2018

#### Exclusion Summary

Active Exclusion Records? No

**SAM Search Results**  
**List of records matching your search for :**

**Search Term : broward\* county\* housing\* authority\***  
**Record Status: Active**

<b>ENTITY</b>	Broward County Housing Authority	Status: Active
DUNS: 080191737	+4:	CAGE Code: 398S3 DoDAAC:
Expiration Date: Nov 28, 2018	Has Active Exclusion?: No	Debt Subject to Offset?: No
Address: 4780 N State Rd 7	City: Lauderdale Lakes	State/Province: FLORIDA
ZIP Code: 33319-5860		Country: UNITED STATES



## **BROWARD COUNTY HOUSING AUTHORITY Code of Conduct for HUD Grant Programs**

Federal regulations (2 CFR part 200) and HUD's Notices of Funding Availability (NOFA) for discretionary funds require non-Federal entities receiving Federal assistance awards, excluding States, to develop and maintain written standards/codes of conduct covering conflicts of interest and governing the actions of its employees engaged in the selection, award and administration of contracts. No employee, officer, or agent may participate in the selection, award, or administration of a contract supported by a Federal award if he or she has a real or apparent conflict of interest (2 CFR 200.318 (c)(1)). HUD grantees are required to submit their code of conduct to HUD.

The Broward County Housing Authority addresses Code of Conduct in the Personnel Manual Revised December 16, 2016. The Code of Conduct requirements and expectations are addressed in the manual in the following areas: Section 4 (Nepotism) page 2; Section 31 (Employee Conduct) page 21; Section 32 (Employee Disclosures) page 21; Section 33 (Special Conditions) page 22; and Section 34 (Code of Ethics) page 22. These sections of the manual provide standards which prohibit real and apparent conflicts of interest that may arise among officers, employees or agents, or any member of his or her immediate family, his or her partner or an organization that employs any of the indicated parties; as applicable the standards cover organizational conflicts of interest; notate the prohibition of the solicitation and acceptance by employees of gifts or gratuities in excess of a minimum value; and provide for administrative and disciplinary actions to be applied for violations of such standards. The standards highlighted from the manual are below:

**EMPLOYEE CONDUCT:** A. Every employee of the BCHA shall conduct himself or herself in a manner that will be a credit to the goals of the Authority. B. Employees should not presume to speak for, or on behalf of, the BCHA on policies. C. Because of the potential for miscommunication, misunderstandings and conflict of interest, BCHA does not permit any fraternization between employees and asset management residents or assisted housing assistance recipients. This policy applies to all employees. D. No BCHA employee or family member of a BCHA employee shall enter into any contract with, or otherwise conduct business with the BCHA. This includes doing business as an Assisted Housing (formerly Section 8) Program landlord. If an employee or family member wishes to participate as a landlord in the Assisted Housing (formerly Section 8) Program, they may do it through one of the other Public Housing Agencies in Broward County. E. BCHA employees shall refrain from involving themselves in any way with the management of the case of an Assisted Housing (formerly Section 8) voucher holder or Public Housing resident. This includes transmitting to or from the BCHA any official documents related to the voucher holder or tenant. F. For purposes of Employee Conduct, the term "family member" is defined as a parent, sister, brother, spouse, domestic partner (domiciled in the household of the employee) son, daughter, grandparent(s), mother-in-law, father-in-law, brother-in-law, sister-in-law, grandchildren, stepparent, stepchild, stepbrother and stepsister of any BCHA employee.

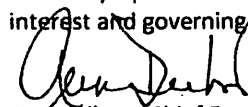
**EMPLOYEE DISCLOSURES:** A. Employees who are Assisted Housing (formerly Section 8) voucher holders are required to report this to the VP Assisted Housing. Employees who are Public Housing tenants of the BCHA are required to report this information to the VP Asset Management. B. Any Asset Management staff person who finds that there is a tenant who is related to him/her must report this to the VP Asset Management. C. A BCHA employee who is a family member of an Assisted Housing (formerly Section 8) voucher holder, and that family member holds a voucher issued by the BCHA, is required to disclose this information to the VP Assisted Housing.

**EMPLOYEE DISCLOSURES Continued:** Those family member's vouchers will be managed by the Assistant VP Assisted Housing or a designated Supervisor. D. In the event a household member of a BCHA employee is an Assisted Housing (formerly Section 8) landlord, the BCHA employee shall disclose this information to the VP Assisted Housing. The household member's Assisted Housing matters will be managed by the Assistant VP Assisted Housing or a Supervisor.

**SPECIAL CONDITIONS:** Any employee affected by this policy has the right to request that the CEO waive the application or a specific policy due to special circumstances.

**CODE OF ETHICS:** To avoid misunderstandings and conflicts of interest, which could arise, the following policies shall be adhered to by employees of the BCHA. This policy is in accordance with Chapter 112; Part III of the Florida Statutes entitled "*Code of Ethics for Public Officers and Employees.*" - A. No employee shall accept any gift, favor or service. B. No employee shall use or attempt to use his/her position to secure special privileges or exemptions for himself/herself or others, except as may be provided by policy and/or law. C. No employee shall accept employment or engage in business or professional activity, which he/she might reasonably expect, would require or induce him/her to disclose confidential information acquired by him/her by reason of his/her official position. D. No employee shall disclose confidential information gained by reason of his/her official position, nor shall he/she otherwise use such information for his/her personal gain or benefit. E. No employee shall transact any business in his/her official capacity with any business entity of which he/she is an officer, director, agent or member, or in which he/she owns a controlling interest. Any violation of the provisions of this policy shall be subject to review and appropriate disciplinary action. When an employee of the BCHA has any doubt as to the application of this policy, as it relates to himself/herself, he/she should discuss the possible violation with his/her Supervisor or the Chief Executive Officer.

