

**Bid Tabulation Packet
for
Solicitation BLD2121632P1**

Janitorial Services - County Facilities

Bid Designation: Public



Broward County Board of County Commissioners

Amer-Plus Janitorial & Maintenance LLC

Bid Contact **Stephannie Cetoute**
support@amerplusjmi.com
Ph 305-725-2385

Address **1265 NE 203rd street**
Miami, FL 33179

Qualifications **DBE MBE SB WBE**

Bid Notes **Total price is for lump sum of 2 years.**

| Item # | Line Item | Notes | Unit Price | Qty/Unit | Attch. Docs |
|---------------------|--|--|-----------------------------------|--------------|-------------------------|
| BLD2121632P1--01-01 | BLD2121632P1:Janitorial Services - Branch Libraries - Agreement No. 1 | | | | No Bids |
| BLD2121632P1--01-02 | BLD2121632P1:Janitorial Services - Large Facilities Group 1 - Agreement No. 2 | | | | No Bids |
| BLD2121632P1--01-03 | BLD2121632P1:Janitorial Services - Large Facilities Group 2 - Agreement No. 3 | | | | No Bids |
| BLD2121632P1--01-04 | BLD2121632P1:Janitorial Services - Large Facilities Group 3 - Agreement No. 4 | | | | No Bids |
| BLD2121632P1--01-05 | BLD2121632P1:Janitorial Services - Large Facilities Group 4 - Agreement No. 5 | | | | No Bids |
| BLD2121632P1--01-06 | BLD2121632P1: Janitorial Services - Large Facilities Group 5 - Agreement No. 6 | Supplier Product Code: Provide What Percentage (%) of Bid Price is Labor Cost: 70 | First Offer - \$230,915.95 | 1 / lump sum | \$230,915.95 Y Y |
| BLD2121632P1--01-07 | BLD2121632P1: Janitorial Services - Large Facilities Group 6 - Agreement No. 7 | Supplier Product Code: Provide What | First Offer - \$466,499.37 | 1 / lump sum | \$466,499.37 Y Y |

| | | Percentage (%) of Bid Price is Labor Cost: | | | | |
|---------------------|--|---|-------------------------------------|--------------|-----------------------|------------|
| | | 70 | | | | |
| BLD2121632P1--01-08 | BLD2121632P1: Janitorial Services - Small Facilities Group 1 - Agreement No. 8 | Supplier Product Code: Provide What Percentage (%) of Bid Price is Labor Cost: | First Offer - \$386,347.08 | 1 / lump sum | \$386,347.08 | Y Y |
| | | 70 | | | | |
| BLD2121632P1--01-09 | BLD2121632P1: Janitorial Services - Small Facilities Group 2 - Agreement No. 9 | Supplier Product Code: Provide What Percentage (%) of Bid Price is Labor Cost: | First Offer - \$171,764.29 | 1 / lump sum | \$171,764.29 | Y Y |
| | | 70 | | | | |
| BLD2121632P1--01-10 | BLD2121632P1: Janitorial Services - Small Facilities Group 3 - Agreement No. 10 | Supplier Product Code: Provide What Percentage (%) of Bid Price is Labor Cost: | First Offer - \$398,540.16 | 1 / lump sum | \$398,540.16 | Y Y |
| | | 70 | | | | |
| BLD2121632P1--01-11 | BLD2121632P1: Janitorial Services - Small Facilities Group 4 - Agreement No. 11 | Supplier Product Code: Provide What Percentage (%) of Bid Price is Labor Cost: | First Offer - \$254,807.22 | 1 / lump sum | \$254,807.22 | Y Y |
| | | 70 | | | | |
| BLD2121632P1--01-12 | BLD2121632P1: Janitorial Services - BCJC West Building Bridges 4 & 5 - Agreement No. 12 | Supplier Product Code: Provide What | First Offer - \$4,345,579.44 | 1 / lump sum | \$4,345,579.44 | Y Y |

**Percentage
(%) of Bid
Price is
Labor Cost:**
70

| | | | | | | | |
|---------------------|---|---|-------------------------------------|--------------|-----------------------|----------|----------|
| BLD2121632P1--01-13 | BLD2121632P1: Janitorial Services - Port Everglades - Agreement No. 13 | Supplier Product Code: Provide What Percentage (%) of Bid Price is Labor Cost: 70 | First Offer - \$1,529,528.05 | 1 / lump sum | \$1,529,528.05 | Y | Y |
|---------------------|---|---|-------------------------------------|--------------|-----------------------|----------|----------|

| | | | | | | | |
|---------------------|--|---|-----------------------------------|--------------|---------------------|----------|----------|
| BLD2121632P1--01-14 | BLD2121632P1: Janitorial Services - 911 Regional Dispatch Centers - Agreement No. 14 | Supplier Product Code: Provide What Percentage (%) of Bid Price is Labor Cost: 70 | First Offer - \$687,775.12 | 1 / lump sum | \$687,775.12 | Y | Y |
|---------------------|--|---|-----------------------------------|--------------|---------------------|----------|----------|

| |
|---------------------------------|
| Lot Total \$8,471,756.68 |
|---------------------------------|

Amer Plus Janitorial & Maintenance LLC

Item: **BLD2121632P1:Janitorial Services - Large Facilities Group 5 - Agreement No. 6**

Attachments

BCC Package for Agreement No. 6 Large Facilities Group 5 5 Locations.docx

Amer-Plus Addendum_No_5_Price_Sheets_BLD2121632P1_Janitorial_Services_-_County_Facilities.xlsx

2020 Insurance Docs 1.pdf

FWCC Reference.pdf

KBS Broward Reference 1.pdf

Westcare- Broward reference 1.pdf

CBE LOI AP.pdf

Living Wage Ordinance Compliance Affidavit.pdf

BalanceSheetSummary 2019.pdf

BalanceSheetSummary2020.pdf

ProfitandLoss 2019.pdf

ProfitandLoss 2020.pdf

AMER-PLUS JANITORIAL & MAINTENANCE LLC



Bid Package prepared for:



The Broward County Board of County Commissioners
115 S Andrews Ave
421, Fort Lauderdale,
FL 33301

Attn: Angie Salinas, Contract Grant Administrator Senior

RFP No. #BLD2121632P1 - Janitorial Services - County Facilities
Agreement No. 6 Large Facilities Group 5 (5 Locations)

Due Date & Time: May 26, 2021 2:00 PM EDT

Amer-Plus Janitorial & Maintenance LLC
Contact: Stephannie Cetoute, Managing Director
Email: scetoute@amerpluscleaning.com
Phone: (305)725-2385
Website: www.amerpluscleaning.com
FEIN#: 42-1583060

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May 24, 2021

The Broward County Board of County Commissioners
115 S Andrews Ave
421, Fort Lauderdale,
FL 33301

Attention: Angie Salinas, Contract Grant Administrator Senior

Amer-Plus Janitorial & Maintenance LLC is pleased to submit for review and consideration our response for Request for Proposal #BLD2121632P1 - Janitorial Services - County Facilities for Agreement No. 6 Large Facilities Group 5 (5 Locations).

Founded in 1998, Amer-Plus Janitorial is a Minority & Woman-Owned commercial cleaning company that services the South Florida community. We believe that our core values of integrity, reliability, and quality position us best to serve you. We understand the complexity involved in managing janitorial operations over multiple facilities, delivering varying levels of cleaning frequencies and work schedules.

Amer-Plus has a track record of providing excellent, cost-effective cleaning services to both public and private institutions. Our proposed plan would be the most effective and beneficial to the Broward County Board of County Commissioners for the following reasons:

- Amer-Plus has been ensuring healthy spaces for our Clients for over twenty (20) years.
- We provide A+ cleaning services.
- We believe in hard work and in smart work.
- We create a personal relationship with you.
- We are your highly adaptable ally in your quest for clean spaces.
- Amer-Plus offers comprehensive Training, and a robust Quality Control program based on thorough inspections.
- Amer-Plus' proposed Management and Supervisory team has an excellent track record of delivering consistently high levels of service.
- We are committed to delivering the best value to your organization, and maintaining the high levels of service that our Clients have come to expect from us.

Thank you for the opportunity to bid on your cleaning needs. If you have any questions, please don't hesitate to ask.

Sincerely,

Stephannie Cetoute,
Managing Director
Amer Plus Janitorial Maintenance LLC

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

1.

Ability of Professional Personnel

In This Section:

- ❖ 1. Ability of Professional Personnel
- ❖ 1.1. Company Profile
- ❖ 1.2. Company Experience/Reference
- ❖ 1.3 Experience of Key Personnel

1. Ability of Professional Personnel

Key Project Personnel

Amer-Plus Janitorial
Healthy Living. Through Healthy Spaces
Phone: (305)725-2385

The following key personnel will be directly responsible for this project:

- Lumodeste Cetoute - Director of Operations, 25+ years of cleaning industry experience.
 - Mr. Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two (2) decades as an environmental cleaning technician in the healthcare industry for several major hospitals in the South Florida Community.
- Stephannie Cetoute - CEO/Managing Director, 10+ years of project management experience, 5 years of cleaning industry experience.
 - Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018.
- Michael Kelly - Area Manager/Project Manager, 20+ years of cleaning industry experience.
 - Mr. Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. Mr. Kelly will be responsible for overseeing your facilities.

Support Staff

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.
- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

Lumodeste Cetoute will be responsible for coordination of work.

Resumes of Key Project Personnel

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Phone: (305)725-2385



LUMODESTE CETOUTE

PROFESSIONAL CLEANING | WWW.AMERPLUSJMI.COM

OBJECTIVE

To find opportunities and connections that allow Amer Plus Janitorial Maintenance to advance and grow as a minority business in a competitive business climate.

SKILLS

Over the years I have developed strong leadership skills, communication skills, and the ability to maximize on areas with potential growth opportunities.

EXPERIENCE

PRESIDENT • AMER PLUS JANITORIAL MAINTENANCE • JUNE 1998-PRESENT

Founded Amer Plus Janitorial Maintenance with the objective of providing safe, quality and affordable cleaning services to businesses.

Provide leadership and the use of industry knowledge to direct business decisions.

Assist in the development of business strategic plan.

HEAD PASTOR • MISSION CHURCH OF GOD • MAY 2002-PRESENT

Founded Mission Church of God with the objective of bringing people to a knowing and understanding of Jesus Christ.

Provide spiritual leadership to members of the church by preparing weekly sermons, preaching and conducting worship services.

Provide care and counseling to church members and assist them in difficult life affairs.



LCETOUTE@AMERPL
USJMI.COM



(786)285-1689

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Phone: (305)725-2385

Stephannie Cetoute

1265 N.E. 203rd street Miami, FL
(850) 727-9635 scetoute@gmail.com

Education:

- Clark Atlanta University 2014 - **Master of Arts Economics**
- Florida State University 2009 - **Bachelor of Science Business Finance, Minor Economics**

Professional History:

Amer-Plus Janitorial & Maintenance LLC

Managing Director January 2018- Present

- Develop and execute company’s business strategies
- Ensure quality service is delivered to each customer

Director of Sales April 2017- January 2018

- Responsible for obtaining new accounts and customer relations

Emergency Cleaning Staff September 2014- January 2018

- Provide emergency cleanup in the event back-up staff unavailable or an emergency

The Miami-Dade Beacon Council March 2015 – April 2017

Manager, Research & Strategic Planning

- Provided quality research used to promote Miami-Dade County through active national and international economic development missions, and participation in industry trade shows and conferences.
- Carried out recommendations from county’s economic research study, by working with business industries, universities, communities, and the nation’s workers to promote economic growth and sustainable development.
- Produced economic quarterly updates and monthly labor market reports of Miami Dade County community.

Federal Reserve Bank of Atlanta March 2013 - August 2014

Financial Statistics & Structure Analysis Intern

- Collected and managed high structure data for Sixth District entities through the assessment of Annual Report of Holding Companies (FR Y-6), Weekly Report of Selected Assets (FR2644, H.8), and Annual Report of Reserve Liabilities (FR2900).
- Attended seminars and a Federal Open Market Committee briefing on economic outlook of economy.

Check 21 Operations Contractor May 2012 - March 2013

- Supported implementation and transition of bank acquiring all paper check activities for Federal Reserve System.

First Command Financial Planning November 2010 - August 2011

Registered Representative & Agent

- Performed qualitative and quantitative analysis on equity mutual funds for investment consideration.
- Helped clients reach financial objectives by developing investment strategies to meet short and long-term goals.
- Researched, prepared, and delivered presentations on financial topics.

Florida Department of Economic Opportunity May 2010 - February 2011

Office of Appeals-Special Deputy Administrative Law Judge

- Presided over disputed unemployment compensation hearings.
- Researched cases, made rulings, and constructed written decisions based on testimony and evidence provided during hearings, and in accordance to Florida Statues.
- Resolved issues of overpayment and repayment of benefits, fraud, and charges to employers.

Office of Unemployment Claim Benefits-Employment Security Representative September 2009 - May 2010

- Worked with the Trade Readjustment Allowance Program in providing assistance to individuals adversely affected by increased foreign imports.
- Supported the Short Time Compensation Unit in helping employers maintain staff by reducing weekly working hours during temporary slowdowns, in lieu of temporarily laying off employees.

Skills/Relevant Courses:

Language Skills: Fluent in Creole (French)

Technical Skills: Knowledge in Windows Operating Systems, Excel, SPSS, STATA, QuickBooks, Prezi

Professional Affiliation/Community Involvement:

- North Miami Chamber of Commerce
- Greater North Miami Beach Chamber of Commerce
- B.E.L. Initiative
- It’s My Birthday Nonprofit Board Member

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Phone: (305)725-2385

Michael Kelly

6471 Pershing Street
Hollywood, FL 33024

786.285.8933
michael.kelly305@gmail.com

EXECUTIVE OPERATIONS/SALES PROFESSIONAL

PROFILE A seasoned professional and powerful leader with a proven ability to manage operations. Sixteen years of thriving sales knowledge, extensive cold calling experience, wide variety of daily operations experience, and a passion for gaining personal relationships with clients.

2021-Present **Area Manager** Amer-Plus Janitorial & Maintenance LLC

A growing company with Local and State contracts in the janitorial services. Provided the day to Day operations with 10 locations and customer service. Created and implemented a new employee online app to track, clock in/out, and supply tracker. Created inspection guidelines for each customer and added a transferable inspection template for future customers.

Key Achievements

- ☑ Developed daily, weekly and monthly scheduling calendar of employee's
- ☑ Created an inspection template for each customer
- ☑ Implemented SWEPT app for company to track customers, employee's, supplies, and inspections
- ☑ Provided a spreadsheet with information in regards to Payroll and Supplies
- ☑ Added new supply vendors and subcontractors
- ☑ Hired, trained, and developed new employees in floor care services

20019-2020 **Regional Manager** Stockton Maintenance

Cultivated relationships with property managers and directors of facilities. Managed portfolio of 228 banks, and 12 class A buildings. Inventory and supply control. Tasked to 5 area managers, and 110 employees. Trained staff. Implemented scope of work. Created hands on approach with area managers to increase the level of service which led to decrease of customer complaints. Implemented disinfected program due to covid-19.

Key Achievements

- ☑ KPI's increased with additional training and inspections
- ☑ Implemented weekly Operations meetings with Area managers
- ☑ Decreased customer complaints with consistent inspections and communications with team
- ☑ Instilled action plans and documented follow up to insure completion
- ☑ keeping open lines of communications with customers is key for all service

2013 - 2018 **Regional Director Development** Jani-King of Miami

Jani-King is a global leader in franchised commercial cleaning service, business development, business operations and customer service. Job responsibilities included training of new and current Franchise owner's the policy and procedures of Jani-King, maintaining customer relations, and drastically reduced cancellations while increasing customer satisfaction.

Key Achievements

- ☑ Managed over 100 franchise owners and two Assistant operations managers
- ☑ Provided janitorial training weekly with franchisee owners
- ☑ Maintained a high level of customer service by office visits, phone calls, and emails
- ☑ Worked with national accounts to provide measurements and details of service on future accounts
- ☑ Trained operations staff on time management, customer relations, and janitorial services weekly
- ☑ 3 Time annual winner of Operations Department of the year for the Corporate Region
- ☑ 4 Time winner of Operations Director of the month out of 120 regions
- ☑ Gold winner for Sales in 2016 generating 1 million dollars in growth
- ☑ Selling one time contracts, extra works, and monthly contracts over \$20,000 monthly
- ☑ Increased revenue from \$560,000 to \$930,000 monthly

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2001 – 2012

Operations Director

Kelly Floor Maintenance

Kelly Floor Maintenance is a small South Florida Maintenance/Janitorial Company specializing in floor washing/buffing and stripping. Services included: facilities maintenance and cleaning of bathrooms, showers, garbage, and restocking.

Organized meetings with new and established clients and perform sales presentations that provide clients with information about Kelly Floor Maintenance. Follow up with owners to answer questions and resolve concerns. Generate referrals and build personal relationships with each client and close sales by signing contracts.

Key Achievements

- ☑ Won high profile contracts with YMCA of Broward County and Walgreens.
- ☑ Managed payroll and business operations, while continually meeting sales goals
- ☑ Closed 20% - 30% of all deals
- ☑ Supervised 25 employees
- ☑ Created and administered all schedules

EDUCATION

Studied Business-Broward Community College 91-94
Completed over one hundred hours of sales training

This space is intentionally left blank.

Additional Questions:

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Phone: (305)725-2385

1.1 Company Profile

1. Provide a description of the company’s history:

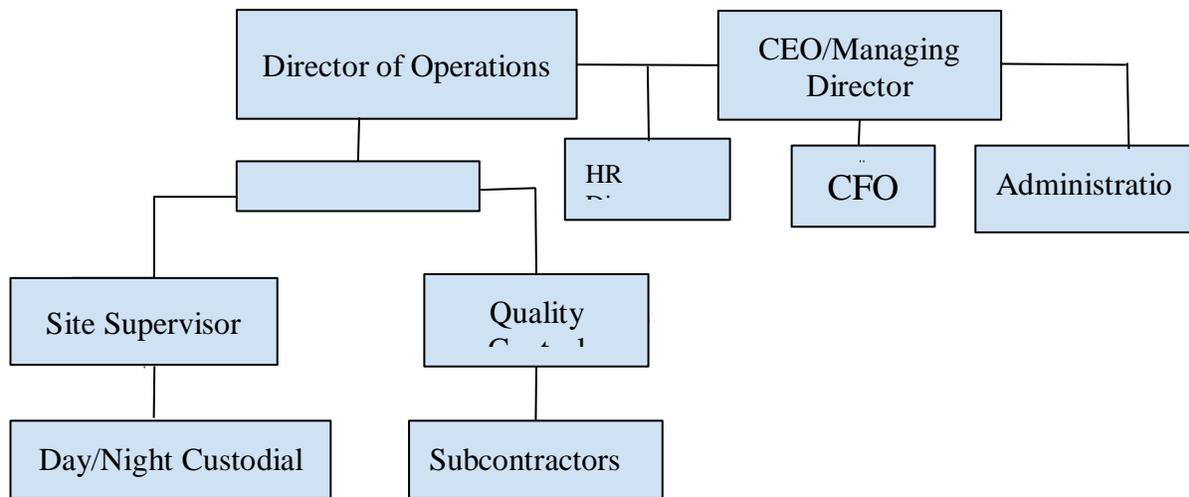
- a. Business location
- b. Length of time in business
- c. Principals and their experience
- d. List any change(s) in ownership and date(s) of such change.

Ownership

Amer-Plus Janitorial & Maintenance is a Minority & Woman-Owned Limited Liability Company (LLC) established in 1998 and incorporated in the State of Florida as of May 1, 2018. Our current address is 2598 E Sunrise Blvd, Fort Lauderdale, FL 33304.

Management Team

Our management team consists of individuals with years of industry experience, who are dedicated to delivering the highest levels of service to our Clients. Below is our organizational structure:



Leadership

Below is a brief business background and experience summary of each of Amer-Plus’ key management personnel:



Director of Operations

Lumodeste “Lee” Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two decades as an environmental cleaning technician in the healthcare industry or several major hospitals in the South Florida Community. Lee has over forty (40) years of cleaning industry experience and currently serves as the Director of Operations for Amer-Plus Janitorial & Maintenance. He is an active church leader and provides service to the community through nursing home visits and feeding the

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homeless.

Phone: (786) 285-1689

Email: lcetoute@amerpluscleaning.com

Managing Director



Stephannie Cetoute has over a decade of experience working in business finance and economics including several years in economic development, where she worked to retain, attract and develop businesses in the South Florida community. Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018. She is also the founder of the Amer-Plus Foundation, which on a broader scale, is aligned with Amer-Plus Janitorial & Maintenance mission to promote healthy living through healthy spaces.

Phone: (305) 725-2385

Email: scetoute@amerpluscleaning.com

Area/Project Manager



Michael Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. Mr. Kelly's goals at Amer-Plus is to maintain a high level of quality service, education, training, and consistent customer care for all our Clients. His customer retention rate is amongst the highest in the industry and he has EVS training and obtained instructor specialist in 2015 for OR/surgical rooms. Mr. Kelly has held contracts with companies such as Walgreens, YMCA's and FPL. Michael comes with experience in servicing customers such as Wells Fargo, CBRE, South Florida Water Management, Holy Cross Hospital, medical offices and urgent care centers. He oversaw the day to day operations of Comcast Call

Centers with 1,200 plus

employees and Xfinity stores.

Phone: (305) 714-0238

Email: m.kelly@amerpluscleaning.com



OUR MISSION

Amer-Plus Janitorial & Maintenance is a full-service commercial cleaning company offering services in South Florida. We specialize in restaurants, hotels and government office buildings and we are known for our reliability and quality customer service.

OUR VISION

- To provide quality cleaning services to large economic drivers such as Government Buildings, Sea/Airports, Hospitals, and Hotels in the Southeast Region.
- To provide quality cleaning supplies in a timely manner nationwide.
- To recruit, train, and retain top talent into a high energy, thought-provoking and family-oriented work environment.
- To promote healthy living through healthy spaces.

OUR CORE VALUES

- Authenticity
- Integrity
- Reliability
- Quality
- Innovation

Certifications:

- Minority Business Enterprise (MBE)
- Woman Minority Business Enterprise (WMBE)
- Disadvantaged Business Enterprise (DBE)
- County Business Enterprise (CBE)
- Small Business Enterprise (SBE)

On the next two (2) pages you will find copies of our Certifications.

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Minority Business Enterprise (MBE) Certificate



Woman Minority Business Enterprise (WMBE) Certificate



Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Disadvantaged Business Enterprise (DBE) Certificate



County Business Enterprise (CBE) & Small Business Enterprise (SBE)



Amer-Plus' professional cleaning services include:

- Commercial Cleaning
- Porter Services

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Amer-Plus Janitorial Response for Agreement No. 6 Large Facilities Group 5 (5 Locations)

RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

Broward County Board of County Commissioners

- Routine Cleaning
- Carpet & Floor Cleaning
 - Stripping & Waxing
- COVID-19 Electrostatic Disinfectant Spraying
- Green Cleaning Solutions
- One-time Cleaning

We believe that we have a duty towards our citizens to provide an environment that is clean and safe. That is why for over twenty (20) years Amer-Plus Janitorial & Maintenance has been in the business of providing quality commercial cleaning services. We understand that our customers want to have a pleasurable work environment, a sense of security and peace of mind while providing their guests with the best and safest experience. That is why we approach each job with excellence and a deep understanding of what is expected of us.

We get it, and we want to service your facility with quality in mind.

2. The total number of current employees are:

- a. Full-time - 5
- b. Part-time - 8

3. The total number of supervisory employees are:

- a. Full-time - 3
- b. Part-time - 1

4. The total number of custodial workers are:

- a. Full-time - 1
- b. Part-time - 8

5. Amer-Plus Janitorial & Maintenance does employ temporary employees. Only 20% of employees are temporary/on-call.

6. Amer-Plus Janitorial & Maintenance does not provide health benefits to employees at the moment, but we do provide other fringe benefits.

7. Amer-Plus Janitorial & Maintenance does require that our employees have a criminal background check.

- a. It applies to all job categories. All staff are required to pass a background check before start of employment.

Local Business Tax

Amer-Plus Janitorial
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Phone: (305)725-2385

Sunbiz Registration

2020 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L18000108754

Entity Name: AMER-PLUS JANITORIAL MAINTENANCE LLC.

Current Principal Place of Business:

1265 NE 203RD ST
MIAMI, FL 33179

Current Mailing Address:

1265 NE 203RD ST
MIAMI, FL 33179 US

FEI Number: 42-1583060

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CETOUTE, LUMODESTE
1265 NE 203RD ST
MIAMI, FL 33179 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Authorized Person(s) Detail :

| | | | |
|-----------------|-------------------------|-----------------|------------------------|
| Title | CHIEF OPERATING OFFICER | Title | CEO, MANAGING DIRECTOR |
| Name | CETOUTE, LUMODESTE | Name | CETOUTE, STEPHANNIE |
| Address | 1265 NE 203RD ST | Address | 1265 NE 203RD ST |
| City-State-Zip: | MIAMI FL 33179 | City-State-Zip: | MIAMI FL 33179 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHANNIE CETOUTE

CEO

08/29/2020

Electronic Signature of Signing Authorized Person(s) Detail

Date

1.2. Company Experience/Reference

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Minimum Experience & Qualifications

Amer-Plus Janitorial & Maintenance LLC exceeds the minimum qualification requirements of three (3) years since we have over twenty (20) years of janitorial experience under our current organizational structure in providing services similar to those specified herein. We have experience in servicing a variety of industries from government office buildings to hotels and restaurants. While our venues may be different, our goal remains the same; provide quality cleaning service to our customers.

Amer-Plus Janitorial & Maintenance LLC has the full capability to successfully provide the janitorial services required for AGREEMENT NO. 6 LARGE FACILITIES GROUP 5 (5 LOCATIONS) in accordance with specifications outlined in *Addendum No. 5 Janitorial Contract - Specifications and Requirements* including sufficient financial support, equipment, and organization.

Amer-Plus' Managing Director, Director of Operations and Area/Project Manager have a combined total of over fifty (50) years of management experience in janitorial services. Amer-Plus Janitorial has experience in servicing buildings or locations of the same size and volume of the County's locations listed herein.

Amer-Plus Janitorial has earned a strong reputation as a provider of high-quality custodial services to projects similar to the Broward County Board of County Commissioners such as services to Florida Fish & Wildlife Conservation Commission (FWCC), Florida Lottery and Westcare Florida Inc. We will bring our understanding, experience and stability to the Broward County Board of County Commissioners' project facilities.

Please see the following pages for a summary of Amer-Plus' prior work experience and competence in undertaking engagements like that of the Broward County Board of County Commissioners. For the first three (3) Amer-Plus janitorial was the Prime Contractor and the last represents performance as a Subcontractor.

Janitorial Reference #1

Contact Person: Jose Escabi
Title: Lieutenant

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Contact Number: (305) 370-1236

Email Address: jose.escabi@myfwc.com

Contract Term: Project Description: Amer-Plus provides general janitorial services for the FWCC at their Port Everglades location two (2) days a week.

| | | |
|----|--|--|
| a. | Name and location of facility | Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement 3440 SE 18 Ave, Hollywood, FL 33316 |
| b. | Size of facility area cleaned (square feet) | 1,500 square feet |
| c. | Number of stories (height of building) | One (1) story |
| d. | Total number of workers/supervisors assigned to facility | One (1) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | February 1, 2018 to January 31, 2023 |
| g. | Annual dollar value of contract. | \$29,940 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards. |

Janitorial Reference #2

Contact Person: Nelsa D. Rojas

Title: Sales Operations Manager

Contact Number: (305) 364-3080 ext. 5052

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 Phone: (305)725-2385

Email Address: nelsa.rojasn@flalottery.com

Project Description: Amer-Plus provides general janitorial services for the Florida Lottery at their 10,000 square feet facility on a daily basis.

| | | |
|----|--|---|
| a. | Name and location of facility | Florida Lottery Miami Lakes Business Park West, 14621 Oak Lane, Miami Lakes, FL 33016 |
| b. | Size of facility area cleaned (square feet) | 10,000 square feet |
| c. | Number of stories (height of building) | One (1) story |
| d. | Total number of workers/supervisors assigned to facility | One (1) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | July 1, 2018 to June 29, 2024 |
| g. | Annual dollar value of contract. | \$99,422.64 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards. |

Janitorial Reference #3

Contact Person: Eric Singleton

Title: Regional Director of Environment of Care and General Services

Contact Number: 305-573-3784 ext 32105 Direct; 786-260-8525 Mobile

Email Address: eric.singleton@westcare.com

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 Phone: (305)725-2385

Project Description: Amer-Plus provided general janitorial services for Westcare at their Pembroke Pines facility which has a square footage of 12,000 for their one-story administration building, and 40,000 square feet for their two-story residential building.

| | | |
|----|--|---|
| a. | Name and location of facility | Westcare Florida Inc. |
| b. | Size of facility area cleaned (square feet) | Administration building - 12,000 Residential building - 40,000 |
| c. | Number of stories (height of building) | Administration building - one (1) story Residential building - two (2) stories |
| d. | Total number of workers/supervisors assigned to facility | Four (4) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | May 2019 to December 2019, ongoing special projects + COVID cleaning |
| g. | Annual dollar value of contract. | \$20,724.48 annual |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards |

Janitorial Reference #4

Contact Person: Nathalia Jurgens
Title: Regional Zone Manager
Contact Number: (954) 292-0913
Email Address: Nathalia.Jurgens@KBS-Services.com

Amer-Plus Janitorial
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Phone: (305)725-2385

Project Description: Amer-Plus provided janitorial services for the Margaritaville Resorts Hollywood location.

| | | |
|----|--|---|
| a. | Name and location of facility | Margaritaville Hollywood Beach Resort |
| b. | Size of facility area cleaned (square feet) | 100,000 square feet |
| c. | Number of stories (height of building) | Eighteen (18) stories |
| d. | Total number of workers/supervisors assigned to facility | 15-20 |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | February 2016 to May 2018 |
| g. | Annual dollar value of contract. | \$298,000.00 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards |

1.3. Experience of Key Personnel

At Amer-Plus Janitorial & Maintenance, our Green Cleaning Training and Procedures are focused on promoting effective cleaning practices that protect human health, our clients building systems and the environment. We believe that if Green Cleaning Training is effectively implemented the results will drastically minimize the impact of janitorial operations on the environment, protect health and contribute to any current or future health and safety initiatives at your facilities.

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The main objective of our Green Cleaning Training & Procedures is to reduce and eventually eliminate the use of potentially harmful cleaning chemicals, remove or eliminate dirt, dust and other contaminants, protect and preserve surfaces during cleaning.

Our Green Cleaning Training & Procedures addresses the following crucial custodial areas that have a direct impact on human health and the environment and have the following benefits:

- Reduces and minimizes exposure to aggressive and toxic chemicals.
- Reduces incidences of asthma attacks caused by dust and chemical allergens.
- Improves indoor air quality by reducing airborne dust and chemical gases.
- Reduces the amount of dirt/soil entering a building by using appropriately sized walk off mats.
- Continuous training of our custodial employees in areas such as hazards, use, maintenance, disposal and recycling of cleaning chemicals, dispensing equipment and packaging.

Amer-Plus Janitorial & Maintenance is ready to actively partner with you to implement a green program at your facility without significant cost overruns.

Below are the key personnel of the proposed maintenance team for each agreement of locations listed on the price sheets:

- Lumodeste Cetoute - Director of Operations, 25+ years of cleaning industry experience.
 - Mr. Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two (2) decades as an environmental cleaning technician in the healthcare industry for several major hospitals in the South Florida Community. He will be responsible for coordination of work.
- Stephannie Cetoute - CEO/Managing Director, 10+ years of project management experience, 5 years of cleaning industry experience.
 - Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018.
- Michael Kelly - Area Manager/Project Manager, 20+ years of cleaning industry experience.
 - Mr. Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. He has experience in servicing customers such as Wells Fargo, CBRE, South Florida Water Management, Holy Cross Hospital, medical offices and urgent care centers. Mr. Kelly will be responsible for overseeing your facilities.

Proposed full-time service crews

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.

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- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

This space is intentionally left blank.

2.

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Location

Please see a copy of the completed Location Certification Form below:

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Supplier Response Form

LOCATION CERTIFICATION

Refer to applicable sections for submittal instructions. Failure to submit required forms or information by stated timeframes will deem vendor ineligible for local preference or location tiebreaker.

Broward County [Code of Ordinances, Section 1-74](#), et seq., provides certain preferences to Local Businesses, Locally Based Businesses, and Locally Based Subsidiaries, and the [Broward County Procurement Code](#) provides location as the first tiebreaker criteria. Refer to the ordinance for additional information regarding eligibility for local preference.

For Invitation for Bids:

To be eligible for the Local Preference best and final offer ("BAFO") and location tiebreaker, the Vendor must submit this fully completed form and a copy of its Broward County local business tax receipt at the same time it submits its bid. Vendors who fail to comply with this submittal deadline will not be eligible for either the BAFO or the location tiebreaker.

For Request for Proposals (RFPs), Request for Letters of Interest (RLIs), or Request for Qualifications (RFQs):

For Local Preference eligibility, the Vendor should submit this fully completed form and all Required Supporting Documentation (as indicated below) at the time Vendor submits its response to the procurement solicitation. If not provided with submittal, the Vendor must submit within three business days after County's written request. Failure to submit required forms or information by stated timeframes will deem the Vendor ineligible for local preference.

To be eligible for the location tiebreaker, the Vendor must submit this fully completed form and a copy of its Broward County local business tax receipt at the same time it submits its response. Vendors who fail to comply with this submittal deadline will not be eligible for the location tiebreaker.

The undersigned Vendor hereby certifies that (check the box for only one option below):

- Option 1:** The Vendor is a Local Business, but does not qualify as a Locally Based Business or a Locally Based Subsidiary, as each term is defined by [Section 1-74, Broward County Code of Ordinances](#). The Vendor further certifies that:
- A. It has continuously maintained, for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
- i. a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - ii. in an area zoned for the conduct of such business,
 - iii. that the Vendor owns or has the legal right to use, and
 - iv. from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation (as so defined, the "Local Business Location").

If Option 1 selected, indicate Local Business Location:

- Option 2:** The Vendor is both a Local Business and a Locally Based Business as each term is defined by Section 1-74, Broward County Code of Ordinances. The Vendor further certifies that:
- A. The Vendor has continuously maintained, for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
- i. a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - ii. in an area zoned for the conduct of such business,
 - iii. that the Vendor owns or has the legal right to use, and
 - iv. from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation as so defined, the "Local Business Location");

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- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. Less than fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the owned, directly or indirectly, by one or more entities with a principal place of business Vendor located outside of Broward County is .

If Option 2 selected, indicate Local Business Location:

2598 E Sunrise Blvd, Ft.
Lauderdale, Fl

Option 3: The Vendor is both a Local Business and a Locally Based Subsidiary as each term is defined by Section 1-74, Broward County Code of Ordinances. The Vendor further certifies that:

- A. The Vendor has continuously maintained:
 - i. for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
 - ii. a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - iii. in an area zoned for the conduct of such business,
 - iv. that the Vendor owns or has the legal right to use, and
 - v. from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation (as so defined, the "Local Business Location");
- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. At least fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the Vendor owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County is .

If Option 3 selected, indicate Local Business Location:

] Option 4: The Vendor is a joint venture composed of one or more Local Businesses, Locally Based Businesses, or Locally Based Subsidiaries, as each term is defined by Section 1-74, Broward County Code of Ordinances. Fill in blanks with percentage equity interest or list "N/A" if section does not apply. The Vendor further certifies that:

- A. The proportion of equity interests in the joint venture owned by Local Business(es) (each Local Business must comply with all of the requirements stated in Option 1) is % of the total equity interests in the joint venture; and/or
- B. The proportion of equity interests in the joint venture owned by Locally Based Business(es) (each Locally Based Business must comply with all of the requirements stated in Option 2) is % of the total equity interests in the joint venture; and/or
- C. The proportion of equity interests in the joint venture owned by Locally Based Subsidiary(ies) (each Locally Based Subsidiary must comply with all of the requirements stated in Option 3) is % of the total equity interests in the joint venture.

% of the total equity interests in the joint venture.

If Option 4 selected, indicate the Local Business Location(s) (es) on separate sheet.

Option 5: Vendor is not a Local Business, a Locally Based Business, or a Locally Based Subsidiary, as each term is defined by Section 1-74, Broward County Code of Ordinances.

Required Supporting Documentation (in addition to this form): Option 1 or 2 (Local Business or

Locally Based Business):

1. Broward County local business tax receipt.

Option 3 (Locally Based Subsidiary)

1. Broward County local business tax receipt.
2. Documentation identifying the Vendor's vertical corporate organization and names of parent entities if the Vendor is a Locally Based Subsidiary.

Option 4 (joint venture composed of one or more Local Business(es), Locally Based Business(es), or Locally Based Subsidiary(ies):

1. Broward County local business tax receipt(s) for each Local Business(es), Locally Based Business(es), and/or Locally Based Subsidiary(ies).
2. Executed joint venture agreement, if the Vendor is a joint venture.
3. If joint venture is comprised of one or more Locally Based Subsidiary(ies), submit documentation identifying the vertical corporate organization and parent entities name(s) of each Locally Based Subsidiary.

If requested by County (any option):

1. Written proof of the Vendor's ownership or right to use the real property at the Local Business Location.
2. Additional documentation relating to the parent entities of the Vendor.
3. Additional documentation demonstrating the applicable percentage of equity interests in the joint venture, if not shown in the joint venture agreement.
4. Any other documentation requested by County regarding the location from which the activities of the Vendor are directed, controlled, and coordinated.

By submitting this form, the Vendor certifies that if awarded a contract, it is the intent of the Vendor to remain at the Local Business Location address listed below (or another qualifying Local Business Location within Broward County) for the duration of the contract term, including any renewals or extensions. (If nonlocal Vendor, leave Local Business Location blank.)

Indicate Local Business Location:

True and Correct Attestations:

Any misleading, inaccurate, or false information or documentation submitted by any party affiliated with this procurement may lead to suspension and/or debarment from doing business with Broward County as authorized by the Broward County Procurement Code. The Vendor understands that, if after contract award, the County learns that any of the information provided by the Vendor on this was false, and the County determines, upon investigation, that the Vendor's provision of such false information was willful or intentional, the County may exercise any contractual right to terminate the contract. The provision of false or fraudulent information or documentation by a Vendor may subject the Vendor to civil and criminal penalties.

AUTHORIZED SIGNATURE/NAME:

TITLE:

VENDOR NAME:

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3. Project Approach

In This Section:

- ❖ **3.1 Project Approach for AGREEMENT NO. 6 LARGE FACILITIES GROUP 5 (5 LOCATIONS)**
- ❖ **3.2 How Work Will be Managed and Organized for AGREEMENT NO. 6 LARGE FACILITIES GROUP 5 (5 LOCATIONS)**
- ❖ **3.3 Quality Control Program for AGREEMENT NO. 6 LARGE FACILITIES GROUP 5 (5 LOCATIONS)**
- ❖ **3.4 Company Equipment**
- ❖ **3.5 Company Training**

3.1. Project Approach for AGREEMENT NO. 6 LARGE FACILITIES GROUP 5 (5 LOCATIONS)

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Amer-Plus Janitorial & Maintenance LLC will provide all labor, supplies, equipment, tools, service and supervision necessary to provide janitorial services at the Broward County Board of County Commissioners facilities to maintain work conducive with a sanitary, neat, clean and orderly condition to meet or exceed quality standards.

