

**Broward County “A Way Home”
Homeless Continuum of Care (CoC)
Permanent Housing Committee Meeting**

Agenda

3pm, March 13, 2019

Governmental Center, Annex, Room A-337

- 1) Welcome and Introductions by T. Campbell, Chair
- 2) Approval of Minutes of February 13, 2019 by T. Campbell (Attachment)
- 3) New Business
 - a. Update on Transition of Permanent Housing Committee to “Housing Action Committee” by T. Campbell
- 4) Old Business
 - a. Available Rapid Re-Housing (RRH) and Permanent Supportive Housing (PSH) Units Report by E. Williams, HIP (Attachment)
- 5) Good of the Order
- 6) Next Meeting is on _____.

Attachments: