

RESOLUTION NO. 2020-591

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BROWARD COUNTY, FLORIDA, ADOPTING A FINAL BUDGET FOR THE USES AND PURPOSES OF WATER CONTROL DISTRICT NO. 2 FOR FISCAL YEAR 2020-2021; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, pursuant to the requirements of Sections 200.065(2) and 129.03, Florida Statutes, the Board of County Commissioners of Broward County, Florida ("Board"), held a public hearing on September 22, 2020, on the final budget and millage rate for Water Control District No. 2 for the Fiscal Year beginning October 1, 2020, and ending September 30, 2021; and

WHEREAS, the Board has complied with all requirements of said sections and desires to adopt its final budget, NOW, THEREFORE,

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF BROWARD COUNTY, FLORIDA:

Section 1. The Board hereby adopts a final budget for the uses and purposes of Water Control District No. 2 for the Fiscal Year beginning October 1, 2020, and ending September 30, 2021, as shown on the Summary of Budgets attached to this Resolution as Schedule A and Schedule B.

1 Section 2. This Resolution and a copy of the final budget, as adopted, shall be
2 filed with the Broward County Division of Records, Taxes and Treasury.

3 Section 3. Severability.

4 If any portion of this Resolution is determined by any court to be invalid, the invalid
5 portion will be stricken, and such striking will not affect the validity of the remainder of this
6 Resolution. If any court determines that this Resolution, or any portion hereof, cannot be
7 legally applied to any individual, group, entity, property, or circumstance, such
8 determination will not affect the applicability hereof to any other individual, group, entity,
9 property, or circumstance.

10 Section 4. Effective Date.

11 This Resolution is effective upon adoption.

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13 ADOPTED this day of , 2020.

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15 Approved as to form and legal sufficiency:
Andrew J. Meyers, County Attorney

16 By: /s/ Annika E. Ashton 09/17/2020
17 Annika E. Ashton (date)
18 Deputy County Attorney

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