As the Prime Vendor, Amer-Plus Janitorial will provide A+ cleaning services for AGREEMENT NO. 6 LARGE FACILITIES GROUP 5 (5 LOCATIONS). We will not be utilizing any Subcontractors to perform any of the work.

We have reviewed the *Addendum No. 5 Janitorial Contract - Specifications and Requirements* and have taken note of the services that need to be performed at your facilities, special instructions, the number times and days per week basic and detailed cleaning are required, square footage and buildings/locations that need to be serviced. We have also taken note of the required minimum average monthly service hours proposed for AGREEMENT NO. 6 LARGE FACILITIES GROUP 5 (5 LOCATIONS) in *Addendum No. 5 Location Details BLD2121632P1 Janitorial Services - County Facilities* and will use it as a guide to ensure we meet your criteria and performance standards. However, we will also be implementing additional measures to ensure we meet the quality specifications described in the RFP. Our custodial staff will perform minimum work tasks outside of normal operating hours wherever possible, so as to reduce interface with normal building activities.

We will employ experienced and sufficiently trained staff so as to perform work safely and expeditiously. All custodial staff will be certified and be given continuous education regarding the safest, up-to-date methods of cleaning, disinfecting and sanitizing with a specific emphasis on the safe handling and storage of cleaning chemicals and hand hygiene. Amer-Plus will also equip our staff with OSHA Compliant Training, appropriate and effective tools, chemicals and equipment to get the job done satisfactorily so as to meet and exceed your expectations. Amer-Plus' site employees are listed below:

| | |
|------------------------------------|--|
| Total number of current employees: | Total number of supervisory employees: |
| a. Full-time - 5 | a. Full-time - 3 |
| b. Part-time - 8 | b. Part-time - 1 |

Total number of custodial workers:
 a. Full-time - 1
 b. Part-time - 8

Temporary employees:
 a. Percentage of workforce that will be temporary / on-call? - 10%

Amer-Plus is an eco-friendly janitorial service that cares about the environment. We recognize and understand that green cleaning protocols and the protection of health and the environment are issues of great concern to the Broward County Board of County Commissioners. As such, we propose to use CDC and EPA-Registered and Approved industrial strength disinfectant products with broad spectrum kill claims for each location to eliminate viruses, germs, bacteria and dust to ensure that our cleaning practices have minimal effect on the environment, alleviate waste and are cost-effective.

The Spraying & Treatment methods that Amer-Plus proposes to use to disinfect, clean and sanitize are as follows:

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Two (2) Pass System:

- First pass is Routine cleaning: This process involves spraying and wiping surfaces with cleaning chemicals that are in compliance with OSHA to remove germs and dirt from surfaces and touch points. Vacuum floors.
- Second pass Disinfecting: This process involves using the Electrostatic Sprayer to apply disinfectant to surfaces and touch points. The solution will remain wet for 5-10 minutes and will be allowed to dry. This will kill germs on a surface after cleaning, it can further lower the risk of spreading infection.

The implementation of our Green Cleaning Training & Procedures will have the following benefits:

- Reduce and minimize exposure to aggressive and toxic chemicals.
- Reduce incidences of asthma attacks caused by dust and chemical allergens.
- Improve indoor air quality by reducing airborne dust and chemical gases.
- Improve our training programs by stressing safety and responsibility.
- Reduce the amount of dirt/soil entering a building by using appropriately sized walk off mats.
- Improve cleaning processes and systems.
- Promote increased productivity and learning.
- Continuous training of our custodial employees in areas such as hazards, use, maintenance, disposal and recycling of cleaning chemicals, dispensing equipment and packaging.

Proposed Methodology

Below is the methodology Amer-Plus Janitorial proposes to use to perform the services required of this proposal for AGREEMENT NO. 6 LARGE FACILITIES GROUP 5 (5 LOCATIONS):

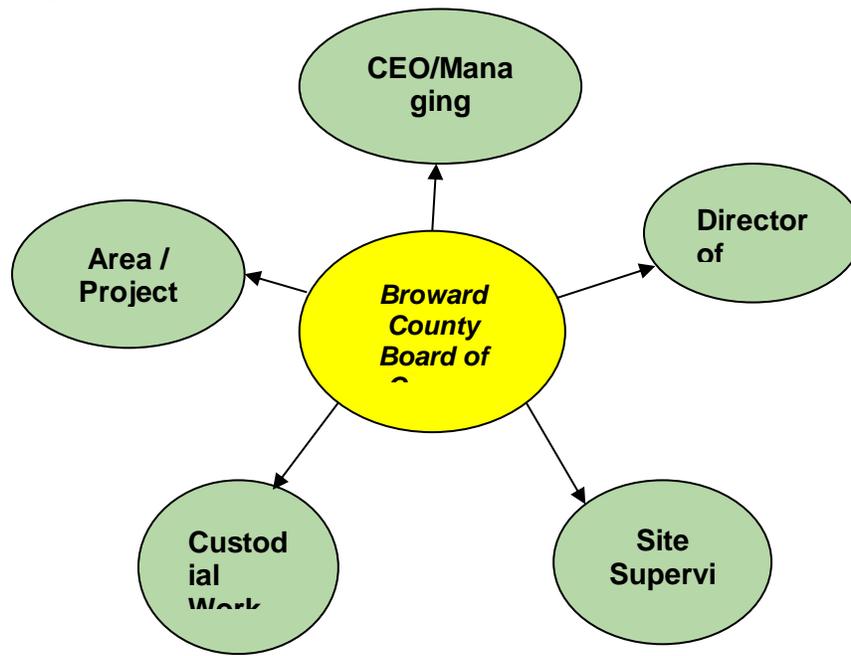
- ❖ Pay attention to entryways.
 - Since most pollutants are tracked into buildings by walking through the entrance, it's important to trap and remove dirt before it enters the building. As such we'll ensure that the entrances and entry mats are being cleaned and vacuumed frequently.
- ❖ Minimize airborne particles and chemicals.
 - We will avoid using dusters that make dust airborne (like feather dusters). Instead, we will use microfiber cleaning cloths, which trap the dust in the cloth.
- ❖ Use HEPA filtration vacuums to reduce airborne particles.
 - Vacuums with filtration systems contain the dust rather than allowing it to spew out into the air again, like conventional cloth bags. We will make sure that vacuum bags are emptied frequently for more efficient operation.
- ❖ Use environmentally friendly cleaning products.
- ❖ Use chemical management systems for accurate dilution which helps to eliminate waste.
- ❖ Use microfiber flat mops to capture and remove soil rather than moving it around with conventional mops.
- ❖ Color-code cleaning cloths and other tools to avoid cross contamination.
 - For example, we will use red cloths for toilets and urinals, green cloths for dusting, and so on. We will also colorize mop buckets and mop handles to ensure chemicals do not get mixed and carried from one area to another.
- ❖ Use recycled paper products in restrooms.
- ❖ Incorporate our Green Cleaning employee training program to make sure all employees understand the importance of following procedures.

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- ❖ Use manufacturer's specifications especially in the treatment and care of special floor surfaces.
 - We will investigate the special requirements for floor care that may be necessary before applying treatment. This will ensure that public areas, specifically with high-quality floor surfaces are maintained to expected performance standards.

3.2 How Work Will be Managed and Organized for AGREEMENT NO. 6 LARGE FACILITIES GROUP 5 (5 LOCATIONS)

To ensure the highest levels of service for AGREEMENT NO. 6 LARGE FACILITIES GROUP 5 (5 LOCATIONS), we propose an operations structure as illustrated below:



The custodial team at each location will be headed by Amer-Plus' Area/Project Manager Mr. Michael Kelly, who will be the primary on-site interface between Amer-Plus and the Broward County Board of County Commissioners Contract Administrator and will be responsible for daily operations at the locations. Mr. Kelly will be responsible for hiring, training, payroll and administrative duties related to the facility with additional responsibilities that include ordering supplies, ensuring the availability of equipment and handling special requests. Amer-Plus' CEO/Managing Director Stephannie Cetoute and Director of Operations Lumodeste Cetoute will support Mr. Kelly and are responsible for ensuring consistent service delivery, inventory management, reporting and compliance with contract specifications.

Basic janitorial services will be scheduled for each facility according to the schedules, guidelines and scope of work provided in the Addendum No. 5 Janitorial Contract - Specifications and Requirements and Addendum No. 5 Location Details BLD2121632P1 Janitorial Services - County Facilities. Each month Amer-Plus Janitorial will schedule in advance any work to be done in each facility. The Area/Project Manager Mr. Kelly will also liaise with the Contract Administrator for any

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detailed, periodic project and annual work task prior to the start of the month to lay out a calendar to organize and keep track of these events.

Below is the proposed building team that will be working at AGREEMENT NO. 6 LARGE FACILITIES GROUP 5 (5 LOCATIONS):

Management:

Stephannie Cetoute

Managing Director/CEO

Phone: (305) 725-2385

Email: scetoute@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Lumodeste Cetoute

Director of Operations

Phone: (786) 285-1689

Email: lcetoute@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Supervisory:

Michael Kelly

Area Manager/Project Manager

Phone: (305) 714-0238

Email: m.kelly@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Proposed maintenance crew:

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.
- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

Project Management Plan

With regards to off-site management of Amer-Plus Janitorial, namely the CEO/Managing Director Ms. Stephannie Cetoute and the Area/Project Manager Michael Kelly will be in constant communication with Amer-Plus Janitorial staff and the Contract Administrator for the Broward County Board of County Commissioners. The Area/Project Manager will be tasked with overseeing and leading the custodial team

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on-site and will also be the primary contact and the one to meet with the Broward County Board of County Commissioners' Contract Administrator when required. He will then relay any plans for improvement and change in schedules to Amer-Plus Janitorial staff regarding your facilities.

Some of the other duties of the Area/Project Manager include:

- Responsibility for daily janitorial operations, client satisfaction, account retention and employee relations.
- Overseeing the work of the Site Supervisor and janitorial staff.
- Preparing and distributing work schedules for all janitorial employees at assigned locations.
- Assigning and delegating cleaning and janitorial duties for assigned locations.
- Enforcing work standards for janitorial employees in accordance with company practices.
- Acting as main customer relations liaison with Client representatives.
- Maintaining product inventory at appropriate levels.
- Making arrangements for repair and/or replacement of used and damaged equipment.

This space is intentionally left blank.

Reporting System

Amer-Plus Janitorial will check in with the Broward County Board of County Commissioners regularly by phone, email or in person to see if we are continuing to meet your needs and if you currently have any unmet needs. Quality control inspections are also scheduled and performed by Managers & Supervisors to ensure services are performed to expectation.

We use technology to improve the efficacy of our work and to improve the customer experience. Clients have the option of using the Clean Smart Technology app which can perform real-time inspections, report issues, communicate with our customers and manage supplies or contacting us via email and phone.

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Phone: (305)725-2385



We're your complete cleaning services management solution.

From the mobile app you can:

REPORT ISSUES

- Send pictures and descriptions of issues
- See outstanding issues and when they were opened
- Get notified when issues are resolved and see pictures of the completed work

SEND MESSAGES

- Send messages knowing that the right person will see them
- See a history of what was communicated about each location

SEE SUPPLY USAGE

- Get e-mails of requests for supplies
- See fulfilled supply requests and quantities delivered

From a computer you can:

BROWSE THE DASHBOARD

- Review and evaluate activity across all locations
- Interact with open and closed issues

Amer-Plus Janitorial will also use a checklist when performing quality control inspections for Custodial Services to compare actual performance to our schedule for regular service. A sample of this checklist can be found below:

CUSTODIAL INSPECTION SAMPLE CHECKLIST

Inspections of building locations, trucks, equipment, and janitor closets will be conducted on a regular basis, as often as once per week if warranted. During the annual review period, each employee receives a thorough assessment of acceptable job performance. However, if warranted, there may be several inspections considered for an employee during each review period. Truck, equipment and janitor closet inspections will be applied to the organization, care and cleanliness of equipment portion of the review. Building inspections will be applied to the “Performing Basic Skills” and “Detail Cleaning” portions of the review.

Account: _____ **Employee:** _____ **Date:** _____

Ratings:

P = Poor – Performance is Unacceptable

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F = Fair, Below Standard - Performance is below the
 Specifications at this location.

Broward County Board standards for
of County Commissioners

G = Good, To Standard – Performance meets.
 Specifications at this location.

Broward County Board standards for
of County Commissioners

E = Excellent – Performance exceeds and never falls short of
 Standards for specifications at this location.

Broward County Board
of County Commissioners

Entrance

P F G E

| P | F | G | E | |
|---|---|---|---|---|
| | | | | Door Glass |
| | | | | Door Frame |
| | | | | Sweeping |
| | | | | Cobwebs |
| | | | | Mats Vacuumed |
| | | | | Trash Empty |
| | | | | Ash Trays Empty, Fresh Sand or Cat Litter |
| | | | | Trash, Cigarette Butts picked up off ground |

Lobby

P F G E

| P | F | G | E | |
|---|---|---|---|--------------------------------|
| | | | | Magazines, Chairs Straightened |
| | | | | Receptionist Desk Wiped |
| | | | | Mats Vacuumed |

Trash

P F G E

| P | F | G | E | |
|---|---|---|---|--|
| | | | | Trash Missed |
| | | | | Liners Changed, Extra liners in bottom of cans |
| | | | | Cans Wiped Down |

Elevators

P F G E

| P | F | G | E | |
|---|---|---|---|-------------------|
| | | | | Dusting |
| | | | | Wipe Doors, Walls |
| | | | | Vacuum |
| | | | | Treads |

Restrooms

P F G E

| P | F | G | E | |
|---|---|---|---|-----------------------------------|
| | | | | Countertops Wiped |
| | | | | Sinks |
| | | | | Bright Work |
| | | | | Mirrors |
| | | | | Dispensers Wiped, Dusted |
| | | | | Toilets, Urinals |
| | | | | Partitions (Dusted, Spot Cleaned) |
| | | | | Walls Spot Cleaned |
| | | | | Supplies Filled |
| | | | | Floors (Sweeping & Mopping) |
| | | | | Stainless Bar |
| | | | | Dusting |

| | | | | |
|--|--|--|--|-------------|
| | | | | Showers |
| | | | | Push Plates |
| | | | | Kick Plates |

Restroom Detailing

P F G E

| | | | | |
|--|--|--|--|-------------------------|
| | | | | Sinks |
| | | | | Toilets, Urinals |
| | | | | Showers |
| | | | | Baseboards |
| | | | | Floor Corners and Edges |

Vacuuming

P F G E

| | | | | |
|--|--|--|--|-----------------------------|
| | | | | Walk Off Mats |
| | | | | Hard Floor and Carpet |
| | | | | Common Areas, Traffic Lanes |
| | | | | Office Areas |

Break rooms/Lunch rooms

F F G E

| | | | | |
|--|--|--|--|--|
| | | | | Countertops Wiped |
| | | | | Sink, Bright Work Cleaned |
| | | | | Outsides of Cabinets Spot Cleaned |
| | | | | Tables Wipes, Straightened |
| | | | | Vending Machines Wiped |
| | | | | Outsides of Microwaves, Refrigerators, Dishwashers, Stoves Wiped |
| | | | | Walls Spot Cleaned |
| | | | | Dusting |
| | | | | Drinking Fountains |
| | | | | Chairs Pushed up to Tables, Tables in Order |
| | | | | Sweeping, Mopping |
| | | | | Push Plates |
| | | | | Kick Plates |

Closing Checklist

P F G E

| | | | | |
|--|--|--|--|---|
| | | | | Chairs Pushed up to Desks, Tables |
| | | | | Lights turned Off (Designated Lights left on) |
| | | | | Designated Doors Closed |
| | | | | Doors Locked |

Equipment/Janitor Closet

P F G E

| | | | | |
|--|--|--|--|--|
| | | | | Janitor Closet (Clean, Organized) |
| | | | | Mop Bucket (Rinsed Out) |
| | | | | Mop (Clean, Stored Properly) |
| | | | | Vacuum (Bag Emptied, Magnet Bar Emptied, Beater Bar Clean, Extra Belt, Outside Wiped Clean) |
| | | | | Back Pack Vacuum (Bag Emptied, Tubes Clear of Debris, Filters Cleaned, Outside Wipes, Attachments) |
| | | | | Brooms (Stored Properly – not on straws) |
| | | | | Brute, Caddy (Wiped Down) |
| | | | | Spray Bottles (Clean, Properly Labeled) |
| | | | | Dusters, Cleaning Cloths |
| | | | | Supplies (Plenty on hand, Stored Properly) |

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| | | | | |
|--|--|--|--|----------------------------------|
| | | | | High Speed Buffer |
| | | | | Slow Speed |
| | | | | Wet/Dry Vacuum |
| | | | | Automatic Scrubber |
| | | | | Carpet Machine, Spotting Machine |

| TOTALS | 1 | 2 | 3 | 4 |
|---------------------------|----------|-----------------------|--------------------|-----------|
| Areas | Poor | Fair (Below Standard) | Good (To Standard) | Excellent |
| Entrance | | | | |
| Lobby | | | | |
| Trash | | | | |
| Elevators | | | | |
| Restrooms | | | | |
| Restroom Detailing | | | | |
| Vacuuming | | | | |
| Breakrooms/Coffee Centers | | | | |
| Closing Checklist | | | | |
| Equipment/Janitor Closet | | | | |
| Total # of Checks | X 1 = | X 2 = | X 3 = | X 4 = |

| | |
|---|--|
| 1. Total of the 4 Columns = | |
| 2. Divide Total by # of Areas Rated = | |
| 3. OVERALL RATING = (#1 divided by #2) | |

- 1 = Poor (0 – 1.4)
- 2 = Fair, (Below Standards) (1.5 – 2.4)
- 3 = Good (To Standards) (2.5 – 3.4)
- 4 = Excellent (Exceeds Standards) (3.5 –

Comments:

| |
|--|
| |
|--|

Supervisor Signature: _____ **Date:** _____

Employee Signature: _____ **Date:** _____

Capability to Respond to Emergency or Disaster Situations

Amer-Plus Janitorial & Maintenance has the resources and organization needed to respond to emergency or disaster situations as detailed in our COVID-19 Virus Pandemic Plan below:

Amer-Plus Janitorial & Maintenance Pandemic Plan

The purpose of this plan is to prevent, control and mitigate the effects of the COVID-19 Virus that pose high risk to humans and business operations. It is our goal to provide the most consistent service to our clients even in the event of a crisis with proper preparation through planning, staffing, training,

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contingency plans, updating cleaning protocol according to the CDC as necessary and great communication between our office and our clients and employees. Our business plays a pivotal role in protecting our employee's health and safety as well as the health and safety of our clients building occupants.

Plan Administration

1. Pandemic Coordinator (PC) established for company.
 - a. Monitors virus updates from Local, State and Federal organizations.
 - b. Communicates updates and impacts to the Executive team.
 - c. Assists with implementation of necessary updates to business operations and cleaning program.
 - d. Reviews existing cleaning equipment, chemicals and supplies to comply with CDC recommendations.
 - e. Communicates new policies, new cleaning protocols to clients and employees as necessary.
 - f. Monitors staffing levels and increases staffing as necessary.
 - g. Inventories and orders surplus of supplies needed to mitigate virus.
 - h. Manage employees that may fall ill to the virus providing support as necessary.

2. Communication to workforce
 - a. Communication pipeline established to keep all team members informed & for workforce to contact if issue arises.
 - b. Educate staff on basic hygiene issues and ways to prevent spread of germs.
 - c. Managers and Supervisor notify staff on hazards and CDC guidelines for prevention techniques for virus. Implement in cleaning curriculum as necessary.
 - d. Provide information to the workforce about pandemic planning.
 - e. Provide updated cleaning schedules and checklists to inform the workforce.
 - f. Establish Coronavirus attendance policies and protocol and communicate to staff.
 - i. Flexibility for staff members.
 - ii. Contingency staff cross trained.
 - g. Employee exposure plan
 - i. Mandatory stay at home.
 - ii. Offer medical guidance and support.
 - iii. Follow Up and Evaluation.
 - iv. Return to work protocols.

3. Communication to Clients
 - a. Communication coordinator established.
 - b. Establish an emergency communication plan.
 - c. Coordinator communicates to Clients on any changes regarding cleaning program or staffing.
 - d. Coordinator offers Clients solutions to better prepare facility against infection or

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spread of virus.

4. Quality Assurance

- a. Perform inspections while workforce is working to ensure proper cleaning guidelines are being followed.
- b. Perform inventory to keep proper levels of chemicals and equipment due to more comprehensive cleaning specifications.
- c. Provide retraining to existing staff on proper cleaning specifications.

5. Cleaning Operations Continuity

- a. Increasing staffing level to offset absenteeism for front line staff.
- b. Daily check-ins with Managers and Supervisors.
- c. Cross train employees to work several specialties and locations.
- d. Flexibility on shifts.
- e. Hire and train Supervisors to provide flexibility and coverage over multiple teams and locations.
- f. Meet with supply chain partners.
- g. Stockpile/order equipment and supplies necessary to combat virus.
- h. Allow flexibility with labor cost as cleaning/disinfecting will take more time.
- i. Provide support for the workforce as needed (medical, attendance, financial, etc.)
- j. Meet with financial partners-access to capital if necessary.

3.3 Quality Control Program for AGREEMENT NO. 6 LARGE FACILITIES GROUP 5 (5 LOCATIONS)

Quality Assurance Procedures

Amer-Plus Janitorial & Maintenance uses technology to improve the efficacy of our work and to improve the customer experience. We use real-time technology to perform inspections, report issues, communicate with our customers, manage supplies and much more. We also utilize the finest products and materials that are best suited for each facility, based on the particular requirements of that building.

We also have a Quality Plan that we use to ensure that our customers get the best services. Please see the Quality Plan below and additional information on our use of technology.

Amer-Plus Janitorial & Maintenance Quality Plan

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1. Definition of Quality

At Amer Plus we are committed to providing quality service to our customers. We define quality service by exceeding the expectations of our customers and when they are able to say that we provided a clean site, are cost-effective, efficient, have consistent performance, competent and knowledgeable in our field. Additionally, we look for our staff to be friendly, courteous, respectful, cooperative, flexible, trustworthy, empathetic, professional, neat in appearance, and proud of our work.

2. Deliverables and Acceptance Criteria

1. Contract: Upon signing of the contract, we will select the designated number of staff that provides us the greatest opportunity to successfully meet or exceed the expectations outlined in the contract and in *Addendum No. 5 Janitorial Contract - Specifications and Requirements*.
2. Equipment: We will select the most appropriate equipment, supplies and Green environmentally safe products in order to meet or exceed the Broward County Board of County Commissioners' expectations.
3. Specifications: The list of specifications will be provided to customers and employees responsible for cleaning the location(s).

3. Quality Assurance Activities

1. We will train our employees on the use of products, equipment and processes we will use to fulfill our obligations to the contract.
2. We will introduce our employees to the customers they are providing services to.

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4. Service Monitoring and Control

1. Quality control inspections will be scheduled and performed by our Area/Project Manager and Supervisors to ensure services are performed to expectation.
2. We will provide our customers with an inspection form and encourage them to inspect their own premises to ensure we are fulfilling the terms of the contract.
3. We will provide our customers with several avenues they may take to share their concerns regarding service failures. We will follow up on all complaints within 24 hours.
4. We will share the results of our inspections with our customers and follow up on any service failures.

5. Measuring Effectiveness

1. Quality control inspections will be scheduled and performed using quality assurance guidelines.
2. We will check with our customers regularly by phone, email or in person to see if we are continuing to meet their needs and if they currently have any unmet needs.

6. Improvement Plan

1. We will engage our customers to discern how expectations can be better met.
2. Employees not performing to quality standards will be placed on a Corrective Action Plan (CAP).
3. A tailored performance improvement process will be implemented in conjunction with CAP to ensure employees are continuing to improve.
4. We will re-train or replace employees as necessary in order to meet our customer's needs.

3.4 Company Equipment

Equipment List

Amer-Plus Janitorial & Maintenance utilizes the finest products and materials that are best suited for each facility, based on the particular requirements of that building. Our dedication to preserving the environment is evident in our use of Green Seal certified and environmentally friendly products, wherever possible, in our routine cleaning operations. Our cleaning chemicals are of the highest quality and are in compliance with OSHA's Hazard Communication Standard (HCS).

Below are some of the current inventory of heavy equipment and machinery for floor care that Amer-Plus Janitorial & Maintenance will utilize on a daily basis to perform the requirements at AGREEMENT NO. 6 LARGE FACILITIES GROUP 5 (5 LOCATIONS):



Carpet Extractor



Wet/Dry Vacuum



Carpet Dryer



**EMist EM360
Roller Cart
Electrostatic
Sprayer**



**Backpac
k
Vacuum
Cleaner
Auto
Scrubbe
r
Floor
Buffer**



**Other
heavy
equipment and machinery for floor**

care include:

- Walkway cleaner
- Mobile pressure cleaner
- Truck to haul trash
- Machine scrubber
- Air scrubber

Amer-Plus will ensure that all required equipment is maintained in quality working condition by having direct relations with suppliers to ensure equipment is regularly serviced and kept in tip-top working order.

Office Equipment and Computer Programs

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Below is the list of office equipment and computer programs that Amer-Plus currently possesses in order to deliver electronic communications and reports to Broward County Board of County Commissioners staff:

- Computers
- Scanner
- Printer
- Photocopier
- Adobe Acrobat
- Microsoft Word & Excel
- Gmail
- Google Drive (Docs, Sheets & Slides)
- QuickBooks for invoicing
- Zoho One
- Swept Janitorial Software

3.5 Company Training

Employee & Safety Training Manual

At Amer-Plus Janitorial & Maintenance our Safety Training Program is OSHA Compliant and covers the following topics:

- Workplace safety
- Drive safely
- Emergency preparedness
- Building security and safety
- Building emergencies
- Accidents and first aid
- Workplace hazards
- Slips, trips and falls
- Ladder and footstool safety
- Electrical safety
- Container labels
- Safety data sheets (SDS)
- Chemical safety
- Personal protective equipment
- Respirators
- Heat stress
- Hearing protection
- Eye strain
- Bloodborne pathogens
- Cleaning blood or body fluid spills
- Back injuries
- Ergonomics
- Drugs and alcohol
- Workplace violence
- OSHA accident requirements

Safety Training

Employee training is a vital & essential component of service delivery at Amer-Plus Janitorial. A combination of continuing on-the-job training and a formalized classroom style approach helps employees to upgrade skills on a regular basis. It is Amer-Plus Janitorial's policy to conduct training in-house and train all on-site Managers, Supervisors and Cleaning Staff. Leveraging strong vendor partnerships, Amer-Plus performs on-site training for our staff using various methods such as:

1. Step-by-step instruction guides
2. Instructional videos

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Amer-Plus Janitorial Response for Agreement No. 6 Large Facilities Group 5 (5 Locations)

RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

Broward County Board of County Commissioners

3. On-site wall posters

Some of the topics covered during training include:

- Green cleaning procedures
- Green cleaning chemicals and handling
- Building Safety
- Personal Protective Equipment (PPE)
- Preventive maintenance
- Cleaning for health
- Job Safety Analysis
- Complaints, tools, steps, safety tips

In addition to the specialized training that each staff receives, Amer-Plus also provides general training to ensure all janitorial staff are well informed in all areas of their jobs. All methods of training are interactive to promote participation and greater understanding. Amer-Plus Janitorial conducts training sessions in a room with the instructor at the front and the staff seated at tables, chairs are arranged in circles so staff can interact with one another. A limit of one (1) hour is also put on training sessions to prevent trainees from getting bored, restless and experiencing “information overload”, which decreases the training effectiveness.

Training continues after employment or when new methods, procedures, chemicals or equipment are introduced.

General training for Managers, Supervisors and Cleaning Staff consists of:

- Introduction to Amer-Plus’ assignment areas, facility and location requirements
- Chemical usage and safety precautions
- Job orientation, areas of Amer-Plus responsibility
- Floor care and maintenance
- Emergency procedures
- Common errors
- Safety issues, compliance with OSHA
- Tools and equipment, operations and general safety

Below is the simple yet effective technique for training that Amer-Plus Janitorial has used with much success:

Tell > Show > Do > Review

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- Tell (about each step)
- Show (how to perform each step)
- Do (each step)
- Review (each step)

Training Programs for Managers

Apart from overseeing Amer-Plus' cleaning portfolio of accounts and leading a team, a key part of our Manager's job is to ensure customer satisfaction through clear expectations, proactive communications, as well as prompt response to customer requests and concerns. To ensure that our Managers are well-equipped to deliver, they receive in-depth training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation
- Common concerns
- Cleaning procedures
- Cleaning up and storing equipment/tools
- Safety considerations

- Expected results

2) Floor work (Stripping & Waxing VCT Tiles)

- Tools and equipment needed
- Preparing the equipment
- Stripping the floor
- Rinsing the floor
- Applying floor finish
- Cleaning up the equipment
- Stripping and waxing in confined areas
- Additional tips
- Spot Stripping and Waxing

3) Carpet Cleaning

- Introduction to Carpet Cleaning
- Reduce Carpet Soiling with Entrance Mats
- How to Test and Identify Carpet Fibers
- How to Apply Carpet Pre-Treatment
- How to Scrub a Carpet

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- Hot Water Extraction
- Dry Chemical Cleaning
- Spin Bonnet Carpet Cleaning
- Encapsulation Carpet Cleaning

4) OSHA Standards

- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
- Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
- Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
- Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead

Training Programs for Supervisors

At Amer-Plus, our Janitorial Supervisor Training Program provides practical training for developing supervisory skills. We coach our Supervisors on how to be leaders, trainers, evaluators and mentors. They receive training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation
- Common concerns
- Cleaning procedures

- Cleaning up and storing equipment/tools
- Safety considerations
- Expected results

2) Floor work (Stripping & Waxing VCT Tiles)

- Tools and equipment needed
- Preparing the equipment
- Stripping the floor
- Rinsing the floor
- Applying floor finish

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- Cleaning up the equipment
- Stripping and waxing in confined areas
- Additional tips
- Spot Stripping and Waxing

3) Carpet Cleaning

- Introduction to Carpet Cleaning
- Reduce Carpet Soiling with Entrance Mats
- How to Test and Identify Carpet Fibers
- How to Apply Carpet Pre-Treatment
- How to Scrub a Carpet
- Hot Water Extraction
- Dry Chemical Cleaning
- Spin Bonnet Carpet Cleaning
- Encapsulation Carpet Cleaning

4) OSHA Standards

- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
- Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
- Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
- Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead

Training Programs for Cleaning Staff

Cleaning Technicians play the most important role in our company – providing cleaning services to our Clients. They receive training on the following areas and topics:

- 1) General cleaning
 - Collecting Trash
 - Dusting
 - Restroom Cleaning
 - Breakroom Cleaning
 - Mopping
 - Vacuuming
 - Equipment preparation

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Amer-Plus Janitorial Response for Agreement No. 6 Large Facilities Group 5 (5 Locations)

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- Common concerns
 - Cleaning procedures
 - Cleaning up and storing equipment/tools
 - Safety considerations
 - Expected results
- 2) Floor work (Stripping & Waxing VCT Tiles)
- Tools and equipment needed
- 3) Carpet Cleaning
- Introduction to Carpet Cleaning
 - Reduce Carpet Soiling with Entrance Mats
 - How to Test and Identify Carpet Fibers
 - How to Apply Carpet Pre-Treatment
 - How to Scrub a Carpet
 - Hot Water Extraction
 - Dry Chemical Cleaning
 - Spin Bonnet Carpet Cleaning
 - Encapsulation Carpet Cleaning
- 4) OSHA Standards
- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
 - Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
 - Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
 - Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead
- Preparing the equipment
 - Stripping the floor
 - Rinsing the floor
 - Applying floor finish
 - Cleaning up the equipment
 - Stripping and waxing in confined areas
 - Additional tips
 - Spot Stripping and Waxing

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4.

Workload of the Firm

Current Workload

Amer-Plus' current work will not affect the services that will be performed for the Broward County Board of County Commissioners. Our Management team will put measures in place such as an Operations Calendar that will detail cleaning and staff schedules for each Client to eliminate clashes or low quality-service.

Below is a list of all completed and active projects that Amer-Plus has managed within the past five (5) years:

Name of Company: Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement

Location: 3440 SE 18 Ave, Hollywood, FL 33316

Contract Term: February 1, 2018 to January 31, 2023, ongoing

Project Description: Amer-Plus provides general janitorial services for the FWC at their Port Everglades location two (2) days a week.

Name of Company: Florida Lottery

Location: Miami Lakes Business Park West, 14621 Oak Lane, Miami Lakes, FL 33016

Contract Term: July 1, 2018 to June 29, 2024, ongoing

Project Description: Amer-Plus provides general janitorial services for the Florida Lottery at their 10,000 square feet facility on a daily basis.

Name of Company: USA Engineer District (USACE)

Location: 701 San Marco Blvd, Jacksonville FL 32207-8175

Contract Term: May 1, 2021 to April 30, 2022

Project Description: Amer-Plus provides janitorial services at the following locations three (3) days per week: 614 North Palm Avenue Palatka, Florida; 602 North Palm Avenue Palatka, Florida; and 201 Buckman Lock Road Palatka, Florida

Name of Company: Westcare Florida Inc.

Location: 1633 Poinciana Drive, Pembroke Pines, FL 33025

Contract Term: May 2019 to December 2019, ongoing special projects + COVID cleaning

Project Description: Amer-Plus provided general janitorial services for Westcare at their Pembroke Pines facility which has a square footage of 12,000 for their one-story administration building, and 40,000 square feet for their two-story residential building.

Name of Company: Florida Fish & Wildlife Conservation-Miami

Location: 3200 NE 151 Street, North Miami, FL 33181-3609

Contract Term: February 15, 2013 to February 14, 2018

Project Description: Amer-Plus provided general janitorial services for the FWC at their North Miami location two (2) days per week.

Name of Company: Margaritaville Hollywood Beach Resort

Location: 1111 N Ocean Dr, Hollywood, FL 33019

Contract Term: February 2016 to May 2018

Project Description: Amer-Plus provided janitorial services for the Margaritaville Resorts Hollywood location. .

Projected Projects

Below is the projected project that we will be working on in the near future in the capacity of Sub-Contractor:

Name of Company: Miami-Dade Expressway Authority (MDX)

Location: 3790 NW 21 Street, Miami, FL 33142

Contract Term: July 1, 2021- June 30, 2026

Project Description: Amer-Plus will provide janitorial services for MDX Headquarters five (5) days per week.

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5.

Pricing

Please check the Addendum_No_5_Price_Sheets_BLD2121632P1_Janitorial_Services_-_County_Facilities for pricing.

Janitorial Services - Price Sheets - Branch Libraries - Agreement 1

| Item No. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | | |
|----------|--|------------------|---|------------|----------------|------------|--------|--|------|
| | | | | Unit Price | Annual | Unit Price | Annual | | |
| 1 | AFRICAN AMR. LIB. CULTURAL CT. 2680 N.W 6TH STREET FT. LAUDERDALE, FL. 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | Hourly | Porter (373Hrs./Month) | | \$ - | | \$ - | | |
| | | 30,075 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 30,075 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | | |
| | | 30,075 | Electrostatic Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |
| | | 2 | BEACH BRANCH 221 POMPANO BEACH BLVD POMPANO BEACH, FL 33062 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | | | \$ - | | \$ - | | |
| 12 | Floors | | | | \$ - | | \$ - | | |
| 3,000 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | | |
| 3000 | (SQ. FT.) | | | | \$ - | | \$ - | | |
| 3,000 | Disinfection (SQ. FT.) | | | | \$ - | | \$ - | | |
| Total | | | | | \$ - | | \$ - | | |
| 3 | TYRONE BRYANT BRANCH 2230 N.W 21ST AVENUE FORT LAUDERDALE, FL 33311 | | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 10,000 | (SQ. FT.) | | \$ - | | \$ - | | |
| | | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |
| | | 4 | FT. LAUDERDALE BRANCH 1300 E. SUNRISE BLVD | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - |

FORT LAUDERDALE, FL33304

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Floors | | \$ - | | \$ - |
| 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 20,000 | (SQ. FT.) | | \$ - | | \$ - |
| 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

5 J M COLLIER CITY BRANCH
2800 N.W 9TH COURT
POMPANO BEACH, FL 33069

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 16,584 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 16,584 | (SQ. FT.) | | \$ - | | \$ - |
| 16,584 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

6 CENTURY PLAZA BRANCH
1856A W. HILLSBORO BLVD
DEERFIELD BEACH, FL 33442

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 11,682 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 11,682 | (SQ. FT.) | | \$ - | | \$ - |
| 11,682 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

7 CARVER RANCHES BRANCH
4735 SW 18TH STREET
HOLLYWOOD, FL 33023

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

ITEM
NO.

