



### Water Matters Day Partner \$10,000

**County provides:**

- 20'x20' Exhibit Tent
- 4-8' Tables
- 8 chairs
- 8 Park Passes for event and 8 Water Matters Day T-shirts
- Large logo in event program, posters, and T-shirts as partner
- Included in all print and radio advertising
- Recognition at County Commission meeting
- Acknowledgement on the Water Matters Day website
- Recognition in the Registration area

### Platinum Sponsor \$7,500

**County provides:**

- 20'x20' Exhibit Tent
- 3-8' Tables
- 6 chairs, 6 Park Passes for event and 6 Water Matters Day T-shirts
- Large logo in event program, posters, and T-shirts as sponsor
- Included in print advertising
- Recognition at County Commission meeting
- Acknowledgement on the Water Matters Day website
- Recognition in the Registration area

### Gold Sponsor \$5,000

**County provides:**

- 20'x20' Exhibit Tent
- 2-8' Tables
- 4 chairs
- 4 Park Passes for event and 4 Water Matters Day T-shirts
- Medium logo in event program, posters, and T-shirts as sponsor
- Included in print advertising
- Recognition at County Commission meeting
- Acknowledgement on the Water Matters Day website

### Silver Sponsor \$2,500

**County provides:**

- 10'x10' Exhibit Tent
- 2-8' Tables
- 4 chairs
- 3 Park Passes for event and 3 Water Matters Day T-shirts
- Small logo in event program, posters, and T-shirts as sponsor
- Included in print advertising
- Recognition at County Commission meeting

### Bronze Sponsor \$1,000

**County provides:**

- 10'x10' Exhibit Tent
- 1-8' Table
- 2 chairs
- 2 Park Passes for event and 2 Water Matters Day T-shirts
- Name (no logo) in event program, posters, and T-shirts as sponsor
- Included in print advertising
- Recognition at County Commission meeting

### Booth Participant \$400

**County provides:**

- 10'x10' Exhibit Tent
- 1-8' Table
- 2 chairs and 2 Park Passes for event
- Identified as exhibitor in event program

My organization will be exhibiting at the event ☐ Yes ☐ No We plan on exhibiting animals ☐ Yes ☐ No

If you will be exhibiting at the event, please provide a description of your booth

Exhibitor must keep all items within their booth space, for the safety of our guests, any items that will be outside of your booth must be pre-approved and may require the purchase of additional booth space. No electricity is available at booths, plan accordingly.

Do you require Other Special Accommodations? Please explain.

If your sponsorship includes Water Matters Day T-Shirts, please specify quantity by shirt size (Adult size only)

☐ Small ☐ Medium ☐ Large ☐ X-Large ☐ XX-Large

## LEVEL OF SPONSORSHIP

☐ **PARTNER - \$10,000**  
☐ **PLATINUM - \$7,500**

☐ **GOLD - \$5,000**  
☐ **SILVER - \$2,500**

☐ **BRONZE - \$1,000**  
☐ **BOOTH ONLY - \$400**

CO-SPONSOR ORGANIZATION NAME	
CO-SPONSOR MAILING ADDRESS	
CO-SPONSOR REPRESENTATIVE NAME AND TITLE	
CO-SPONSOR'S REPRESENTATIVE SIGNATURE	
EVENT CONTACT'S NAME AND EMAIL ADDRESS	

Co-sponsor agrees to provide funds detailed above in consideration of the opportunity for Co-sponsor to promote its name, products, and or services to event participants. County may terminate this co-sponsorship upon ten (10) days' prior written notice to Co-sponsor, and at any time if County determines, in its sole discretion, that the participation of Co-sponsor is inconsistent with the purpose of the event or the policies or public purpose of County. County will return any sponsorship funds paid by Co-sponsor not expended or committed prior to the date of County's termination notice. Co-sponsor grants County a perpetual, irrevocable, non-exclusive, worldwide, royalty-free license to use Co-sponsor's name, logo, and other materials provided to County (collectively, "Co-sponsor Material") to promote, market, and advertise the event referenced herein. Co-sponsor represents and warrants to County that Co-sponsor has the right to grant County the license described in this paragraph and will indemnify, defend, and hold harmless County for any claims or damages arising from infringement or other intellectual property claims regarding the Co-sponsor Material.

Approved by: \_\_\_\_\_

Date: \_\_\_\_\_

Monica Cepero, County Administrator, Broward County

Please make checks payable to "**Broward County Board of County Commissioners**" and mail to:

Attn: Vanessa Balta, Broward County Natural Resources Division  
115 S. Andrews Ave., Room 329H, Fort Lauderdale, FL 33301

Payment by Credit Card is available, however, we incur credit card processing fees, so checks are appreciated.

**In an effort to reduce the waste created by our event, as well as the environmental impact of the waste we do create, we ask that you not use or provide single-use items and opt for reusable and useful recycled-content alternatives for giveaways and construction of display exhibits.**

For more information, please contact [watermatters@broward.org](mailto:watermatters@broward.org)  
[watermatters.broward.org](http://watermatters.broward.org)

