

**COUNTY AUDITOR**

- 29.** A. MOTION TO FILE County Auditor's *Program Performance Review - Facilities Maintenance Division of the Public Works and Transportation Department*.

***ACTION: (Time-10:25 AM) Approved.***

- B. MOTION TO ADOPT County Auditor's Recommendations.

***ACTION: (Time-10:25 AM) Approved.***

***Board Meeting of August 22, 2006***