FACILITY LOCATION

Annual

| Year 1 | | Year 2 | |
|--------|--|--------|--|
| Unit | | Unit | |

| | Frequency | Annual Process | Price | Annual | Price | Annual | |
|--|--|-----------------------------|----------------|--------|-------|--------|------|
| 8 DANIA BEACH PAUL DEMAIO BRANCH 1 PARK AVENUE EAST DANIA, FL 33004 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 12,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 12,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 12,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | | Total | | | \$ - | | \$ - |
| | 9 DEERFIELD BEACH BRANCH 837 E. HILLSBORO BOULEVARD DEERFIELD BEACH, FL 33441 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | | Restrooms | | \$ - | | \$ - | |
| 12 | | Floors | | \$ - | | \$ - | |
| 15,120 | | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| 1 | | Windows | | \$ - | | \$ - | |
| 1 | | Air Quality | | \$ - | | \$ - | |
| 12 | | Cleaning Supplies | | \$ - | | \$ - | |
| 12 | | Paper Products | | \$ - | | \$ - | |
| 15,120 | | (SQ. FT.) | | \$ - | | \$ - | |
| 15,120 | | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | | Total | | | \$ - | | \$ - |
| 10 DAVIE COOPER CITY 4600 S.W 82ND AVE DAVIE FL, 33328 | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 10,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | | Total | | | \$ - | | \$ - |
| | 11 GALT OCEAN MILE CENTER 3403 GALT OCEAN MILE FORT LAUDERDALE, FL 33308 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | | Restrooms | | \$ - | | \$ - | |
| 12 | | Floors | | \$ - | | \$ - | |
| 4,900 | | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| 1 | | Windows | | \$ - | | \$ - | |
| 1 | | Air Quality | | \$ - | | \$ - | |
| 12 | | Cleaning Supplies | | \$ - | | \$ - | |
| 12 | | Paper Products | | \$ - | | \$ - | |
| 4,900 | | (SQ. FT.) | | \$ - | | \$ - | |
| 4,900 | | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | | Total | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit | Annual | Unit | Annual |
|----------|--|---------------------|-----------------------------|-------|--------|-------|--------|
| | | | | Price | | Price | |
| 12 | HOLLYWOOD BEACH CENTER 1301 S. OCEAN DRIVE HOLLYWOOD, FL 33019 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 2,500 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 2,500 | (SQ. FT.) | | \$ - | | \$ - |
| | | 2,500 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | | | \$ - |
| 13 | HALLANDALE BEACH BRANCH 300 S. FEDERAL HIGHWAY HALLANDALE, FL 33009 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 14,700 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 14,700 | (SQ. FT.) | | \$ - | | \$ - |
| | | 14,700 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | | | \$ - |
| 14 | HOLLYWOOD LIBRARY 2600 Hollywood Blvd Hollywood, FL 33020 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 31,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 31,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 31,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | | | \$ - |
| 15 | IMPERIAL POINT BRANCH 5985 N FEDERAL HIGHWAY FORT LAUDERDALE, FL 33308 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 14,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 14,000 | (SQ. FT.) | | \$ - | | \$ - |

| | | | | | |
|--------------|------------------------|--|------|--|------|
| 14,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|----------|---|------------------|-----------------------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| | | | | | | | |
| 16 | LAUDERHILL TOWN CENTER 6399 West Oakland Park Blvd LAUDERHILL, FL 33313 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | \$ - | | \$ - |
| 17 | LAUDERDALE LAKES BRANCH 3521 NW 43RD AVE LAUDERDALE LAKES, FL 33319 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 7,900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 7,900 | (SQ. FT.) | | \$ - | | \$ - |
| | | 7,900 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | \$ - | | \$ - |
| 18 | MIRAMAR BRANCH - EDUCATION CENTER 2050 CIVIC CENTER PLACE MIRAMAR, FL 33025 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 30,181 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 30,181 | (SQ. FT.) | | \$ - | | \$ - |
| | | 30,181 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | \$ - | | \$ - |
| 19 | MARGATE BRANCH 5810 PARK DRIVE MARGATE, FL 33063 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 15,800 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 15,800 | (SQ. FT.) | | \$ - | | \$ - |
| 15,800 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|-------------|---|---------------------|-----------------------------|---------------|--------|---------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 20 | NORTH LAUDERDALE BRANCH 6901 Kimberly Blvd. N. LAUDERDALE, FL 33068 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 20,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | | |

| | | | | | | |
|--|--------------|-----------------------------|--|------|--|------|
| 21 NORTHWEST REGIONAL LIBRARY 3151 UNIVERSITY DRIVE CORAL SPRINGS, FL 33065 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | Hourly | Porter (238Hrs./Month) | | \$ - | | \$ - |
| | 36,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 36,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 36,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | | \$ - | | \$ - |

| | | | | | | |
|---|-------|-----------------------------|------|------|------|------|
| 22 NORTH WEST BRANCH 1580 N.W 3RD AVENUE POMPANO BEACH, FL 33060 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 9,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 9,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 9,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | |

| | | | | | | |
|---|--------|-----------------------------|------|------|------|------|
| 23 POMPANO BEACH BRANCH 1213 E. ATLANTIC BOULEVARD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 12,918 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 12,918 | (SQ. FT.) | | \$ - | | \$ - |
| | 12,918 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit | Unit | Annual | Annual |
|---|-------------------|------------------|-----------------------------|-------|-------|--------|--------|
| | | | | Price | Price | | |
| 24 RIVERLAND BRANCH 2710 W. DAVIE BLVD FORT LAUDERDALE, FL 33312 | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

| | | | | | | | |
|---|--------------|-----------------------------|--|------|------|------|------|
| 25 STIRLING ROAD LIBRARY 3151 Stirling Road Hollywood, Fl. 33020 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 20,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| | | | | | | | |
|--|--------------|-----------------------------|--|------|------|------|------|
| 26 SUNRISE DAN PEARL 10500 W. OAKLAND PARK BLVD SUNRISE, FL 33351 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 20,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| | | | | | | |
|---|--------------|-----------------------------|--|------|------|------|
| 27 SOUTHWEST REGIONAL 16835 SHERIDAN STREET PEMBROKE PINES, FL 33331 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | Hourly | Porter (152Hrs./Month) | | \$ - | | \$ - |
| | 39,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 39,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 39,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | | | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|---|-------------------|------------------|-----------------------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 28 TAMARAC BRANCH 8701 W. COMMERCIAL BOULEVARD TAMARAC FL, 33351 | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 30,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Paper Products | | \$ - | | \$ - |
| 30,000 | (SQ. FT.) | | \$ - | | \$ - |
| 30,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

| | | | | | | |
|--|--------------|-----------------------------|--|------|--|------|
| 29 WESTON LIBRARY 4205 BONAVENTURE BLVD. Weston, FL 33332 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | Hourly | Porter (115Hrs./Month) | | \$ - | | \$ - |
| | 25,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 25,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 25,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | | \$ - | | \$ - |

| | | | | | | |
|---|--------------|-----------------------------|--|------|--|------|
| 30 WEST REGIONAL LIBRARY 8601 W. BROWARD BLVD PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | Hourly | Porter (160Hrs./Month) | | \$ - | | \$ - |
| | 39,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 39,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 39,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|--|---|-----------------------------|----------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 31 YOUNG AT ART - MUSEUM AREA 751 SW 121 AVENUE DAVIE, FL 33325 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (243Hrs./Month) | | \$ - | | \$ - | |
| | 41,822 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 41,822 | (SQ. FT.) | | \$ - | | \$ - | |
| | 41,822 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | \$ - | | \$ - | |
| | 32 YOUNG AT ART - LIBRARY AREA 751 SW 121 AVENUE DAVIE, FL 33325 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | | Restrooms | | \$ - | | \$ - | |
| 12 | | Floors | | \$ - | | \$ - | |
| Hourly | | Porter (243Hrs./Month) | | \$ - | | \$ - | |
| 18,178 | | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| 1 | | Windows | | \$ - | | \$ - | |
| 1 | | Air Quality | | \$ - | | \$ - | |
| 12 | | Cleaning Supplies | | \$ - | | \$ - | |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Paper Products | | \$ - | | \$ - |
| 18,178 | (SQ. FT.) | | \$ - | | \$ - |
| 18,178 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

| | | | | | | | |
|----|---|---------------------------------------|-----------------------------|--|------|------|------|
| 33 | Lauderhill Central Park Library 3810 NW 11 Place Lauderhill, FL 33311 | 12 | Basic Cleaning | | \$ - | \$ - | |
| | | 12 | Restrooms | | \$ - | \$ - | |
| | | 12 | Floors | | \$ - | \$ - | |
| | | Hourly | Porter (200 Hrs./Month) | | \$ - | \$ - | |
| | | 11,000 | Pressure Cleaning (SQ. FT.) | | \$ - | \$ - | |
| | | 1 | Windows | | \$ - | \$ - | |
| | | 1 | Air Quality | | \$ - | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | \$ - | |
| | | 12 | Paper Products | | \$ - | \$ - | |
| | | 11,000 | (SQ. FT.) | | \$ - | \$ - | |
| | | 11,000 | Disinfection (SQ. FT.) | | \$ - | \$ - | |
| | | Total | | | | \$ - | \$ - |
| | | Total (1) - Summary, all sites | | | | \$ - | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price | Annual |
|---------------------------|----------------------------------|------------------|------------------|------------|-------------|------------|-------------|
| | | | | Per Hour | Annual | Per Hour | Annual |
| Additional Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Site Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Full Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Part Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Porter Day/Night | | 50 hrs. | | \$ - | | \$ - |
| Emergency Services Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Site Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Full Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Part Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Porter Day/Night | | 50 hrs. | | \$ - | | \$ - |
| | "Pass thru" (Services/Materials) | | | | \$ 1,000.00 | | \$ 1,000.00 |
| | | | Total (2) | | \$ 1,000.00 | \$ - | \$ 1,000.00 |

| | | |
|--|-------------|-------------|
| Grand Total - Whole Group (Total 1 + Total 2) | \$ 1,000.00 | \$ 1,000.00 |
|--|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
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| YES | | Agree to the above statement. |
| NO | | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

**By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation
All buildings listed in the group must be priced for this proposal sheet to be determined res**

AUTHORIZED PERSON TITLE: _____ **DATE:** _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PF

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PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 1 - Agreement 2 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total | | |
|----------|--|---------------------------------------|--|------------|----------------|-----------------|---------------|-----------------|---------------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | | | |
| 1 | ALCOHOL & DRUG ABUSE - Booher 3275 N.W 99TH WAY CORAL SPRINGS FL, 33065 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | | |
| | | Hourly | Porter (910Hrs./Month) | | \$ - | | \$ - | \$ - | | |
| | | 15,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 15,000 | (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 15,000 | (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | | \$ - | | \$ - | \$ - |
| | | 2 | Alcohol & Drug Abuse BARC CENTRAL 325 SW 28 STREET FORT LAUDERDALE FL 33315 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | | |
| Hourly | Porter (455Hrs./Month) | | | | \$ - | | \$ - | \$ - | | |
| 25,084 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | | |
| 25,084 | (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 25,084 | (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| Total | | | | | \$ - | | \$ - | \$ - | | |
| 3 | Alcohol & Drug Abuse EP MILLS CENTER 900 NW 31ST AVENUE Fort Lauderdale, FL.33311 | | | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | | |
| | | Hourly | Porter (325Hrs./Month) | | \$ - | | \$ - | \$ - | | |
| | | 17,825 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 17,825 | (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 17,825 | (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | | \$ - | | \$ - | \$ - |
| | | 4 | Nancy J Cotterman Center 400 North East 4th Street Fort Lauderdale, FL. 33301 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | | |
| 10,643 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | | |
| 10,643 | (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 10,643 | (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| Total | | | | | \$ - | | \$ - | \$ - | | |
| 5 | NJCC Administration 408 SE 4th Street Fort Lauderdale, FL 33316 | | | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 900 | (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 900 | (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | | \$ - | | \$ - | \$ - |
| | | Total (1) - Summary, all sites | | | | | \$ - | | \$ - | \$ - |
| | | | | | | Per Hour | Annual | Per Hour | Annual | 2 years |
| | | Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | \$ - | \$ - | | |
| | Site Supervisor | 50 hrs. | | \$ - | | \$ - | \$ - | \$ - | | |
| | Full Time Service Crew | 50 hrs. | | \$ - | | \$ - | \$ - | \$ - | | |
| | Part Time Service Crew | 50 hrs. | | \$ - | | \$ - | \$ - | \$ - | | |
| | Porter Day/Night | 50 hrs. | | \$ - | | \$ - | \$ - | \$ - | | |

| | | | | | |
|----------------------------------|---------|-------------|-------------|------|----------|
| Emergency Services Labor: | | | | | |
| Project Supervisor | 50 hrs. | \$ - | \$ - | \$ - | - |
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - | - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - | - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - | - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - | - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | | 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ | 2,000.00 |

| | | | | | |
|--|--|-------------|-------------|----|----------|
| Grand Total - Whole Group (Total 1 + Total 2) | | \$ 1,000.00 | \$ 1,000.00 | \$ | 2,000.00 |
|--|--|-------------|-------------|----|----------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

**By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.**

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 2 - Agreement 3 (

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 |
|----------|---|------------------|----------------------------------|------------|--------|------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | West Government Center Annex One N. University Drive PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 41,837 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 41,827 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 41,827 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |
| 2 | West Regional Courthouse 100 N. Pine Island Road Plantation, FL | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 13,842 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 13,842 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 13,842 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |
| 3 | FACILITIES MAINTENANCE DISTRIC 200 N. PINE ISLAND ROAD PLANTATION, FL | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 868 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 868 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 868 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |
| 4 | EMERGENCY OPERATIONS CENTER 8601 BROWARD BLVD PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 14,000 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 14,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 14,000 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |

| | | | | Year 1 | | Year 2 | |
|---|---------------------------------------|----------------------------------|--|--------|------|--------|--|
| 5 WEST REGIONAL MASS TRANSIT 100 N Pine Island Road Plantation, FL | 12 | Basic Cleaning | | | \$ - | | |
| | 12 | Restrooms | | | \$ - | | |
| | 12 | Floors | | | \$ - | | |
| | 140 | Pressure Cleaning (SQ. FT.) | | | \$ - | | |
| | 1 | Windows | | | \$ - | | |
| | 1 | Air Quality | | | \$ - | | |
| | 12 | Cleaning Supplies | | | \$ - | | |
| | 12 | Paper Products | | | \$ - | | |
| | 140 | Carpet Cleaning - Deep (SQ. FT.) | | | \$ - | | |
| | 140 | Disinfection (SQ. | | | \$ - | | |
| | Total | | | | | \$ - | |
| | Total (1) - Summary, all sites | | | | | \$ - | |

| | | | | Year 1 | | Year 2 |
|----------------------------------|---------|--|--|----------|-------------|----------|
| | | | | Per Hour | Annual | Per Hour |
| Additional Labor: | | | | | | |
| Project Supervisor | 50 hrs. | | | | \$ - | |
| Site Supervisor | 50 hrs. | | | | \$ - | |
| Full Time Service Crew | 50hrs | | | | \$ - | |
| Part Time Service Crew | 50 hrs. | | | | \$ - | |
| Porter Day/Night | 50 hrs. | | | | \$ - | |
| Emergency Services Labor: | | | | | | |
| Project Supervisor | 50 hrs. | | | | \$ - | |
| Site Supervisor | 50 hrs. | | | | \$ - | |
| Full Time Service Crew | 50 hrs. | | | | \$ - | |
| Part Time Service Crew | 50 hrs. | | | | \$ - | |
| Porter Day/Night | 50 hrs. | | | | \$ - | |
| "Pass thru" (Services/Materials) | | | | | \$ 1,000.00 | |
| Total (2) | | | | | \$ 1,000.00 | |

Grand Total - Whole Group
(Total 1 + Total 2)

\$ 1,000.00

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | |
|-----|--|---------------------------------|
| YES | | Agree to the above statement |
| NO | | Disagree to the above statement |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation.

All buildings listed in the group must be priced for this proposal sheet to be determined
AUTHORIZED PERSON TITLE: _____ **DATE:** _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PRO

responsive.

PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 3 - Agreement 4 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|---------------------------------------|---|------------------|----------------------------------|------------|--------|------------|--------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| | | | | | | | | |
| 1 | PUBLIC SAFETY BUILDING 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 51,400 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 51,400 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 51,400 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 2 | B.S.O. DISTRICT STATION #5 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 24,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 24,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 24,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 3 | BSO UNIFORM SERVICE CENTER 143 NW 25 TERRACE FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 6,800 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 6,800 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 6,800 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 4 | BSO DEFENSIVE TACTICS BUILDING 2601 W BROWARD BLVD. FORT LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 8,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 8,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 5 | BSO TECHNOLOGY SERVICE CENTER 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 8,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 8,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| total (1) - Summary, all sites | | | | | \$ - | | \$ - | \$ - |
| | | | | Year 1 | | Year 2 | | 2 years |
| | | | | Per Hour | Annual | Per Hour | Annual | |
| Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Site Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Full Time Service Crew | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Part Time Service Crew | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Porter Day/Night | 50 hrs. | | \$ - | | \$ - | | \$ - |
| Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |

| | | | | |
|----------------------------------|---------|-------------|-------------|-------------|
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

| | | | | |
|--|--|-------------|-------------|-------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
|--|--|-------------|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 4 - Agreement 5 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total | |
|---------------------------------------|--|------------------|---|-----------------|----------------|-----------------|---------------|----------------|------|
| | | | | Unit Price | Annual | Unit Price | Annual | | |
| 1 | MASS TRANSIT NORTH 3201 Copans Rd. POMPANO BEACH, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | |
| | | Hourly | Porter (450 per month) | | \$ - | | \$ - | \$ - | |
| | | 17,500 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | |
| | | 17,500 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - | |
| | | 17,500 | Disinfection (SQ. | | \$ - | | \$ - | \$ - | |
| | | Total | | | | \$ - | \$ - | \$ - | \$ - |
| | | 2 | MASS TRANSIT SOUTH 5440 Ravenswood Rd. FT. LAUDERDALE, FL | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | | | \$ - | | \$ - | \$ - | |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | |
| Hourly | Porter (450 per month) | | | | \$ - | | \$ - | \$ - | |
| 10,450 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | |
| 10,450 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | \$ - | \$ - | |
| 10,450 | Disinfection (SQ. | | | | \$ - | | \$ - | \$ - | |
| Total | | | | \$ - | \$ - | \$ - | \$ - | | |
| 3 | MASS TRANSIT Lauderhill Mass Trans. 1359 NW 40th Avenue Lauderhill, FL. 33310 | | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | |
| | | Hourly | Porter (1095 per month) | | \$ - | | \$ - | \$ - | |
| | | 2,953 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | |
| | | 2,953 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - | |
| | | 2,953 | Disinfection (SQ. | | \$ - | | \$ - | \$ - | |
| | | Total | | | | \$ - | \$ - | \$ - | \$ - |
| | | 4 | MASS TRANSIT LAUDERHILL MASS TRANS. 4221 NW 12th Street Lauderhill, FL | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | | | \$ - | | \$ - | \$ - | |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | |
| 1,260 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | |
| 1,260 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | \$ - | \$ - | |
| 1,260 | Disinfection (SQ. | | | | \$ - | | \$ - | \$ - | |
| Total | | | | \$ - | \$ - | \$ - | \$ - | | |
| Total (1) - Summary, all sites | | | | \$ - | \$ - | \$ - | \$ - | | |
| Additional Labor: | | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
| Project Supervisor 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | |
| Site Supervisor 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | |
| Full Time Service Crew 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | |
| Part Time Service Crew 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | |
| Porter Day/Night 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | |

| | | | | |
|----------------------------------|---------|-------------|-------------|-------------|
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

| | | | |
|--|-------------|-------------|-------------|
| Grand Total - Whole Group (Total 1 + Total 2) | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
|--|-------------|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

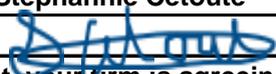
| Janitorial Services - Price Sheets - Large Facilities - Group 5 - Agreement 6 (SBE Reserve) | | | | | | | | |
|--|---|------------------|----------------------------------|------------|--------------|--------------|--------------|----------------|
| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | MEDICAL EXAMINER 5301 S.W. 31ST AVE. FORT LAUDERDALE, FL 33312 | 12 | Basic Cleaning | \$3,485.22 | \$ 41,822.64 | \$ 3,520.07 | \$ 42,240.87 | \$ 84,063.51 |
| | | 12 | Restrooms | \$243.97 | \$ 2,927.64 | \$ 246.41 | \$ 2,956.92 | \$ 5,884.56 |
| | | 12 | Floors | \$313.67 | \$ 3,764.04 | \$ 316.81 | \$ 3,801.68 | \$ 7,565.72 |
| | | 17,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,700.00 | \$ 0.10 | \$ 1,717.00 | \$ 3,417.00 |
| | | 1 | Windows | \$175.51 | \$ 175.51 | \$ 177.27 | \$ 177.27 | \$ 352.78 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$ 75.97 | \$ 75.97 | \$ 151.19 |
| | | 12 | Cleaning Supplies | \$104.56 | \$ 1,254.72 | \$ 105.61 | \$ 1,267.27 | \$ 2,521.99 |
| | | 12 | Paper Products | \$209.11 | \$ 2,509.32 | \$ 211.20 | \$ 2,534.41 | \$ 5,043.73 |
| | | 17,000 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 4,250.00 | \$ 0.25 | \$ 4,292.50 | \$ 8,542.50 |
| | | 17,000 | Disinfection (SQ.) | 0.15 | \$ 2,550.00 | \$ 0.15 | \$ 2,575.50 | \$ 5,125.50 |
| | | | Total | | | \$ 61,029.09 | | \$ 61,639.38 |
| 2 | HIGHWAY & BRIDGES BUILDING A - ADMINISTRATION 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$827.43 | \$ 9,929.16 | \$ 835.70 | \$ 10,028.45 | \$ 19,957.61 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | \$ 701.99 | \$ 1,397.03 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | \$ 902.58 | \$ 1,796.22 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | \$ 353.50 | \$ 703.50 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | \$ 300.82 | \$ 598.66 |
| | | 12 | Paper Products | \$49.65 | \$ 595.80 | \$ 50.15 | \$ 601.76 | \$ 1,197.56 |
| | | 3,500 | Deep (SQ. FT.) | 0.25 | \$ 875.00 | \$ 0.25 | \$ 883.75 | \$ 1,758.75 |
| | | 3,500 | Disinfection (SQ.) | 0.15 | \$ 525.00 | \$ 0.15 | \$ 530.25 | \$ 1,055.25 |
| | | | Total | | | \$ 14,236.70 | | \$ 14,379.07 |
| 3 | HIGHWAY & BRIDGES BUILDING B - ASSEMBLY BLDG. 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$827.43 | \$ 9,929.16 | \$ 835.70 | \$ 10,028.45 | \$ 19,957.61 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | \$ 701.99 | \$ 1,397.03 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | \$ 902.58 | \$ 1,796.22 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | \$ 353.50 | \$ 703.50 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | \$ 300.82 | \$ 598.66 |
| | | 12 | Paper Products | \$49.65 | \$ 595.80 | \$ 50.15 | \$ 601.76 | \$ 1,197.56 |
| | | 3,500 | Deep (SQ. FT.) | 0.25 | \$ 875.00 | \$ 0.25 | \$ 883.75 | \$ 1,758.75 |
| | | 3,500 | Disinfection (SQ.) | 0.15 | \$ 525.00 | \$ 0.15 | \$ 530.25 | \$ 1,055.25 |
| | | | Total | | | \$ 14,236.70 | | \$ 14,379.07 |
| 4 | HIGHWAY & BRIDGES BUILDING C - GUARDHOUSE 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$175.51 | \$ 2,106.12 | \$ 177.27 | \$ 2,127.18 | \$ 4,233.30 |
| | | 12 | Restrooms | \$12.29 | \$ 147.48 | \$ 12.41 | \$ 148.95 | \$ 296.43 |
| | | 12 | Floors | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| | | 100 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 10.00 | \$ 0.10 | \$ 10.10 | \$ 20.10 |
| | | 1 | Windows | \$7.02 | \$ 7.02 | \$ 7.09 | \$ 7.09 | \$ 14.11 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$5.27 | \$ 63.24 | \$ 5.32 | \$ 63.87 | \$ 127.11 |
| | | 12 | Paper Products | \$10.53 | \$ 126.36 | \$ 10.64 | \$ 127.62 | \$ 253.98 |
| | | 100 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 25.00 | \$ 0.25 | \$ 25.25 | \$ 50.25 |
| | | 100 | Disinfection (SQ.) | 0.15 | \$ 15.00 | \$ 0.15 | \$ 15.15 | \$ 30.15 |
| | | | Total | | | \$ 2,689.82 | | \$ 2,716.72 |
| 5 | HIGHWAY & BRIDGES BUILDING D - OFFICE TRAILER 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$300.88 | \$ 3,610.56 | \$ 303.89 | \$ 3,646.67 | \$ 7,257.23 |
| | | 12 | Restrooms | \$21.06 | \$ 252.72 | \$ 21.27 | \$ 255.25 | \$ 507.97 |
| | | 12 | Floors | \$50.15 | \$ 601.80 | \$ 50.65 | \$ 607.82 | \$ 1,209.62 |
| | | 966 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 96.60 | \$ 0.10 | \$ 97.57 | \$ 194.17 |
| | | 1 | Windows | \$37.61 | \$ 37.61 | \$ 37.99 | \$ 37.99 | \$ 75.60 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$9.03 | \$ 108.36 | \$ 9.12 | \$ 109.44 | \$ 217.80 |
| | | 12 | Paper Products | \$18.05 | \$ 216.60 | \$ 18.23 | \$ 218.77 | \$ 435.37 |
| | | 966 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 241.50 | \$ 0.25 | \$ 243.92 | \$ 485.42 |
| | | 966 | Disinfection (SQ.) | 0.15 | \$ 144.90 | \$ 0.15 | \$ 146.35 | \$ 291.25 |

| | | Total | \$ 5,310.65 | \$ 5,363.76 | \$ 10,674.41 | |
|---------------------------------------|---------|----------|--------------|--------------|---------------|--------------|
| Total (1) - Summary, all sites | | | \$ 97,502.96 | \$ 98,477.99 | \$ 195,980.95 | |
| | | Per Hour | Annual | Per Hour | Annual | 2 years |
| Additional Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| Part Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| Porter Day/Night | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | | \$17,467.50 | | \$17,467.50 | \$ 34,935.00 |

| | | | |
|--|--------------|--------------|---------------|
| Grand Total - Whole Group (Total 1 + Total 2) | \$114,970.46 | \$115,945.49 | \$ 230,915.95 |
|--|--------------|--------------|---------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance
 AUTHORIZED PERSON NAME: Stephannie Cetoute
 AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
 All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 6 - Agreement 7 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total | | |
|----------|--|---------------------------------------|-------------------------------------|---------------|--------------|---------------|--------------|-------------------|--------------|--------------|
| | | | | Unit Price | Annual | Unit Price | Annual | | | |
| 1 | NORTH REGIONAL COURTHOUSE 1600 HILLSBORO BLVD. DEERFIELD BEACH, FL 33442 | 12 | Basic Cleaning | \$13,088.38 | \$157,060.56 | ##### | \$158,631.17 | \$315,691.73 | | |
| | | 12 | Restrooms | \$916.19 | \$ 10,994.28 | \$ 925.35 | \$11,104.22 | \$ 22,098.50 | | |
| | | 12 | Floors | \$1,177.95 | \$ 14,135.40 | \$1,189.73 | \$14,276.75 | \$ 28,412.15 | | |
| | | 32,766 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 3,276.60 | \$ 0.10 | \$ 3,309.37 | \$ 6,585.97 | | |
| | | 1 | Windows | \$1,500.00 | \$ 1,500.00 | \$1,515.00 | \$ 1,515.00 | \$ 3,015.00 | | |
| | | 1 | Air Quality | \$500.00 | \$ 500.00 | \$ 505.00 | \$ 505.00 | \$ 1,005.00 | | |
| | | 12 | Cleaning Supplies | \$392.65 | \$ 4,711.80 | \$ 396.58 | \$ 4,758.92 | \$ 9,470.72 | | |
| | | 12 | Paper Products | \$785.30 | \$ 9,423.60 | \$ 793.15 | \$ 9,517.84 | \$ 18,941.44 | | |
| | | 32,766 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 8,191.50 | \$ 0.25 | \$ 8,273.42 | \$ 16,464.92 | | |
| | | 32,766 | Disinfection (SQ. | 0.15 | \$ 4,914.90 | \$ 0.15 | \$ 4,964.05 | \$ 9,878.95 | | |
| | | Total | | | | | \$214,708.64 | | \$216,855.73 | \$431,564.37 |
| | | Total (1) - Summary, all sites | | | | | \$214,708.64 | | \$216,855.73 | \$431,564.37 |

| | Per Hour | Annual | Per Hour | Annual | 2 years | |
|----------------------------------|----------|---------|-------------|---------|-------------|-------------|
| Additional Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$1,332.00 | \$ 2,664.00 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$1,253.50 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$1,850.00 | \$ 3,700.00 |
| Part Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$1,850.00 | \$ 3,700.00 |
| Porter Day/Night | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$1,850.00 | \$ 3,700.00 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$1,000.00 | \$ 2,000.00 |
| Total (2) | | | \$17,467.50 | | \$17,467.50 | \$34,935.00 |

Grand Total - Whole Group

| | | | | |
|--|--------------|--|--------------|--------------|
| | \$232,176.14 | | \$234,323.23 | \$466,499.37 |
|--|--------------|--|--------------|--------------|

(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group (SBE Reserve Goal)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Process | Year 1 | | Year 2 |
|----------|---|---------------------|-----------------------------|---------------|-------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | 2nd Avenue Warehouse 515/519/529 S.W 2ND AVE. FT. LAUDERDALE, FL | 12 | Basic Cleaning | \$3,109.12 | \$37,309.44 | \$3,109.12 |
| | | 12 | Restrooms | \$217.64 | \$2,611.68 | \$217.64 |
| | | 12 | Floors | \$279.82 | \$3,357.84 | \$279.82 |
| | | 30,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$3,000.00 | 0.1 |
| | | 1 | Windows | \$124.36 | \$ 124.36 | \$124.36 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$75.22 |
| | | 12 | Cleaning Supplies | \$93.27 | \$1,119.24 | \$93.27 |
| | | 12 | Paper Products | \$186.55 | \$2,238.60 | \$186.55 |
| | | 30,000 | - Deep (SQ. | 0.25 | \$7,500.00 | 0.25 |
| | | 30,000 | Disinfection | 0.15 | \$4,500.00 | 0.15 |
| | | Total | | | | |
| 4 | PUBLIC DEFENDERS 412 S.E. 6th Street Fort Lauderdale, Fl. 33301 | 12 | Basic Cleaning | \$1,730.07 | \$20,760.84 | \$ 1,747.37 |
| | | 12 | Restrooms | \$121.11 | \$1,453.32 | \$ 122.32 |
| | | 12 | Floors | \$155.71 | \$1,868.52 | \$ 157.27 |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 800.00 | \$ 0.10 |
| | | 1 | Windows | \$69.20 | \$ 69.20 | \$ 69.89 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$51.90 | \$ 622.80 | \$ 52.42 |
| | | 12 | Paper Products | \$103.80 | \$1,245.60 | \$ 104.84 |
| | | 8,000 | - Deep (SQ. | 0.25 | \$2,000.00 | \$ 0.25 |
| | | 8,000 | Disinfection | 0.15 | \$1,200.00 | \$ 0.15 |
| | | Total | | | | |
| 5 | STATE ATTORNEY, OFFICE OF THE 16 S.E 6th STREET FT LAUDERDALE, FL | 12 | Basic Cleaning | \$3,109.12 | \$37,309.44 | \$ 3,140.21 |
| | | 12 | Restrooms | \$217.64 | \$2,611.68 | \$ 219.82 |
| | | 12 | Floors | \$279.82 | \$3,357.84 | \$ 282.62 |
| | | 7,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 750.00 | \$ 0.10 |
| | | 1 | Windows | \$124.36 | \$ 124.36 | \$ 125.60 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$ 75.97 |
| | | 12 | Cleaning Supplies | \$93.27 | \$1,119.24 | \$ 94.20 |
| | | 12 | Paper Products | \$186.55 | \$2,238.60 | \$ 188.42 |
| | | 7,500 | - Deep (SQ. | 0.25 | \$1,875.00 | \$ 0.25 |
| | | 7,500 | Disinfection | 0.15 | \$1,125.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | |
|----------|--|-------|-----------------------------|----------|------------|-----------|
| 6 | 64th Street Warehouse 1081 NW 64th Street Ft. Lauderdale, FL. | 12 | Basic Cleaning | \$727.13 | \$8,725.56 | \$ 734.40 |
| | | 12 | Restrooms | \$50.90 | \$ 610.80 | \$ 51.41 |
| | | 12 | Floors | \$65.44 | \$ 785.28 | \$ 66.09 |
| | | 3,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 300.00 | \$ 0.10 |
| | | 1 | Windows | \$29.09 | \$ 29.09 | \$ 29.38 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$21.81 | \$ 261.72 | \$ 22.03 |
| | | 12 | Paper Products | \$43.63 | \$ 523.56 | \$ 44.07 |
| | | 3,000 | - Deep (SQ. | 0.25 | \$ 750.00 | \$ 0.25 |
| | | 3,000 | Disinfection | 0.15 | \$ 450.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | |
|----------|---|-------|-----------------------------------|----------|------------|-----------|
| 7 | North Family Success Center 2011 NW 3rd Avenue Pompano Beach, FL | 12 | Basic Cleaning | \$827.43 | \$9,929.16 | \$ 835.70 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 |
| | | 1 | Windows | \$33.10 | \$ 33.10 | \$ 33.43 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 |
| | | 12 | Paper Products Carpet Cleaning | \$49.65 | \$ 595.80 | \$ 50.15 |
| | | 3,500 | - Deep (SQ. | 0.25 | \$ 875.00 | \$ 0.25 |
| | | 3,500 | Disinfection | 0.15 | \$ 525.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | |
|----------|---|-------|-----------------------------|----------|------------|-----------|
| 8 | EMPLOYEE ASSISTANCE PROGRAM 540 NE 4st Fort Lauderdale, FL 33301 | 12 | Basic Cleaning | \$476.40 | \$5,716.80 | \$ 481.16 |
| | | 12 | Restrooms | \$33.35 | \$ 400.20 | \$ 33.68 |
| | | 12 | Floors | \$42.88 | \$ 514.56 | \$ 43.31 |
| | | 900 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 90.00 | \$ 0.10 |
| | | 1 | Windows | \$19.06 | \$ 19.06 | \$ 19.25 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$14.29 | \$ 171.48 | \$ 14.43 |
| | | 12 | Paper Products | \$28.58 | \$ 342.96 | \$ 28.87 |
| | | 900 | - Deep (SQ. | 0.25 | \$ 225.00 | \$ 0.25 |
| | | 900 | Disinfection | 0.15 | \$ 135.00 | \$ 0.15 |
| | | Total | | | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Process | Year 1 | | Year 2 |
|---------------------------|----------------------------------|---------------------|---------|---------------|-------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| Additional Labor: | | | | | | |
| | Project Supervisor | | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 |
| | Site Supervisor | | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 |
| | Full Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Part Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Porter Day/Night | | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | | | |
| | Project Supervisor | | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 |
| | Site Supervisor | | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 |
| | Full Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Part Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Porter Day/Night | | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 |
| | "Pass thru" (Services/Materials) | | | | \$1,000.00 | |
| Total (2) | | | | | \$15,835.00 | |

**Grand Total - Whole Group
(Total 1 + Total 2)**

\$16,177.96

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | |
|-----|-------------------------------------|--|
| YES | <input checked="" type="checkbox"/> | Agree to the above terms and conditions |
| NO | <input type="checkbox"/> | Disagree to the above terms and conditions |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal. All buildings listed in the group must be priced for this proposal sheet to be determined.

AUTHORIZED PERSON TITLE: Managing Director DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL INVALID.

Item 1 - Agreement 8

| Year 2 | |
|--------------|-------------------|
| Annual | Two Year Total |
| \$ 37,309.44 | \$ 74,618.88 |
| \$ 2,611.68 | \$ 5,223.36 |
| \$ 3,357.84 | \$ 6,715.68 |
| \$ 3,000.00 | \$ 6,000.00 |
| \$ 124.36 | \$ 248.72 |
| \$ 75.22 | \$ 150.44 |
| \$ 1,119.24 | \$ 2,238.48 |
| \$ 2,238.60 | \$ 4,477.20 |
| \$ 7,500.00 | \$ 15,000.00 |
| \$ 4,500.00 | \$ 9,000.00 |
| \$ 61,836.38 | \$ 123,672.76 |

| | |
|--------------|--------------|
| \$ 20,968.45 | \$ 41,729.29 |
| \$ 1,467.85 | \$ 2,921.17 |
| \$ 1,887.21 | \$ 3,755.73 |
| \$ 808.00 | \$ 1,608.00 |
| \$ 69.89 | \$ 139.09 |
| \$ 25.32 | \$ 50.39 |
| \$ 629.03 | \$ 1,251.83 |
| \$ 1,258.06 | \$ 2,503.66 |
| \$ 2,020.00 | \$ 4,020.00 |
| \$ 1,212.00 | \$ 2,412.00 |
| \$ 30,345.80 | \$ 60,391.15 |

| | |
|--------------|---------------|
| \$ 37,682.53 | \$ 74,991.97 |
| \$ 2,637.80 | \$ 5,249.48 |
| \$ 3,391.42 | \$ 6,749.26 |
| \$ 757.50 | \$ 1,507.50 |
| \$ 125.60 | \$ 249.96 |
| \$ 75.97 | \$ 151.19 |
| \$ 1,130.43 | \$ 2,249.67 |
| \$ 2,260.99 | \$ 4,499.59 |
| \$ 1,893.75 | \$ 3,768.75 |
| \$ 1,136.25 | \$ 2,261.25 |
| \$ 51,092.24 | \$ 101,678.62 |

| | |
|--------------|--------------|
| \$ 8,812.82 | \$ 17,538.38 |
| \$ 616.91 | \$ 1,227.71 |
| \$ 793.13 | \$ 1,578.41 |
| \$ 303.00 | \$ 603.00 |
| \$ 29.38 | \$ 58.47 |
| \$ 25.32 | \$ 50.39 |
| \$ 264.34 | \$ 526.06 |
| \$ 528.80 | \$ 1,052.36 |
| \$ 757.50 | \$ 1,507.50 |
| \$ 454.50 | \$ 904.50 |
| \$ 12,585.69 | \$ 25,046.77 |

| | |
|--------------|--------------|
| \$ 10,028.45 | \$ 19,957.61 |
| \$ 701.99 | \$ 1,397.03 |
| \$ 902.58 | \$ 1,796.22 |
| \$ 353.50 | \$ 703.50 |
| \$ 33.43 | \$ 66.53 |
| \$ 25.32 | \$ 50.39 |
| \$ 300.82 | \$ 598.66 |
| \$ 601.76 | \$ 1,197.56 |
| \$ 883.75 | \$ 1,758.75 |
| \$ 530.25 | \$ 1,055.25 |
| \$ 14,361.85 | \$ 28,581.50 |

| | |
|-------------|--------------|
| \$ 5,773.97 | \$ 11,490.77 |
| \$ 404.20 | \$ 804.40 |
| \$ 519.71 | \$ 1,034.27 |
| \$ 90.90 | \$ 180.90 |
| \$ 19.25 | \$ 38.31 |
| \$ - | \$ - |
| \$ 173.19 | \$ 344.67 |
| \$ 346.39 | \$ 689.35 |
| \$ 227.25 | \$ 452.25 |
| \$ 136.35 | \$ 271.35 |
| \$ 7,691.21 | \$ 15,306.27 |

Janitorial Services - Price Sheets - Small Facilities - Gr

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | |
|----------|--|---------------------------------------|---|--------------|----------------|--------------|--------------|-------------|
| | | | | Unit Price | Annual | Unit Price | | |
| 1 | BIC LANDFILL / North Transfer Station 2780 N. Powerline Road Pompano Beach, FL 33069 | 12 | Basic Cleaning | \$125.37 | \$ 1,504.44 | \$ 126.62 | | |
| | | 12 | Restrooms | \$8.78 | \$ 105.36 | \$ 8.87 | | |
| | | 12 | Floors | \$11.28 | \$ 135.36 | \$ 11.39 | | |
| | | 800 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 80.00 | \$ 0.10 | | |
| | | 1 | Windows | \$5.01 | \$ 5.01 | \$ 5.06 | | |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | \$3.76 | \$ 45.12 | \$ 3.80 | | |
| | | 12 | Paper Products | \$7.52 | \$ 90.24 | \$ 7.60 | | |
| | | 800 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 200.00 | \$ 0.25 | | |
| | | 800 | Disinfection (SQ.) | 0.15 | \$ 120.00 | \$ 0.15 | | |
| | | Total | | | | \$ 2,285.53 | | |
| | | 2 | HOUSING & COMMUNITY DEVELOPMENT 110 NE 3rd street/ 120 NE 3rd street Fort Lauderdale, FL 33011 | 12 | Basic Cleaning | \$2,958.68 | \$ 35,504.16 | \$ 2,988.27 |
| | | | | 12 | Restrooms | \$207.11 | \$ 2,485.32 | \$ 209.18 |
| 12 | Floors | | | \$266.28 | \$ 3,195.36 | \$ 268.94 | | |
| 8,969 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 896.90 | \$ 0.10 | | |
| 1 | Windows | | | \$118.35 | \$ 118.35 | \$ 119.53 | | |
| 1 | Air Quality | | | \$75.22 | \$ 75.22 | \$ 75.97 | | |
| 12 | Cleaning Supplies | | | \$88.76 | \$ 1,065.12 | \$ 89.65 | | |
| 12 | Paper Products | | | \$177.52 | \$ 2,130.24 | \$ 179.30 | | |
| 8,969 | Carpet Cleaning - Deep (SQ. FT.) | | | 0.25 | \$ 2,242.25 | \$ 0.25 | | |
| 8,939 | Disinfection (SQ.) | | | 0.15 | \$ 1,340.85 | \$ 0.15 | | |
| Total | | | | \$ 49,053.77 | | | | |
| 3 | South Family Success 4735 SW 18TH STREET HOLLYWOOD, FL 33023 | | | 12 | Basic Cleaning | \$1,002.94 | \$ 12,035.28 | \$ 1,012.97 |
| | | | | 12 | Restrooms | \$70.21 | \$ 842.52 | \$ 70.91 |
| | | 12 | Floors | \$90.26 | \$ 1,083.12 | \$ 91.16 | | |
| | | 6,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 650.00 | \$ 0.10 | | |
| | | 1 | Windows | \$40.12 | \$ 40.12 | \$ 40.52 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | | |
| | | 12 | Cleaning Supplies | \$30.09 | \$ 361.08 | \$ 30.39 | | |
| | | 12 | Paper Products | \$60.18 | \$ 722.16 | \$ 60.78 | | |
| | | 6,500 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 1,625.00 | \$ 0.25 | | |
| | | 6,500 | Disinfection (SQ.) | 0.15 | \$ 975.00 | \$ 0.15 | | |
| | | Total | | | | \$ 18,359.35 | | |
| | | Total (1) - Summary, all sites | | | | \$ 69,698.65 | | |

| | | Year 1 | | Year 2 |
|----------------------------------|---------|----------|-------------|----------|
| | | Per Hour | Annual | Per Hour |
| Additional Labor: | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | |
| Total (2) | | | \$15,835.00 | |

Grand Total - Whole Group
(Total 1 + Total 2)

\$ 85,533.65

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY

| | | |
|-----|-------------------------------------|---------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement |
| NO | <input type="checkbox"/> | Disagree to the above statement |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal.
All buildings listed in the group must be priced for this proposal sheet.