The Broward County Housing Authority affirms that the agency meets the requirements for Federal regulation §200.318 for the Code of Conduct for HUD programs. These policies and procedures from the Broward County Housing Authority's personnel manual are submitted and represent the written standards of conduct covering conflicts of interest and governing the actions of its employees engaged in the selection, award and administration of contracts.



Ann Deibert, Chief Executive Officer  
Broward County Housing Authority  
4780 North State Road 7  
Lauderdale Lakes, Florida 33319  
[adeibert@bchaf1.org](mailto:adeibert@bchaf1.org)  
(954) 739-1114



August 16, 2018

Ann Deibert, Chief Executive Officer  
Broward County Housing Authority  
4780 North State Road 7  
Lauderdale Lakes, FL 33319

RE: S + C Permanent Housing 25 Unit / FY 2018 HUD Continuum of Care Competition


Dear Mrs. Deibert:

We are pleased to present the following confirmation of Leverage of Goods or Services to your project.

Sincerely,



Pamela Galan  
Chief Operating Officer  
August 16, 2018

<b>Name of Organization providing contribution</b>	Henderson Behavioral Health
<b>In-kind Contribution</b>	\$ 252,925
<b>Type of Contribution</b>	Leverage
<b>Numbers of Individuals to be Served with the Contribution</b>	19
<b>Value of the Contribution per Individual</b>	\$ 13,312
<b>Total Value of the Contribution</b>	\$ 252,925
<b>Name of Project</b>	S + C Permanent Housing 25 Unit
<b>Name of Project Sponsor Organization</b>	Broward County Housing Authority
<b>Date the Contribution will be made available</b>	September 1, 2019 to August 31, 2020
<b>Name of Person Authorized to Commit this Contribution</b>	Pamela Galan
<b>Title of Person Authorized to Commit this Contribution</b>	Chief Operating Officer
<b>Signature of Person Authorized to Commit this Contribution</b>	
<b>Date</b>	August 16, 2018

August 16, 2018

Ann Deibert, Chief Executive Officer  
Broward County Housing Authority  
4780 North State Road 7  
Lauderdale Lakes, FL 33319

RE: S + C Permanent Housing 25 Unit /FY 2018 HUD Continuum of Care Competition


Dear Mrs. Deibert:

We are pleased to present the following confirmation of in-kind match to your project.

Sincerely,



Pamela Galan  
Chief Operating Officer  
August 16, 2018

<b>Name of Organization providing contribution</b>	Henderson Behavioral Health
<b>In-kind Contribution</b>	\$ 63,232
<b>Type of Contribution</b>	In-Kind Match
<b>Numbers of Individuals to be Served with the Contribution</b>	19
<b>Value of the Contribution per Individual</b>	\$ 3,328
<b>Total Value of the Contribution</b>	\$ 63,232
<b>Name of Project</b>	S + C Permanent Housing 25 Unit
<b>Name of Project Sponsor Organization</b>	Broward County Housing Authority
<b>Date the Contribution will be made available</b>	September 1, 2019 through August 31, 2020
<b>Name of Person Authorized to Commit this Contribution</b>	Pamela Galan
<b>Title of Person Authorized to Commit this Contribution</b>	Chief Operating Officer
<b>Signature of Person Authorized to Commit this Contribution</b>	
<b>Date</b>	August 16, 2018

## **Memorandum of Understanding Between Broward County Housing Authority and Henderson Behavioral Health**

This Memorandum of Understanding (MOU) is made by and between Broward County Housing Authority (BCHA) located at 4780 North State Road 7, Lauderdale Lakes FL 33319 and Henderson Behavioral Health, herein referred to as the 'Provider', located at 4740 North State Road 7, Lauderdale Lakes FL 33319 regarding the S+C 29 Unit Continuum of Care Program (formerly known as the Shelter plus Care Program).

### **Background**

The Continuum of Care Program (formerly known as Shelter plus Care) is funded by a grant from the United States Department of Housing and Urban Development (HUD). The S+C 25 Unit HHOPE Chronic Homeless Initiative program is more specifically described in exhibit A, Project Description. The program is designed to provide affordable housing and supportive services to homeless individuals who are mentally ill, and may have co-occurring substance abuse disorder, physical illness, or other disabilities that impede their ability to live independently. The BCHA provides Tenant Based Rental Assistance/Permanent Housing under this program as contracted with the Broward County Government - Homeless Initiative Partnership. Program requirements are outlined in 24 Code of Federal Regulations (CFR) 578 (exhibit B).

It is understood by both parties, that Part 578 has changed the permitted method of referral into the Continuum of Care Program. All applicants must be located via the Broward County Continuum of Care Coordinated Assessment System. The Provider may have separate agreement with Broward County to receive applicants for the purpose of referring the applicant to the Continuum of Care Program.

### **Purpose of Memorandum of Understanding**

The BCHA and the Provider have committed to participate in the Continuum of Care Program to provide necessary service to the target population. The purpose of the Memorandum of Understanding (MOU) is to clearly identify the services to be provided and the responsibilities of the Provider and the responsibilities of BCHA.

