



22ND ANNUAL BROWARD WATER MATTERS DAY

SATURDAY, MARCH 9 | TREE TOPS PARK | 9AM-3PM
SPONSORSHIP OPPORTUNITIES

Water Matters Day Partner \$10,000

- 20'x20' Exhibit Tent
- 4-8' Tables
- 8 chairs
- 8 Park Passes for event
- Large logo in event program, posters, and T-shirts as partner
- 8 Water Matters Day T-shirts
- Included in all print and radio advertising
- Recognition at County Commission meeting
- Acknowledgement on the Water Matters Day website
- Recognition in the Registration area
- Announcements acknowledging partners during the event

Platinum Sponsor \$7,500

- 20'x20' Exhibit Tent
- 3-8' Tables
- 6 chairs
- 6 Park Passes for event
- Large logo in event program, posters, and T-shirts as sponsor
- 6 Water Matters Day T-shirts
- Included in print advertising in newspaper
- Recognition at County Commission meeting
- Acknowledgement on the Water Matters Day website
- Recognition in the Registration area

Gold Sponsor \$5,000

- 20'x20' Exhibit Tent
- 2-8' Tables
- 4 chairs
- 4 Park Passes for event
- Medium logo in event program, posters, and T-shirts as sponsor
- 4 Water Matters Day T-shirts
- Included in print advertising in newspaper
- Recognition at County Commission meeting
- Acknowledgement on the Water Matters Day website

Silver Sponsor \$2,500

- 10'x10' Exhibit Tent
- 2-8' Tables
- 4 chairs
- 3 Park Passes for event
- Small logo in event program, posters, and T-shirts as sponsor
- 3 Water Matters Day T-shirts
- Included in print advertising in newspaper
- Recognition at County Commission meeting

Bronze Sponsor \$1,000

- 10'x10' Exhibit Tent
- 8' Table
- 2 chairs
- 2 Park Passes for event
- Name (no logo) in event program, posters, and T-shirts as sponsor
- 2 Water Matters Day T-shirts
- Included in print advertising in newspaper
- Recognition at County Commission meeting

Booth Participant \$400

- 10' x 10' Exhibit Tent
- 1-8' Table
- 2 chairs
- 2 Park Passes for event
- Identified as exhibitor in event program





SPONSORSHIP FORM

COMPANY NAME

COMPANY ADDRESS

CONTACT NAME

CONTACT TITLE

CONTACT SIGNATURE

PHONE NUMBER

EMAIL ADDRESS

PROPOSED LEVEL OF SPONSORSHIP:

PARTNER - \$10,000 **PLATINUM - \$7,500** **GOLD - \$5,000**
SILVER - \$2,500 **BRONZE - \$1,000** **BOOTH ONLY - \$400**

Credit Cards Accepted. If paying by check, please make checks payable to
“**Broward County Board of County Commissioners**”.
Checks should be mailed to Attn: Vanessa Balta, Natural Resources Division,
115 S. Andrews Ave., Room 329H, Fort Lauderdale, FL 33301.

My organization will be exhibiting at the event We plan on exhibiting animals
If you will be exhibiting at the event, please provide a brief description of your booth:

Do you require Other Special Accommodations? Please explain.

If your sponsorship includes WMD T-Shirts, please specify t-shirt sizes (Adult Small - 2X)

SPONSORS: Please send a high resolution version of your organization’s logo to vbalta@broward.org
SPONSOR BOOTHS: Please note that there is no electricity available. If you need electricity please plan to provide your own power source. In an effort to reduce the waste created by our event as well as the environmental impact of the waste we do create, we ask that you not use or provide single-use items and opt for reusable alternatives; ensure giveaways are made from recyclable or reusable materials and are durable/ useful items; and select reused or recyclable materials for the construction of displays and exhibits.

For more information, please contact Vanessa Balta at 954-519-1281 or vbalta@broward.org