AUTHORIZED PERSON TITLE: Managing Director DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET WILL BE AT THE BIDDER'S RISK.

Group 2 - Agreement 9 (SBE Reserve)

| Year 2 | | |
|--------------|-------------------|-----------|
| Annual | Two Year Total | |
| \$ 1,519.48 | \$ | 3,023.92 |
| \$ 106.41 | \$ | 211.77 |
| \$ 136.71 | \$ | 272.07 |
| \$ 80.80 | \$ | 160.80 |
| \$ 5.06 | \$ | 10.07 |
| \$ - | \$ | - |
| \$ 45.57 | \$ | 90.69 |
| \$ 91.14 | \$ | 181.38 |
| \$ 202.00 | \$ | 402.00 |
| \$ 121.20 | \$ | 241.20 |
| \$ 2,308.39 | \$ | 4,593.92 |
| \$ 35,859.20 | \$ | 71,363.36 |
| \$ 2,510.17 | \$ | 4,995.49 |
| \$ 3,227.31 | \$ | 6,422.67 |
| \$ 905.87 | \$ | 1,802.77 |
| \$ 119.53 | \$ | 237.88 |
| \$ 75.97 | \$ | 151.19 |
| \$ 1,075.77 | \$ | 2,140.89 |
| \$ 2,151.54 | \$ | 4,281.78 |
| \$ 2,264.67 | \$ | 4,506.92 |
| \$ 1,354.26 | \$ | 2,695.11 |
| \$ 49,544.31 | \$ | 98,598.08 |
| \$ 12,155.63 | \$ | 24,190.91 |
| \$ 850.95 | \$ | 1,693.47 |
| \$ 1,093.95 | \$ | 2,177.07 |
| \$ 656.50 | \$ | 1,306.50 |
| \$ 40.52 | \$ | 80.64 |
| \$ 25.32 | \$ | 50.39 |
| \$ 364.69 | \$ | 725.77 |
| \$ 729.38 | \$ | 1,451.54 |
| \$ 1,641.25 | \$ | 3,266.25 |
| \$ 984.75 | \$ | 1,959.75 |
| \$ 18,542.94 | \$ | 36,902.29 |
| \$ 70,395.64 | #REF! | |

| Part 2 | |
|--------------|--------------|
| Annual | 2 years |
| \$ 2,000.00 | \$ 4,000.00 |
| \$ 1,500.00 | \$ 3,000.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,253.50 | \$ 2,507.00 |
| \$ 2,000.00 | \$ 4,000.00 |
| \$ 1,500.00 | \$ 3,000.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,253.50 | \$ 2,507.00 |
| \$ 1,000.00 | \$ 2,000.00 |
| \$15,835.00 | \$ 31,670.00 |
| | |
| \$ 86,230.64 | #REF! |

BY LIVING WAGE.

Statement.

Statement.

Conditions of the invitation for proposal.

Sheet to be determined responsive.

5/23/2021

THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group 3 - Agreement 10 (SBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total | | |
|----------|---|------------------|--|------------|----------------|-------------|--------------|----------------|--------------|--------------|
| | | | | Unit Price | Annual | Unit Price | Annual | | | |
| 1 | ANIMAL CONTROL SOUTH 2400 SW 42 STREET FT. LAUDERDALE, FL 33315 | 12 | Basic Cleaning | \$4,738.90 | \$ 56,866.80 | \$ 4,786.29 | \$ 57,435.47 | \$114,302.27 | | |
| | | 12 | Restrooms | \$331.72 | \$ 3,980.64 | \$ 335.04 | \$ 4,020.45 | \$ 8,001.09 | | |
| | | 12 | Floors | \$426.50 | \$ 5,118.00 | \$ 430.77 | \$ 5,169.18 | \$ 10,287.18 | | |
| | | 14,054 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,405.40 | \$ 0.10 | \$ 1,419.45 | \$ 2,824.85 | | |
| | | 1 | Windows | \$189.56 | \$ 189.56 | \$ 191.46 | \$ 191.46 | \$ 381.02 | | |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 | | |
| | | 12 | Cleaning Supplies | \$142.17 | \$ 1,706.04 | \$ 143.59 | \$ 1,723.10 | \$ 3,429.14 | | |
| | | 12 | Paper Products | \$284.33 | \$ 3,411.96 | \$ 287.17 | \$ 3,446.08 | \$ 6,858.04 | | |
| | | 14,054 | FT.) | 0.25 | \$ 3,513.50 | \$ 0.25 | \$ 3,548.64 | \$ 7,062.14 | | |
| | | 14,054 | FT.) | 0.15 | \$ 2,108.10 | \$ 0.15 | \$ 2,129.18 | \$ 4,237.28 | | |
| | | Total | | | | | \$ 78,350.15 | | \$ 79,133.65 | \$157,483.80 |
| | | 2 | ENVIRONMENTAL PROTECTION & GROWTH MANAGEMENT (LAB) 3245 COLLEGE AVENUE DAVIE, FL 33312 | 12 | Basic Cleaning | \$2,156.32 | \$ 25,875.84 | \$ 2,177.88 | \$ 26,134.60 | \$ 52,010.44 |
| 12 | Restrooms | | | \$150.94 | \$ 1,811.28 | \$ 152.45 | \$ 1,829.39 | \$ 3,640.67 | | |
| 12 | Floors | | | \$194.07 | \$ 2,328.84 | \$ 196.01 | \$ 2,352.13 | \$ 4,680.97 | | |
| 10,000 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 1,000.00 | \$ 0.10 | \$ 1,010.00 | \$ 2,010.00 | | |
| 1 | Windows | | | \$86.25 | \$ 86.25 | \$ 87.11 | \$ 87.11 | \$ 173.36 | | |
| 1 | Air Quality | | | \$0.00 | \$ - | \$ - | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | \$64.69 | \$ 776.28 | \$ 65.34 | \$ 784.04 | \$ 1,560.32 | | |
| 12 | Paper Products | | | \$129.38 | \$ 1,552.56 | \$ 130.67 | \$ 1,568.09 | \$ 3,120.65 | | |
| 10,000 | FT.) | | | 0.25 | \$ 2,500.00 | \$ 0.25 | \$ 2,525.00 | \$ 5,025.00 | | |
| 10,000 | FT.) | | | 0.15 | \$ 1,500.00 | \$ 0.15 | \$ 1,515.00 | \$ 3,015.00 | | |
| Total | | | | | \$ 37,431.05 | | \$ 37,805.36 | \$ 75,236.41 | | |
| 3 | FMD SOUTH REG MAINT OFFICE 8500 Griffin Road Davie FL, 33328 | | | 12 | Basic Cleaning | \$852.50 | \$ 10,230.00 | \$ 861.03 | \$ 10,332.30 | \$ 20,562.30 |
| | | 12 | Restrooms | \$59.68 | \$ 716.16 | \$ 60.28 | \$ 723.32 | \$ 1,439.48 | | |
| | | 12 | Floors | \$76.73 | \$ 920.76 | \$ 77.50 | \$ 929.97 | \$ 1,850.73 | | |
| | | 3,600 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 360.00 | \$ 0.10 | \$ 363.60 | \$ 723.60 | | |
| | | 1 | Windows | \$34.10 | \$ 34.10 | \$ 34.44 | \$ 34.44 | \$ 68.54 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 | | |
| | | 12 | Cleaning Supplies | \$25.58 | \$ 306.96 | \$ 25.84 | \$ 310.03 | \$ 616.99 | | |
| | | 12 | Paper Products | \$51.15 | \$ 613.80 | \$ 51.66 | \$ 619.94 | \$ 1,233.74 | | |
| | | 3,600 | FT.) | 0.25 | \$ 900.00 | \$ 0.25 | \$ 909.00 | \$ 1,809.00 | | |
| | | 3,600 | FT.) | 0.15 | \$ 540.00 | \$ 0.15 | \$ 545.40 | \$ 1,085.40 | | |
| | | Total | | | | | \$ 14,646.85 | | \$ 14,793.32 | \$ 29,440.17 |
| | | 4 | FLEET SERVICES # 2 2515 S.W. 4TH AVE FORT LAUDERDALE, FL 33315 | 12 | Basic Cleaning | \$225.66 | \$ 2,707.92 | \$ 227.92 | \$ 2,735.00 | \$ 5,442.92 |
| 12 | Restrooms | | | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 | | |
| 12 | Floors | | | \$20.31 | \$ 243.72 | \$ 20.51 | \$ 246.16 | \$ 489.88 | | |
| 1,100 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 110.00 | \$ 0.10 | \$ 111.10 | \$ 221.10 | | |
| 1 | Windows | | | \$9.03 | \$ 9.03 | \$ 9.12 | \$ 9.12 | \$ 18.15 | | |
| 1 | Air Quality | | | \$0.00 | \$ - | \$ - | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | \$6.77 | \$ 81.24 | \$ 6.84 | \$ 82.05 | \$ 163.29 | | |
| 12 | Paper Products | | | \$13.54 | \$ 162.48 | \$ 13.68 | \$ 164.10 | \$ 326.58 | | |
| 1,100 | FT.) | | | 0.25 | \$ 275.00 | \$ 0.25 | \$ 277.75 | \$ 552.75 | | |
| 1,100 | FT.) | | | 0.15 | \$ 165.00 | \$ 0.15 | \$ 166.65 | \$ 331.65 | | |
| Total | | | | | \$ 3,943.99 | | \$ 3,983.43 | \$ 7,927.42 | | |
| 5 | FLEET SERVICES #8 7101 S.W 205 AVENUE FT. LAUDERDALE, FL 33332 | | | 12 | Basic Cleaning | \$325.96 | \$ 3,911.52 | \$ 329.22 | \$ 3,950.64 | \$ 7,862.16 |
| | | 12 | Restrooms | \$22.82 | \$ 273.84 | \$ 23.05 | \$ 276.58 | \$ 550.42 | | |
| | | 12 | Floors | \$29.34 | \$ 352.08 | \$ 29.63 | \$ 355.60 | \$ 707.68 | | |
| | | 470 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 47.00 | \$ 0.10 | \$ 47.47 | \$ 94.47 | | |
| | | 1 | Windows | \$13.04 | \$ 13.04 | \$ 13.17 | \$ 13.17 | \$ 26.21 | | |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | \$9.78 | \$ 117.36 | \$ 9.88 | \$ 118.53 | \$ 235.89 | | |
| | | 12 | Paper Products | \$19.56 | \$ 234.72 | \$ 19.76 | \$ 237.07 | \$ 471.79 | | |
| | | 470 | FT.) | 0.25 | \$ 117.50 | \$ 0.25 | \$ 118.68 | \$ 236.18 | | |
| | | 470 | FT.) | 0.15 | \$ 70.50 | \$ 0.15 | \$ 71.21 | \$ 141.71 | | |
| | | Total | | | | | \$ 5,137.56 | | \$ 5,188.94 | \$ 10,326.50 |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit | | Unit | | Two Year Total |
|---------------------------------------|--|------------------|-----------------------------|--------------|--------------|--------------|--------------|----------------|
| | | | | Price | Annual | Price | Annual | |
| 6 | LOW RISE BUILDING (Sched Sect) 2600 SW 4th Avenue Fort Lauderdale, Fl. 33315 | 12 | Basic Cleaning | \$1,128.31 | \$ 13,539.72 | \$ 1,139.59 | \$ 13,675.12 | \$ 27,214.84 |
| | | 12 | Restrooms | \$78.98 | \$ 947.76 | \$ 79.77 | \$ 957.24 | \$ 1,905.00 |
| | | 12 | Floors | \$101.55 | \$ 1,218.60 | \$ 102.57 | \$ 1,230.79 | \$ 2,449.39 |
| | | 5,000 | Pressure Cleaning (SQ. FT.) | | \$ 500.00 | \$ 0.10 | \$ 505.00 | \$ 1,005.00 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$33.85 | \$ 406.20 | \$ 34.19 | \$ 410.26 | \$ 816.46 |
| | | 12 | Paper Products | \$67.70 | \$ 812.40 | \$ 68.38 | \$ 820.52 | \$ 1,632.92 |
| | | 5,000 | FT.) | | \$ 1,250.00 | \$ 0.25 | \$ 1,262.50 | \$ 2,512.50 |
| | | 5,000 | FT.) | | \$ 750.00 | \$ 0.15 | \$ 757.50 | \$ 1,507.50 |
| Total | | | | \$ 19,499.90 | \$ 19,694.90 | \$ 39,194.80 | | |
| 7 | MOSQUITO CONTROL 1201 WEST AIRPORT ROAD PEMBROKE PINES, FL 33023 | 12 | Basic Cleaning | \$225.66 | \$ 2,707.92 | \$ 227.92 | \$ 2,735.00 | \$ 5,442.92 |
| | | 12 | Restrooms | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| | | 12 | Floors | \$20.31 | \$ 243.72 | \$ 20.51 | \$ 246.16 | \$ 489.88 |
| | | 1,200 | Pressure Cleaning (SQ. FT.) | | \$ 120.00 | \$ 0.10 | \$ 121.20 | \$ 241.20 |
| | | 1 | Windows | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$6.77 | \$ 81.24 | \$ 6.84 | \$ 82.05 | \$ 163.29 |
| | | 12 | Paper Products | \$13.54 | \$ 162.48 | \$ 13.68 | \$ 164.10 | \$ 326.58 |
| | | 1,200 | FT.) | | \$ 300.00 | \$ 0.25 | \$ 303.00 | \$ 603.00 |
| | | 1,200 | FT.) | | \$ 180.00 | \$ 0.15 | \$ 181.80 | \$ 361.80 |
| Total | | | | \$ 4,010.03 | \$ 4,050.13 | \$ 8,060.16 | | |
| 8 | LANDFILL 7101 SW 205 AVENUE FT. LAUDERDALE, FL 33332 | 12 | Basic Cleaning | \$927.72 | \$ 11,132.64 | \$ 937.00 | \$ 11,243.97 | \$ 22,376.61 |
| | | 12 | Restrooms | \$64.94 | \$ 779.28 | \$ 65.59 | \$ 787.07 | \$ 1,566.35 |
| | | 12 | Floors | \$83.49 | \$ 1,001.88 | \$ 84.32 | \$ 1,011.90 | \$ 2,013.78 |
| | | 11,000 | Pressure Cleaning (SQ. FT.) | | \$ 1,100.00 | \$ 0.10 | \$ 1,111.00 | \$ 2,211.00 |
| | | 1 | Windows | \$37.11 | \$ 37.11 | \$ 37.48 | \$ 37.48 | \$ 74.59 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 12 | Cleaning Supplies | \$27.83 | \$ 333.96 | \$ 28.11 | \$ 337.30 | \$ 671.26 |
| | | 12 | Paper Products | \$55.66 | \$ 667.92 | \$ 56.22 | \$ 674.60 | \$ 1,342.52 |
| | | 11,000 | FT.) | | \$ 2,750.00 | \$ 0.25 | \$ 2,777.50 | \$ 5,527.50 |
| | | 11,000 | FT.) | | \$ 1,650.00 | \$ 0.15 | \$ 1,666.50 | \$ 3,316.50 |
| Total | | | | \$ 19,502.94 | \$ 19,697.97 | \$ 39,200.91 | | |
| Total (1) - Summary, all sites | | | | \$182,522.47 | \$184,347.69 | \$366,870.16 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 | |
| Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 | |
| | "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 | |
| Total (2) | | | | \$15,835.00 | \$15,835.00 | \$31,670.00 | | |
| Grand Total - Whole Group | | | | \$182,522.47 | \$200,182.69 | \$398,540.16 | | |

(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group 4

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | |
|----------|---|------------------|-----------------------------|------------|-------------|
| | | | | Unit Price | Annual |
| 1 | FLEET SERVICES # 3 1600 N.W. 30 TH AVE. POMPANO BEACH, FL. 33069 | 12 | Basic Cleaning | \$626.84 | \$7,522.08 |
| | | 12 | Restrooms | \$43.88 | \$526.56 |
| | | 12 | Floors | \$56.42 | \$677.04 |
| | | 2,771 | Pressure Cleaning (SQ. FT.) | 0.1 | \$277.10 |
| | | 1 | Windows | \$25.07 | \$ 25.07 |
| | | 1 | Air Quality | \$0.00 | \$ - |
| | | 12 | Cleaning Supplies | \$18.81 | \$225.72 |
| | | 12 | Paper Products | \$37.61 | \$451.32 |
| | | 2,771 | (SQ. FT.) | 0.25 | \$692.75 |
| | | 2,771 | (SQ. FT.) | 0.15 | \$415.65 |
| | | Total | | | |
| 2 | FAMILY SUCCESS CENTER NORTHWEST 10077 NW 29th Street Coral Springs, Fl. 33065 | 12 | Basic Cleaning | \$2,883.46 | \$34,601.52 |
| | | 12 | Restrooms | \$201.84 | \$2,422.08 |
| | | 12 | Floors | \$259.51 | \$3,114.12 |
| | | 13,680 | Pressure Cleaning (SQ. FT.) | 0.1 | \$1,368.00 |
| | | 1 | Windows | \$115.34 | \$115.34 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 |
| | | 12 | Cleaning Supplies | \$86.50 | \$1,038.00 |
| | | 12 | Paper Products | \$173.01 | \$2,076.12 |
| | | 13,680 | (SQ. FT.) | 0.25 | \$3,420.00 |
| | | 13,680 | (SQ. FT.) | 0.15 | \$2,052.00 |
| | | Total | | | |
| 3 | REVENUE COLLECTION/ AUTO TAG 1800 NW 66 Avenue Plantation, FL | 12 | Basic Cleaning | \$1,504.41 | \$18,052.92 |
| | | 12 | Restrooms | \$105.31 | \$1,263.72 |
| | | 12 | Floors | \$115.34 | \$1,384.08 |
| | | 16,225 | Pressure Cleaning (SQ. FT.) | 0.1 | \$1,622.50 |
| | | 1 | Windows | \$25.07 | \$ 25.07 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 |
| | | 12 | Cleaning Supplies | \$45.13 | \$541.56 |
| | | 12 | Paper Products | \$90.26 | \$1,083.12 |
| | | 16,225 | (SQ. FT.) | 0.25 | \$4,056.25 |
| | | 16,225 | (SQ. FT.) | 0.15 | \$2,433.75 |
| | | Total | | | |
| 4 | OFFICE OF JUSTICE SERVICES 624 NW 15 Way Fort Lauderdale, FL 33311 | 12 | Basic Cleaning | \$1,128.31 | \$13,539.72 |
| | | 12 | Restrooms | \$78.98 | \$947.76 |
| | | 12 | Floors | \$101.55 | \$1,218.60 |
| | | 4,920 | Pressure Cleaning (SQ. FT.) | 0.1 | \$492.00 |
| | | 1 | Windows | \$45.13 | \$ 45.13 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 |
| | | 12 | Cleaning Supplies | \$33.85 | \$406.20 |
| | | 12 | Paper Products | \$67.70 | \$812.40 |
| | | 4,920 | (SQ. FT.) | 0.25 | \$1,230.00 |
| | | 4,920 | (SQ. FT.) | 0.15 | \$738.00 |
| | | Total | | | |

| | | |
|--|---------------------------------------|--------------|
| | Total (1) - Summary, all sites | \$111,013.54 |
|--|---------------------------------------|--------------|

| | | | Per Hour | Annual |
|----------------------------------|---------|--|----------|-------------|
| Additional Labor: | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 |
| "Pass thru" (Services/Materials) | | | | \$ 1,000.00 |
| Total (2) | | | | \$15,835.00 |

| | | Year 1 |
|--|--|--------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | \$126,848.54 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BR

| | | |
|-----|---|----------|
| YES | X | Agree to |
| NO | | Disagree |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal.
All buildings listed in the group must be priced for this proposal sheet to include.

AUTHORIZED PERSON TITLE: Managing Director

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET WILL BE AT THE BIDDER'S RISK.

| - Agreement 11 (SBE Reserve) | | |
|-------------------------------------|---------------|---------------------------|
| Year 2 | | Two Year Total |
| Unit Price | Annual | |
| \$ 633.11 | \$ 7,597.30 | \$ 15,119.38 |
| \$ 44.32 | \$ 531.83 | \$ 1,058.39 |
| \$ 56.98 | \$ 683.81 | \$ 1,360.85 |
| \$ 0.10 | \$ 279.87 | \$ 556.97 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ - | \$ - | \$ - |
| \$ 19.00 | \$ 227.98 | \$ 453.70 |
| \$ 37.99 | \$ 455.83 | \$ 907.15 |
| \$ 0.25 | \$ 699.68 | \$ 1,392.43 |
| \$ 0.15 | \$ 419.81 | \$ 835.46 |
| | \$10,921.42 | \$ 21,734.71 |
| \$ 2,912.29 | \$34,947.54 | \$ 69,549.06 |
| \$ 203.86 | \$ 2,446.30 | \$ 4,868.38 |
| \$ 262.11 | \$ 3,145.26 | \$ 6,259.38 |
| \$ 0.10 | \$ 1,381.68 | \$ 2,749.68 |
| \$ 116.49 | \$ 116.49 | \$ 231.83 |
| \$ 50.65 | \$ 50.65 | \$ 100.80 |
| \$ 87.37 | \$ 1,048.38 | \$ 2,086.38 |
| \$ 174.74 | \$ 2,096.88 | \$ 4,173.00 |
| \$ 0.25 | \$ 3,454.20 | \$ 6,874.20 |
| \$ 0.15 | \$ 2,072.52 | \$ 4,124.52 |
| | \$50,759.90 | \$ 101,017.23 |
| \$ 1,519.45 | \$18,233.45 | \$ 36,286.37 |
| \$ 106.36 | \$ 1,276.36 | \$ 2,540.08 |
| \$ 116.49 | \$ 1,397.92 | \$ 2,782.00 |
| \$ 0.10 | \$ 1,638.73 | \$ 3,261.23 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 45.58 | \$ 546.98 | \$ 1,088.54 |
| \$ 91.16 | \$ 1,093.95 | \$ 2,177.07 |
| \$ 0.25 | \$ 4,096.81 | \$ 8,153.06 |
| \$ 0.15 | \$ 2,458.09 | \$ 4,891.84 |
| | \$30,792.92 | \$ 61,280.96 |
| \$ 1,139.59 | \$13,675.12 | \$ 27,214.84 |
| \$ 79.77 | \$ 957.24 | \$ 1,905.00 |
| \$ 102.57 | \$ 1,230.79 | \$ 2,449.39 |
| \$ 0.10 | \$ 496.92 | \$ 988.92 |
| \$ 45.58 | \$ 45.58 | \$ 90.71 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 34.19 | \$ 410.26 | \$ 816.46 |
| \$ 68.38 | \$ 820.52 | \$ 1,632.92 |
| \$ 0.25 | \$ 1,242.30 | \$ 2,472.30 |
| \$ 0.15 | \$ 745.38 | \$ 1,483.38 |
| | \$19,649.43 | \$ 39,104.31 |

| | | | |
|--|--------------|----|------------|
| | \$112,123.68 | \$ | 223,137.22 |
|--|--------------|----|------------|

| Per Hour | Annual | 2 years |
|---------------|--------------|---------------|
| \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| | \$ 1,000.00 | \$ 2,000.00 |
| | \$15,835.00 | \$ 31,670.00 |
| Year 2 | | |
| | \$127,958.68 | \$ 254,807.22 |

BROWARD COUNTY LIVING WAGE.

to the above statement.

to the above statement.

is of the invitation for proposal.
be determined responsive.

DATE: 5/23/2021

IT MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - BCJC West Building, Bridges 4 & 5 - Agreement 12 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|----------|--------------------------------|------------------|----------------------------------|--------------|----------------|--------------|----------------|-----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | BCJC West Building | 12 | Basic Cleaning | \$133,140.44 | \$1,597,685.28 | \$134,471.84 | \$1,613,662.13 | \$ 3,211,347.41 |
| | Bridge 4 and Bridge 5 | 12 | Restrooms | \$9,319.83 | \$111,837.96 | \$ 9,413.03 | \$112,956.34 | \$ 224,794.30 |
| | 201 SE 6 Street | 12 | Floors | \$11,982.64 | \$143,791.68 | \$ 12,102.47 | \$145,229.60 | \$ 289,021.28 |
| | Fort Lauderdale, Florida 33301 | Hourly | Porter (325Hrs./Month) | \$25.07 | \$ 97,773.00 | \$ 25.32 | \$ 98,750.73 | \$ 196,523.73 |
| | | 34,050 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 3,405.00 | \$ 0.10 | \$ 3,439.05 | \$ 6,844.05 |
| | | 1 | Windows | 20,000 | \$ 20,000.00 | \$ 20,200.00 | \$ 20,200.00 | \$ 40,200.00 |
| | | 1 | Air Quality | 15000 | \$ 15,000.00 | \$ 15,150.00 | \$ 15,150.00 | \$ 30,150.00 |
| | | 12 | Cleaning Supplies | \$3,994.21 | \$ 47,930.52 | \$ 4,034.15 | \$ 48,409.83 | \$ 96,340.35 |
| | | 12 | Paper Products | \$7,988.43 | \$ 95,861.16 | \$ 8,068.31 | \$ 96,819.77 | \$ 192,680.93 |
| | | 34,050 | Carpet Cleaning - Deep (SQ. FT.) | 0.23 | \$ 7,831.50 | \$ 0.23 | \$ 7,909.82 | \$ 15,741.32 |
| | | 34,050 | Disinfection (SQ. | 0.15 | \$ 5,107.50 | \$ 0.15 | \$ 5,158.58 | \$ 10,266.08 |
| | | | Total | | \$2,146,223.60 | | \$2,167,685.84 | \$ 4,313,909.44 |

| | | | | | | |
|---------------------------------------|--|--|--|----------------|----------------|-----------------|
| Total (1) - Summary, all sites | | | | \$2,146,223.60 | \$2,167,685.84 | \$ 4,313,909.44 |
|---------------------------------------|--|--|--|----------------|----------------|-----------------|

| | | | Per Hour | Annual | Per Hour | Annual | 2 years |
|----------------------------------|---------|---------|-------------|-------------|--------------|-------------|---------|
| Additional Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 | |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 | |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 | |
| Emergency Services Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 | |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 | |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 | |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 | |
| Total (2) | | | \$15,835.00 | \$15,835.00 | \$ 31,670.00 | | |

| | | | |
|--|----------------|----------------|-----------------|
| Grand Total - Whole Group (Total 1 + Total 2) | \$2,162,058.60 | \$2,183,520.84 | \$ 4,345,579.44 |
|--|----------------|----------------|-----------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance
 AUTHORIZED PERSON NAME: Stephannie Cetoute
 AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
 All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Port Everglades - Agreement 13

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 |
|----------|---|---------------------|--|---------------|--------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | 1801 SE 20th Street Ft. Lauderdale | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | \$25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | <u>395</u> | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 98.75 | \$ 0.25 |
| | | <u>395</u> | Electrostatic Disinfection (SQ. FT.) | 0.2 | \$ 79.00 | \$ 0.20 |
| | | Total | | | | \$ 43,499.67 |
| 2 | 1800 SE 18th Street Ft. Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | \$25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | <u>746</u> | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | | \$ 0.25 |
| | | <u>746</u> | Electrostatic Disinfection (SQ. FT.) | 0.2 | | \$ 0.20 |
| | | Total | | | | \$ 32,491.56 |
| 3 | 1800 SE 18th Street Garage Ft. Lauderdale | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | <u>357</u> | Deep (SQ. FT.) | 0.25 | \$ 89.25 | \$ 0.25 |
| | | <u>357</u> | Disinfection (SQ. FT.) | 0.2 | \$ 71.40 | \$ 0.20 |
| | | Total | | | | \$ 9,998.25 |
| 4 | Check point 3 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | \$25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | <u>41</u> | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | <u>41</u> | Disinfection (SQ. FT.) | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | | | \$ 10,848.93 |
| 5 | Check point 3 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |

| | | | | | |
|--|-----------|------------------------|--------|-------------|---------|
| | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | 24 | Disinfection (SQ. FT.) | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | |

| | | | | | | |
|---|--|-----------|----------------------------------|--------------|-------------|----------|
| 6 | Check point 2 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. FT.) | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,848.93 | | |

| | | | | | | |
|---|-----------------------|-----------|------------------------|-------------|-------------|----------|
| 7 | Check point 2 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. FT.) | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|----------|--------------------------------------|------------------|------------------------|------------|--------------|------------|
| 8 | 1900 SE 23rd Street, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 124 | Deep (SQ. FT.) | 0.25 | \$ 31.00 | \$ 0.25 |
| | | 124 | Disinfection (SQ. FT.) | 0.2 | \$ 24.80 | \$ 0.20 |
| | | Total | | | \$ 10,886.28 | |

| | | | | | | |
|---|----------------------------------|------------|------------------------|----------|--------------|-----------|
| 9 | Berth 8 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | \$752.21 | \$270,795.60 | \$ 759.73 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 172 | Deep (SQ. FT.) | 0.25 | \$ 43.00 | \$ 0.25 |
| | | 172 | Disinfection (SQ. FT.) | 0.2 | \$ 34.40 | \$ 0.20 |
| | | Total | | | \$272,678.28 | |

| | | | | | | |
|----|-----------------------------------|--------|-----------------------|---------|-------------|----------|
| 10 | Berth 13 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |

| | | | | | |
|--|------------|-------------------|---------|--------------|----------|
| | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | 100 | Deep (SQ. FT.) | 0.25 | \$ 25.00 | \$ 0.25 |
| | 100 | Disinfection (SQ. | 0.2 | \$ 20.00 | \$ 0.20 |
| | | Total | | \$ 10,875.48 | |

| | | | | | | |
|----|-------------------------|-----------|-----------------------|--------------|-------------|----------|
| 11 | Gate 13 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,848.93 | | |

| | | | | | | |
|----|-----------------|-----------|-----------------------|-------------|-------------|----------|
| 12 | Gate 13 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|--------------------------------------|------------|-------------------------------------|--------------|--------------|-----------|
| 13 | 1900 SE 32nd Street, Fort Lauderdale | 12 | Restrooms | \$413.71 | \$ 4,964.52 | \$ 417.85 |
| | | Hourly | Porter (150Hrs./Month) | 25.07 | \$ 45,126.00 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$112.83 | \$ 1,353.96 | \$ 113.96 |
| | | 12 | Paper Products | \$225.66 | \$ 2,707.92 | \$ 227.92 |
| | | 977 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 244.25 | \$ 0.25 |
| | | 977 | Disinfection (SQ. FT.) | 0.2 | \$ 195.40 | \$ 0.20 |
| | | Total | | \$ 54,592.05 | | |

| ITEM NO. | FACILITY LOCATION | <u>Annual</u> <u>Frequency</u> | <u>Annual Process</u> | <u>Unit</u> <u>Price</u> | <u>Annual</u> | <u>Unit</u> <u>Price</u> |
|----------|-----------------------------------|-----------------------------------|------------------------|-----------------------------|---------------|-----------------------------|
| 14 | 2019 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | 25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | 1362 | Deep (SQ. FT.) | 0.25 | \$ 340.50 | \$ 0.25 |
| | | 1362 | Disinfection (SQ. | 0.2 | \$ 272.40 | \$ 0.20 |
| | | Total | | | \$ 43,934.82 | |
| 15 | 2021 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |

| | | | | |
|------------|-------------------|---------|--------------|----------|
| 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| <u>433</u> | Deep (SQ. FT.) | 0.25 | \$ 108.25 | \$ 0.25 |
| <u>433</u> | Disinfection (SQ. | 0.2 | \$ 86.60 | \$ 0.20 |
| Total | | | \$ 11,025.33 | |

| | | | | | | |
|----|-----------------------------------|-----------|-----------------------|---------|-------------|----------|
| 16 | 2025 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 66 | Deep (SQ. FT.) | 0.25 | \$ 16.50 | \$ 0.25 |
| | | 66 | Disinfection (SQ. | 0.2 | \$ 13.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|------------------------------------|------------|-----------------------|----------|--------------|-----------|
| 17 | 2026A Eller Drive, Fort Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | 25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | 359 | Deep (SQ. FT.) | 0.25 | \$ 89.75 | \$ 0.25 |
| | | 359 | Disinfection (SQ. | 0.2 | \$ 71.80 | \$ 0.20 |
| | | Total | | | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|----------|-----------------------------------|------------------|-----------------------|------------|--------------|------------|
| 18 | 2026 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | 25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | 666 | Deep (SQ. FT.) | 0.25 | \$ 166.50 | \$ 0.25 |
| | | 666 | Disinfection (SQ. | 0.2 | \$ 133.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|--------------------------------------|------------|-----------------------|----------|--------------|-----------|
| 19 | 2200 SE 35th Street, Fort Lauderdale | 12 | Restrooms | \$165.49 | \$ 1,985.88 | \$ 167.14 |
| | | Hourly | Porter (60Hrs./Month) | 25.07 | \$ 18,050.40 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 12 | Paper Products | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 360 | Deep (SQ. FT.) | 0.25 | \$ 90.00 | \$ 0.25 |
| | | 360 | Disinfection (SQ. | 0.2 | \$ 72.00 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|-------------------------------|-----------|-----------------------|---------|-------------|----------|
| 20 | Check point 1 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|-----------------------|--------|-----------------------|--------|-------------|----------|
| 21 | Check point 1 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |

| | | | | | |
|--|-----------|-------------------|--------|-------------|---------|
| | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | |

| | | | | | | |
|----|-------------------------------|-----------|-----------------------|--------------|-------------|----------|
| 22 | Check point 4 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.79 | \$ 273.48 | \$ 23.02 |
| | | 12 | Paper Products | \$45.58 | \$ 546.96 | \$ 46.04 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,856.97 | | |

| | | | | | | |
|----|-----------------------|-----------|-----------------------|-------------|-------------|--------|
| 23 | Check point 4 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$0.00 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | 25.07 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$2.26 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$4.51 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | 0.2 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|----------------------------------|------------|------------------------|--------------|--------------|-----------|
| 24 | Crane- 2050 SE 42nd ST. Ft. Laud | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | 25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | 520 | Deep (SQ. FT.) | 0.25 | \$ 130.00 | \$ 0.25 |
| | | 520 | Disinfection (SQ. | 0.2 | \$ 104.00 | \$ 0.20 |
| | | Total | | \$ 43,555.92 | | |

| | | | | | | |
|----|--------------------|-----------|-----------------------|-------------|-------------|----------|
| 25 | Sally Port (Booth) | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

26 Gate 32 (Booth)

| | | | | |
|--------------|-----------------------|--------|----------|----------|
| 12 | Restrooms | \$0.00 | \$ - | \$ - |
| Hourly | Porter (30Hrs./Month) | 25.07 | \$ - | \$ 25.32 |
| 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| Total | | | \$ 92.04 | |

Total (1) - Summary, all sites \$740,713.32

| FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|---------------------------|----------------------------------|----------------|-------------------|-------------|------------|
| | | | Per Hour | Annual | Per Hour |
| | | | Additional Labor: | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| | "Pass thru" (Services/Materials) | | | \$ 1,000.00 | |
| Total (2) | | | | \$15,835.00 | |

Grand Total - Whole Group \$756,548.32
(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | |
|------------|-------------------------------------|--|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement |
| NO | <input type="checkbox"/> | Disagree to the above statement |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal. All buildings listed in the group must be priced for this proposal sheet to be determined.

