

## SUMMARY MINUTES

### BROWARD HOUSING COUNCIL

Friday, August 22, 2025 - 10:00 AM

Broward County Government Center East, Room 430, Fort Lauderdale, FL

#### Board Members Present

Marcia Barry-Smith, Chair  
Luke Harrigan  
Nathan Perlmutter  
Teneshia Taylor

Maura Bulman  
Parnell Joyce  
Commissioner Hazelle Rogers

Beth Daly  
Christopher Krzemien, Vice-Chair

#### Board Members Absent

Ajibola Balogun

Michele Collie

Ralph Stone

#### County Staff

Darby Delsalle, UPD  
Stacey-Ann Rowe, CAO

Sue Carrano, UPD  
Dwight Hinkson, Exec. Admin.  
for Commissioner Rogers

Keith Darby, UPD  
Suzanne Weiss, Broward County  
Housing Finance Division

#### Other Attendees

Dawn Teetsel, Broward County  
Planning Council

Deanne Von Stetina,  
Broward County Planning  
Council

Denise Simmons, Grace & Love  
Enriched Living

#### 1) CALL TO ORDER AND ROLL CALL

The meeting was called to order at 10:04 AM by Chair Krzemien. Roll call was taken by Sue Carrano who confirmed that a quorum was present.

#### 2) Report of Amendment to BrowardNEXT Administrative Rules Document

Staff from the Broward County Planning Council reported that the Board of County Commissioners recently approved amendments to Articles 3.3 and 5 of the BrowardNEXT Administrative Rules Document. Article 3.3 regarding redevelopment unit incentives was changed to increase the percentage of very-low and low income affordable housing units required for redevelopment unit allocations. Article 5 related to in-lieu fee payments for affordable housing was amended to modify the in-lieu payment amount from \$1 per square foot to align with Policy 2.16.4, which is currently \$10,609 with an annual 3% increase on January 1st of each year.

#### 3) Approval of June 27, 2025, Regular Meeting Minutes

**Motion:** Beth Daly moved to approve the minutes as presented. Parnell Joyce seconded. All in favor.

#### 4) Director's Report

None.

#### 5) New Business: Approval of Proposed Amendments to BHC 2025 Regular Meeting Dates

**Motion:** Beth Daly moved to change the date of the October 24, 2025 regular BHC meeting to Friday, November 7, 2025. Mike Pearson seconded. All in favor.

**6) Old Business**

Sue Carrano reported that Mangrove Hall at Anne Kolb Nature Center is confirmed as the workshop venue on October 23, 2025. The 'Save the Date' will be distributed soon. Chair Krzemien thanked Michele Collie and City National Bank for sponsoring the breakfast again this year. The proposed format will be panelist presentations followed by participant "think tank" breakout sessions. The members discussed potential panelists.

**7) Chair's Report**

Chair Krzemien welcomed new BHC member Mike Pearson who is representing Florida Association of Mortgage Professionals. On behalf of the BHC, Chair Krzemien and Vice-Chair Daly presented Marcia-Barry Smith with a Certificate of Appreciation for her years of service as BHC Chair. Ms. Barry-Smith thanked the membership and stated she will continue to serve as an active housing advocate and member of the BHC.

**8) Public Comments**

Commissioner Rogers introduced Dwight Hinkson, a member of her staff who also serves as current President of Las Vistas in Inverrary Condominium Association. Speaking in his role as President, Mr. Hinkson shared his experience with the My Safe Florida Condo Pilot Project, established in 2024 by HB 1029 and allocating grant funding for residential condo hardening projects. Since the program's inception, funding has been exhausted within hours of opening the application portal. Mr. Hinkson's recommendations to those interested in applying are 1. sign up for project alerts, and 2. assemble all necessary paperwork in advance and upload these documents first, before completing the application.

**9) Adjournment**

The meeting was adjourned at 10:49 AM.

**10) Next BHC Regular Meeting: 10 AM, Friday, November 7, 2025, Room 430, Broward County Government Center East (GCE), 115 S. Andrews Avenue, Ft. Lauderdale**

*Disclosure: The above captioned minutes are transcribed in a summary format. To obtain a complete audio recording of the meeting, approved summary minutes, or any presentation or handout materials, submit a public records request through the Urban Planning Division, 954-357-8695.*