

## AGENDA



### **Steering Committee Climate Change Task Force**

**Wednesday, August 5, 2009, 10:00 am – 11:00 am**  
**Government Center West, Sabal Palm Room**

- I. Welcome
- II. Amended Work Plan Timeline
  - Adding additional meetings to work plan
  - Scheduling subcommittee presentations
- III. Preliminary Subcommittee Proposed Goals and Actions
  - *Natural Systems Adaptation Subcommittee*
  - *Greenhouse Gas Reductions Subcommittee*
  - *Science and Technical Subcommittee*
  - *Built Environment Subcommittee*
  - *Renewable and Alternative Energy Subcommittee*
  - *Economic, Social and Health Subcommittee*
  - *Intergovernmental Affairs and Communications Subcommittee*
- IV. Proposed Timeline for Development of Recommendations and Submittal of Draft Action Plan
- V. Draft Table of Contents for Task Force Action Plan
- VI. Adjournment