AUTHORIZED PERSON TITLE: **Managing Director**

DATE:

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY REN

| (CBE Reserve) | |
|----------------------|---------------------------|
| ar 2 | |
| Annual | Two Year Total |
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 99.74 | \$ 198.49 |
| \$ 79.79 | \$ 158.79 |
| \$ 43,934.67 | \$ 87,434.34 |
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| | \$ - |
| | \$ - |
| \$ 32,816.48 | \$ 65,308.04 |
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 90.14 | \$ 179.39 |
| \$ 72.11 | \$ 143.51 |
| \$ 10,098.23 | \$ 20,096.48 |
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |

| | |
|-------------|--------------|
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| Annual | Two Year Total |
|--------------------|---------------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 31.31 | \$ 62.31 |
| \$ 25.05 | \$ 49.85 |
| \$ 10,995.14 | \$ 21,881.42 |

| | |
|---------------------|---------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$273,503.56 | \$ 544,299.16 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 43.43 | \$ 86.43 |
| \$ 34.74 | \$ 69.14 |
| \$275,405.06 | \$ 548,083.34 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |

| | |
|--------------|--------------|
| \$ 546.98 | \$ 1,088.54 |
| \$ 25.25 | \$ 50.25 |
| \$ 20.20 | \$ 40.20 |
| \$ 10,984.23 | \$ 21,859.71 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|---------------------|---------------|
| \$ 5,014.17 | \$ 9,978.69 |
| \$ 45,577.26 | \$ 90,703.26 |
| \$ 1,367.50 | \$ 2,721.46 |
| \$ 2,735.00 | \$ 5,442.92 |
| \$ 246.69 | \$ 490.94 |
| \$ 197.35 | \$ 392.75 |
| \$ 55,137.97 | \$ 109,730.02 |

| Annual | Two Year Total |
|---------------------|---------------------------|
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 343.91 | \$ 684.41 |
| \$ 275.12 | \$ 547.52 |
| \$ 44,374.17 | \$ 88,308.99 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |

| | |
|--------------|--------------|
| \$ 546.98 | \$ 1,088.54 |
| \$ 109.33 | \$ 217.58 |
| \$ 87.47 | \$ 174.07 |
| \$ 11,135.58 | \$ 22,160.91 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 16.67 | \$ 33.17 |
| \$ 13.33 | \$ 26.53 |
| \$ 10,968.78 | \$ 21,828.96 |

| | |
|---------------------|--------------|
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| \$ 90.65 | \$ 180.40 |
| \$ 72.52 | \$ 144.32 |
| \$ 32,979.64 | \$ 65,632.75 |

| Annual | Two Year Total |
|---------------------|---------------------------|
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| \$ 168.17 | \$ 334.67 |
| \$ 134.53 | \$ 267.73 |
| \$ 33,119.17 | \$ 65,910.43 |

| | |
|---------------------|--------------|
| \$ 2,005.74 | \$ 3,991.62 |
| \$ 18,230.90 | \$ 36,281.30 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 90.90 | \$ 180.90 |
| \$ 72.72 | \$ 144.72 |
| \$ 22,041.19 | \$ 43,864.15 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |

| | |
|--------------------|---------------------|
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|---------------------|---------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 276.21 | \$ 549.69 |
| \$ 552.43 | \$ 1,099.39 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,965.54 | \$ 21,822.51 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,025.20 | \$ 18,050.40 |
| \$ 27.12 | \$ 54.24 |
| \$ 54.12 | \$ 108.24 |
| \$ 6.00 | \$ 12.00 |
| \$ 4.80 | \$ 9.60 |
| \$ 9,117.24 | \$ 18,234.48 |

| | |
|---------------------|---------------------|
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 131.30 | \$ 261.30 |
| \$ 105.04 | \$ 209.04 |
| \$ 43,991.48 | \$ 87,547.40 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

Janitorial Services - Price Sheets - 911 Call Centers - Agreement 14 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|---------------------------------------|---|------------------|-----------------------------|--------------|-------------|--------------|-------------|------------|------------|
| | | | | Unit Price | Annual | Unit Price | Annual | Total | |
| | | | | | | | | | |
| 1 | North Regional Dispatch Center 4900 Copans Rd, 2nd Fl Coconut Creek 33066 | 12 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 12 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 12 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 3,752 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$375.20 | \$ 0.10 | \$378.95 | \$ | 754.15 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 3,752 | FT.) | 0.25 | \$938.00 | \$ 0.25 | \$947.38 | \$ | 1,885.38 |
| | | 3,752 | (SQ. FT.) | 0.2 | \$750.40 | \$ 0.20 | \$757.90 | \$ | 1,508.30 |
| Total | | | | \$108,938.27 | | \$110,027.65 | \$ | 218,965.92 | |
| 2 | South Regional Dispatch Center 6057 SW 198 Terrace Pembroke Pines 33332 | 12 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 12 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 12 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 2,323 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$232.30 | \$ 0.10 | \$234.62 | \$ | 466.92 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 2,323 | FT.) | 0.25 | \$580.75 | \$ 0.25 | \$586.56 | \$ | 1,167.31 |
| | | 2,323 | (SQ. FT.) | 0.2 | \$464.60 | \$ 0.20 | \$469.25 | \$ | 933.85 |
| Total | | | | \$108,152.32 | | \$109,233.84 | \$ | 217,386.16 | |
| 3 | Central Regional Dispatch Center 10440 W Oakland Park Bld Sunrise 33351 | 12 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 12 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 12 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 4,464 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$446.40 | \$ 0.10 | \$450.86 | \$ | 897.26 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 4,464 | FT.) | 0.25 | \$1,116.00 | \$ 0.25 | \$1,127.16 | \$ | 2,243.16 |
| | | 4,464 | (SQ. FT.) | 0.2 | \$892.80 | \$ 0.20 | \$901.73 | \$ | 1,794.53 |
| Total | | | | \$109,329.87 | | \$110,423.17 | \$ | 219,753.04 | |
| Total (1) - Summary, all sites | | | | \$326,420.46 | \$ - | \$329,684.66 | \$ | 656,105.12 | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|---------------------------|----------------------------------|------------------|----------------|------------|------------|------------|------------|----------|----------|
| | | | | Unit Price | Annual | Unit Price | Annual | Total | |
| | | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
| Additional Labor: | | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$ | 4,000.00 |
| | Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$ | 3,000.00 |
| | Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 |
| | Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 |
| | Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$ | 2,507.00 |
| Emergency Services Labor: | | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$ | 4,000.00 |
| | Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$ | 3,000.00 |
| | Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 |
| | Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 |
| | Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$ | 2,507.00 |
| | "Pass thru" (Services/Materials) | | \$1,000.00 | \$1,000.00 | | \$1,000.00 | \$ | 2,000.00 | |

| | | | | | |
|--|---------------|--------------|-------------|--------------|---------------|
| | | | | | |
| | Total Group 2 | | \$15,835.00 | \$15,835.00 | \$ 31,670.00 |
| Grand Total - Whole Group (Total 1 + Total 2) | | | | | |
| | | \$342,255.46 | \$ - | \$345,519.66 | \$ 687,775.12 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.



CERTIFICATE OF LIABILITY INSURANCE

Broward County Board of
County Commissioners

BLD2121632P1

DATE (MM/DD/YYYY)

09/22/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|-----------------|--|---|--------------------------------------|
| PRODUCER | | CONTACT NAME: Gregg Ditzian | |
| Insure Smart | | PHONE (A/C, No, Ext): (305) 653-7977 | FAX (A/C, No): (305) 654-0293 |
| 20286 NW 2 Ave | | E-MAIL ADDRESS: info@insure-smart.com | |
| Miami FL 33169 | | INSURER(S) AFFORDING COVERAGE | |
| | | INSURER A: UNITED NATL INS CO | NAIC # 13064 |
| | | INSURER B: PROGRESSIVE AMERICAN INSURANCE COMPAI | 24252 |
| | | INSURER C: FRANK WINSTON CRUM INSURANCE | |
| | | INSURER D: | |
| | | INSURER E: | |
| | | INSURER F: | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|-----------|----------|----------------|-------------------------|-------------------------|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | N | N | GL47128 | 09/21/2020 | 09/21/2021 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$ |
| B | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | N | N | 02656318-0 | 09/21/2020 | 09/21/2021 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ |
| | <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$ | | | | | | EACH OCCURRENCE \$ AGGREGATE \$ \$ |
| C | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | N/A | N | FWFL0010655501 | 06/15/2020 | 06/15/2021 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER CANCELLATION

| | |
|---|--|
| City of Aventura 19200 West Country Club Drive 4th Floor Aventura FL 33180 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Gregg Ditzian K069236 |
|---|--|

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Vendor Reference Verification Form

Broward County Solicitation No. and Title:

RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: Amer-Plus Janitorial & Maintenance LLC

Organization/Firm Name providing reference:

Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement

Contact Name: CAPTAIN JOSE ESCABI'

Reference date: 5/10/12

Contact Email: JOSE.ESCABI@MYFVC.COM

Contact Phone: 772-216-0044

Name of Referenced Project: Janitorial Services

Contract No.

Date Services Provided:

Project Amount:

February 1, 2018 to January 31, 2023

\$29,940.00

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

1. Vendor's Quality of Service

| | | | | |
|-----------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

2. Vendor's Organization:

| | | | | |
|--------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

3. Timeliness of:

| | | | | |
|-----------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

4. Project completed within budget

| | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|--------------------------|--------------------------|--------------------------|--------------------------|

5. Cooperation with:

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____



Vendor Reference Verification Form

Broward County Solicitation No. and Title:
RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: **Amer-Plus Janitorial & Maintenance LLC**

Organization/Firm Name providing reference:
KBS/Emmaculate Reflections

Contact Name: **Natalia Jurgens**

Reference date: **5/23/21**

Contact Email: **Nathalia.jurgens@kbs-services.com**

Contact Phone: **(954)292-0913**

Name of Referenced Project: **Janitorial Services**

Contract No. _____ Date Services Provided: **2012** to **ongoing** Project Amount: **\$49200**

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:
Janitorial

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Timeliness of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Project completed within budget | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Cooperation with: | | | | |
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____



Vendor Reference Verification Form

Broward County Solicitation No. and Title:
RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: **Amer-Plus Janitorial & Maintenance LLC**

Organization/Firm Name providing reference:
WestCare Foundation

Contact Name: **Eric Singleton**

Reference date: **5/23/21**

Contact Email: **eric.singleton@westcare.com**

Contact Phone: **(305)573-3784**

Name of Referenced Project: **Janitorial Services**

Contract No. _____ Date Services Provided: **2019** to **ongoing** Project Amount: **n/a**

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:

Janitorial/ Covid Disinfection

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Timeliness of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Project completed within budget | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Cooperation with: | | | | |
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____



LETTER OF INTENT BETWEEN BIDDER/OFFEROR AND COUNTY BUSINESS ENTERPRISE (CBE) FIRM/SUPPLIER

This form is to be completed and signed for each CBE firm. If the PRIME is a CBE firm, please indicate the percentage performing with your own forces.

Solicitation No.: Bid # BLD2121632P1

Project Title: Janitorial Services- County Facilities

Bidder/Offeror Name: Amer-Plus Janitorial & Maintenance LLC

Address: 2598 E Sunrise Blvd City: Ft. Lauderdale State: F Zip: 3330

Authorized Representative: Stephannie Cetoute Phone: (305)725-2385

CBE Firm/Supplier Name: Amer-Plus Janitorial Maintenance, LLC

Address: 2598 E Sunrise Blvd City: Fort Lauderdale State: FL Zip: 33304

Authorized Representative: Stephannie Cetoute Phone: 305-725-2385

- A. This is a letter of intent between the bidder/offeror on this project and a CBE firm for the CBE to perform work on this project.
- B. By signing below, the bidder/offeror is committing to utilize the above-named CBE to perform the work described below.
- C. By signing below, the above-named CBE is committing to perform the work described below.
- D. By signing below, the bidder/offeror and CBE affirm that if the CBE subcontracts any of the work described below, it may only subcontract that work to another CBE.

Work to be performed by CBE Firm

| Description | NAICS ¹ | CBE Contract Amount ² | CBE Percentage of Total Project Value |
|------------------------------------|--------------------|----------------------------------|---------------------------------------|
| Agreement 1-14 Janitorial Services | 561720 | | 100 % |
| | | | % |
| | | | % |

AFFIRMATION: I hereby affirm that the information above is true and correct.

CBE Firm/Supplier Authorized Representative

Signature: Title: CEO Date: 5/26/21

Bidder/Offeror Authorized Representative

Signature: Title: CEO Date: 5/26/21

¹ Visit Census.gov and select [NAICS](#) to search and identify the correct codes. Match type of work with NAICS code as closely as possible.
² To be provided only when the solicitation requires that bidder/offeror include a dollar amount in its bid/offer.

In the event the bidder/offeror does not receive award of the prime contract, any and all representations in this Letter of Intent and Affirmation shall be null and void.

LIVING WAGE ORDINANCE COMPLIANCE AFFIDAVIT FORM

The completed and signed form should be returned with the Vendor's submittal. If not provided with submittal, the Vendor must submit within three business days of County's request. Vendor may be deemed non-responsive for failure to fully comply within stated timeframes. Vendor should scan and upload the completed, signed form(s) in PeriscopeSG2.

Covered Employer: Amer-Plus Janitorial & Maintenance LLC

Address: 2598 E Sunrise Blvd, Fort Lauderdale, FL 33304

Local Contact: Stephannie Cetoute

E-Mail Address: scetoute@amerpluscleaning.com

Address: 1265 NE 203rd Street, Miami, FL 33179

Contract Amount:

Using Agency Served:

Solicitation No. and Title: #BLD2121632P1 - Janitorial Services - County Facilities

By signing below I hereby certify that the covered employees listed below: (please check one)

- A. Receive a minimum pay of \$ _____ per hour and are provided health benefits valued at \$ _____ per hour.
- B. Receive a minimum pay of \$ 17.05 per hour and are not provided health benefits.

Provide names of hourly employees and their job classifications providing covered services for the above referenced contract:

| Name | Job Class | A or B | Name | Job Class | A or B |
|---------------------------|-----------|--------|-----------------------|-----------|--------|
| <u>Kennel Santisteban</u> | <u>B</u> | Select | <u>Ernesto Ortega</u> | <u>B</u> | Select |
| <u>Marcus Soto</u> | <u>B</u> | Select | <u>Kennel Lamy</u> | <u>B</u> | Select |
| <u>Ledy Orellana</u> | <u>B</u> | Select | | | Select |
| <u>Maria Berriel</u> | <u>B</u> | Select | | | Select |

(Attach additional sheets in the format above, if needed)

I, Stephannie Cetoute of Amer-Plus Janitorial & Maintenance LLC hereby attest that
(Print Name) (Company)

(1) I have the authority to sign this notarized compliance affidavit, (2) the following information is true, complete and correct and (3) the Vendor certifies that it shall:

- a) Pay all employees working on this contract/project, who are covered by the Living Wage Ordinance, as amended, in accordance with wage rates and provisions of the Living Wage Ordinance;
- b) Provide the applicable living wage statement regarding wage rates with the employee's first paycheck or direct deposit receipt as required by the Living Wage Ordinance, as amended; and
- c) (IF APPLICABLE) If health care benefits are provided under "A" above, the health care benefit meets the standard health benefit plan as described in Section 627.6699 (12)(b)(4), Florida Statutes, as amended. As a principle officer of the covered employer, the undersigned affirms that the referenced Florida Statute has been reviewed and the covered employer's health plan meets all the elements required by the statute, as amended.

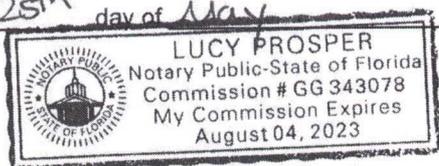
[Signature]
Signature

Managing Director
Title

SWORN TO AND SUBSCRIBED BEFORE ME this 25th day of May, 2021

STATE OF Florida

COUNTY OF Miami Dade



Lucy Prosper
Notary Public (Sign name of Notary Public)

My commission expires: 08/04/23 (SEAL)

Personally Known or Produced Identification Type of Identification Produced: Drivers License

AMER-PLUS JANITORIAL & MAINTENANCE LLC



Bid Package prepared for:



The Broward County Board of County Commissioners
115 S Andrews Ave
421, Fort Lauderdale,
FL 33301

Attn: Angie Salinas, Contract Grant Administrator Senior

**RFP No. #BLD2121632P1 - Janitorial Services - County Facilities
*Agreement No. 7 Large Facilities Group 6 (1 Location)***

Due Date & Time: May 26, 2021 2:00 PM EDT

Amer-Plus Janitorial & Maintenance LLC
Contact: Stephannie Cetoute, Managing Director
Email: scetoute@amerpluscleaning.com
Phone: (305)725-2385
Website: www.amerpluscleaning.com
FEIN#: 42-1583060

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May 24, 2021

The Broward County Board of County Commissioners
115 S Andrews Ave
421, Fort Lauderdale,
FL 33301

Attention: Angie Salinas, Contract Grant Administrator Senior

Amer-Plus Janitorial & Maintenance LLC is pleased to submit for review and consideration our response for Request for Proposal #BLD2121632P1 - Janitorial Services - County Facilities for Agreement No. 7 Large Facilities Group 6 (1 Location).

Founded in 1998, Amer-Plus Janitorial is a Minority & Woman-Owned commercial cleaning company that services the South Florida community. We believe that our core values of integrity, reliability, and quality position us best to serve you. We understand the complexity involved in managing janitorial operations over multiple facilities, delivering varying levels of cleaning frequencies and work schedules.

Amer-Plus has a track record of providing excellent, cost-effective cleaning services to both public and private institutions. Our proposed plan would be the most effective and beneficial to the Broward County Board of County Commissioners for the following reasons:

- Amer-Plus has been ensuring healthy spaces for our Clients for over twenty (20) years.
- We provide A+ cleaning services.
- We believe in hard work and in smart work.
- We create a personal relationship with you.
- We are your highly adaptable ally in your quest for clean spaces.
- Amer-Plus offers comprehensive Training, and a robust Quality Control program based on thorough inspections.
- Amer-Plus' proposed Management and Supervisory team has an excellent track record of delivering consistently high levels of service.
- We are committed to delivering the best value to your organization, and maintaining the high levels of service that our Clients have come to expect from us.

Thank you for the opportunity to bid on your cleaning needs. If you have any questions, please don't hesitate to ask.

Sincerely,

Stephannie Cetoute,
Managing Director
Amer Plus Janitorial Maintenance LLC

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

1.

Ability of Professional Personnel

In This Section:

- ❖ 1. Ability of Professional Personnel
- ❖ 1.1. Company Profile
- ❖ 1.2. Company Experience/Reference
- ❖ 1.3 Experience of Key Personnel

1. Ability of Professional Personnel

Key Project Personnel

Amer-Plus Janitorial
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Phone: (305)725-2385

The following key personnel will be directly responsible for this project:

- Lumodeste Cetoute - Director of Operations, 25+ years of cleaning industry experience.
 - Mr. Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two (2) decades as an environmental cleaning technician in the healthcare industry for several major hospitals in the South Florida Community.
- Stephannie Cetoute - CEO/Managing Director, 10+ years of project management experience, 5 years of cleaning industry experience.
 - Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018.
- Michael Kelly - Area Manager/Project Manager, 20+ years of cleaning industry experience.
 - Mr. Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. Mr. Kelly will be responsible for overseeing your facilities.

Support Staff

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.
- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

Lumodeste Cetoute will be responsible for coordination of work.

Resumes of Key Project Personnel

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Phone: (305)725-2385



LUMODESTE CETOUTE

PROFESSIONAL CLEANING | WWW.AMERPLUSJMI.COM

OBJECTIVE

To find opportunities and connections that allow Amer Plus Janitorial Maintenance to advance and grow as a minority business in a competitive business climate.

SKILLS

Over the years I have developed strong leadership skills, communication skills, and the ability to maximize on areas with potential growth opportunities.

EXPERIENCE

PRESIDENT • AMER PLUS JANITORIAL MAINTENANCE • JUNE 1998-PRESENT

Founded Amer Plus Janitorial Maintenance with the objective of providing safe, quality and affordable cleaning services to businesses.

Provide leadership and the use of industry knowledge to direct business decisions.

Assist in the development of business strategic plan.

HEAD PASTOR • MISSION CHURCH OF GOD • MAY 2002-PRESENT

Founded Mission Church of God with the objective of bringing people to a knowing and understanding of Jesus Christ.

Provide spiritual leadership to members of the church by preparing weekly sermons, preaching and conducting worship services.

Provide care and counseling to church members and assist them in difficult life affairs.



LCETOUTE@AMERPL
USJMI.COM



(786)285-1689

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Stephannie Cetoute

1265 N.E. 203rd street Miami, FL
(850) 727-9635 scetoute@gmail.com

Education:

Clark Atlanta University 2014 - **Master of Arts Economics**

Florida State University 2009 - **Bachelor of Science Business Finance, Minor Economics**

Professional History:

Amer-Plus Janitorial & Maintenance LLC

Managing Director

January 2018- Present

- Develop and execute company's business strategies
- Ensure quality service is delivered to each customer

Director of Sales

April 2017- January 2018

- Responsible for obtaining new accounts and customer relations

Emergency Cleaning Staff

September 2014- January 2018

- Provide emergency cleanup in the event back-up staff unavailable or an emergency

The Miami-Dade Beacon Council

March 2015 – April 2017

Manager, Research & Strategic Planning

- Provided quality research used to promote Miami-Dade County through active national and international economic development missions, and participation in industry trade shows and conferences.
- Carried out recommendations from county's economic research study, by working with business industries, universities, communities, and the nation's workers to promote economic growth and sustainable development.
- Produced economic quarterly updates and monthly labor market reports of Miami Dade County community.

Federal Reserve Bank of Atlanta

March 2013 - August 2014

Financial Statistics & Structure Analysis Intern

- Collected and managed high structure data for Sixth District entities through the assessment of Annual Report of Holding Companies (FR Y-6), Weekly Report of Selected Assets (FR2644, H.8), and Annual Report of Reserve Liabilities (FR2900).
- Attended seminars and a Federal Open Market Committee briefing on economic outlook of economy.

Check 21 Operations Contractor

May 2012 - March 2013

- Supported implementation and transition of bank acquiring all paper check activities for Federal Reserve System.

First Command Financial Planning

November 2010 - August 2011

Registered Representative & Agent

- Performed qualitative and quantitative analysis on equity mutual funds for investment consideration.
- Helped clients reach financial objectives by developing investment strategies to meet short and long-term goals.
- Researched, prepared, and delivered presentations on financial topics.

Florida Department of Economic Opportunity

May 2010 - February 2011

Office of Appeals-Special Deputy Administrative Law Judge

- Presided over disputed unemployment compensation hearings.
- Researched cases, made rulings, and constructed written decisions based on testimony and evidence provided during hearings, and in accordance to Florida Statutes.
- Resolved issues of overpayment and repayment of benefits, fraud, and charges to employers.

Office of Unemployment Claim Benefits-Employment Security Representative

September 2009 - May 2010

- Worked with the Trade Readjustment Allowance Program in providing assistance to individuals adversely affected by increased foreign imports.
- Supported the Short Time Compensation Unit in helping employers maintain staff by reducing weekly working hours during temporary slowdowns, in lieu of temporarily laying off employees.

Skills/Relevant Courses:

Language Skills: Fluent in Creole (French)

Technical Skills: Knowledge in Windows Operating Systems, Excel, SPSS, STATA, QuickBooks, Prezi

Professional Affiliation/Community Involvement:

- North Miami Chamber of Commerce
- Greater North Miami Beach Chamber of Commerce
- B.E.L. Initiative
- It's My Birthday Nonprofit Board Member

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Phone: (305)725-2385

Michael Kelly

6471 Pershing Street
Hollywood, FL 33024

786.285.8933
michael.kelly305@gmail.com

EXECUTIVE OPERATIONS/SALES PROFESSIONAL

PROFILE A seasoned professional and powerful leader with a proven ability to manage operations. Sixteen years of thriving sales knowledge, extensive cold calling experience, wide variety of daily operations experience, and a passion for gaining personal relationships with clients.

2021-Present **Area Manager** Amer-Plus Janitorial & Maintenance LLC

A growing company with Local and State contracts in the janitorial services. Provided the day to Day operations with 10 locations and customer service. Created and implemented a new employee online app to track, clock in/out, and supply tracker. Created inspection guidelines for each customer and added a transferable inspection template for future customers.

Key Achievements

- ☑ Developed daily, weekly and monthly scheduling calendar of employee's
- ☑ Created an inspection template for each customer
- ☑ Implemented SWEPT app for company to track customers, employee's, supplies, and inspections
- ☑ Provided a spreadsheet with information in regards to Payroll and Supplies
- ☑ Added new supply vendors and subcontractors
- ☑ Hired, trained, and developed new employees in floor care services

20019-2020 **Regional Manager** Stockton Maintenance

Cultivated relationships with property managers and directors of facilities. Managed portfolio of 228 banks, and 12 class A buildings. Inventory and supply control. Tasked to 5 area managers, and 110 employees. Trained staff. Implemented scope of work. Created hands on approach with area managers to increase the level of service which led to decrease of customer complaints. Implemented disinfected program due to covid-19.

Key Achievements

- ☑ KPI's increased with additional training and inspections
- ☑ Implemented weekly Operations meetings with Area managers
- ☑ Decreased customer complaints with consistent inspections and communications with team
- ☑ Instilled action plans and documented follow up to insure completion
- ☑ keeping open lines of communications with customers is key for all service

2013 - 2018 **Regional Director Development** Jani-King of Miami

Jani-King is a global leader in franchised commercial cleaning service, business development, business operations and customer service. Job responsibilities included training of new and current Franchise owner's the policy and procedures of Jani-King, maintaining customer relations, and drastically reduced cancellations while increasing customer satisfaction.

Key Achievements

- ☑ Managed over 100 franchise owners and two Assistant operations managers
- ☑ Provided janitorial training weekly with franchisee owners
- ☑ Maintained a high level of customer service by office visits, phone calls, and emails
- ☑ Worked with national accounts to provide measurements and details of service on future accounts
- ☑ Trained operations staff on time management, customer relations, and janitorial services weekly
- ☑ 3 Time annual winner of Operations Department of the year for the Corporate Region
- ☑ 4 Time winner of Operations Director of the month out of 120 regions
- ☑ Gold winner for Sales in 2016 generating 1 million dollars in growth
- ☑ Selling one time contracts, extra works, and monthly contracts over \$20,000 monthly
- ☑ Increased revenue from \$560,000 to \$930,000 monthly

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Phone: (305)725-2385

2001 – 2012

Operations Director

Kelly Floor Maintenance

Kelly Floor Maintenance is a small South Florida Maintenance/Janitorial Company specializing in floor washing/buffing and stripping. Services included: facilities maintenance and cleaning of bathrooms, showers, garbage, and restocking.

Organized meetings with new and established clients and perform sales presentations that provide clients with information about Kelly Floor Maintenance. Follow up with owners to answer questions and resolve concerns. Generate referrals and build personal relationships with each client and close sales by signing contracts.

Key Achievements

- ☑ Won high profile contracts with YMCA of Broward County and Walgreens.
- ☑ Managed payroll and business operations, while continually meeting sales goals
- ☑ Closed 20% - 30% of all deals
- ☑ Supervised 25 employees
- ☑ Created and administered all schedules

EDUCATION

Studied Business-Broward Community College 91-94
Completed over one hundred hours of sales training

This space is intentionally left blank.

Additional Questions:

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

1.1 Company Profile

1. Provide a description of the company's history:

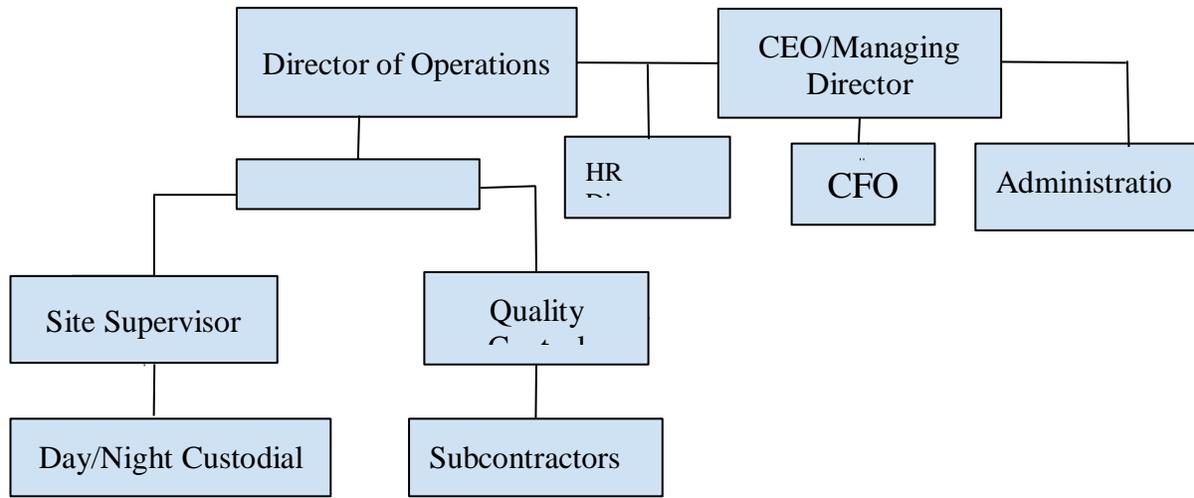
- a. Business location
- b. Length of time in business
- c. Principals and their experience
- d. List any change(s) in ownership and date(s) of such change.

Ownership

Amer-Plus Janitorial & Maintenance is a Minority & Woman-Owned Limited Liability Company (LLC) established in 1998 and incorporated in the State of Florida as of May 1, 2018. Our current address is 2598 E Sunrise Blvd, Fort Lauderdale, FL 33304.

Management Team

Our management team consists of individuals with years of industry experience, who are dedicated to delivering the highest levels of service to our Clients. Below is our organizational structure:



Leadership

Below is a brief business background and experience summary of each of Amer-Plus' key management personnel:



Director of Operations

Lumodeste "Lee" Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two decades as an environmental cleaning technician in the healthcare industry or several major hospitals in the South Florida Community. Lee has over forty (40) years of cleaning industry experience and currently serves as the Director of Operations for Amer-Plus Janitorial & Maintenance. He is an active church leader and provides service to the community through nursing home visits and feeding the

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

homeless.

Phone: (786) 285-1689

Email: lcetoute@amerpluscleaning.com

Managing Director



Stephannie Cetoute has over a decade of experience working in business finance and economics including several years in economic development, where she worked to retain, attract and develop businesses in the South Florida community. Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018. She is also the founder of the Amer-Plus Foundation, which on a broader scale, is aligned with Amer-Plus Janitorial & Maintenance mission to promote healthy living through healthy spaces.

Phone: (305) 725-2385

Email: scetoute@amerpluscleaning.com

Area/Project Manager



Michael Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. Mr. Kelly's goals at Amer-Plus is to maintain a high level of quality service, education, training, and consistent customer care for all our Clients. His customer retention rate is amongst the highest in the industry and he has EVS training and obtained instructor specialist in 2015 for OR/surgical rooms. Mr. Kelly has held contracts with companies such as Walgreens, YMCA's and FPL. Michael comes with experience in servicing customers such as Wells Fargo, CBRE, South Florida Water Management, Holy Cross Hospital, medical offices and urgent care centers. He oversaw the day to day operations of Comcast Call Centers with 1,200 plus employees and Xfinity stores.

Phone: (305) 714-0238

Email: m.kelly@amerpluscleaning.com

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Phone: (305)725-2385



OUR MISSION

Amer-Plus Janitorial & Maintenance is a full-service commercial cleaning company offering services in South Florida. We specialize in restaurants, hotels and government office buildings and we are known for our reliability and quality customer service.

OUR VISION

- To provide quality cleaning services to large economic drivers such as Government Buildings, Sea/Airports, Hospitals, and Hotels in the Southeast Region.
- To provide quality cleaning supplies in a timely manner nationwide.
- To recruit, train, and retain top talent into a high energy, thought-provoking and family-oriented work environment.
- To promote healthy living through healthy spaces.

OUR CORE VALUES

- Authenticity
- Integrity
- Reliability
- Quality
- Innovation

Certifications:

- Minority Business Enterprise (MBE)
- Woman Minority Business Enterprise (WMBE)
- Disadvantaged Business Enterprise (DBE)
- County Business Enterprise (CBE)
- Small Business Enterprise (SBE)

On the next two (2) pages you will find copies of our Certifications.

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Minority Business Enterprise (MBE) Certificate



Woman Minority Business Enterprise (WMBE) Certificate



Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Disadvantaged Business Enterprise (DBE) Certificate



County Business Enterprise (CBE) & Small Business Enterprise (SBE)



Amer-Plus' professional cleaning services include:

- Commercial Cleaning
- Porter Services

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
 Phone: (305)725-2385

Amer-Plus Janitorial Response for Agreement No. 7 Large Facilities Group 6 (1 Location)

RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

Broward County Board of County Commissioners

- Routine Cleaning
- Carpet & Floor Cleaning
 - Stripping & Waxing
- COVID-19 Electrostatic Disinfectant Spraying
- Green Cleaning Solutions
- One-time Cleaning

We believe that we have a duty towards our citizens to provide an environment that is clean and safe. That is why for over twenty (20) years Amer-Plus Janitorial & Maintenance has been in the business of providing quality commercial cleaning services. We understand that our customers want to have a pleasurable work environment, a sense of security and peace of mind while providing their guests with the best and safest experience. That is why we approach each job with excellence and a deep understanding of what is expected of us.

We get it, and we want to service your facility with quality in mind.

2. The total number of current employees are:

- a. Full-time - 5
- b. Part-time - 8

3. The total number of supervisory employees are:

- a. Full-time - 3
- b. Part-time - 1

4. The total number of custodial workers are:

- a. Full-time - 1
- b. Part-time - 8

5. Amer-Plus Janitorial & Maintenance does employ temporary employees. Only 20% of employees are temporary/on-call.

6. Amer-Plus Janitorial & Maintenance does not provide health benefits to employees at the moment, but we do provide other fringe benefits.

7. Amer-Plus Janitorial & Maintenance does require that our employees have a criminal background check.

- a. It applies to all job categories. All staff are required to pass a background check before start of employment.

Local Business Tax

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Sunbiz Registration

2020 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L18000108754

Entity Name: AMER-PLUS JANITORIAL MAINTENANCE LLC.

Current Principal Place of Business:

1265 NE 203RD ST
MIAMI, FL 33179

Current Mailing Address:

1265 NE 203RD ST
MIAMI, FL 33179 US

FEI Number: 42-1583060

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CETOUTE, LUMODESTE
1265 NE 203RD ST
MIAMI, FL 33179 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Authorized Person(s) Detail :

| | | | |
|-----------------|-------------------------|-----------------|------------------------|
| Title | CHIEF OPERATING OFFICER | Title | CEO, MANAGING DIRECTOR |
| Name | CETOUTE, LUMODESTE | Name | CETOUTE, STEPHANNIE |
| Address | 1265 NE 203RD ST | Address | 1265 NE 203RD ST |
| City-State-Zip: | MIAMI FL 33179 | City-State-Zip: | MIAMI FL 33179 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHANNIE CETOUTE

CEO

08/29/2020

Electronic Signature of Signing Authorized Person(s) Detail

Date

1.2. Company Experience/Reference

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Minimum Experience & Qualifications

Amer-Plus Janitorial & Maintenance LLC exceeds the minimum qualification requirements of three (3) years since we have over twenty (20) years of janitorial experience under our current organizational structure in providing services similar to those specified herein. We have experience in servicing a variety of industries from government office buildings to hotels and restaurants. While our venues may be different, our goal remains the same; provide quality cleaning service to our customers.

Amer-Plus Janitorial & Maintenance LLC has the full capability to successfully provide the janitorial services required for AGREEMENT NO. 7 LARGE FACILITIES GROUP 6 (1 LOCATION) in accordance with specifications outlined in *Addendum No. 5 Janitorial Contract - Specifications and Requirements* including sufficient financial support, equipment, and organization.

Amer-Plus' Managing Director, Director of Operations and Area/Project Manager have a combined total of over fifty (50) years of management experience in janitorial services. Amer-Plus Janitorial has experience in servicing buildings or locations of the same size and volume of the County's locations listed herein.

Amer-Plus Janitorial has earned a strong reputation as a provider of high-quality custodial services to projects similar to the Broward County Board of County Commissioners such as services to Florida Fish & Wildlife Conservation Commission (FWCC), Florida Lottery and Westcare Florida Inc. We will bring our understanding, experience and stability to the Broward County Board of County Commissioners' project facilities.

Please see the following pages for a summary of Amer-Plus' prior work experience and competence in undertaking engagements like that of the Broward County Board of County Commissioners. For the first three (3) Amer-Plus janitorial was the Prime Contractor and the last represents performance as a Subcontractor.

Janitorial Reference #1

Contact Person: Jose Escabi
Title: Lieutenant

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Contact Number: (305) 370-1236

Email Address: jose.escabi@myfwc.com

Contract Term: Project Description: Amer-Plus provides general janitorial services for the FWCC at their Port Everglades location two (2) days a week.

| | | |
|----|--|--|
| a. | Name and location of facility | Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement 3440 SE 18 Ave, Hollywood, FL 33316 |
| b. | Size of facility area cleaned (square feet) | 1,500 square feet |
| c. | Number of stories (height of building) | One (1) story |
| d. | Total number of workers/supervisors assigned to facility | One (1) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | February 1, 2018 to January 31, 2023 |
| g. | Annual dollar value of contract. | \$29,940 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards. |

Janitorial Reference #2

Contact Person: Nelsa D. Rojas

Title: Sales Operations Manager

Contact Number: (305) 364-3080 ext. 5052

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 Healthy Living, Through Healthy Spaces
 Phone: (305)725-2385

Email Address: nelsa.rojasn@flalottery.com

Project Description: Amer-Plus provides general janitorial services for the Florida Lottery at their 10,000 square feet facility on a daily basis.

| | | |
|----|--|---|
| a. | Name and location of facility | Florida Lottery Miami Lakes Business Park West, 14621 Oak Lane, Miami Lakes, FL 33016 |
| b. | Size of facility area cleaned (square feet) | 10,000 square feet |
| c. | Number of stories (height of building) | One (1) story |
| d. | Total number of workers/supervisors assigned to facility | One (1) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | July 1, 2018 to June 29, 2024 |
| g. | Annual dollar value of contract. | \$99,422.64 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards. |

Janitorial Reference #3

Contact Person: Eric Singleton

Title: Regional Director of Environment of Care and General Services

Contact Number: 305-573-3784 ext 32105 Direct; 786-260-8525 Mobile

Email Address: eric.singleton@westcare.com

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 Phone: (305)725-2385

Project Description: Amer-Plus provided general janitorial services for Westcare at their Pembroke Pines facility which has a square footage of 12,000 for their one-story administration building, and 40,000 square feet for their two-story residential building.

| | | |
|----|--|---|
| a. | Name and location of facility | Westcare Florida Inc. |
| b. | Size of facility area cleaned (square feet) | Administration building - 12,000 Residential building - 40,000 |
| c. | Number of stories (height of building) | Administration building - one (1) story Residential building - two (2) stories |
| d. | Total number of workers/supervisors assigned to facility | Four (4) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | May 2019 to December 2019, ongoing special projects + COVID cleaning |
| g. | Annual dollar value of contract. | \$20,724.48 annual |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards |

Janitorial Reference #4

Contact Person: Nathalia Jurgens
 Title: Regional Zone Manager
 Contact Number: (954) 292-0913
 Email Address: Nathalia.Jurgens@KBS-Services.com

Amer-Plus Janitorial
Healthy Living. Through Healthy Spaces
 Phone: (305)725-2385

Project Description: Amer-Plus provided janitorial services for the Margaritaville Resorts Hollywood location.

| | | |
|----|--|---|
| a. | Name and location of facility | Margaritaville Hollywood Beach Resort |
| b. | Size of facility area cleaned (square feet) | 100,000 square feet |
| c. | Number of stories (height of building) | Eighteen (18) stories |
| d. | Total number of workers/supervisors assigned to facility | 15-20 |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | February 2016 to May 2018 |
| g. | Annual dollar value of contract. | \$298,000.00 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards |

1.3. Experience of Key Personnel

At Amer-Plus Janitorial & Maintenance, our Green Cleaning Training and Procedures are focused on promoting effective cleaning practices that protect human health, our clients building systems and the environment. We believe that if Green Cleaning Training is effectively implemented the results will drastically minimize the impact of janitorial operations on the environment, protect health and contribute to any current or future health and safety initiatives at your facilities.

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The main objective of our Green Cleaning Training & Procedures is to reduce and eventually eliminate the use of potentially harmful cleaning chemicals, remove or eliminate dirt, dust and other contaminants, protect and preserve surfaces during cleaning.

Our Green Cleaning Training & Procedures addresses the following crucial custodial areas that have a direct impact on human health and the environment and have the following benefits:

- Reduces and minimizes exposure to aggressive and toxic chemicals.
- Reduces incidences of asthma attacks caused by dust and chemical allergens.
- Improves indoor air quality by reducing airborne dust and chemical gases.
- Reduces the amount of dirt/soil entering a building by using appropriately sized walk off mats.
- Continuous training of our custodial employees in areas such as hazards, use, maintenance, disposal and recycling of cleaning chemicals, dispensing equipment and packaging.

Amer-Plus Janitorial & Maintenance is ready to actively partner with you to implement a green program at your facility without significant cost overruns.

Below are the key personnel of the proposed maintenance team for each agreement of locations listed on the price sheets:

- Lumodeste Cetoute - Director of Operations, 25+ years of cleaning industry experience.
 - Mr. Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two (2) decades as an environmental cleaning technician in the healthcare industry for several major hospitals in the South Florida Community. He will be responsible for coordination of work.
- Stephannie Cetoute - CEO/Managing Director, 10+ years of project management experience, 5 years of cleaning industry experience.
 - Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018.
- Michael Kelly - Area Manager/Project Manager, 20+ years of cleaning industry experience.
 - Mr. Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. He has experience in servicing customers such as Wells Fargo, CBRE, South Florida Water Management, Holy Cross Hospital, medical offices and urgent care centers. Mr. Kelly will be responsible for overseeing your facilities.