The tenant-based rental assistance will be provided through the Continuum of Care Grant and combined with case management and other core supportive services. The supportive services will be designed to assist participants in successfully obtaining and remaining in permanent housing, increasing skills and/or income, and maximizing their ability to live independently.

### **Scope of Services**

The Housing Authority will perform the following activities:

1. Perform initial, interim, and annual income certifications for program participant referrals for qualification of housing and continued eligibility.
2. Conduct initial, complaint, and annual Housing Quality Standards (HQS) inspections in accordance with applicable regulations.

3. Conduct initial and periodic Rent Reasonableness studies in accordance with applicable regulations.
4. Use Continuum of Care grant funds to pay for rental assistance to landlords.
5. Monitor grant performance and submit annual grant reports to HUD via the Broward County Continuum of Care as well as any reports required under contract with the Broward County Homeless Initiative Partnership.
6. Enter participant data in the County authorized Homeless Management Information System (HMIS), proper consent forms will be utilized.
7. Notify the Provider of any participant issues/problems that case management should be made aware of.
8. Track Supportive Service Match and notify Provider of insufficient match.
9. Notify the Provider of any changes to the Housing Authority contacts for this MOU.

The Provider, unconditionally commits to be responsible for:

1. Designating a single contact person/liason for the grant.
2. Case Management Services for the qualifying member, provided by a case manager, social worker or other Human Services Professional, which includes, but is not limited to:
  - a. Conduct outreach to persons eligible for the program, including attending county initiated meetings to obtain information on homeless persons and select those that may meet program requirements.
  - b. Completion of entire referral packet, disability, and homelessness documentation, and submission in accordance with standards issued by the Broward County Housing Initiative Partnership.
  - c. Assisting participant in completion of paperwork, locating, securing, and maintaining housing within the program parameters.
  - d. Communicate with landlords, agents, and owners to ensure the family can be successful in the program which may include obtaining proper releases from the parties to ensure seamless coordination of service.
  - e. Attending all BCHA appointments with the program participant in order to assist with the process and to be aware of any needs that may come forward during said appointments.
  - f. A minimum of once per month contact with the program participant.
  - g. Provision of, or referral to, any assistance the participant and/or their family members in the household may need in order to retain independent living under the program.
  - h. Annual Assessment of Services
    - i. Provide written certification of Annual Assessment of Services and continued eligibility for services.
    - ii. If participant is ready to graduate from services, to provide written notification to the BCHA and provide coordination of services until participant has been officially housed under another program (based on program availability) or transitioned to stable housing.
    - iii. Provide the update to BCHA on client status post exit at 6 month transition.
  - i. Make written recommendations in the event the participant has violated his/her responsibilities under the program including support of termination or action plan to resolve issue resulting in program violation. BCHA and Provider will make all efforts to

- mediate program violations before pursuing termination. If a termination action is pursued, the Provider representatives must attend and participate in informal termination hearings or mediations as necessary, especially those initiated by the Provider.
- j. Communicate with BCHA designated staff should a serious issue arise during participation in the program.
  - k. Any other requirements the Provider may have under their own policy, regulation or other requirements of the program.
3. Provision of other supportive services that may be required, provided by Psychiatrist, Psychologist, Social Worker, Nurse, Case Management or other Human Service Provider which may include but are not limited to: Counseling, Medication Management, Peer Specialists, Case Management and Nursing services.
  4. Maintenance and documentation of case management records, including but not limited to:
    - a. Monthly Match documentation.
    - b. Semi-Annual Data as described in Record Keeping and Reporting, including attainment of goals during the operating year of the grant(s).
    - c. Provide documentation of Annual Assessment of Services at the participant's annual reexamination.
    - d. Provide significant accomplishments for use in Annual Progress Reports to HUD.
  5. Referral to or Provision of Crisis Support Services.
  6. Referral to or Provision of Social Rehabilitation and Vocational Support Services as appropriate.
  7. Attend trainings/meetings as needed requested by BCHA and the Broward County Homeless Initiative Partnership.
  8. The Supportive Services administered by the Provider are designated as the required match for the Project. Regulations require match equal to a minimum of 25% of the Rental Assistance plus Administrative Costs.

The Provider agrees to supply Leverage at the rate of 75% of the Housing Assistance Payments plus Administrative costs. Any match in excess of the required 25% will be utilized as leverage under this Program.

### **Recordkeeping and Reporting**

Provider agrees to maintain on a current basis documentation of matching service contributions, eligibility and occupancy records, as may be applicable, complete and current monthly service logs, application logs, and all related documents and records to assure proper accounting of fund and performance under the terms of this MOU. Record access and retention should be in accordance with the Broward County Human Services Department Community Partnerships Division "Handbook for Contracted Services Providers". Provider agrees to participate in local and national evaluation of the Continuum of Care Program using a data collection system developed by Broward County and HUD respectively.

**Documentation of Match** will be submitted on a Monthly basis to the BCHA no later than the 10<sup>th</sup> of each month. Match documentation will be in the form of an 'Electronic Health Care Record – Client Account Record' which will supply the date of service, service type, and cost of service.

