



**HUMAN SERVICES DEPARTMENT**

**COMMUNITY PARTNERSHIPS DIVISION / Homeless Initiative Partnership Section**

115 S Andrews Avenue, Room A-370 • Fort Lauderdale, Florida 33301 • 954-357-6101 • FAX 954-357-5521

**Broward County Board of  
Commissioners Consumer Advocacy  
Committee Meeting Agenda**

10:00 am April 6, 2020  
Governmental Center, Annex, Room  
A-337

Welcome and Introductions by **D. Osley/R. McNeal**

- 1) Approval of Minutes of March 2020 meeting**
  - a. Motion to adopt
  
- 2) Old Business**
  - a. Report information collected from Coffee and Conversation
  
- 3) New Business**
  
- 4) Good of the Order**
  
- 5) Set Agenda / Next Meeting – May 4, 2020**