Proposed full-time service crews

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.

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- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

This space is intentionally left blank.

2.

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Location

Please see a copy of the completed Location Certification Form below:

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Phone: (305)725-2385

Supplier Response Form

LOCATION CERTIFICATION

Refer to applicable sections for submittal instructions. Failure to submit required forms or information by stated timeframes will deem vendor ineligible for local preference or location tiebreaker.

Broward County [Code of Ordinances, Section 1-74](#), et seq., provides certain preferences to Local Businesses, Locally Based Businesses, and Locally Based Subsidiaries, and the [Broward County Procurement Code](#) provides location as the first tiebreaker criteria. Refer to the ordinance for additional information regarding eligibility for local preference.

For Invitation for Bids:

To be eligible for the Local Preference best and final offer ("BAFO") and location tiebreaker, the Vendor must submit this fully completed form and a copy of its Broward County local business tax receipt at the same time it submits its bid. Vendors who fail to comply with this submittal deadline will not be eligible for either the BAFO or the location tiebreaker.

For Request for Proposals (RFPs), Request for Letters of Interest (RLIs), or Request for Qualifications (RFQs):

For Local Preference eligibility, the Vendor should submit this fully completed form and all Required Supporting Documentation (as indicated below) at the time Vendor submits its response to the procurement solicitation. If not provided with submittal, the Vendor must submit within three business days after County's written request. Failure to submit required forms or information by stated timeframes will deem the Vendor ineligible for local preference.

To be eligible for the location tiebreaker, the Vendor must submit this fully completed form and a copy of its Broward County local business tax receipt at the same time it submits its response. Vendors who fail to comply with this submittal deadline will not be eligible for the location tiebreaker.

The undersigned Vendor hereby certifies that (check the box for only one option below):

- Option 1:** The Vendor is a Local Business, but does not qualify as a Locally Based Business or a Locally Based Subsidiary, as each term is defined by [Section 1-74, Broward County Code of Ordinances](#). The Vendor further certifies that:
- A. It has continuously maintained, for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
- i. a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - ii. in an area zoned for the conduct of such business,
 - iii. that the Vendor owns or has the legal right to use, and
 - iv. from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation (as so defined, the "Local Business Location").

If Option 1 selected, indicate Local Business Location:

- Option 2:** The Vendor is both a Local Business and a Locally Based Business as each term is defined by Section 1-74, Broward County Code of Ordinances. The Vendor further certifies that:
- A. The Vendor has continuously maintained, for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
- i. a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - ii. in an area zoned for the conduct of such business,
 - iii. that the Vendor owns or has the legal right to use, and
 - iv. from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation as so defined, the "Local Business Location");

- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. Less than fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County is .

If Option 2 selected, indicate Local Business Location:

2598 E Sunrise Blvd, Ft.
Lauderdale, Fl

Option 3: The Vendor is both a Local Business and a Locally Based Subsidiary as each term is defined by Section 1-74, Broward County Code of Ordinances. The Vendor further certifies that:

- A. The Vendor has continuously maintained:
 - i. for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
 - ii. a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - iii. in an area zoned for the conduct of such business,
 - iv. that the Vendor owns or has the legal right to use, and
 - v. from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation (as so defined, the "Local Business Location");
- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. At least fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the Vendor owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County is .

If Option 3 selected, indicate Local Business Location:

Option 4: The Vendor is a joint venture composed of one or more Local Businesses, Locally Based Businesses, or Locally Based Subsidiaries, as each term is defined by Section 1-74, Broward County Code of Ordinances. Fill in blanks with percentage equity interest or list "N/A" if section does not apply. The Vendor further certifies that:

- A. The proportion of equity interests in the joint venture owned by Local Business(es) (each Local Business must comply with all of the requirements stated in Option 1) is % of the total equity interests in the joint venture; and/or
- B. The proportion of equity interests in the joint venture owned by Locally Based Business(es) (each Locally Based Business must comply with all of the requirements stated in Option 2) is % of the total equity interests in the joint venture; and/or
- C. The proportion of equity interests in the joint venture owned by Locally Based Subsidiary(ies) (each Locally Based Subsidiary must comply with all of the requirements stated in Option 3) is % of the total equity interests in the joint venture.

% of the total equity interests in the joint venture.

If Option 4 selected, indicate the Local Business Location(s) (es) on separate sheet.

Option 5: Vendor is not a Local Business, a Locally Based Business, or a Locally Based Subsidiary, as each term is defined by Section 1-74, Broward County Code of Ordinances.

Required Supporting Documentation (in addition to this form): Option 1 or 2 (Local Business or

Locally Based Business):

- 1. Broward County local business tax receipt.

Option 3 (Locally Based Subsidiary)

- 1. Broward County local business tax receipt.
- 2. Documentation identifying the Vendor's vertical corporate organization and names of parent entities if the Vendor is a Locally Based Subsidiary.

Option 4 (joint venture composed of one or more Local Business(es), Locally Based Business(es), or Locally Based Subsidiary(ies):

- 1. Broward County local business tax receipt(s) for each Local Business(es), Locally Based Business(es), and/or Locally Based Subsidiary(ies).
- 2. Executed joint venture agreement, if the Vendor is a joint venture.
- 3. If joint venture is comprised of one or more Locally Based Subsidiary(ies), submit documentation identifying the vertical corporate organization and parent entities name(s) of each Locally Based Subsidiary.

If requested by County (any option):

- 1. Written proof of the Vendor's ownership or right to use the real property at the Local Business Location.
- 2. Additional documentation relating to the parent entities of the Vendor.
- 3. Additional documentation demonstrating the applicable percentage of equity interests in the joint venture, if not shown in the joint venture agreement.
- 4. Any other documentation requested by County regarding the location from which the activities of the Vendor are directed, controlled, and coordinated.

By submitting this form, the Vendor certifies that if awarded a contract, it is the intent of the Vendor to remain at the Local Business Location address listed below (or another qualifying Local Business Location within Broward County) for the duration of the contract term, including any renewals or extensions. (If nonlocal Vendor, leave Local Business Location blank.)

Indicate Local Business Location:

2598 E Sunrise Blvd, Ft.
Lauderdale, FL

True and Correct Attestations:

Any misleading, inaccurate, or false information or documentation submitted by any party affiliated with this procurement may lead to suspension and/or debarment from doing business with Broward County as authorized by the Broward County Procurement Code. The Vendor understands that, if after contract award, the County learns that any of the information provided by the Vendor on this was false, and the County determines, upon investigation, that the Vendor's provision of such false information was willful or intentional, the County may exercise any contractual right to terminate the contract. The provision of false or fraudulent information or documentation by a Vendor may subject the Vendor to civil and criminal penalties.

AUTHORIZED SIGNATURE/NAME:

TITLE:

VENDOR NAME:

3. Project Approach

In This Section:

- ❖ **3.1 Project Approach for AGREEMENT NO. 7 LARGE FACILITIES GROUP 6 (1 LOCATION)**
- ❖ **3.2 How Work Will be Managed and Organized for AGREEMENT NO. 7 LARGE FACILITIES GROUP 6 (1 LOCATION)**
- ❖ **3.3 Quality Control Program for AGREEMENT NO. 7 LARGE FACILITIES GROUP 6 (1 LOCATION)**
- ❖ **3.4 Company Equipment**
- ❖ **3.5 Company Training**

3.1. Project Approach for AGREEMENT NO. 7 LARGE FACILITIES GROUP 6 (1 LOCATION)

Amer-Plus Janitorial
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Amer-Plus Janitorial & Maintenance LLC will provide all labor, supplies, equipment, tools, service and supervision necessary to provide janitorial services at the Broward County Board of County Commissioners facilities to maintain work conducive with a sanitary, neat, clean and orderly condition to meet or exceed quality standards.

As the Prime Vendor, Amer-Plus Janitorial will provide A+ cleaning services for AGREEMENT NO. 7 LARGE FACILITIES GROUP 6 (1 LOCATION). We will not be utilizing any Subcontractors to perform any of the work.

We have reviewed the *Addendum No. 5 Janitorial Contract - Specifications and Requirements* and have taken note of the services that need to be performed at your facilities, special instructions, the number times and days per week basic and detailed cleaning are required, square footage and buildings/locations that need to be serviced. We have also taken note of the required minimum average monthly service hours proposed for AGREEMENT NO. 7 LARGE FACILITIES GROUP 6 (1 LOCATION) in *Addendum No. 5 Location Details BLD2121632P1 Janitorial Services - County Facilities* and will use it as a guide to ensure we meet your criteria and performance standards. However, we will also be implementing additional measures to ensure we meet the quality specifications described in the RFP. Our custodial staff will perform minimum work tasks outside of normal operating hours wherever possible, so as to reduce interface with normal building activities.

We will employ experienced and sufficiently trained staff so as to perform work safely and expeditiously. All custodial staff will be certified and be given continuous education regarding the safest, up-to-date methods of cleaning, disinfecting and sanitizing with a specific emphasis on the safe handling and storage of cleaning chemicals and hand hygiene. Amer-Plus will also equip our staff with OSHA Compliant Training, appropriate and effective tools, chemicals and equipment to get the job done satisfactorily so as to meet and exceed your expectations. Amer-Plus' site employees are listed below:

| | |
|------------------------------------|--|
| Total number of current employees: | Total number of supervisory employees: |
| a. Full-time - 5 | a. Full-time - 3 |
| b. Part-time - 8 | b. Part-time - 1 |

Total number of custodial workers:
 a. Full-time - 1
 b. Part-time - 8

Temporary employees:
 a. Percentage of workforce that will be temporary / on-call? - 10%

Amer-Plus is an eco-friendly janitorial service that cares about the environment. We recognize and understand that green cleaning protocols and the protection of health and the environment are issues of great concern to the Broward County Board of County Commissioners. As such, we propose to use CDC and EPA-Registered and Approved industrial strength disinfectant products with broad spectrum kill claims for each location to eliminate viruses, germs, bacteria and dust to ensure that our cleaning practices have minimal effect on the environment, alleviate waste and are cost-effective.

The Spraying & Treatment methods that Amer-Plus proposes to use to disinfect, clean and sanitize are as follows:

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Two (2) Pass System:

- First pass is Routine cleaning: This process involves spraying and wiping surfaces with cleaning chemicals that are in compliance with OSHA to remove germs and dirt from surfaces and touch points. Vacuum floors.
- Second pass Disinfecting: This process involves using the Electrostatic Sprayer to apply disinfectant to surfaces and touch points. The solution will remain wet for 5-10 minutes and will be allowed to dry. This will kill germs on a surface after cleaning, it can further lower the risk of spreading infection.

The implementation of our Green Cleaning Training & Procedures will have the following benefits:

- Reduce and minimize exposure to aggressive and toxic chemicals.
- Reduce incidences of asthma attacks caused by dust and chemical allergens.
- Improve indoor air quality by reducing airborne dust and chemical gases.
- Improve our training programs by stressing safety and responsibility.
- Reduce the amount of dirt/soil entering a building by using appropriately sized walk off mats.
- Improve cleaning processes and systems.
- Promote increased productivity and learning.
- Continuous training of our custodial employees in areas such as hazards, use, maintenance, disposal and recycling of cleaning chemicals, dispensing equipment and packaging.

Proposed Methodology

Below is the methodology Amer-Plus Janitorial proposes to use to perform the services required of this proposal for AGREEMENT NO. 7 LARGE FACILITIES GROUP 6 (1 LOCATION):

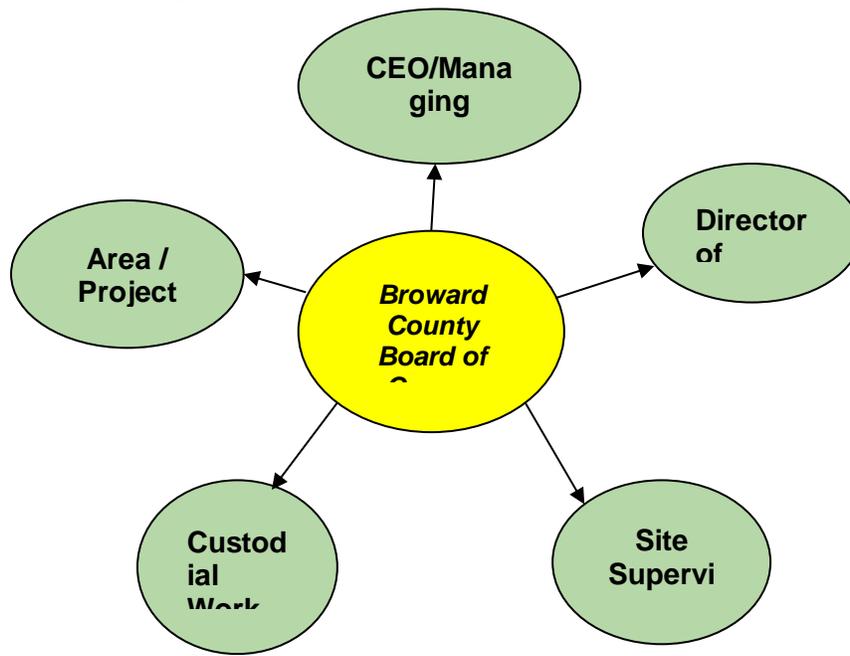
- ❖ Pay attention to entryways.
 - Since most pollutants are tracked into buildings by walking through the entrance, it's important to trap and remove dirt before it enters the building. As such we'll ensure that the entrances and entry mats are being cleaned and vacuumed frequently.
- ❖ Minimize airborne particles and chemicals.
 - We will avoid using dusters that make dust airborne (like feather dusters). Instead, we will use microfiber cleaning cloths, which trap the dust in the cloth.
- ❖ Use HEPA filtration vacuums to reduce airborne particles.
 - Vacuums with filtration systems contain the dust rather than allowing it to spew out into the air again, like conventional cloth bags. We will make sure that vacuum bags are emptied frequently for more efficient operation.
- ❖ Use environmentally friendly cleaning products.
- ❖ Use chemical management systems for accurate dilution which helps to eliminate waste.
- ❖ Use microfiber flat mops to capture and remove soil rather than moving it around with conventional mops.
- ❖ Color-code cleaning cloths and other tools to avoid cross contamination.
 - For example, we will use red cloths for toilets and urinals, green cloths for dusting, and so on. We will also colorize mop buckets and mop handles to ensure chemicals do not get mixed and carried from one area to another.
- ❖ Use recycled paper products in restrooms.
- ❖ Incorporate our Green Cleaning employee training program to make sure all employees understand the importance of following procedures.

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- ❖ Use manufacturer's specifications especially in the treatment and care of special floor surfaces.
 - We will investigate the special requirements for floor care that may be necessary before applying treatment. This will ensure that public areas, specifically with high-quality floor surfaces are maintained to expected performance standards.

3.2 How Work Will be Managed and Organized for AGREEMENT NO. 7 LARGE FACILITIES GROUP 6 (1 LOCATION)

To ensure the highest levels of service for AGREEMENT NO. 7 LARGE FACILITIES GROUP 6 (1 LOCATION), we propose an operations structure as illustrated below:



The custodial team at each location will be headed by Amer-Plus' Area/Project Manager Mr. Michael Kelly, who will be the primary on-site interface between Amer-Plus and the Broward County Board of County Commissioners Contract Administrator and will be responsible for daily operations at the locations. Mr. Kelly will be responsible for hiring, training, payroll and administrative duties related to the facility with additional responsibilities that include ordering supplies, ensuring the availability of equipment and handling special requests. Amer-Plus' CEO/Managing Director Stephannie Cetoute and Director of Operations Lumodeste Cetoute will support Mr. Kelly and are responsible for ensuring consistent service delivery, inventory management, reporting and compliance with contract specifications.

Basic janitorial services will be scheduled for each facility according to the schedules, guidelines and scope of work provided in the Addendum No. 5 Janitorial Contract - Specifications and Requirements and Addendum No. 5 Location Details BLD2121632P1 Janitorial Services - County Facilities. Each month Amer-Plus Janitorial will schedule in advance any work to be done in each facility. The Area/Project Manager Mr. Kelly will also liaise with the Contract Administrator for any

detailed, periodic project and annual work task prior to the start of the month to lay out a calendar to organize and keep track of these events.

Below is the proposed building team that will be working at AGREEMENT NO. 7 LARGE FACILITIES GROUP 6 (1 LOCATION):

Management:

Stephannie Cetoute

Managing Director/CEO

Phone: (305) 725-2385

Email: scetoute@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Lumodeste Cetoute

Director of Operations

Phone: (786) 285-1689

Email: lcetoute@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Supervisory:

Michael Kelly

Area Manager/Project Manager

Phone: (305) 714-0238

Email: m.kelly@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Proposed maintenance crew:

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.
- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

Project Management Plan

With regards to off-site management of Amer-Plus Janitorial, namely the CEO/Managing Director Ms. Stephannie Cetoute and the Area/Project Manager Michael Kelly will be in constant communication with Amer-Plus Janitorial staff and the Contract Administrator for the Broward County Board of County Commissioners. The Area/Project Manager will be tasked with overseeing and leading the custodial team

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on-site and will also be the primary contact and the one to meet with the Broward County Board of County Commissioners' Contract Administrator when required. He will then relay any plans for improvement and change in schedules to Amer-Plus Janitorial staff regarding your facilities.

Some of the other duties of the Area/Project Manager include:

- Responsibility for daily janitorial operations, client satisfaction, account retention and employee relations.
- Overseeing the work of the Site Supervisor and janitorial staff.
- Preparing and distributing work schedules for all janitorial employees at assigned locations.
- Assigning and delegating cleaning and janitorial duties for assigned locations.
- Enforcing work standards for janitorial employees in accordance with company practices.
- Acting as main customer relations liaison with Client representatives.
- Maintaining product inventory at appropriate levels.
- Making arrangements for repair and/or replacement of used and damaged equipment.

This space is intentionally left blank.

Reporting System

Amer-Plus Janitorial will check in with the Broward County Board of County Commissioners regularly by phone, email or in person to see if we are continuing to meet your needs and if you currently have any unmet needs. Quality control inspections are also scheduled and performed by Managers & Supervisors to ensure services are performed to expectation.

We use technology to improve the efficacy of our work and to improve the customer experience. Clients have the option of using the Clean Smart Technology app which can perform real-time inspections, report issues, communicate with our customers and manage supplies or contacting us via email and phone.

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We're your complete cleaning services management solution.

From the mobile app you can:

REPORT ISSUES

- Send pictures and descriptions of issues
- See outstanding issues and when they were opened
- Get notified when issues are resolved and see pictures of the completed work

SEND MESSAGES

- Send messages knowing that the right person will see them
- See a history of what was communicated about each location

SEE SUPPLY USAGE

- Get e-mails of requests for supplies
- See fulfilled supply requests and quantities delivered

From a computer you can:

BROWSE THE DASHBOARD

- Review and evaluate activity across all locations
- Interact with open and closed issues

Amer-Plus Janitorial will also use a checklist when performing quality control inspections for Custodial Services to compare actual performance to our schedule for regular service. A sample of this checklist can be found below:

CUSTODIAL INSPECTION SAMPLE CHECKLIST

Inspections of building locations, trucks, equipment, and janitor closets will be conducted on a regular basis, as often as once per week if warranted. During the annual review period, each employee receives a thorough assessment of acceptable job performance. However, if warranted, there may be several inspections considered for an employee during each review period. Truck, equipment and janitor closet inspections will be applied to the organization, care and cleanliness of equipment portion of the review. Building inspections will be applied to the “Performing Basic Skills” and “Detail Cleaning” portions of the review.

Account: _____ **Employee:** _____ **Date:** _____

Ratings:

P = Poor – Performance is Unacceptable

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F = Fair, Below Standard - Performance is below the
 Specifications at this location.

Broward County Board standards for
of County Commissioners

G = Good, To Standard – Performance meets.
 Specifications at this location.

Broward County Board standards for
of County Commissioners

E = Excellent – Performance exceeds and never falls short of
 Standards for specifications at this location.

Broward County Board
of County Commissioners

Entrance

P F G E

| | | | | |
|--|--|--|--|---|
| | | | | Door Glass |
| | | | | Door Frame |
| | | | | Sweeping |
| | | | | Cobwebs |
| | | | | Mats Vacuumed |
| | | | | Trash Empty |
| | | | | Ash Trays Empty, Fresh Sand or Cat Litter |
| | | | | Trash, Cigarette Butts picked up off ground |

Lobby

P F G E

| | | | | |
|--|--|--|--|--------------------------------|
| | | | | Magazines, Chairs Straightened |
| | | | | Receptionist Desk Wiped |
| | | | | Mats Vacuumed |

Trash

P F G E

| | | | | |
|--|--|--|--|--|
| | | | | Trash Missed |
| | | | | Liners Changed, Extra liners in bottom of cans |
| | | | | Cans Wiped Down |

Elevators

P F G E

| | | | | |
|--|--|--|--|-------------------|
| | | | | Dusting |
| | | | | Wipe Doors, Walls |
| | | | | Vacuum |
| | | | | Treads |

Restrooms

P F G E

| | | | | |
|--|--|--|--|-----------------------------------|
| | | | | Countertops Wiped |
| | | | | Sinks |
| | | | | Bright Work |
| | | | | Mirrors |
| | | | | Dispensers Wiped, Dusted |
| | | | | Toilets, Urinals |
| | | | | Partitions (Dusted, Spot Cleaned) |
| | | | | Walls Spot Cleaned |
| | | | | Supplies Filled |
| | | | | Floors (Sweeping & Mopping) |
| | | | | Stainless Bar |
| | | | | Dusting |

| | | | | |
|--|--|--|--|-------------|
| | | | | Showers |
| | | | | Push Plates |
| | | | | Kick Plates |

Restroom Detailing

P F G E

| | | | | |
|--|--|--|--|-------------------------|
| | | | | Sinks |
| | | | | Toilets, Urinals |
| | | | | Showers |
| | | | | Baseboards |
| | | | | Floor Corners and Edges |

Vacuuming

P F G E

| | | | | |
|--|--|--|--|-----------------------------|
| | | | | Walk Off Mats |
| | | | | Hard Floor and Carpet |
| | | | | Common Areas, Traffic Lanes |
| | | | | Office Areas |

Break rooms/Lunch rooms

F F G E

| | | | | |
|--|--|--|--|--|
| | | | | Countertops Wiped |
| | | | | Sink, Bright Work Cleaned |
| | | | | Outsides of Cabinets Spot Cleaned |
| | | | | Tables Wipes, Straightened |
| | | | | Vending Machines Wiped |
| | | | | Outsides of Microwaves, Refrigerators, Dishwashers, Stoves Wiped |
| | | | | Walls Spot Cleaned |
| | | | | Dusting |
| | | | | Drinking Fountains |
| | | | | Chairs Pushed up to Tables, Tables in Order |
| | | | | Sweeping, Mopping |
| | | | | Push Plates |
| | | | | Kick Plates |

Closing Checklist

P F G E

| | | | | |
|--|--|--|--|---|
| | | | | Chairs Pushed up to Desks, Tables |
| | | | | Lights turned Off (Designated Lights left on) |
| | | | | Designated Doors Closed |
| | | | | Doors Locked |

Equipment/Janitor Closet

P F G E

| | | | | |
|--|--|--|--|--|
| | | | | Janitor Closet (Clean, Organized) |
| | | | | Mop Bucket (Rinsed Out) |
| | | | | Mop (Clean, Stored Properly) |
| | | | | Vacuum (Bag Emptied, Magnet Bar Emptied, Beater Bar Clean, Extra Belt, Outside Wiped Clean) |
| | | | | Back Pack Vacuum (Bag Emptied, Tubes Clear of Debris, Filters Cleaned, Outside Wipes, Attachments) |
| | | | | Brooms (Stored Properly – not on straws) |
| | | | | Brute, Caddy (Wiped Down) |
| | | | | Spray Bottles (Clean, Properly Labeled) |
| | | | | Dusters, Cleaning Cloths |
| | | | | Supplies (Plenty on hand, Stored Properly) |

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| | | | | |
|--|--|--|--|----------------------------------|
| | | | | High Speed Buffer |
| | | | | Slow Speed |
| | | | | Wet/Dry Vacuum |
| | | | | Automatic Scrubber |
| | | | | Carpet Machine, Spotting Machine |

| TOTALS | 1 | 2 | 3 | 4 |
|---------------------------|----------|-----------------------|--------------------|-----------|
| Areas | Poor | Fair (Below Standard) | Good (To Standard) | Excellent |
| Entrance | | | | |
| Lobby | | | | |
| Trash | | | | |
| Elevators | | | | |
| Restrooms | | | | |
| Restroom Detailing | | | | |
| Vacuuming | | | | |
| Breakrooms/Coffee Centers | | | | |
| Closing Checklist | | | | |
| Equipment/Janitor Closet | | | | |
| Total # of Checks | X 1 = | X 2 = | X 3 = | X 4 = |

| | |
|---|--|
| 1. Total of the 4 Columns = | |
| 2. Divide Total by # of Areas Rated = | |
| 3. OVERALL RATING = (#1 divided by #2) | |

- 1 = Poor (0 – 1.4)
- 2 = Fair, (Below Standards) (1.5 – 2.4)
- 3 = Good (To Standards) (2.5 – 3.4)
- 4 = Excellent (Exceeds Standards) (3.5 –

Comments:

| |
|--|
| |
|--|

Supervisor Signature: _____ **Date:** _____

Employee Signature: _____ **Date:** _____

Capability to Respond to Emergency or Disaster Situations

Amer-Plus Janitorial & Maintenance has the resources and organization needed to respond to emergency or disaster situations as detailed in our COVID-19 Virus Pandemic Plan below:

Amer-Plus Janitorial & Maintenance Pandemic Plan

The purpose of this plan is to prevent, control and mitigate the effects of the COVID-19 Virus that pose high risk to humans and business operations. It is our goal to provide the most consistent service to our clients even in the event of a crisis with proper preparation through planning, staffing, training,

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contingency plans, updating cleaning protocol according to the CDC as necessary and great communication between our office and our clients and employees. Our business plays a pivotal role in protecting our employee's health and safety as well as the health and safety of our clients building occupants.

Plan Administration

1. Pandemic Coordinator (PC) established for company.
 - a. Monitors virus updates from Local, State and Federal organizations.
 - b. Communicates updates and impacts to the Executive team.
 - c. Assists with implementation of necessary updates to business operations and cleaning program.
 - d. Reviews existing cleaning equipment, chemicals and supplies to comply with CDC recommendations.
 - e. Communicates new policies, new cleaning protocols to clients and employees as necessary.
 - f. Monitors staffing levels and increases staffing as necessary.
 - g. Inventories and orders surplus of supplies needed to mitigate virus.
 - h. Manage employees that may fall ill to the virus providing support as necessary.

2. Communication to workforce
 - a. Communication pipeline established to keep all team members informed & for workforce to contact if issue arises.
 - b. Educate staff on basic hygiene issues and ways to prevent spread of germs.
 - c. Managers and Supervisor notify staff on hazards and CDC guidelines for prevention techniques for virus. Implement in cleaning curriculum as necessary.
 - d. Provide information to the workforce about pandemic planning.
 - e. Provide updated cleaning schedules and checklists to inform the workforce.
 - f. Establish Coronavirus attendance policies and protocol and communicate to staff.
 - i. Flexibility for staff members.
 - ii. Contingency staff cross trained.
 - g. Employee exposure plan
 - i. Mandatory stay at home.
 - ii. Offer medical guidance and support.
 - iii. Follow Up and Evaluation.
 - iv. Return to work protocols.

3. Communication to Clients
 - a. Communication coordinator established.
 - b. Establish an emergency communication plan.
 - c. Coordinator communicates to Clients on any changes regarding cleaning program or staffing.
 - d. Coordinator offers Clients solutions to better prepare facility against infection or

spread of virus.

4. Quality Assurance

- a. Perform inspections while workforce is working to ensure proper cleaning guidelines are being followed.
- b. Perform inventory to keep proper levels of chemicals and equipment due to more comprehensive cleaning specifications.
- c. Provide retraining to existing staff on proper cleaning specifications.

5. Cleaning Operations Continuity

- a. Increasing staffing level to offset absenteeism for front line staff.
- b. Daily check-ins with Managers and Supervisors.
- c. Cross train employees to work several specialties and locations.
- d. Flexibility on shifts.
- e. Hire and train Supervisors to provide flexibility and coverage over multiple teams and locations.
- f. Meet with supply chain partners.
- g. Stockpile/order equipment and supplies necessary to combat virus.
- h. Allow flexibility with labor cost as cleaning/disinfecting will take more time.
- i. Provide support for the workforce as needed (medical, attendance, financial, etc.)
- j. Meet with financial partners-access to capital if necessary.

3.3 Quality Control Program for AGREEMENT NO. 7 LARGE FACILITIES GROUP 6 (1 LOCATION)

Quality Assurance Procedures

Amer-Plus Janitorial & Maintenance uses technology to improve the efficacy of our work and to improve the customer experience. We use real-time technology to perform inspections, report issues, communicate with our customers, manage supplies and much more. We also utilize the finest products and materials that are best suited for each facility, based on the particular requirements of that building.

We also have a Quality Plan that we use to ensure that our customers get the best services. Please see the Quality Plan below and additional information on our use of technology.

Amer-Plus Janitorial & Maintenance Quality Plan

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1. Definition of Quality

At Amer Plus we are committed to providing quality service to our customers. We define quality service by exceeding the expectations of our customers and when they are able to say that we provided a clean site, are cost-effective, efficient, have consistent performance, competent and knowledgeable in our field. Additionally, we look for our staff to be friendly, courteous, respectful, cooperative, flexible, trustworthy, empathetic, professional, neat in appearance, and proud of our work.

2. Deliverables and Acceptance Criteria

1. Contract: Upon signing of the contract, we will select the designated number of staff that provides us the greatest opportunity to successfully meet or exceed the expectations outlined in the contract and in ***Addendum No. 5 Janitorial Contract - Specifications and Requirements***.
2. Equipment: We will select the most appropriate equipment, supplies and Green environmentally safe products in order to meet or exceed the Broward County Board of County Commissioners' expectations.
3. Specifications: The list of specifications will be provided to customers and employees responsible for cleaning the location(s).

3. Quality Assurance Activities

1. We will train our employees on the use of products, equipment and processes we will use to fulfill our obligations to the contract.
2. We will introduce our employees to the customers they are providing services to.

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4. Service Monitoring and Control

1. Quality control inspections will be scheduled and performed by our Area/Project Manager and Supervisors to ensure services are performed to expectation.
2. We will provide our customers with an inspection form and encourage them to inspect their own premises to ensure we are fulfilling the terms of the contract.
3. We will provide our customers with several avenues they may take to share their concerns regarding service failures. We will follow up on all complaints within 24 hours.
4. We will share the results of our inspections with our customers and follow up on any service failures.

5. Measuring Effectiveness

1. Quality control inspections will be scheduled and performed using quality assurance guidelines.
2. We will check with our customers regularly by phone, email or in person to see if we are continuing to meet their needs and if they currently have any unmet needs.

6. Improvement Plan

1. We will engage our customers to discern how expectations can be better met.
2. Employees not performing to quality standards will be placed on a Corrective Action Plan (CAP).
3. A tailored performance improvement process will be implemented in conjunction with CAP to ensure employees are continuing to improve.
4. We will re-train or replace employees as necessary in order to meet our customer's needs.

3.4 Company Equipment

Equipment List

Amer-Plus Janitorial & Maintenance utilizes the finest products and materials that are best suited for each facility, based on the particular requirements of that building. Our dedication to preserving the environment is evident in our use of Green Seal certified and environmentally friendly products, wherever possible, in our routine cleaning operations. Our cleaning chemicals are of the highest quality and are in compliance with OSHA's Hazard Communication Standard (HCS).

Below are some of the current inventory of heavy equipment and machinery for floor care that Amer-Plus Janitorial & Maintenance will utilize on a daily basis to perform the requirements at AGREEMENT NO. 7 LARGE FACILITIES GROUP 6 (1 LOCATION):



Carpet Extractor



Wet/Dry Vacuum



Carpet Dryer



**EMist EM360
Roller Cart
Electrostatic
Sprayer**



**Backpac
k
Vacuum
Cleaner
Auto
Scrubbe
r
Floor
Buffer**



**Other
heavy
equipment and machinery for floor**

care include:

- Walkway cleaner
- Mobile pressure cleaner
- Truck to haul trash
- Machine scrubber
- Air scrubber

Amer-Plus will ensure that all required equipment is maintained in quality working condition by having direct relations with suppliers to ensure equipment is regularly serviced and kept in tip-top working order.

Office Equipment and Computer Programs

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Below is the list of office equipment and computer programs that Amer-Plus currently possesses in order to deliver electronic communications and reports to Broward County Board of County Commissioners staff:

- Computers
- Scanner
- Printer
- Photocopier
- Adobe Acrobat
- Microsoft Word & Excel
- Gmail
- Google Drive (Docs, Sheets & Slides)
- QuickBooks for invoicing
- Zoho One
- Swept Janitorial Software

3.5 Company Training

Employee & Safety Training Manual

At Amer-Plus Janitorial & Maintenance our Safety Training Program is OSHA Compliant and covers the following topics:

- Workplace safety
- Drive safely
- Emergency preparedness
- Building security and safety
- Building emergencies
- Accidents and first aid
- Workplace hazards
- Slips, trips and falls
- Ladder and footstool safety
- Electrical safety
- Container labels
- Safety data sheets (SDS)
- Chemical safety
- Personal protective equipment
- Respirators
- Heat stress
- Hearing protection
- Eye strain
- Bloodborne pathogens
- Cleaning blood or body fluid spills
- Back injuries
- Ergonomics
- Drugs and alcohol
- Workplace violence
- OSHA accident requirements

Safety Training

Employee training is a vital & essential component of service delivery at Amer-Plus Janitorial. A combination of continuing on-the-job training and a formalized classroom style approach helps employees to upgrade skills on a regular basis. It is Amer-Plus Janitorial's policy to conduct training in-house and train all on-site Managers, Supervisors and Cleaning Staff. Leveraging strong vendor partnerships, Amer-Plus performs on-site training for our staff using various methods such as:

1. Step-by-step instruction guides
2. Instructional videos

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RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

Broward County Board of County Commissioners

3. On-site wall posters

Some of the topics covered during training include:

- Green cleaning procedures
- Green cleaning chemicals and handling
- Building Safety
- Personal Protective Equipment (PPE)
- Preventive maintenance
- Cleaning for health
- Job Safety Analysis
- Complaints, tools, steps, safety tips

In addition to the specialized training that each staff receives, Amer-Plus also provides general training to ensure all janitorial staff are well informed in all areas of their jobs. All methods of training are interactive to promote participation and greater understanding. Amer-Plus Janitorial conducts training sessions in a room with the instructor at the front and the staff seated at tables, chairs are arranged in circles so staff can interact with one another. A limit of one (1) hour is also put on training sessions to prevent trainees from getting bored, restless and experiencing “information overload”, which decreases the training effectiveness.

Training continues after employment or when new methods, procedures, chemicals or equipment are introduced.

General training for Managers, Supervisors and Cleaning Staff consists of:

- Introduction to Amer-Plus’ assignment areas, facility and location requirements
- Chemical usage and safety precautions
- Job orientation, areas of Amer-Plus responsibility
- Floor care and maintenance
- Emergency procedures
- Common errors
- Safety issues, compliance with OSHA
- Tools and equipment, operations and general safety

Below is the simple yet effective technique for training that Amer-Plus Janitorial has used with much success:

Tell > Show > Do > Review

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- Tell (about each step)
- Show (how to perform each step)
- Do (each step)
- Review (each step)

Training Programs for Managers

Apart from overseeing Amer-Plus' cleaning portfolio of accounts and leading a team, a key part of our Manager's job is to ensure customer satisfaction through clear expectations, proactive communications, as well as prompt response to customer requests and concerns. To ensure that our Managers are well-equipped to deliver, they receive in-depth training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation
- Common concerns
- Cleaning procedures
- Cleaning up and storing equipment/tools
- Safety considerations

- Expected results

2) Floor work (Stripping & Waxing VCT Tiles)

- Tools and equipment needed
- Preparing the equipment
- Stripping the floor
- Rinsing the floor
- Applying floor finish
- Cleaning up the equipment
- Stripping and waxing in confined areas
- Additional tips
- Spot Stripping and Waxing

3) Carpet Cleaning

- Introduction to Carpet Cleaning
- Reduce Carpet Soiling with Entrance Mats
- How to Test and Identify Carpet Fibers
- How to Apply Carpet Pre-Treatment
- How to Scrub a Carpet

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- Hot Water Extraction
- Dry Chemical Cleaning
- Spin Bonnet Carpet Cleaning
- Encapsulation Carpet Cleaning

4) OSHA Standards

- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
- Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
- Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
- Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead

Training Programs for Supervisors

At Amer-Plus, our Janitorial Supervisor Training Program provides practical training for developing supervisory skills. We coach our Supervisors on how to be leaders, trainers, evaluators and mentors. They receive training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation
- Common concerns
- Cleaning procedures

- Cleaning up and storing equipment/tools
- Safety considerations
- Expected results

2) Floor work (Stripping & Waxing VCT Tiles)

- Tools and equipment needed
- Preparing the equipment
- Stripping the floor
- Rinsing the floor
- Applying floor finish

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- Cleaning up the equipment
- Stripping and waxing in confined areas
- Additional tips
- Spot Stripping and Waxing

3) Carpet Cleaning

- Introduction to Carpet Cleaning
- Reduce Carpet Soiling with Entrance Mats
- How to Test and Identify Carpet Fibers
- How to Apply Carpet Pre-Treatment
- How to Scrub a Carpet
- Hot Water Extraction
- Dry Chemical Cleaning
- Spin Bonnet Carpet Cleaning
- Encapsulation Carpet Cleaning

4) OSHA Standards

- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
- Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
- Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
- Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead

Training Programs for Cleaning Staff

Cleaning Technicians play the most important role in our company – providing cleaning services to our Clients. They receive training on the following areas and topics:

- 1) General cleaning
 - Collecting Trash
 - Dusting
 - Restroom Cleaning
 - Breakroom Cleaning
 - Mopping
 - Vacuuming
 - Equipment preparation

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Amer-Plus Janitorial Response for Agreement No. 7 Large Facilities Group 6 (1 Location)

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- Common concerns
 - Cleaning procedures
 - Cleaning up and storing equipment/tools
 - Safety considerations
 - Expected results
- 2) Floor work (Stripping & Waxing VCT Tiles)
- Tools and equipment needed
- 3) Carpet Cleaning
- Introduction to Carpet Cleaning
 - Reduce Carpet Soiling with Entrance Mats
 - How to Test and Identify Carpet Fibers
 - How to Apply Carpet Pre-Treatment
 - How to Scrub a Carpet
 - Hot Water Extraction
 - Dry Chemical Cleaning
 - Spin Bonnet Carpet Cleaning
 - Encapsulation Carpet Cleaning
- 4) OSHA Standards
- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
 - Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
 - Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
 - Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead
- Preparing the equipment
 - Stripping the floor
 - Rinsing the floor
 - Applying floor finish
 - Cleaning up the equipment
 - Stripping and waxing in confined areas
 - Additional tips
 - Spot Stripping and Waxing

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This space is intentionally left blank.

4.