Month Services Rendered	Match Documentation Due
January	2/10
February	3/10
March	4/10
April	5/10
May	6/10
June	7/10
July	8/10
August	9/10
September	10/10
October	11/10
November	12/10
December	01/10

**Semi-Annual Reports** reflect the goals set forth in the Grant Application and BCHA agreements with Broward County Homeless Initiative Partnership Administration. Provider agrees to submit a list of participants that have accomplished a goal on the Individual Service Plan and a list of the participants that did not accomplish at least one goal on the Individual Service Plan during the term of this MOU.

Data is due to BCHA designated staff as follows:

	Time Period Covered	Due to BCHA
Period 1	September 1, 2019 to February 28, 2020	March 15, 2020
Period 2	March 1, 2020 to August 31, 2020	September 15, 2020

**Annual Assessment of Services**

The Provider agrees to provide to BCHA with a Confirmation of Annual Assessment of Services for the participant during the intake process and at least annually so long as the participant remains on the program.

**Accomplishments**

The Annual Progress Reports require narratives that include the significant accomplishments of the program participants. Provider agrees to immediately notify the BCHA as participants reach significant accomplishments. Such notification shall be by e-mail to the assigned Occupancy Specialist.

**Other Communication**

If the participant moves out of the subsidized unit, is placed in a facility, arrested, deceased, or otherwise not in the unit, the Provider agrees to notify the BCHA and provide written verification upon request. Notification via e-mail is an acceptable method of notification.

In accordance with Broward County Human Services Department Community Partnerships Division, "Handbook for Contracted Services Providers", notification of such matters must occur within 24 hours of such incident.

### **Indemnity and Insurance**

Provider shall indemnify BCHA, its' officers and employees against any and all liability for injury and damage caused by any negligent or willful act of omission of Provider or any of Provider's employees or volunteers in the performance of duties specified in this MOU.

BCHA shall likewise indemnify and hold Provider harmless. Provider shall have General Liability, Workers' Compensation, Automobile and Professional insurance coverage as required and appropriate. Proof of coverage will be provided upon request of the BCHA.

### **Compliance with Federal Regulations**

Provider agrees to comply with all applicable requirements which are now, or which may hereafter be, imposed by HUD for the Continuum of Care Program, including but not limited to the requirements of 24 CFR 578 Continuum of Care Program. There will be no displacement of participants through the provision of services pursuant to this MOU.

### **Confidentiality**

Provider must have written procedures and policy to ensure the safety and confidentiality of all records containing personally identifying information of any individual or family who applies for or receives Continuum of Care assistance.

### **Non-Discrimination and Equal Opportunity**

Provider agrees that no person shall, on the ground of race, color, religion, national origin, sex, sexual orientation, handicap, ancestry, familial status, or age be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program participating in the Continuum of Care Program or funded in whole or in part with funds made available to Provider pursuant to this MOU.

### **Training**

The BCHA will offer training to designated Provider staff as it relates to the Continuum of Care application procedures and eligibility requirements

### **Other Concerns**

The BCHA requires the participant to receive case management/supportive services under the program. The BCHA is aware that in certain circumstances the Provider may not be able to provide services to the participant for reasons other than participant non-compliance. In such cases, the Provider will notify the BCHA immediately of such circumstance and ensure the participant is transitioned to another case management agency. The Provider will supply the BCHA with contact information for the new supportive service provider.

**Term**

The term of this MOU is 09/01/2019 to 08/31/2020 and shall automatically renew under the same term and conditions, unless terminated earlier in accordance with this section.

This agreement may be terminated in whole or in part by either party without cause. The agreement will be deemed to be terminated 30 days after written notice of intent to terminate has been received by the other party. This notification must include the reason for termination. This agreement will terminate automatically if either agency ceases operations. In the event of termination, all required reports will be completed through the end of the agreement period.

**Independent Contractor**


This MOU does not create an employee/employer relationship between the parties. It is the intent of the parties that each party is an independent contractor for this MOU and are not the other parties' employees for all purpose, including but not limited to, the application of the Fair labor Standards Act minimum wage and overtime payments, Federal Insurance Contribution Act, the Social Security Act, the federal Unemployment Tax Act, and the State of unemployment insurance law. Each party shall retain sole and absolute discretion in the judgement of the manner and means of carrying out their respective responsibilities hereunder. The parties agree that each party is a separate and independent enterprise, that they have the full opportunity to find other business, that hit has made its own investment in its business, and that I will utilize a high level of skill necessary to perform the work. This MOU shall not be construed as creating any joint employment relationship between the parties and the parties will not be liable for any obligation incurred by the other parties, including but not limited to unpaid minimum wages and/or overtime premiums.

**Amendment**

This MOU may be amended with the written agreement by both agencies.

In witness whereof, the parties hereto have caused this agreement to be executed this 16 day of August 2018.

**Broward County Housing Authority**

By:   
Ann Deibert, Chief Executive Officer

Date: 8/17/2018

Witnesses:   
By: \_\_\_\_\_

Print: MONICA ALFASI

Date: 8-17-18

**Henderson Behavioral Health**

By:  c.o.o.  
for Steven Ronik  
Steven Ronik, Chief Executive Officer

Date: 8.16.18

By: 

Print: Rence Borkel

Date: 8/16/18



**EXHIBIT 'A'**  
**Project Description**  
**S+C 25 Unit Continuum of Care Program**

Broward County Housing Authority (BCHA) shall provide tenant based rental assistance in scattered site units to at least twenty-nine (29) Chronically Homeless Persons, with special needs, who are diagnosed with serious and persistent mental illness and who may also have co-occurring substance abuse disorders, chronic physical illness, or disabilities that impedes their ability to live independently, BCHA shall make rental assistance payments for the Participant's units within Broward County, Florida. Currently, the Program provides assistance to 40 households but may be able to assist up to 43.

