






**Land Preservation Inventory**





**Open Space - Phase 5**

Country Estates Open Space  
 and Fishing Hole Park (OS-106)  
 Town of Southwest Ranches

**Unprotected Land**

-  Conservation Land
-  Green Space
-  Open Space

**Protected Land**

-  Preserve/Natural Park
-  Passive Park
-  Active Park
-  Mitigation or Other Protected Land



200 0 200 400 Feet