Workload of the Firm

Current Workload

Amer-Plus' current work will not affect the services that will be performed for the Broward County Board of County Commissioners. Our Management team will put measures in place such as an Operations Calendar that will detail cleaning and staff schedules for each Client to eliminate clashes or low quality-service.

Below is a list of all completed and active projects that Amer-Plus has managed within the past five (5) years:

Name of Company: Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement

Location: 3440 SE 18 Ave, Hollywood, FL 33316

Contract Term: February 1, 2018 to January 31, 2023, ongoing

Project Description: Amer-Plus provides general janitorial services for the FWC at their Port Everglades location two (2) days a week.

Name of Company: Florida Lottery

Location: Miami Lakes Business Park West, 14621 Oak Lane, Miami Lakes, FL 33016

Contract Term: July 1, 2018 to June 29, 2024, ongoing

Project Description: Amer-Plus provides general janitorial services for the Florida Lottery at their 10,000 square feet facility on a daily basis.

Name of Company: USA Engineer District (USACE)

Location: 701 San Marco Blvd, Jacksonville FL 32207-8175

Contract Term: May 1, 2021 to April 30, 2022

Project Description: Amer-Plus provides janitorial services at the following locations three (3) days per week: 614 North Palm Avenue Palatka, Florida; 602 North Palm Avenue Palatka, Florida; and 201 Buckman Lock Road Palatka, Florida

Name of Company: Westcare Florida Inc.

Location: 1633 Poinciana Drive, Pembroke Pines, FL 33025

Contract Term: May 2019 to December 2019, ongoing special projects + COVID cleaning

Project Description: Amer-Plus provided general janitorial services for Westcare at their Pembroke Pines facility which has a square footage of 12,000 for their one-story administration building, and 40,000 square feet for their two-story residential building.

Name of Company: Florida Fish & Wildlife Conservation-Miami

Location: 3200 NE 151 Street, North Miami, FL 33181-3609

Contract Term: February 15, 2013 to February 14, 2018

Project Description: Amer-Plus provided general janitorial services for the FWC at their North Miami location two (2) days per week.

Name of Company: Margaritaville Hollywood Beach Resort

Location: 1111 N Ocean Dr, Hollywood, FL 33019

Contract Term: February 2016 to May 2018

Project Description: Amer-Plus provided janitorial services for the Margaritaville Resorts Hollywood location. .

Projected Projects

Below is the projected project that we will be working on in the near future in the capacity of Sub-Contractor:

Name of Company: Miami-Dade Expressway Authority (MDX)

Location: 3790 NW 21 Street, Miami, FL 33142

Contract Term: July 1, 2021- June 30, 2026

Project Description: Amer-Plus will provide janitorial services for MDX Headquarters five (5) days per week.

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5.

Pricing

Please check the Addendum_No_5_Price_Sheets_BLD2121632P1_Janitorial_Services_-_County_Facilities for pricing.

Janitorial Services - Price Sheets - Branch Libraries - Agreement 1

| Item No. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | | |
|----------|--|------------------|---|------------|----------------|------------|--------|--|------|
| | | | | Unit Price | Annual | Unit Price | Annual | | |
| 1 | AFRICAN AMR. LIB. CULTURAL CT. 2680 N.W 6TH STREET FT. LAUDERDALE, FL. 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | Hourly | Porter (373Hrs./Month) | | \$ - | | \$ - | | |
| | | 30,075 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 30,075 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | | |
| | | 30,075 | Electrostatic Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |
| | | 2 | BEACH BRANCH 221 POMPANO BEACH BLVD POMPANO BEACH, FL 33062 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | | | \$ - | | \$ - | | |
| 12 | Floors | | | | \$ - | | \$ - | | |
| 3,000 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | | |
| 3000 | (SQ. FT.) | | | | \$ - | | \$ - | | |
| 3,000 | Disinfection (SQ. FT.) | | | | \$ - | | \$ - | | |
| Total | | | | | \$ - | | \$ - | | |
| 3 | TYRONE BRYANT BRANCH 2230 N.W 21ST AVENUE FORT LAUDERDALE, FL 33311 | | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 10,000 | (SQ. FT.) | | \$ - | | \$ - | | |
| | | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |
| | | 4 | FT. LAUDERDALE BRANCH 1300 E. SUNRISE BLVD | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - |

FORT LAUDERDALE, FL33304

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Floors | | \$ - | | \$ - |
| 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 20,000 | (SQ. FT.) | | \$ - | | \$ - |
| 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

5 J M COLLIER CITY BRANCH
2800 N.W 9TH COURT
POMPANO BEACH, FL 33069

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 16,584 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 16,584 | (SQ. FT.) | | \$ - | | \$ - |
| 16,584 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

6 CENTURY PLAZA BRANCH
1856A W. HILLSBORO BLVD
DEERFIELD BEACH, FL 33442

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 11,682 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 11,682 | (SQ. FT.) | | \$ - | | \$ - |
| 11,682 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

7 CARVER RANCHES BRANCH
4735 SW 18TH STREET
HOLLYWOOD, FL 33023

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

ITEM
NO.

FACILITY LOCATION

Annual

| Year 1 | | Year 2 | |
|--------|--|--------|--|
| Unit | | Unit | |

| | Frequency | Annual Process | Price | Annual | Price | Annual |
|--|--|-----------------------------|----------------|-------------|-------|-------------|
| 8 DANIA BEACH PAUL DEMAIO BRANCH 1 PARK AVENUE EAST DANIA, FL 33004 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 12,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 12,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 12,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |
| | 9 DEERFIELD BEACH BRANCH 837 E. HILLSBORO BOULEVARD DEERFIELD BEACH, FL 33441 | 12 | Basic Cleaning | | \$ - | |
| 12 | | Restrooms | | \$ - | | \$ - |
| 12 | | Floors | | \$ - | | \$ - |
| 15,120 | | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | | Windows | | \$ - | | \$ - |
| 1 | | Air Quality | | \$ - | | \$ - |
| 12 | | Cleaning Supplies | | \$ - | | \$ - |
| 12 | | Paper Products | | \$ - | | \$ - |
| 15,120 | | (SQ. FT.) | | \$ - | | \$ - |
| 15,120 | | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |
| 10 DAVIE COOPER CITY 4600 S.W 82ND AVE DAVIE FL, 33328 | | 12 | Basic Cleaning | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |
| | 11 GALT OCEAN MILE CENTER 3403 GALT OCEAN MILE FORT LAUDERDALE, FL 33308 | 12 | Basic Cleaning | | \$ - | |
| 12 | | Restrooms | | \$ - | | \$ - |
| 12 | | Floors | | \$ - | | \$ - |
| 4,900 | | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | | Windows | | \$ - | | \$ - |
| 1 | | Air Quality | | \$ - | | \$ - |
| 12 | | Cleaning Supplies | | \$ - | | \$ - |
| 12 | | Paper Products | | \$ - | | \$ - |
| 4,900 | | (SQ. FT.) | | \$ - | | \$ - |
| 4,900 | | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit | Annual | Unit | Annual |
|----------|--|---------------------|-----------------------------|-------|--------|-------|--------|
| | | | | Price | | Price | |
| 12 | HOLLYWOOD BEACH CENTER 1301 S. OCEAN DRIVE HOLLYWOOD, FL 33019 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 2,500 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 2,500 | (SQ. FT.) | | \$ - | | \$ - |
| | | 2,500 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | | | \$ - |
| 13 | HALLANDALE BEACH BRANCH 300 S. FEDERAL HIGHWAY HALLANDALE, FL 33009 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 14,700 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 14,700 | (SQ. FT.) | | \$ - | | \$ - |
| | | 14,700 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | | | \$ - |
| 14 | HOLLYWOOD LIBRARY 2600 Hollywood Blvd Hollywood, FL 33020 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 31,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 31,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 31,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | | | \$ - |
| 15 | IMPERIAL POINT BRANCH 5985 N FEDERAL HIGHWAY FORT LAUDERDALE, FL 33308 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 14,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 14,000 | (SQ. FT.) | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 14,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|----------|---|------------------|-----------------------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| | | | | | | | |
| 16 | LAUDERHILL TOWN CENTER 6399 West Oakland Park Blvd LAUDERHILL, FL 33313 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | \$ - | | \$ - |
| 17 | LAUDERDALE LAKES BRANCH 3521 NW 43RD AVE LAUDERDALE LAKES, FL 33319 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 7,900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 7,900 | (SQ. FT.) | | \$ - | | \$ - |
| | | 7,900 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | \$ - | | \$ - |
| 18 | MIRAMAR BRANCH - EDUCATION CENTER 2050 CIVIC CENTER PLACE MIRAMAR, FL 33025 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 30,181 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 30,181 | (SQ. FT.) | | \$ - | | \$ - |
| | | 30,181 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | \$ - | | \$ - |
| 19 | MARGATE BRANCH 5810 PARK DRIVE MARGATE, FL 33063 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 15,800 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 15,800 | (SQ. FT.) | | \$ - | | \$ - |
| 15,800 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

ITEM
NO.

FACILITY LOCATION

Annual
Frequency Annual Process

20 NORTH LAUDERDALE BRANCH
6901 Kimberly Blvd.
N. LAUDERDALE, FL 33068

12 Basic Cleaning
12 Restrooms
12 Floors
20,000 Pressure Cleaning (SQ. FT.)
1 Windows
1 Air Quality
12 Cleaning Supplies
12 Paper Products
20,000 (SQ. FT.)
20,000 Disinfection (SQ. FT.)

| | | Year 1 | | Year 2 | |
|------------|--------|------------|--------|------------|--------|
| Unit Price | Annual | Unit Price | Annual | Unit Price | Annual |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

| | | | | | | |
|--|--------------|-----------------------------|--|------|--|------|
| 21 NORTHWEST REGIONAL LIBRARY 3151 UNIVERSITY DRIVE CORAL SPRINGS, FL 33065 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | Hourly | Porter (238Hrs./Month) | | \$ - | | \$ - |
| | 36,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 36,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 36,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | | \$ - | | \$ - |

| | | | | | | |
|---|-------|-----------------------------|------|------|------|------|
| 22 NORTH WEST BRANCH 1580 N.W 3RD AVENUE POMPANO BEACH, FL 33060 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 9,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 9,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 9,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | |

| | | | | | | |
|---|--------|-----------------------------|------|------|------|------|
| 23 POMPANO BEACH BRANCH 1213 E. ATLANTIC BOULEVARD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 12,918 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 12,918 | (SQ. FT.) | | \$ - | | \$ - |
| | 12,918 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price | Annual |
|---|-------------------|-----------------------------|----------------|------------|--------|------------|--------|
| | | | | | | | |
| 24 RIVERLAND BRANCH 2710 W. DAVIE BLVD FORT LAUDERDALE, FL 33312 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

| | | | | | | | |
|---|--------------|-----------------------------|--|------|------|------|------|
| 25 STIRLING ROAD LIBRARY 3151 Stirling Road Hollywood, Fl. 33020 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 20,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| | | | | | | | |
|--|--------------|-----------------------------|--|------|------|------|------|
| 26 SUNRISE DAN PEARL 10500 W. OAKLAND PARK BLVD SUNRISE, FL 33351 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 20,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| | | | | | | |
|---|--------------|-----------------------------|--|------|------|------|
| 27 SOUTHWEST REGIONAL 16835 SHERIDAN STREET PEMBROKE PINES, FL 33331 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | Hourly | Porter (152Hrs./Month) | | \$ - | | \$ - |
| | 39,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 39,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 39,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | | | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|---|-------------------|------------------|-----------------------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 28 TAMARAC BRANCH 8701 W. COMMERCIAL BOULEVARD TAMARAC FL, 33351 | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 30,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Paper Products | | \$ - | | \$ - |
| 30,000 | (SQ. FT.) | | \$ - | | \$ - |
| 30,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

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|--|--------------|-----------------------------|--|------|------|------|------|
| 29 WESTON LIBRARY 4205 BONAVENTURE BLVD. Weston, FL 33332 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (115Hrs./Month) | | \$ - | | \$ - | |
| | 25,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 25,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 25,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

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|---|--------------|-----------------------------|--|------|------|------|------|
| 30 WEST REGIONAL LIBRARY 8601 W. BROWARD BLVD PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (160Hrs./Month) | | \$ - | | \$ - | |
| | 39,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 39,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 39,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|--|---|-----------------------------|----------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 31 YOUNG AT ART - MUSEUM AREA 751 SW 121 AVENUE DAVIE, FL 33325 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (243Hrs./Month) | | \$ - | | \$ - | |
| | 41,822 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 41,822 | (SQ. FT.) | | \$ - | | \$ - | |
| | 41,822 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |
| | 32 YOUNG AT ART - LIBRARY AREA 751 SW 121 AVENUE DAVIE, FL 33325 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | | Restrooms | | \$ - | | \$ - | |
| 12 | | Floors | | \$ - | | \$ - | |
| Hourly | | Porter (243Hrs./Month) | | \$ - | | \$ - | |
| 18,178 | | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| 1 | | Windows | | \$ - | | \$ - | |
| 1 | | Air Quality | | \$ - | | \$ - | |
| 12 | | Cleaning Supplies | | \$ - | | \$ - | |

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|--------|------------------------|--|------|--|------|
| 12 | Paper Products | | \$ - | | \$ - |
| 18,178 | (SQ. FT.) | | \$ - | | \$ - |
| 18,178 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

AUTHORIZED SIGNATURE: _____

**By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation
All buildings listed in the group must be priced for this proposal sheet to be determined res**

AUTHORIZED PERSON TITLE: _____ **DATE:** _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PF

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PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 1 - Agreement 2 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total | | |
|-------------------|--|---------------------------------------|--|---------------|----------------|-----------------|---------------|-------------------|---------------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | | | |
| 1 | ALCOHOL & DRUG ABUSE - Booher 3275 N.W 99TH WAY CORAL SPRINGS FL, 33065 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | | |
| | | Hourly | Porter (910Hrs./Month) | | \$ - | | \$ - | \$ - | | |
| | | 15,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 15,000 | (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 15,000 | (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | | \$ - | | \$ - | \$ - |
| | | 2 | Alcohol & Drug Abuse BARC CENTRAL 325 SW 28 STREET FORT LAUDERDALE FL 33315 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| 12 | Restrooms | | | | \$ - | | \$ - | \$ - | | |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | | |
| Hourly | Porter (455Hrs./Month) | | | | \$ - | | \$ - | \$ - | | |
| 25,084 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | | |
| 25,084 | (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 25,084 | (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| Total | | | | | \$ - | | \$ - | \$ - | | |
| 3 | Alcohol & Drug Abuse EP MILLS CENTER 900 NW 31ST AVENUE Fort Lauderdale, FL 33311 | | | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | | |
| | | Hourly | Porter (325Hrs./Month) | | \$ - | | \$ - | \$ - | | |
| | | 17,825 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 17,825 | (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 17,825 | (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | | \$ - | | \$ - | \$ - |
| | | 4 | Nancy J Cotterman Center 400 North East 4th Street Fort Lauderdale, FL 33301 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| 12 | Restrooms | | | | \$ - | | \$ - | \$ - | | |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | | |
| 10,643 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | | |
| 10,643 | (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 10,643 | (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| Total | | | | | \$ - | | \$ - | \$ - | | |
| 5 | NJCC Administration 408 SE 4th Street Fort Lauderdale, FL 33316 | | | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | | |
| | | 900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 900 | (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 900 | (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | | \$ - | | \$ - | \$ - |
| | | Total (1) - Summary, all sites | | | | | \$ - | | \$ - | \$ - |
| | | | | | | Per Hour | Annual | Per Hour | Annual | 2 years |
| Additional Labor: | | | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | \$ - | \$ - | | |
| | Site Supervisor | 50 hrs. | | \$ - | | \$ - | \$ - | \$ - | | |
| | Full Time Service Crew | 50 hrs. | | \$ - | | \$ - | \$ - | \$ - | | |
| | Part Time Service Crew | 50 hrs. | | \$ - | | \$ - | \$ - | \$ - | | |
| | Porter Day/Night | 50 hrs. | | \$ - | | \$ - | \$ - | \$ - | | |

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|----------------------------------|---------|-------------|-------------|------|----------|
| Emergency Services Labor: | | | | | |
| Project Supervisor | 50 hrs. | \$ - | \$ - | \$ - | - |
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - | - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - | - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - | - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - | - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | | 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ | 2,000.00 |

Grand Total - Whole Group
(Total 1 + Total 2)

| | | | |
|-------------|-------------|----|----------|
| \$ 1,000.00 | \$ 1,000.00 | \$ | 2,000.00 |
|-------------|-------------|----|----------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

**By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.**

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 2 - Agreement 3 (

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 |
|----------|---|------------------|----------------------------------|------------|--------|------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | West Government Center Annex One N. University Drive PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 41,837 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 41,827 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 41,827 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |
| 2 | West Regional Courthouse 100 N. Pine Island Road Plantation, FL | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 13,842 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 13,842 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 13,842 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |
| 3 | FACILITIES MAINTENANCE DISTRIC 200 N. PINE ISLAND ROAD PLANTATION, FL | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 868 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 868 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 868 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |
| 4 | EMERGENCY OPERATIONS CENTER 8601 BROWARD BLVD PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 14,000 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 14,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 14,000 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |

| | | | | Year 1 | | Year 2 | |
|---|---------------------------------------|----------------------------------|--|--------|------|--------|--|
| 5 WEST REGIONAL MASS TRANSIT 100 N Pine Island Road Plantation, FL | 12 | Basic Cleaning | | | \$ - | | |
| | 12 | Restrooms | | | \$ - | | |
| | 12 | Floors | | | \$ - | | |
| | 140 | Pressure Cleaning (SQ. FT.) | | | \$ - | | |
| | 1 | Windows | | | \$ - | | |
| | 1 | Air Quality | | | \$ - | | |
| | 12 | Cleaning Supplies | | | \$ - | | |
| | 12 | Paper Products | | | \$ - | | |
| | 140 | Carpet Cleaning - Deep (SQ. FT.) | | | \$ - | | |
| | 140 | Disinfection (SQ. | | | \$ - | | |
| | Total | | | | | \$ - | |
| | Total (1) - Summary, all sites | | | | | \$ - | |

| | | | | Year 1 | | Year 2 |
|----------------------------------|---------|--|--|----------|-------------|----------|
| | | | | Per Hour | Annual | Per Hour |
| Additional Labor: | | | | | | |
| Project Supervisor | 50 hrs. | | | | \$ - | |
| Site Supervisor | 50 hrs. | | | | \$ - | |
| Full Time Service Crew | 50hrs | | | | \$ - | |
| Part Time Service Crew | 50 hrs. | | | | \$ - | |
| Porter Day/Night | 50 hrs. | | | | \$ - | |
| Emergency Services Labor: | | | | | | |
| Project Supervisor | 50 hrs. | | | | \$ - | |
| Site Supervisor | 50 hrs. | | | | \$ - | |
| Full Time Service Crew | 50 hrs. | | | | \$ - | |
| Part Time Service Crew | 50 hrs. | | | | \$ - | |
| Porter Day/Night | 50 hrs. | | | | \$ - | |
| "Pass thru" (Services/Materials) | | | | | \$ 1,000.00 | |
| Total (2) | | | | | \$ 1,000.00 | |

Grand Total - Whole Group
(Total 1 + Total 2)

\$ 1,000.00

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY

| | | |
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| YES | | Agree to the above stat |
| NO | | Disagree to the above s |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invita

All buildings listed in the group must be priced for this proposal sheet to be determined
AUTHORIZED PERSON TITLE: _____ **DATE:** _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PRO

responsive.

PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 3 - Agreement 4 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|---------------------------------------|---|------------------|----------------------------------|------------|--------|------------|--------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| | | | | | | | | |
| 1 | PUBLIC SAFETY BUILDING 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 51,400 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 51,400 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 51,400 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| 2 | B.S.O. DISTRICT STATION #5 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 24,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 24,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 24,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| 3 | BSO UNIFORM SERVICE CENTER 143 NW 25 TERRACE FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 6,800 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 6,800 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 6,800 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| 4 | BSO DEFENSIVE TACTICS BUILDING 2601 W BROWARD BLVD. FORT LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 8,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 8,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| 5 | BSO TECHNOLOGY SERVICE CENTER 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 8,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 8,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| total (1) - Summary, all sites | | | | | \$ - | | \$ - | \$ - |
| | | | | Year 1 | | Year 2 | | 2 years |
| | | | | Per Hour | Annual | Per Hour | Annual | |
| Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | \$ - | \$ - |
| | Site Supervisor | 50 hrs. | | \$ - | | \$ - | \$ - | \$ - |
| | Full Time Service Crew | 50 hrs. | | \$ - | | \$ - | \$ - | \$ - |
| | Part Time Service Crew | 50 hrs. | | \$ - | | \$ - | \$ - | \$ - |
| | Porter Day/Night | 50 hrs. | | \$ - | | \$ - | \$ - | \$ - |
| Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | \$ - | \$ - |

| | | | | |
|----------------------------------|---------|-------------|-------------|-------------|
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

Grand Total - Whole Group
(Total 1 + Total 2)

| | | |
|-------------|-------------|-------------|
| \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
|-------------|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 4 - Agreement 5 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total | | |
|---------------------------------------|--|------------------|---|-----------------|----------------|-----------------|---------------|----------------|------|------|
| | | | | Unit Price | Annual | Unit Price | Annual | | | |
| 1 | MASS TRANSIT NORTH 3201 Copans Rd. POMPANO BEACH, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | | |
| | | Hourly | Porter (450 per month) | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Disinfection (SQ. | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | \$ - | \$ - | \$ - | \$ - | |
| | | 2 | MASS TRANSIT SOUTH 5440 Ravenswood Rd. FT. LAUDERDALE, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | | |
| Hourly | Porter (450 per month) | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Disinfection (SQ. | | | | \$ - | | \$ - | \$ - | | |
| Total | | | | \$ - | \$ - | \$ - | \$ - | | | |
| 3 | MASS TRANSIT Lauderhill Mass Trans. 1359 NW 40th Avenue Lauderhill, FL. 33310 | | | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | | |
| | | Hourly | Porter (1095 per month) | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Disinfection (SQ. | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | \$ - | \$ - | \$ - | \$ - | |
| | | 4 | MASS TRANSIT LAUDERHILL MASS TRANS. 4221 NW 12th Street Lauderhill, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Disinfection (SQ. | | | | \$ - | | \$ - | \$ - | | |
| Total | | | | \$ - | \$ - | \$ - | \$ - | | | |
| Total (1) - Summary, all sites | | | | \$ - | \$ - | \$ - | \$ - | | | |
| Additional Labor: | | | | Per Hour | Annual | Per Hour | Annual | 2 years | | |
| Project Supervisor 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| Site Supervisor 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| Full Time Service Crew 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| Part Time Service Crew 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| Porter Day/Night 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | | |

| | | | | |
|----------------------------------|---------|-------------|-------------|-------------|
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

| | | | |
|--|-------------|-------------|-------------|
| Grand Total - Whole Group (Total 1 + Total 2) | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
|--|-------------|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

| Janitorial Services - Price Sheets - Large Facilities - Group 5 - Agreement 6 (SBE Reserve) | | | | | | | | |
|--|---|------------------|----------------------------------|------------|--------------|--------------|--------------|----------------|
| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | MEDICAL EXAMINER 5301 S.W. 31ST AVE. FORT LAUDERDALE, FL 33312 | 12 | Basic Cleaning | \$3,485.22 | \$ 41,822.64 | \$ 3,520.07 | \$ 42,240.87 | \$ 84,063.51 |
| | | 12 | Restrooms | \$243.97 | \$ 2,927.64 | \$ 246.41 | \$ 2,956.92 | \$ 5,884.56 |
| | | 12 | Floors | \$313.67 | \$ 3,764.04 | \$ 316.81 | \$ 3,801.68 | \$ 7,565.72 |
| | | 17,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,700.00 | \$ 0.10 | \$ 1,717.00 | \$ 3,417.00 |
| | | 1 | Windows | \$175.51 | \$ 175.51 | \$ 177.27 | \$ 177.27 | \$ 352.78 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$ 75.97 | \$ 75.97 | \$ 151.19 |
| | | 12 | Cleaning Supplies | \$104.56 | \$ 1,254.72 | \$ 105.61 | \$ 1,267.27 | \$ 2,521.99 |
| | | 12 | Paper Products | \$209.11 | \$ 2,509.32 | \$ 211.20 | \$ 2,534.41 | \$ 5,043.73 |
| | | 17,000 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 4,250.00 | \$ 0.25 | \$ 4,292.50 | \$ 8,542.50 |
| | | 17,000 | Disinfection (SQ.) | 0.15 | \$ 2,550.00 | \$ 0.15 | \$ 2,575.50 | \$ 5,125.50 |
| | | | Total | | | \$ 61,029.09 | | \$ 61,639.38 |
| 2 | HIGHWAY & BRIDGES BUILDING A - ADMINISTRATION 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$827.43 | \$ 9,929.16 | \$ 835.70 | \$ 10,028.45 | \$ 19,957.61 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | \$ 701.99 | \$ 1,397.03 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | \$ 902.58 | \$ 1,796.22 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | \$ 353.50 | \$ 703.50 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | \$ 300.82 | \$ 598.66 |
| | | 12 | Paper Products | \$49.65 | \$ 595.80 | \$ 50.15 | \$ 601.76 | \$ 1,197.56 |
| | | 3,500 | Deep (SQ. FT.) | 0.25 | \$ 875.00 | \$ 0.25 | \$ 883.75 | \$ 1,758.75 |
| | | 3,500 | Disinfection (SQ.) | 0.15 | \$ 525.00 | \$ 0.15 | \$ 530.25 | \$ 1,055.25 |
| | | | Total | | | \$ 14,236.70 | | \$ 14,379.07 |
| 3 | HIGHWAY & BRIDGES BUILDING B - ASSEMBLY BLDG. 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$827.43 | \$ 9,929.16 | \$ 835.70 | \$ 10,028.45 | \$ 19,957.61 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | \$ 701.99 | \$ 1,397.03 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | \$ 902.58 | \$ 1,796.22 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | \$ 353.50 | \$ 703.50 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | \$ 300.82 | \$ 598.66 |
| | | 12 | Paper Products | \$49.65 | \$ 595.80 | \$ 50.15 | \$ 601.76 | \$ 1,197.56 |
| | | 3,500 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 875.00 | \$ 0.25 | \$ 883.75 | \$ 1,758.75 |
| | | 3,500 | Disinfection (SQ.) | 0.15 | \$ 525.00 | \$ 0.15 | \$ 530.25 | \$ 1,055.25 |
| | | | Total | | | \$ 14,236.70 | | \$ 14,379.07 |
| 4 | HIGHWAY & BRIDGES BUILDING C - GUARDHOUSE 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$175.51 | \$ 2,106.12 | \$ 177.27 | \$ 2,127.18 | \$ 4,233.30 |
| | | 12 | Restrooms | \$12.29 | \$ 147.48 | \$ 12.41 | \$ 148.95 | \$ 296.43 |
| | | 12 | Floors | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| | | 100 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 10.00 | \$ 0.10 | \$ 10.10 | \$ 20.10 |
| | | 1 | Windows | \$7.02 | \$ 7.02 | \$ 7.09 | \$ 7.09 | \$ 14.11 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$5.27 | \$ 63.24 | \$ 5.32 | \$ 63.87 | \$ 127.11 |
| | | 12 | Paper Products | \$10.53 | \$ 126.36 | \$ 10.64 | \$ 127.62 | \$ 253.98 |
| | | 100 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 25.00 | \$ 0.25 | \$ 25.25 | \$ 50.25 |
| | | 100 | Disinfection (SQ.) | 0.15 | \$ 15.00 | \$ 0.15 | \$ 15.15 | \$ 30.15 |
| | | | Total | | | \$ 2,689.82 | | \$ 2,716.72 |
| 5 | HIGHWAY & BRIDGES BUILDING D - OFFICE TRAILER 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$300.88 | \$ 3,610.56 | \$ 303.89 | \$ 3,646.67 | \$ 7,257.23 |
| | | 12 | Restrooms | \$21.06 | \$ 252.72 | \$ 21.27 | \$ 255.25 | \$ 507.97 |
| | | 12 | Floors | \$50.15 | \$ 601.80 | \$ 50.65 | \$ 607.82 | \$ 1,209.62 |
| | | 966 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 96.60 | \$ 0.10 | \$ 97.57 | \$ 194.17 |
| | | 1 | Windows | \$37.61 | \$ 37.61 | \$ 37.99 | \$ 37.99 | \$ 75.60 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$9.03 | \$ 108.36 | \$ 9.12 | \$ 109.44 | \$ 217.80 |
| | | 12 | Paper Products | \$18.05 | \$ 216.60 | \$ 18.23 | \$ 218.77 | \$ 435.37 |
| | | 966 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 241.50 | \$ 0.25 | \$ 243.92 | \$ 485.42 |
| | | 966 | Disinfection (SQ.) | 0.15 | \$ 144.90 | \$ 0.15 | \$ 146.35 | \$ 291.25 |

| | | Total | \$ 5,310.65 | \$ 5,363.76 | \$ 10,674.41 | |
|---------------------------------------|---------|----------|--------------|--------------|---------------|--------------|
| Total (1) - Summary, all sites | | | \$ 97,502.96 | \$ 98,477.99 | \$ 195,980.95 | |
| | | Per Hour | Annual | Per Hour | Annual | 2 years |
| Additional Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| Part Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| Porter Day/Night | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | | \$17,467.50 | | \$17,467.50 | \$ 34,935.00 |

| | | | |
|--|--------------|--------------|---------------|
| Grand Total - Whole Group (Total 1 + Total 2) | \$114,970.46 | \$115,945.49 | \$ 230,915.95 |
|--|--------------|--------------|---------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 6 - Agreement 7 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total | |
|----------|--|---------------------------------------|-------------------------------------|---------------|--------------|---------------|--------------|-------------------|--------------|
| | | | | Unit Price | Annual | Unit Price | Annual | | |
| 1 | NORTH REGIONAL COURTHOUSE 1600 HILLSBORO BLVD. DEERFIELD BEACH, FL 33442 | 12 | Basic Cleaning | \$13,088.38 | \$157,060.56 | ##### | \$158,631.17 | \$315,691.73 | |
| | | 12 | Restrooms | \$916.19 | \$ 10,994.28 | \$ 925.35 | \$11,104.22 | \$ 22,098.50 | |
| | | 12 | Floors | \$1,177.95 | \$ 14,135.40 | \$1,189.73 | \$14,276.75 | \$ 28,412.15 | |
| | | 32,766 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 3,276.60 | \$ 0.10 | \$ 3,309.37 | \$ 6,585.97 | |
| | | 1 | Windows | \$1,500.00 | \$ 1,500.00 | \$1,515.00 | \$ 1,515.00 | \$ 3,015.00 | |
| | | 1 | Air Quality | \$500.00 | \$ 500.00 | \$ 505.00 | \$ 505.00 | \$ 1,005.00 | |
| | | 12 | Cleaning Supplies | \$392.65 | \$ 4,711.80 | \$ 396.58 | \$ 4,758.92 | \$ 9,470.72 | |
| | | 12 | Paper Products | \$785.30 | \$ 9,423.60 | \$ 793.15 | \$ 9,517.84 | \$ 18,941.44 | |
| | | 32,766 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 8,191.50 | \$ 0.25 | \$ 8,273.42 | \$ 16,464.92 | |
| | | 32,766 | Disinfection (SQ. | 0.15 | \$ 4,914.90 | \$ 0.15 | \$ 4,964.05 | \$ 9,878.95 | |
| | | Total | | | | \$214,708.64 | | \$216,855.73 | \$431,564.37 |
| | | Total (1) - Summary, all sites | | | | \$214,708.64 | | \$216,855.73 | \$431,564.37 |

| | Per Hour | Annual | Per Hour | Annual | 2 years | |
|----------------------------------|----------|---------|-------------|---------|-------------|-------------|
| Additional Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$1,332.00 | \$ 2,664.00 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$1,253.50 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$1,850.00 | \$ 3,700.00 |
| Part Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$1,850.00 | \$ 3,700.00 |
| Porter Day/Night | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$1,850.00 | \$ 3,700.00 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$1,000.00 | \$ 2,000.00 |
| Total (2) | | | \$17,467.50 | | \$17,467.50 | \$34,935.00 |

Grand Total - Whole Group

| | | |
|--------------|--------------|--------------|
| \$232,176.14 | \$234,323.23 | \$466,499.37 |
|--------------|--------------|--------------|

(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group (SBE Reserve Goal)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Process | Year 1 | | Year 2 |
|----------|---|---------------------|-----------------------------|---------------|-------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | 2nd Avenue Warehouse 515/519/529 S.W 2ND AVE. FT. LAUDERDALE, FL | 12 | Basic Cleaning | \$3,109.12 | \$37,309.44 | \$3,109.12 |
| | | 12 | Restrooms | \$217.64 | \$2,611.68 | \$217.64 |
| | | 12 | Floors | \$279.82 | \$3,357.84 | \$279.82 |
| | | 30,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$3,000.00 | 0.1 |
| | | 1 | Windows | \$124.36 | \$ 124.36 | \$124.36 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$75.22 |
| | | 12 | Cleaning Supplies | \$93.27 | \$1,119.24 | \$93.27 |
| | | 12 | Paper Products | \$186.55 | \$2,238.60 | \$186.55 |
| | | 30,000 | - Deep (SQ. | 0.25 | \$7,500.00 | 0.25 |
| | | 30,000 | Disinfection | 0.15 | \$4,500.00 | 0.15 |
| | | Total | | | | |
| 4 | PUBLIC DEFENDERS 412 S.E. 6th Street Fort Lauderdale, Fl. 33301 | 12 | Basic Cleaning | \$1,730.07 | \$20,760.84 | \$ 1,747.37 |
| | | 12 | Restrooms | \$121.11 | \$1,453.32 | \$ 122.32 |
| | | 12 | Floors | \$155.71 | \$1,868.52 | \$ 157.27 |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 800.00 | \$ 0.10 |
| | | 1 | Windows | \$69.20 | \$ 69.20 | \$ 69.89 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$51.90 | \$ 622.80 | \$ 52.42 |
| | | 12 | Paper Products | \$103.80 | \$1,245.60 | \$ 104.84 |
| | | 8,000 | - Deep (SQ. | 0.25 | \$2,000.00 | \$ 0.25 |
| | | 8,000 | Disinfection | 0.15 | \$1,200.00 | \$ 0.15 |
| | | Total | | | | |
| 5 | STATE ATTORNEY, OFFICE OF THE 16 S.E 6th STREET FT LAUDERDALE, FL | 12 | Basic Cleaning | \$3,109.12 | \$37,309.44 | \$ 3,140.21 |
| | | 12 | Restrooms | \$217.64 | \$2,611.68 | \$ 219.82 |
| | | 12 | Floors | \$279.82 | \$3,357.84 | \$ 282.62 |
| | | 7,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 750.00 | \$ 0.10 |
| | | 1 | Windows | \$124.36 | \$ 124.36 | \$ 125.60 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$ 75.97 |
| | | 12 | Cleaning Supplies | \$93.27 | \$1,119.24 | \$ 94.20 |
| | | 12 | Paper Products | \$186.55 | \$2,238.60 | \$ 188.42 |
| | | 7,500 | - Deep (SQ. | 0.25 | \$1,875.00 | \$ 0.25 |
| | | 7,500 | Disinfection | 0.15 | \$1,125.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | |
|----------|--|-------|-----------------------------|----------|------------|-----------|
| 6 | 64th Street Warehouse 1081 NW 64th Street Ft. Lauderdale, FL. | 12 | Basic Cleaning | \$727.13 | \$8,725.56 | \$ 734.40 |
| | | 12 | Restrooms | \$50.90 | \$ 610.80 | \$ 51.41 |
| | | 12 | Floors | \$65.44 | \$ 785.28 | \$ 66.09 |
| | | 3,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 300.00 | \$ 0.10 |
| | | 1 | Windows | \$29.09 | \$ 29.09 | \$ 29.38 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$21.81 | \$ 261.72 | \$ 22.03 |
| | | 12 | Paper Products | \$43.63 | \$ 523.56 | \$ 44.07 |
| | | 3,000 | - Deep (SQ. | 0.25 | \$ 750.00 | \$ 0.25 |
| | | 3,000 | Disinfection | 0.15 | \$ 450.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | |
|----------|---|-------|-----------------------------------|----------|------------|-----------|
| 7 | North Family Success Center 2011 NW 3rd Avenue Pompano Beach, FL | 12 | Basic Cleaning | \$827.43 | \$9,929.16 | \$ 835.70 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 |
| | | 1 | Windows | \$33.10 | \$ 33.10 | \$ 33.43 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 |
| | | 12 | Paper Products Carpet Cleaning | \$49.65 | \$ 595.80 | \$ 50.15 |
| | | 3,500 | - Deep (SQ. | 0.25 | \$ 875.00 | \$ 0.25 |
| | | 3,500 | Disinfection | 0.15 | \$ 525.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | |
|----------|---|-------|-----------------------------|----------|------------|-----------|
| 8 | EMPLOYEE ASSISTANCE PROGRAM 540 NE 4st Fort Lauderdale, FL 33301 | 12 | Basic Cleaning | \$476.40 | \$5,716.80 | \$ 481.16 |
| | | 12 | Restrooms | \$33.35 | \$ 400.20 | \$ 33.68 |
| | | 12 | Floors | \$42.88 | \$ 514.56 | \$ 43.31 |
| | | 900 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 90.00 | \$ 0.10 |
| | | 1 | Windows | \$19.06 | \$ 19.06 | \$ 19.25 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$14.29 | \$ 171.48 | \$ 14.43 |
| | | 12 | Paper Products | \$28.58 | \$ 342.96 | \$ 28.87 |
| | | 900 | - Deep (SQ. | 0.25 | \$ 225.00 | \$ 0.25 |
| | | 900 | Disinfection | 0.15 | \$ 135.00 | \$ 0.15 |
| | | Total | | | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Process | Year 1 | | Year 2 |
|---------------------------|----------------------------------|---------------------|---------|---------------|-------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| Additional Labor: | | | | | | |
| | Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 | \$40.00 |
| | Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 | \$30.00 |
| | Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 | \$26.64 |
| | Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 | \$26.64 |
| | Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | | | |
| | Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 | \$40.00 |
| | Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 | \$30.00 |
| | Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 | \$26.64 |
| | Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 | \$26.64 |
| | Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 | \$25.07 |
| | "Pass thru" (Services/Materials) | | | | \$1,000.00 | |
| Total (2) | | | | | \$15,835.00 | |

**Grand Total - Whole Group
(Total 1 + Total 2)**

\$16,177.96

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | |
|-----|-------------------------------------|--|
| YES | <input checked="" type="checkbox"/> | Agree to the above terms and conditions |
| NO | <input type="checkbox"/> | Disagree to the above terms and conditions |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal. All buildings listed in the group must be priced for this proposal sheet to be determined.

AUTHORIZED PERSON TITLE: Managing Director

DATE:

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL INVALID.