The Project shall involve the assertive outreach of the Broward County Continuum of Care under the Zero: 2016 program or other such program as designated by the Continuum of Care and the Broward County Government. BCHA will collaborate with the Continuum of Care, Coordinated Assessment Committee and Provider. Referrals will originate from the Broward County Coordinated Assessment Committee, to the approved Service provider, then to the BCHA for Tenant-Based Rental Assistance.

Housing assistance will be provided in conjunction with supportive services designed to assist Participant in successfully obtaining and remaining in permanent housing, increasing skills and/or income, and maximizing their ability to live independently. Case management, access to mental health, medical health, day treatment, substance abuse treatment, or other social services that are needed by the Participant/household and other core support services will be supplied or referred by the Provider pursuant to a written agreement between BCHA and the Provider.

The Supportive Services administered by the Provider are designated as the required match for the Project. Regulations require match equal to a minimum of 25% of the Rental Assistance plus Administrative Costs.

The Provider agrees to supply Leverage at the rate of 75% of the Housing Assistance Payments plus Administrative costs. . Any match in excess of the required 25% will be utilized towards the leverage requirement under this Program.

BCHA will ensure that the Provider pre-screens Participants for eligibility according to HUD regulations and definitions, and will ensure that the Provider supplies the documentation of supportive service match.

**I. Definitions**

- a. **Annual Performance Report (APR):** Means the yearly report required which captures statistical data relating to Participants served, progress to meeting program goals, grant expenditures, and match information, and other information used by HUD and County for performance and trend analyses.
- b. **Disabling Condition:** means a diagnosable substance abuse disorder, serious mental illness, developmental disability, or chronic physical illness or disability, including co-occurrence of two (2) or more of these conditions.

- c. **Match:** means supportive services provided in an amount at the minimum equal to the rental assistance provided during the term of this agreement. Each Participant does not need to receive the same amount of services as rental assistance.
  - d. **Leverage:** Cash or in-kind contributions in excess of match amount.
  - e. **Operating Year:** means the time period beginning June 1 and ending May 31 of each grant year.
  - f. **Project Administration/Administrative Costs:** means the costs associated with processing rental payments to landlords, examining Participant income, inspecting units for compliance with housing quality standards, and receiving Participants into the program. Administrative costs exclude the costs of preparing the grant itself. Administrative costs are equal to 7% of the award.
  - g. **Project Area:** means Broward County, Florida
  - h. **Single Room Occupancy (SRO)** means a housing unit for occupancy by one person which is not required to but may contain food preparation or sanitary facilities or both.
  - i. **Tenant-based rental assistance:** means rental assistance which permits Participants to choose housing of an appropriate size in which to reside. Rental assistance is retained if the Participant moves within the Project area and maintains compliance with responsibilities under the Program.
  - j. **Chronically Homeless:**
    - i. An individual who:
      - 1. Is homeless and lives in a place not meant for human habitation, a safe haven, or in an emergency shelter; **and**
      - 2. Has been homeless and living or residing in a place not meant for human habitation, a safe haven, or in an emergency shelter continuously for at least one year or on at least four occasions in the last three years; **and**
      - 3. Can be diagnosed with one or more of the of the following conditions: substance use disorder, serious mental illness, developmental disability (as defined in section 102 of the Developmental Disabilities Assistance Bill of Rights Act of 2000 (42 USC 15002)), post-traumatic stress disorder, cognitive impairments resulting from brain injury, or chronic physical illness or disability.
    - ii. An individual who has been residing in an institutional care facility, including jail, substance abuse or mental health treatment facility, hospital, or other similar facility, for fewer than 90 days and met all of the criteria in paragraph (i) of this definition before entering the facility; **or**
    - iii. A family with an adult head of household who meets all the criteria in paragraph (i) of this definition, including a family whose composition fluctuated while the head of household has been homeless.
- II. **Services:** The Scope of Services for the Project is limited to the following:
- a. BCHA shall provide a Rental Assistance Program. The Rental Assistance Program will make rental payments for participants in accordance with the Grant Agreement.
  - b. BCHA shall provide Project Administration, including processing of rental payments to landlords, examination of Participant income, inspection of units for compliance with housing quality standards, and reception of participants into the program.

Exhibit 'B'

24 Code of Federal Regulations  
Part 578 – Continuum of Care Program

## **Memorandum of Understanding Between Broward County Housing Authority and Henderson Behavioral Health**

This Memorandum of Understanding (MOU) is made by and between Broward County Housing Authority (BCHA) located at 4780 North State Road 7, Lauderdale Lakes FL 33319 and Henderson Behavioral Health, herein referred to as the 'Provider', located at 4740 North State Road 7, Lauderdale Lakes FL 33319 regarding the S+C 29 Unit Continuum of Care Program (formerly known as the Shelter plus Care Program).

### **Background**

The Continuum of Care Program (formerly known as Shelter plus Care) is funded by a grant from the United States Department of Housing and Urban Development (HUD). The S+C 25 Unit HHOPE Chronic Homeless Initiative program is more specifically described in exhibit A, Project Description. The program is designed to provide affordable housing and supportive services to homeless individuals who are mentally ill, and may have co-occurring substance abuse disorder, physical illness, or other disabilities that impede their ability to live independently. The BCHA provides Tenant Based Rental Assistance/Permanent Housing under this program as contracted with the Broward County Government - Homeless Initiative Partnership. Program requirements are outlined in 24 Code of Federal Regulations (CFR) 578 (exhibit B).

It is understood by both parties, that Part 578 has changed the permitted method of referral into the Continuum of Care Program. All applicants must be located via the Broward County Continuum of Care Coordinated Assessment System. The Provider may have separate agreement with Broward County to receive applicants for the purpose of referring the applicant to the Continuum of Care Program.

### **Purpose of Memorandum of Understanding**

The BCHA and the Provider have committed to participate in the Continuum of Care Program to provide necessary service to the target population. The purpose of the Memorandum of Understanding (MOU) is to clearly identify the services to be provided and the responsibilities of the Provider and the responsibilities of BCHA.

The tenant-based rental assistance will be provided through the Continuum of Care Grant and combined with case management and other core supportive services. The supportive services will be designed to assist participants in successfully obtaining and remaining in permanent housing, increasing skills and/or income, and maximizing their ability to live independently.

### **Scope of Services**

The Housing Authority will perform the following activities:

1. Perform initial, interim, and annual income certifications for program participant referrals for qualification of housing and continued eligibility.
2. Conduct initial, complaint, and annual Housing Quality Standards (HQS) inspections in accordance with applicable regulations.

3. Conduct initial and periodic Rent Reasonableness studies in accordance with applicable regulations.
4. Use Continuum of Care grant funds to pay for rental assistance to landlords.
5. Monitor grant performance and submit annual grant reports to HUD via the Broward County Continuum of Care as well as any reports required under contract with the Broward County Homeless Initiative Partnership.
6. Enter participant data in the County authorized Homeless Management Information System (HMIS), proper consent forms will be utilized.
7. Notify the Provider of any participant issues/problems that case management should be made aware of.
8. Track Supportive Service Match and notify Provider of insufficient match.
9. Notify the Provider of any changes to the Housing Authority contacts for this MOU.

The Provider, unconditionally commits to be responsible for:

1. Designating a single contact person/liason for the grant.
2. Case Management Services for the qualifying member, provided by a case manager, social worker or other Human Services Professional, which includes, but is not limited to:
  - a. Conduct outreach to persons eligible for the program, including attending county initiated meetings to obtain information on homeless persons and select those that may meet program requirements.
  - b. Completion of entire referral packet, disability, and homelessness documentation, and submission in accordance with standards issued by the Broward County Housing Initiative Partnership.
  - c. Assisting participant in completion of paperwork, locating, securing, and maintaining housing within the program parameters.
  - d. Communicate with landlords, agents, and owners to ensure the family can be successful in the program which may include obtaining proper releases from the parties to ensure seamless coordination of service.
  - e. Attending all BCHA appointments with the program participant in order to assist with the process and to be aware of any needs that may come forward during said appointments.
  - f. A minimum of once per month contact with the program participant.
  - g. Provision of, or referral to, any assistance the participant and/or their family members in the household may need in order to retain independent living under the program.
  - h. Annual Assessment of Services
    - i. Provide written certification of Annual Assessment of Services and continued eligibility for services.
    - ii. If participant is ready to graduate from services, to provide written notification to the BCHA and provide coordination of services until participant has been officially housed under another program (based on program availability) or transitioned to stable housing.
    - iii. Provide the update to BCHA on client status post exit at 6 month transition.
  - i. Make written recommendations in the event the participant has violated his/her responsibilities under the program including support of termination or action plan to resolve issue resulting in program violation. BCHA and Provider will make all efforts to

- mediate program violations before pursuing termination. If a termination action is pursued, the Provider representatives must attend and participate in informal termination hearings or mediations as necessary, especially those initiated by the Provider.
- j. Communicate with BCHA designated staff should a serious issue arise during participation in the program.
  - k. Any other requirements the Provider may have under their own policy, regulation or other requirements of the program.
3. Provision of other supportive services that may be required, provided by Psychiatrist, Psychologist, Social Worker, Nurse, Case Management or other Human Service Provider which may include but are not limited to: Counseling, Medication Management, Peer Specialists, Case Management and Nursing services.
  4. Maintenance and documentation of case management records, including but not limited to:
    - a. Monthly Match documentation.
    - b. Semi-Annual Data as described in Record Keeping and Reporting, including attainment of goals during the operating year of the grant(s).
    - c. Provide documentation of Annual Assessment of Services at the participant's annual reexamination.
    - d. Provide significant accomplishments for use in Annual Progress Reports to HUD.
  5. Referral to or Provision of Crisis Support Services.
  6. Referral to or Provision of Social Rehabilitation and Vocational Support Services as appropriate.
  7. Attend trainings/meetings as needed requested by BCHA and the Broward County Homeless Initiative Partnership.
  8. The Supportive Services administered by the Provider are designated as the required match for the Project. Regulations require match equal to a minimum of 25% of the Rental Assistance plus Administrative Costs.

The Provider agrees to supply Leverage at the rate of 75% of the Housing Assistance Payments plus Administrative costs. Any match in excess of the required 25% will be utilized as leverage under this Program.

### **Recordkeeping and Reporting**

Provider agrees to maintain on a current basis documentation of matching service contributions, eligibility and occupancy records, as may be applicable, complete and current monthly service logs, application logs, and all related documents and records to assure proper accounting of fund and performance under the terms of this MOU. Record access and retention should be in accordance with the Broward County Human Services Department Community Partnerships Division "Handbook for Contracted Services Providers". Provider agrees to participate in local and national evaluation of the Continuum of Care Program using a data collection system developed by Broward County and HUD respectively.

**Documentation of Match** will be submitted on a Monthly basis to the BCHA no later than the 10<sup>th</sup> of each month. Match documentation will be in the form of an 'Electronic Health Care Record – Client Account Record' which will supply the date of service, service type, and cost of service.

Month Services Rendered	Match Documentation Due
January	2/10
February	3/10
March	4/10
April	5/10
May	6/10
June	7/10
July	8/10
August	9/10
September	10/10
October	11/10
November	12/10
December	01/10

**Semi-Annual Reports** reflect the goals set forth in the Grant Application and BCHA agreements with Broward County Homeless Initiative Partnership Administration. Provider agrees to submit a list of participants that have accomplished a goal on the Individual Service Plan and a list of the participants that did not accomplish at least one goal on the Individual Service Plan during the term of this MOU.

Data is due to BCHA designated staff as follows:

	Time Period Covered	Due to BCHA
Period 1	September 1, 2019 to February 28, 2020	March 15, 2020
Period 2	March 1, 2020 to August 31, 2020	September 15, 2020

**Annual Assessment of Services**

The Provider agrees to provide to BCHA with a Confirmation of Annual Assessment of Services for the participant during the intake process and at least annually so long as the participant remains on the program.

**Accomplishments**

The Annual Progress Reports require narratives that include the significant accomplishments of the program participants. Provider agrees to immediately notify the BCHA as participants reach significant accomplishments. Such notification shall be by e-mail to the assigned Occupancy Specialist.

**Other Communication**

If the participant moves out of the subsidized unit, is placed in a facility, arrested, deceased, or otherwise not in the unit, the Provider agrees to notify the BCHA and provide written verification upon request. Notification via e-mail is an acceptable method of notification.

In accordance with Broward County Human Services Department Community Partnerships Division, "Handbook for Contracted Services Providers", notification of such matters must occur within 24 hours of such incident.

### **Indemnity and Insurance**

Provider shall indemnify BCHA, its' officers and employees against any and all liability for injury and damage caused by any negligent or willful act of omission of Provider or any of Provider's employees or volunteers in the performance of duties specified in this MOU.

BCHA shall likewise indemnify and hold Provider harmless. Provider shall have General Liability, Workers' Compensation, Automobile and Professional insurance coverage as required and appropriate. Proof of coverage will be provided upon request of the BCHA.

### **Compliance with Federal Regulations**

Provider agrees to comply with all applicable requirements which are now, or which may hereafter be, imposed by HUD for the Continuum of Care Program, including but not limited to the requirements of 24 CFR 578 Continuum of Care Program. There will be no displacement of participants through the provision of services pursuant to this MOU.

### **Confidentiality**

Provider must have written procedures and policy to ensure the safety and confidentiality of all records containing personally identifying information of any individual or family who applies for or receives Continuum of Care assistance.

### **Non-Discrimination and Equal Opportunity**

Provider agrees that no person shall, on the ground of race, color, religion, national origin, sex, sexual orientation, handicap, ancestry, familial status, or age be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program participating in the Continuum of Care Program or funded in whole or in part with funds made available to Provider pursuant to this MOU.

### **Training**

The BCHA will offer training to designated Provider staff as it relates to the Continuum of Care application procedures and eligibility requirements

### **Other Concerns**

The BCHA requires the participant to receive case management/supportive services under the program. The BCHA is aware that in certain circumstances the Provider may not be able to provide services to the participant for reasons other than participant non-compliance. In such cases, the Provider will notify the BCHA immediately of such circumstance and ensure the participant is transitioned to another case management agency. The Provider will supply the BCHA with contact information for the new supportive service provider.



**Term**

The term of this MOU is 09/01/2019 to 08/31/2020 and shall automatically renew under the same term and conditions, unless terminated earlier in accordance with this section.

This agreement may be terminated in whole or in part by either party without cause. The agreement will be deemed to be terminated 30 days after written notice of intent to terminate has been received by the other party. This notification must include the reason for termination. This agreement will terminate automatically if either agency ceases operations. In the event of termination, all required reports will be completed through the end of the agreement period.

**Independent Contractor**


This MOU does not create an employee/employer relationship between the parties. It is the intent of the parties that each party is an independent contractor for this MOU and are not the other parties' employees for all purpose, including but not limited to, the application of the Fair labor Standards Act minimum wage and overtime payments, Federal Insurance Contribution Act, the Social Security Act, the federal Unemployment Tax Act, and the State of unemployment insurance law. Each party shall retain sole and absolute discretion in the judgement of the manner and means of carrying out their respective responsibilities hereunder. The parties agree that each party is a separate and independent enterprise, that they have the full opportunity to find other business, that hit has made its own investment in its business, and that I will utilize a high level of skill necessary to perform the work. This MOU shall not be construed as creating any joint employment relationship between the parties and the parties will not be liable for any obligation incurred by the other parties, including but not limited to unpaid minimum wages and/or overtime premiums.

**Amendment**

This MOU may be amended with the written agreement by both agencies.

In witness whereof, the parties hereto have caused this agreement to be executed this 16 day of August 2018.

**Broward County Housing Authority**

By:   
Ann Deibert, Chief Executive Officer

Date: 8/17/2018

Witnesses:   
By: \_\_\_\_\_

Print: MONICA ALFASI

Date: 8-17-18

**Henderson Behavioral Health**

By:  c.o.o.  
for Steven Ronik  
Steven Ronik, Chief Executive Officer

Date: 8.16.18

By: 

Print: Rence Borkel

Date: 8/16/18

**EXHIBIT 'A'**  
**Project Description**  
**S+C 25 Unit Continuum of Care Program**

Broward County Housing Authority (BCHA) shall provide tenant based rental assistance in scattered site units to at least twenty-nine (29) Chronically Homeless Persons, with special needs, who are diagnosed with serious and persistent mental illness and who may also have co-occurring substance abuse disorders, chronic physical illness, or disabilities that impedes their ability to live independently, BCHA shall make rental assistance payments for the Participant's units within Broward County, Florida. Currently, the Program provides assistance to 40 households but may be able to assist up to 43.

The Project shall involve the assertive outreach of the Broward County Continuum of Care under the Zero: 2016 program or other such program as designated by the Continuum of Care and the Broward County Government. BCHA will collaborate with the Continuum of Care, Coordinated Assessment Committee and Provider. Referrals will originate from the Broward County Coordinated Assessment Committee, to the approved Service provider, then to the BCHA for Tenant-Based Rental Assistance.

Housing assistance will be provided in conjunction with supportive services designed to assist Participant in successfully obtaining and remaining in permanent housing, increasing skills and/or income, and maximizing their ability to live independently. Case management, access to mental health, medical health, day treatment, substance abuse treatment, or other social services that are needed by the Participant/household and other core support services will be supplied or referred by the Provider pursuant to a written agreement between BCHA and the Provider.

The Supportive Services administered by the Provider are designated as the required match for the Project. Regulations require match equal to a minimum of 25% of the Rental Assistance plus Administrative Costs.

The Provider agrees to supply Leverage at the rate of 75% of the Housing Assistance Payments plus Administrative costs. . Any match in excess of the required 25% will be utilized towards the leverage requirement under this Program.

BCHA will ensure that the Provider pre-screens Participants for eligibility according to HUD regulations and definitions, and will ensure that the Provider supplies the documentation of supportive service match.

**I. Definitions**

- a. **Annual Performance Report (APR):** Means the yearly report required which captures statistical data relating to Participants served, progress to meeting program goals, grant expenditures, and match information, and other information used by HUD and County for performance and trend analyses.
- b. **Disabling Condition:** means a diagnosable substance abuse disorder, serious mental illness, developmental disability, or chronic physical illness or disability, including co-occurrence of two (2) or more of these conditions.

- c. **Match:** means supportive services provided in an amount at the minimum equal to the rental assistance provided during the term of this agreement. Each Participant does not need to receive the same amount of services as rental assistance.
  - d. **Leverage:** Cash or in-kind contributions in excess of match amount.
  - e. **Operating Year:** means the time period beginning June 1 and ending May 31 of each grant year.
  - f. **Project Administration/Administrative Costs:** means the costs associated with processing rental payments to landlords, examining Participant income, inspecting units for compliance with housing quality standards, and receiving Participants into the program. Administrative costs exclude the costs of preparing the grant itself. Administrative costs are equal to 7% of the award.
  - g. **Project Area:** means Broward County, Florida
  - h. **Single Room Occupancy (SRO)** means a housing unit for occupancy by one person which is not required to but may contain food preparation or sanitary facilities or both.
  - i. **Tenant-based rental assistance:** means rental assistance which permits Participants to choose housing of an appropriate size in which to reside. Rental assistance is retained if the Participant moves within the Project area and maintains compliance with responsibilities under the Program.
  - j. **Chronically Homeless:**
    - i. An individual who:
      - 1. Is homeless and lives in a place not meant for human habitation, a safe haven, or in an emergency shelter; **and**
      - 2. Has been homeless and living or residing in a place not meant for human habitation, a safe haven, or in an emergency shelter continuously for at least one year or on at least four occasions in the last three years; **and**
      - 3. Can be diagnosed with one or more of the of the following conditions: substance use disorder, serious mental illness, developmental disability (as defined in section 102 of the Developmental Disabilities Assistance Bill of Rights Act of 2000 (42 USC 15002)), post-traumatic stress disorder, cognitive impairments resulting from brain injury, or chronic physical illness or disability.
    - ii. An individual who has been residing in an institutional care facility, including jail, substance abuse or mental health treatment facility, hospital, or other similar facility, for fewer than 90 days and met all of the criteria in paragraph (i) of this definition before entering the facility; **or**
    - iii. A family with an adult head of household who meets all the criteria in paragraph (i) of this definition, including a family whose composition fluctuated while the head of household has been homeless.
- II. **Services:** The Scope of Services for the Project is limited to the following:
- a. BCHA shall provide a Rental Assistance Program. The Rental Assistance Program will make rental payments for participants in accordance with the Grant Agreement.
  - b. BCHA shall provide Project Administration, including processing of rental payments to landlords, examination of Participant income, inspection of units for compliance with housing quality standards, and reception of participants into the program.

Exhibit 'B'

24 Code of Federal Regulations  
Part 578 – Continuum of Care Program