Item 1 - Agreement 8

| Year 2 | |
|--------------|-------------------|
| Annual | Two Year Total |
| \$ 37,309.44 | \$ 74,618.88 |
| \$ 2,611.68 | \$ 5,223.36 |
| \$ 3,357.84 | \$ 6,715.68 |
| \$ 3,000.00 | \$ 6,000.00 |
| \$ 124.36 | \$ 248.72 |
| \$ 75.22 | \$ 150.44 |
| \$ 1,119.24 | \$ 2,238.48 |
| \$ 2,238.60 | \$ 4,477.20 |
| \$ 7,500.00 | \$ 15,000.00 |
| \$ 4,500.00 | \$ 9,000.00 |
| \$ 61,836.38 | \$ 123,672.76 |

| | |
|--------------|--------------|
| \$ 20,968.45 | \$ 41,729.29 |
| \$ 1,467.85 | \$ 2,921.17 |
| \$ 1,887.21 | \$ 3,755.73 |
| \$ 808.00 | \$ 1,608.00 |
| \$ 69.89 | \$ 139.09 |
| \$ 25.32 | \$ 50.39 |
| \$ 629.03 | \$ 1,251.83 |
| \$ 1,258.06 | \$ 2,503.66 |
| \$ 2,020.00 | \$ 4,020.00 |
| \$ 1,212.00 | \$ 2,412.00 |
| \$ 30,345.80 | \$ 60,391.15 |

| | |
|--------------|---------------|
| \$ 37,682.53 | \$ 74,991.97 |
| \$ 2,637.80 | \$ 5,249.48 |
| \$ 3,391.42 | \$ 6,749.26 |
| \$ 757.50 | \$ 1,507.50 |
| \$ 125.60 | \$ 249.96 |
| \$ 75.97 | \$ 151.19 |
| \$ 1,130.43 | \$ 2,249.67 |
| \$ 2,260.99 | \$ 4,499.59 |
| \$ 1,893.75 | \$ 3,768.75 |
| \$ 1,136.25 | \$ 2,261.25 |
| \$ 51,092.24 | \$ 101,678.62 |

| | |
|--------------|--------------|
| \$ 8,812.82 | \$ 17,538.38 |
| \$ 616.91 | \$ 1,227.71 |
| \$ 793.13 | \$ 1,578.41 |
| \$ 303.00 | \$ 603.00 |
| \$ 29.38 | \$ 58.47 |
| \$ 25.32 | \$ 50.39 |
| \$ 264.34 | \$ 526.06 |
| \$ 528.80 | \$ 1,052.36 |
| \$ 757.50 | \$ 1,507.50 |
| \$ 454.50 | \$ 904.50 |
| \$ 12,585.69 | \$ 25,046.77 |

| | |
|--------------|--------------|
| \$ 10,028.45 | \$ 19,957.61 |
| \$ 701.99 | \$ 1,397.03 |
| \$ 902.58 | \$ 1,796.22 |
| \$ 353.50 | \$ 703.50 |
| \$ 33.43 | \$ 66.53 |
| \$ 25.32 | \$ 50.39 |
| \$ 300.82 | \$ 598.66 |
| \$ 601.76 | \$ 1,197.56 |
| \$ 883.75 | \$ 1,758.75 |
| \$ 530.25 | \$ 1,055.25 |
| \$ 14,361.85 | \$ 28,581.50 |

| | |
|-------------|--------------|
| \$ 5,773.97 | \$ 11,490.77 |
| \$ 404.20 | \$ 804.40 |
| \$ 519.71 | \$ 1,034.27 |
| \$ 90.90 | \$ 180.90 |
| \$ 19.25 | \$ 38.31 |
| \$ - | \$ - |
| \$ 173.19 | \$ 344.67 |
| \$ 346.39 | \$ 689.35 |
| \$ 227.25 | \$ 452.25 |
| \$ 136.35 | \$ 271.35 |
| \$ 7,691.21 | \$ 15,306.27 |

Janitorial Services - Price Sheets - Small Facilities - Gr

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | |
|----------|--|---------------------------------------|---|------------|----------------|------------|--------------|---------------------|
| | | | | Unit Price | Annual | Unit Price | | |
| 1 | BIC LANDFILL / North Transfer Station 2780 N. Powerline Road Pompano Beach, FL 33069 | 12 | Basic Cleaning | \$125.37 | \$ 1,504.44 | \$ 126.62 | | |
| | | 12 | Restrooms | \$8.78 | \$ 105.36 | \$ 8.87 | | |
| | | 12 | Floors | \$11.28 | \$ 135.36 | \$ 11.39 | | |
| | | 800 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 80.00 | \$ 0.10 | | |
| | | 1 | Windows | \$5.01 | \$ 5.01 | \$ 5.06 | | |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | \$3.76 | \$ 45.12 | \$ 3.80 | | |
| | | 12 | Paper Products | \$7.52 | \$ 90.24 | \$ 7.60 | | |
| | | 800 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 200.00 | \$ 0.25 | | |
| | | 800 | Disinfection (SQ. | 0.15 | \$ 120.00 | \$ 0.15 | | |
| | | Total | | | | | \$ 2,285.53 | |
| | | 2 | HOUSING & COMMUNITY DEVELOPMENT 110 NE 3rd street/ 120 NE 3rd street Fort Lauderdale, FL 33011 | 12 | Basic Cleaning | \$2,958.68 | \$ 35,504.16 | \$ 2,988.27 |
| | | | | 12 | Restrooms | \$207.11 | \$ 2,485.32 | \$ 209.18 |
| 12 | Floors | | | \$266.28 | \$ 3,195.36 | \$ 268.94 | | |
| 8,969 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 896.90 | \$ 0.10 | | |
| 1 | Windows | | | \$118.35 | \$ 118.35 | \$ 119.53 | | |
| 1 | Air Quality | | | \$75.22 | \$ 75.22 | \$ 75.97 | | |
| 12 | Cleaning Supplies | | | \$88.76 | \$ 1,065.12 | \$ 89.65 | | |
| 12 | Paper Products | | | \$177.52 | \$ 2,130.24 | \$ 179.30 | | |
| 8,969 | Carpet Cleaning - Deep (SQ. FT.) | | | 0.25 | \$ 2,242.25 | \$ 0.25 | | |
| 8,939 | Disinfection (SQ. | | | 0.15 | \$ 1,340.85 | \$ 0.15 | | |
| Total | | | | | \$ 49,053.77 | | | |
| 3 | South Family Success 4735 SW 18TH STREET HOLLYWOOD, FL 33023 | | | 12 | Basic Cleaning | \$1,002.94 | \$ 12,035.28 | \$ 1,012.97 |
| | | | | 12 | Restrooms | \$70.21 | \$ 842.52 | \$ 70.91 |
| | | 12 | Floors | \$90.26 | \$ 1,083.12 | \$ 91.16 | | |
| | | 6,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 650.00 | \$ 0.10 | | |
| | | 1 | Windows | \$40.12 | \$ 40.12 | \$ 40.52 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | | |
| | | 12 | Cleaning Supplies | \$30.09 | \$ 361.08 | \$ 30.39 | | |
| | | 12 | Paper Products | \$60.18 | \$ 722.16 | \$ 60.78 | | |
| | | 6,500 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 1,625.00 | \$ 0.25 | | |
| | | 6,500 | Disinfection (SQ. | 0.15 | \$ 975.00 | \$ 0.15 | | |
| | | Total | | | | | \$ 18,359.35 | |
| | | Total (1) - Summary, all sites | | | | | | \$ 69,698.65 |

| | | Year 1 | | Year 2 |
|----------------------------------|---------|----------|-------------|----------|
| | | Per Hour | Annual | Per Hour |
| Additional Labor: | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | |
| Total (2) | | | \$15,835.00 | |

Grand Total - Whole Group
(Total 1 + Total 2)

\$ 85,533.65

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY

| | | |
|-----|-------------------------------------|---------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement |
| NO | <input type="checkbox"/> | Disagree to the above statement |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal.
All buildings listed in the group must be priced for this proposal sheet.

AUTHORIZED PERSON TITLE: Managing Director DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET WILL BE AT THE BIDDER'S RISK.

Group 2 - Agreement 9 (SBE Reserve)

| Year 2 | | |
|--------------|-------------------|-----------|
| Annual | Two Year Total | |
| \$ 1,519.48 | \$ | 3,023.92 |
| \$ 106.41 | \$ | 211.77 |
| \$ 136.71 | \$ | 272.07 |
| \$ 80.80 | \$ | 160.80 |
| \$ 5.06 | \$ | 10.07 |
| \$ - | \$ | - |
| \$ 45.57 | \$ | 90.69 |
| \$ 91.14 | \$ | 181.38 |
| \$ 202.00 | \$ | 402.00 |
| \$ 121.20 | \$ | 241.20 |
| \$ 2,308.39 | \$ | 4,593.92 |
| \$ 35,859.20 | \$ | 71,363.36 |
| \$ 2,510.17 | \$ | 4,995.49 |
| \$ 3,227.31 | \$ | 6,422.67 |
| \$ 905.87 | \$ | 1,802.77 |
| \$ 119.53 | \$ | 237.88 |
| \$ 75.97 | \$ | 151.19 |
| \$ 1,075.77 | \$ | 2,140.89 |
| \$ 2,151.54 | \$ | 4,281.78 |
| \$ 2,264.67 | \$ | 4,506.92 |
| \$ 1,354.26 | \$ | 2,695.11 |
| \$ 49,544.31 | \$ | 98,598.08 |
| \$ 12,155.63 | \$ | 24,190.91 |
| \$ 850.95 | \$ | 1,693.47 |
| \$ 1,093.95 | \$ | 2,177.07 |
| \$ 656.50 | \$ | 1,306.50 |
| \$ 40.52 | \$ | 80.64 |
| \$ 25.32 | \$ | 50.39 |
| \$ 364.69 | \$ | 725.77 |
| \$ 729.38 | \$ | 1,451.54 |
| \$ 1,641.25 | \$ | 3,266.25 |
| \$ 984.75 | \$ | 1,959.75 |
| \$ 18,542.94 | \$ | 36,902.29 |
| \$ 70,395.64 | #REF! | |

| Part 2 | |
|--------------|--------------|
| Annual | 2 years |
| \$ 2,000.00 | \$ 4,000.00 |
| \$ 1,500.00 | \$ 3,000.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,253.50 | \$ 2,507.00 |
| \$ 2,000.00 | \$ 4,000.00 |
| \$ 1,500.00 | \$ 3,000.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,253.50 | \$ 2,507.00 |
| \$ 1,000.00 | \$ 2,000.00 |
| \$15,835.00 | \$ 31,670.00 |
| | |
| \$ 86,230.64 | #REF! |

BY LIVING WAGE.

Statement.

Statement.

Conditions of the invitation for proposal.

Sheet to be determined responsive.

5/23/2021

THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group 3 - Agreement 10 (SBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|----------|--|------------------|-----------------------------|------------|--------------|-------------|--------------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | ANIMAL CONTROL SOUTH 2400 SW 42 STREET FT. LAUDERDALE, FL 33315 | 12 | Basic Cleaning | \$4,738.90 | \$ 56,866.80 | \$ 4,786.29 | \$ 57,435.47 | \$114,302.27 |
| | | 12 | Restrooms | \$331.72 | \$ 3,980.64 | \$ 335.04 | \$ 4,020.45 | \$ 8,001.09 |
| | | 12 | Floors | \$426.50 | \$ 5,118.00 | \$ 430.77 | \$ 5,169.18 | \$ 10,287.18 |
| | | 14,054 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,405.40 | \$ 0.10 | \$ 1,419.45 | \$ 2,824.85 |
| | | 1 | Windows | \$189.56 | \$ 189.56 | \$ 191.46 | \$ 191.46 | \$ 381.02 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 12 | Cleaning Supplies | \$142.17 | \$ 1,706.04 | \$ 143.59 | \$ 1,723.10 | \$ 3,429.14 |
| | | 12 | Paper Products | \$284.33 | \$ 3,411.96 | \$ 287.17 | \$ 3,446.08 | \$ 6,858.04 |
| | | 14,054 | FT.) | 0.25 | \$ 3,513.50 | \$ 0.25 | \$ 3,548.64 | \$ 7,062.14 |
| | | 14,054 | FT.) | 0.15 | \$ 2,108.10 | \$ 0.15 | \$ 2,129.18 | \$ 4,237.28 |
| | | Total | | | | | \$ 78,350.15 | |
| 2 | ENVIRONMENTAL PROTECTION & GROWTH MANAGEMENT (LAB) 3245 COLLEGE AVENUE DAVIE, FL 33312 | 12 | Basic Cleaning | \$2,156.32 | \$ 25,875.84 | \$ 2,177.88 | \$ 26,134.60 | \$ 52,010.44 |
| | | 12 | Restrooms | \$150.94 | \$ 1,811.28 | \$ 152.45 | \$ 1,829.39 | \$ 3,640.67 |
| | | 12 | Floors | \$194.07 | \$ 2,328.84 | \$ 196.01 | \$ 2,352.13 | \$ 4,680.97 |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,000.00 | \$ 0.10 | \$ 1,010.00 | \$ 2,010.00 |
| | | 1 | Windows | \$86.25 | \$ 86.25 | \$ 87.11 | \$ 87.11 | \$ 173.36 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$64.69 | \$ 776.28 | \$ 65.34 | \$ 784.04 | \$ 1,560.32 |
| | | 12 | Paper Products | \$129.38 | \$ 1,552.56 | \$ 130.67 | \$ 1,568.09 | \$ 3,120.65 |
| | | 10,000 | FT.) | 0.25 | \$ 2,500.00 | \$ 0.25 | \$ 2,525.00 | \$ 5,025.00 |
| | | 10,000 | FT.) | 0.15 | \$ 1,500.00 | \$ 0.15 | \$ 1,515.00 | \$ 3,015.00 |
| | | Total | | | | | \$ 37,431.05 | |
| 3 | FMD SOUTH REG MAINT OFFICE 8500 Griffin Road Davie FL, 33328 | 12 | Basic Cleaning | \$852.50 | \$ 10,230.00 | \$ 861.03 | \$ 10,332.30 | \$ 20,562.30 |
| | | 12 | Restrooms | \$59.68 | \$ 716.16 | \$ 60.28 | \$ 723.32 | \$ 1,439.48 |
| | | 12 | Floors | \$76.73 | \$ 920.76 | \$ 77.50 | \$ 929.97 | \$ 1,850.73 |
| | | 3,600 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 360.00 | \$ 0.10 | \$ 363.60 | \$ 723.60 |
| | | 1 | Windows | \$34.10 | \$ 34.10 | \$ 34.44 | \$ 34.44 | \$ 68.54 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$25.58 | \$ 306.96 | \$ 25.84 | \$ 310.03 | \$ 616.99 |
| | | 12 | Paper Products | \$51.15 | \$ 613.80 | \$ 51.66 | \$ 619.94 | \$ 1,233.74 |
| | | 3,600 | FT.) | 0.25 | \$ 900.00 | \$ 0.25 | \$ 909.00 | \$ 1,809.00 |
| | | 3,600 | FT.) | 0.15 | \$ 540.00 | \$ 0.15 | \$ 545.40 | \$ 1,085.40 |
| | | Total | | | | | \$ 14,646.85 | |
| 4 | FLEET SERVICES # 2 2515 S.W. 4TH AVE FORT LAUDERDALE, FL 33315 | 12 | Basic Cleaning | \$225.66 | \$ 2,707.92 | \$ 227.92 | \$ 2,735.00 | \$ 5,442.92 |
| | | 12 | Restrooms | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| | | 12 | Floors | \$20.31 | \$ 243.72 | \$ 20.51 | \$ 246.16 | \$ 489.88 |
| | | 1,100 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 110.00 | \$ 0.10 | \$ 111.10 | \$ 221.10 |
| | | 1 | Windows | \$9.03 | \$ 9.03 | \$ 9.12 | \$ 9.12 | \$ 18.15 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$6.77 | \$ 81.24 | \$ 6.84 | \$ 82.05 | \$ 163.29 |
| | | 12 | Paper Products | \$13.54 | \$ 162.48 | \$ 13.68 | \$ 164.10 | \$ 326.58 |
| | | 1,100 | FT.) | 0.25 | \$ 275.00 | \$ 0.25 | \$ 277.75 | \$ 552.75 |
| | | 1,100 | FT.) | 0.15 | \$ 165.00 | \$ 0.15 | \$ 166.65 | \$ 331.65 |
| | | Total | | | | | \$ 3,943.99 | |
| 5 | FLEET SERVICES #8 7101 S.W 205 AVENUE FT. LAUDERDALE, FL 33332 | 12 | Basic Cleaning | \$325.96 | \$ 3,911.52 | \$ 329.22 | \$ 3,950.64 | \$ 7,862.16 |
| | | 12 | Restrooms | \$22.82 | \$ 273.84 | \$ 23.05 | \$ 276.58 | \$ 550.42 |
| | | 12 | Floors | \$29.34 | \$ 352.08 | \$ 29.63 | \$ 355.60 | \$ 707.68 |
| | | 470 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 47.00 | \$ 0.10 | \$ 47.47 | \$ 94.47 |
| | | 1 | Windows | \$13.04 | \$ 13.04 | \$ 13.17 | \$ 13.17 | \$ 26.21 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$9.78 | \$ 117.36 | \$ 9.88 | \$ 118.53 | \$ 235.89 |
| | | 12 | Paper Products | \$19.56 | \$ 234.72 | \$ 19.76 | \$ 237.07 | \$ 471.79 |
| | | 470 | FT.) | 0.25 | \$ 117.50 | \$ 0.25 | \$ 118.68 | \$ 236.18 |
| | | 470 | FT.) | 0.15 | \$ 70.50 | \$ 0.15 | \$ 71.21 | \$ 141.71 |
| | | Total | | | | | \$ 5,137.56 | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | | Annual | | Two Year Total |
|---------------------------------------|--|------------------|-----------------------------|--------------|--------------|--------------|--------------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 6 | LOW RISE BUILDING (Sched Sect) 2600 SW 4th Avenue Fort Lauderdale, Fl. 33315 | 12 | Basic Cleaning | \$1,128.31 | \$ 13,539.72 | \$ 1,139.59 | \$ 13,675.12 | \$ 27,214.84 |
| | | 12 | Restrooms | \$78.98 | \$ 947.76 | \$ 79.77 | \$ 957.24 | \$ 1,905.00 |
| | | 12 | Floors | \$101.55 | \$ 1,218.60 | \$ 102.57 | \$ 1,230.79 | \$ 2,449.39 |
| | | 5,000 | Pressure Cleaning (SQ. FT.) | | \$ 500.00 | \$ 0.10 | \$ 505.00 | \$ 1,005.00 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$33.85 | \$ 406.20 | \$ 34.19 | \$ 410.26 | \$ 816.46 |
| | | 12 | Paper Products | \$67.70 | \$ 812.40 | \$ 68.38 | \$ 820.52 | \$ 1,632.92 |
| | | 5,000 | FT.) | | \$ 1,250.00 | \$ 0.25 | \$ 1,262.50 | \$ 2,512.50 |
| | | 5,000 | FT.) | | \$ 750.00 | \$ 0.15 | \$ 757.50 | \$ 1,507.50 |
| Total | | | | \$ 19,499.90 | \$ 19,694.90 | \$ 39,194.80 | | |
| 7 | MOSQUITO CONTROL 1201 WEST AIRPORT ROAD PEMBROKE PINES, FL 33023 | 12 | Basic Cleaning | \$225.66 | \$ 2,707.92 | \$ 227.92 | \$ 2,735.00 | \$ 5,442.92 |
| | | 12 | Restrooms | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| | | 12 | Floors | \$20.31 | \$ 243.72 | \$ 20.51 | \$ 246.16 | \$ 489.88 |
| | | 1,200 | Pressure Cleaning (SQ. FT.) | | \$ 120.00 | \$ 0.10 | \$ 121.20 | \$ 241.20 |
| | | 1 | Windows | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$6.77 | \$ 81.24 | \$ 6.84 | \$ 82.05 | \$ 163.29 |
| | | 12 | Paper Products | \$13.54 | \$ 162.48 | \$ 13.68 | \$ 164.10 | \$ 326.58 |
| | | 1,200 | FT.) | | \$ 300.00 | \$ 0.25 | \$ 303.00 | \$ 603.00 |
| | | 1,200 | FT.) | | \$ 180.00 | \$ 0.15 | \$ 181.80 | \$ 361.80 |
| Total | | | | \$ 4,010.03 | \$ 4,050.13 | \$ 8,060.16 | | |
| 8 | LANDFILL 7101 SW 205 AVENUE FT. LAUDERDALE, FL 33332 | 12 | Basic Cleaning | \$927.72 | \$ 11,132.64 | \$ 937.00 | \$ 11,243.97 | \$ 22,376.61 |
| | | 12 | Restrooms | \$64.94 | \$ 779.28 | \$ 65.59 | \$ 787.07 | \$ 1,566.35 |
| | | 12 | Floors | \$83.49 | \$ 1,001.88 | \$ 84.32 | \$ 1,011.90 | \$ 2,013.78 |
| | | 11,000 | Pressure Cleaning (SQ. FT.) | | \$ 1,100.00 | \$ 0.10 | \$ 1,111.00 | \$ 2,211.00 |
| | | 1 | Windows | \$37.11 | \$ 37.11 | \$ 37.48 | \$ 37.48 | \$ 74.59 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 12 | Cleaning Supplies | \$27.83 | \$ 333.96 | \$ 28.11 | \$ 337.30 | \$ 671.26 |
| | | 12 | Paper Products | \$55.66 | \$ 667.92 | \$ 56.22 | \$ 674.60 | \$ 1,342.52 |
| | | 11,000 | FT.) | | \$ 2,750.00 | \$ 0.25 | \$ 2,777.50 | \$ 5,527.50 |
| | | 11,000 | FT.) | | \$ 1,650.00 | \$ 0.15 | \$ 1,666.50 | \$ 3,316.50 |
| Total | | | | \$ 19,502.94 | \$ 19,697.97 | \$ 39,200.91 | | |
| Total (1) - Summary, all sites | | | | \$182,522.47 | \$184,347.69 | \$366,870.16 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 | |
| Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 | |
| | "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 | |
| Total (2) | | | | \$15,835.00 | \$15,835.00 | \$31,670.00 | | |
| Grand Total - Whole Group | | | | \$182,522.47 | \$200,182.69 | \$398,540.16 | | |

(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group 4

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | |
|----------|---|---------------------|-----------------------------|---------------|-------------|
| | | | | Unit Price | Annual |
| 1 | FLEET SERVICES # 3 1600 N.W. 30 TH AVE. POMPANO BEACH, FL. 33069 | 12 | Basic Cleaning | \$626.84 | \$7,522.08 |
| | | 12 | Restrooms | \$43.88 | \$526.56 |
| | | 12 | Floors | \$56.42 | \$677.04 |
| | | 2,771 | Pressure Cleaning (SQ. FT.) | 0.1 | \$277.10 |
| | | 1 | Windows | \$25.07 | \$ 25.07 |
| | | 1 | Air Quality | \$0.00 | \$ - |
| | | 12 | Cleaning Supplies | \$18.81 | \$225.72 |
| | | 12 | Paper Products | \$37.61 | \$451.32 |
| | | 2,771 | (SQ. FT.) | 0.25 | \$692.75 |
| | | 2,771 | (SQ. FT.) | 0.15 | \$415.65 |
| | | Total | | | |
| 2 | FAMILY SUCCESS CENTER NORTHWEST 10077 NW 29th Street Coral Springs, Fl. 33065 | 12 | Basic Cleaning | \$2,883.46 | \$34,601.52 |
| | | 12 | Restrooms | \$201.84 | \$2,422.08 |
| | | 12 | Floors | \$259.51 | \$3,114.12 |
| | | 13,680 | Pressure Cleaning (SQ. FT.) | 0.1 | \$1,368.00 |
| | | 1 | Windows | \$115.34 | \$115.34 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 |
| | | 12 | Cleaning Supplies | \$86.50 | \$1,038.00 |
| | | 12 | Paper Products | \$173.01 | \$2,076.12 |
| | | 13,680 | (SQ. FT.) | 0.25 | \$3,420.00 |
| | | 13,680 | (SQ. FT.) | 0.15 | \$2,052.00 |
| | | Total | | | |
| 3 | REVENUE COLLECTION/ AUTO TAG 1800 NW 66 Avenue Plantation, FL | 12 | Basic Cleaning | \$1,504.41 | \$18,052.92 |
| | | 12 | Restrooms | \$105.31 | \$1,263.72 |
| | | 12 | Floors | \$115.34 | \$1,384.08 |
| | | 16,225 | Pressure Cleaning (SQ. FT.) | 0.1 | \$1,622.50 |
| | | 1 | Windows | \$25.07 | \$ 25.07 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 |
| | | 12 | Cleaning Supplies | \$45.13 | \$541.56 |
| | | 12 | Paper Products | \$90.26 | \$1,083.12 |
| | | 16,225 | (SQ. FT.) | 0.25 | \$4,056.25 |
| | | 16,225 | (SQ. FT.) | 0.15 | \$2,433.75 |
| | | Total | | | |
| 4 | OFFICE OF JUSTICE SERVICES 624 NW 15 Way Fort Lauderdale, FL 33311 | 12 | Basic Cleaning | \$1,128.31 | \$13,539.72 |
| | | 12 | Restrooms | \$78.98 | \$947.76 |
| | | 12 | Floors | \$101.55 | \$1,218.60 |
| | | 4,920 | Pressure Cleaning (SQ. FT.) | 0.1 | \$492.00 |
| | | 1 | Windows | \$45.13 | \$ 45.13 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 |
| | | 12 | Cleaning Supplies | \$33.85 | \$406.20 |
| | | 12 | Paper Products | \$67.70 | \$812.40 |
| | | 4,920 | (SQ. FT.) | 0.25 | \$1,230.00 |
| | | 4,920 | (SQ. FT.) | 0.15 | \$738.00 |
| | | Total | | | |

| | | |
|--|---------------------------------------|--------------|
| | Total (1) - Summary, all sites | \$111,013.54 |
|--|---------------------------------------|--------------|

| | | | Per Hour | Annual |
|----------------------------------|---------|--|----------|-------------|
| Additional Labor: | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 |
| "Pass thru" (Services/Materials) | | | | \$ 1,000.00 |
| Total (2) | | | | \$15,835.00 |

| | | Year 1 |
|--|--|--------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | \$126,848.54 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BR

| | | |
|-----|---|----------|
| YES | X | Agree to |
| NO | | Disagree |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal.
All buildings listed in the group must be priced for this proposal sheet to include.

AUTHORIZED PERSON TITLE: Managing Director

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET WILL BE AT THE BIDDER'S RISK.

| - Agreement 11 (SBE Reserve) | | |
|-------------------------------------|---------------|---------------------------|
| Year 2 | | Two Year Total |
| Unit Price | Annual | |
| \$ 633.11 | \$ 7,597.30 | \$ 15,119.38 |
| \$ 44.32 | \$ 531.83 | \$ 1,058.39 |
| \$ 56.98 | \$ 683.81 | \$ 1,360.85 |
| \$ 0.10 | \$ 279.87 | \$ 556.97 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ - | \$ - | \$ - |
| \$ 19.00 | \$ 227.98 | \$ 453.70 |
| \$ 37.99 | \$ 455.83 | \$ 907.15 |
| \$ 0.25 | \$ 699.68 | \$ 1,392.43 |
| \$ 0.15 | \$ 419.81 | \$ 835.46 |
| | \$10,921.42 | \$ 21,734.71 |
| \$ 2,912.29 | \$34,947.54 | \$ 69,549.06 |
| \$ 203.86 | \$ 2,446.30 | \$ 4,868.38 |
| \$ 262.11 | \$ 3,145.26 | \$ 6,259.38 |
| \$ 0.10 | \$ 1,381.68 | \$ 2,749.68 |
| \$ 116.49 | \$ 116.49 | \$ 231.83 |
| \$ 50.65 | \$ 50.65 | \$ 100.80 |
| \$ 87.37 | \$ 1,048.38 | \$ 2,086.38 |
| \$ 174.74 | \$ 2,096.88 | \$ 4,173.00 |
| \$ 0.25 | \$ 3,454.20 | \$ 6,874.20 |
| \$ 0.15 | \$ 2,072.52 | \$ 4,124.52 |
| | \$50,759.90 | \$ 101,017.23 |
| \$ 1,519.45 | \$18,233.45 | \$ 36,286.37 |
| \$ 106.36 | \$ 1,276.36 | \$ 2,540.08 |
| \$ 116.49 | \$ 1,397.92 | \$ 2,782.00 |
| \$ 0.10 | \$ 1,638.73 | \$ 3,261.23 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 45.58 | \$ 546.98 | \$ 1,088.54 |
| \$ 91.16 | \$ 1,093.95 | \$ 2,177.07 |
| \$ 0.25 | \$ 4,096.81 | \$ 8,153.06 |
| \$ 0.15 | \$ 2,458.09 | \$ 4,891.84 |
| | \$30,792.92 | \$ 61,280.96 |
| \$ 1,139.59 | \$13,675.12 | \$ 27,214.84 |
| \$ 79.77 | \$ 957.24 | \$ 1,905.00 |
| \$ 102.57 | \$ 1,230.79 | \$ 2,449.39 |
| \$ 0.10 | \$ 496.92 | \$ 988.92 |
| \$ 45.58 | \$ 45.58 | \$ 90.71 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 34.19 | \$ 410.26 | \$ 816.46 |
| \$ 68.38 | \$ 820.52 | \$ 1,632.92 |
| \$ 0.25 | \$ 1,242.30 | \$ 2,472.30 |
| \$ 0.15 | \$ 745.38 | \$ 1,483.38 |
| | \$19,649.43 | \$ 39,104.31 |

| | | | |
|--|--------------|----|------------|
| | \$112,123.68 | \$ | 223,137.22 |
|--|--------------|----|------------|

| Per Hour | Annual | 2 years |
|---------------|--------------|---------------|
| \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| | \$ 1,000.00 | \$ 2,000.00 |
| | \$15,835.00 | \$ 31,670.00 |
| Year 2 | | |
| | \$127,958.68 | \$ 254,807.22 |

BROWARD COUNTY LIVING WAGE.

to the above statement.

to the above statement.

is of the invitation for proposal.

be determined responsive.

DATE: 5/23/2021

IT MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Port Everglades - Agreement 13

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 |
|----------|---|---------------------|--|---------------|--------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | 1801 SE 20th Street Ft. Lauderdale | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | \$25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | <u>395</u> | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 98.75 | \$ 0.25 |
| | | <u>395</u> | Electrostatic Disinfection (SQ. FT.) | 0.2 | \$ 79.00 | \$ 0.20 |
| | | Total | | | | |
| 2 | 1800 SE 18th Street Ft. Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | \$25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | <u>746</u> | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | | \$ 0.25 |
| | | <u>746</u> | Electrostatic Disinfection (SQ. FT.) | 0.2 | | \$ 0.20 |
| | | Total | | | | |
| 3 | 1800 SE 18th Street Garage Ft. Lauderdale | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | <u>357</u> | Deep (SQ. FT.) | 0.25 | \$ 89.25 | \$ 0.25 |
| | | <u>357</u> | Disinfection (SQ. | 0.2 | \$ 71.40 | \$ 0.20 |
| | | Total | | | | |
| 4 | Check point 3 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | \$25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | <u>41</u> | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | <u>41</u> | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | | | |
| 5 | Check point 3 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |

| | | | | | |
|--|-----------|------------------------|--------|-------------|---------|
| | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | 24 | Disinfection (SQ. FT.) | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | |

| | | | | | | |
|---|--|-----------|----------------------------------|--------------|-------------|----------|
| 6 | Check point 2 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. FT.) | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,848.93 | | |

| | | | | | | |
|---|-----------------------|-----------|------------------------|-------------|-------------|----------|
| 7 | Check point 2 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. FT.) | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|----------|--------------------------------------|------------------|------------------------|------------|--------------|------------|
| 8 | 1900 SE 23rd Street, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 124 | Deep (SQ. FT.) | 0.25 | \$ 31.00 | \$ 0.25 |
| | | 124 | Disinfection (SQ. FT.) | 0.2 | \$ 24.80 | \$ 0.20 |
| | | Total | | | \$ 10,886.28 | |

| | | | | | | |
|---|----------------------------------|------------|------------------------|----------|--------------|-----------|
| 9 | Berth 8 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | \$752.21 | \$270,795.60 | \$ 759.73 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 172 | Deep (SQ. FT.) | 0.25 | \$ 43.00 | \$ 0.25 |
| | | 172 | Disinfection (SQ. FT.) | 0.2 | \$ 34.40 | \$ 0.20 |
| | | Total | | | \$272,678.28 | |

| | | | | | | |
|----|-----------------------------------|--------|-----------------------|---------|-------------|----------|
| 10 | Berth 13 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |

| | | | | | |
|--|------------|-------------------|---------|--------------|----------|
| | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | 100 | Deep (SQ. FT.) | 0.25 | \$ 25.00 | \$ 0.25 |
| | 100 | Disinfection (SQ. | 0.2 | \$ 20.00 | \$ 0.20 |
| | | Total | | \$ 10,875.48 | |

| | | | | | | |
|----|-------------------------|-----------|-----------------------|--------------|-------------|----------|
| 11 | Gate 13 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,848.93 | | |

| | | | | | | |
|----|-----------------|-----------|-----------------------|-------------|-------------|----------|
| 12 | Gate 13 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|--------------------------------------|------------|-------------------------------------|--------------|--------------|-----------|
| 13 | 1900 SE 32nd Street, Fort Lauderdale | 12 | Restrooms | \$413.71 | \$ 4,964.52 | \$ 417.85 |
| | | Hourly | Porter (150Hrs./Month) | 25.07 | \$ 45,126.00 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$112.83 | \$ 1,353.96 | \$ 113.96 |
| | | 12 | Paper Products | \$225.66 | \$ 2,707.92 | \$ 227.92 |
| | | 977 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 244.25 | \$ 0.25 |
| | | 977 | Disinfection (SQ. FT.) | 0.2 | \$ 195.40 | \$ 0.20 |
| | | Total | | \$ 54,592.05 | | |

| ITEM NO. | FACILITY LOCATION | <u>Annual</u> <u>Frequency</u> | <u>Annual Process</u> | <u>Unit</u> <u>Price</u> | <u>Annual</u> | <u>Unit</u> <u>Price</u> |
|----------|-----------------------------------|-----------------------------------|------------------------|-----------------------------|---------------|-----------------------------|
| 14 | 2019 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | 25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | 1362 | Deep (SQ. FT.) | 0.25 | \$ 340.50 | \$ 0.25 |
| | | 1362 | Disinfection (SQ. | 0.2 | \$ 272.40 | \$ 0.20 |
| | | Total | | | \$ 43,934.82 | |
| 15 | 2021 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |

| | | | | |
|------------|-------------------|---------|--------------|----------|
| 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| <u>433</u> | Deep (SQ. FT.) | 0.25 | \$ 108.25 | \$ 0.25 |
| <u>433</u> | Disinfection (SQ. | 0.2 | \$ 86.60 | \$ 0.20 |
| Total | | | \$ 11,025.33 | |

| | | | | | | |
|----|-----------------------------------|-----------|-----------------------|---------|-------------|----------|
| 16 | 2025 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 66 | Deep (SQ. FT.) | 0.25 | \$ 16.50 | \$ 0.25 |
| | | 66 | Disinfection (SQ. | 0.2 | \$ 13.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|------------------------------------|------------|-----------------------|----------|--------------|-----------|
| 17 | 2026A Eller Drive, Fort Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | 25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | 359 | Deep (SQ. FT.) | 0.25 | \$ 89.75 | \$ 0.25 |
| | | 359 | Disinfection (SQ. | 0.2 | \$ 71.80 | \$ 0.20 |
| | | Total | | | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|----------|-----------------------------------|------------------|-----------------------|------------|--------------|------------|
| 18 | 2026 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | 25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | 666 | Deep (SQ. FT.) | 0.25 | \$ 166.50 | \$ 0.25 |
| | | 666 | Disinfection (SQ. | 0.2 | \$ 133.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|--------------------------------------|------------|-----------------------|----------|--------------|-----------|
| 19 | 2200 SE 35th Street, Fort Lauderdale | 12 | Restrooms | \$165.49 | \$ 1,985.88 | \$ 167.14 |
| | | Hourly | Porter (60Hrs./Month) | 25.07 | \$ 18,050.40 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 12 | Paper Products | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 360 | Deep (SQ. FT.) | 0.25 | \$ 90.00 | \$ 0.25 |
| | | 360 | Disinfection (SQ. | 0.2 | \$ 72.00 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|-------------------------------|-----------|-----------------------|---------|-------------|----------|
| 20 | Check point 1 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|-----------------------|--------|-----------------------|--------|-------------|----------|
| 21 | Check point 1 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |

| | | | | | |
|--|-----------|-------------------|--------|-------------|---------|
| | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | |

| | | | | | | |
|----|-------------------------------|-----------|-----------------------|--------------|-------------|----------|
| 22 | Check point 4 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.79 | \$ 273.48 | \$ 23.02 |
| | | 12 | Paper Products | \$45.58 | \$ 546.96 | \$ 46.04 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,856.97 | | |

| | | | | | | |
|----|-----------------------|-----------|-----------------------|-------------|-------------|--------|
| 23 | Check point 4 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$0.00 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | 25.07 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$2.26 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$4.51 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | 0.2 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|----------------------------------|------------|------------------------|--------------|--------------|-----------|
| 24 | Crane- 2050 SE 42nd ST. Ft. Laud | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | 25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | 520 | Deep (SQ. FT.) | 0.25 | \$ 130.00 | \$ 0.25 |
| | | 520 | Disinfection (SQ. | 0.2 | \$ 104.00 | \$ 0.20 |
| | | Total | | \$ 43,555.92 | | |

| | | | | | | |
|----|--------------------|-----------|-----------------------|-------------|-------------|----------|
| 25 | Sally Port (Booth) | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

26 Gate 32 (Booth)

| | | | | |
|--------------|-----------------------|--------|----------|----------|
| 12 | Restrooms | \$0.00 | \$ - | \$ - |
| Hourly | Porter (30Hrs./Month) | 25.07 | \$ - | \$ 25.32 |
| 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| Total | | | \$ 92.04 | |

Total (1) - Summary, all sites \$740,713.32

| FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price | |
|---------------------------|------------------|----------------------------------|-------------------|---------|-------------|---------|
| | | | Per Hour | Annual | Per Hour | |
| | | | Additional Labor: | | | |
| | | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| | | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| | | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | | | |
| | | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| | | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| | | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| | | "Pass thru" (Services/Materials) | | | \$ 1,000.00 | |
| | | Total (2) | | | \$15,835.00 | |

Grand Total - Whole Group \$756,548.32
(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY

| | | |
|------------|-------------------------------------|--------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above stat |
| NO | <input type="checkbox"/> | Disagree to the above s |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

**By signing this proposal sheet, your firm is agreeing to the terms and conditions of the
All buildings listed in the group must be priced for this proposal sheet to be deter**

AUTHORIZED PERSON TITLE: **Managing Director**

DATE:

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY REN

| (CBE Reserve) | |
|----------------------|---------------------------|
| ar 2 | |
| Annual | Two Year Total |
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 99.74 | \$ 198.49 |
| \$ 79.79 | \$ 158.79 |
| \$ 43,934.67 | \$ 87,434.34 |
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| | \$ - |
| | \$ - |
| \$ 32,816.48 | \$ 65,308.04 |
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 90.14 | \$ 179.39 |
| \$ 72.11 | \$ 143.51 |
| \$ 10,098.23 | \$ 20,096.48 |
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |

| | |
|-------------|--------------|
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| Annual | Two Year Total |
|--------------------|---------------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 31.31 | \$ 62.31 |
| \$ 25.05 | \$ 49.85 |
| \$ 10,995.14 | \$ 21,881.42 |

| | |
|---------------------|---------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$273,503.56 | \$ 544,299.16 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 43.43 | \$ 86.43 |
| \$ 34.74 | \$ 69.14 |
| \$275,405.06 | \$ 548,083.34 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |

| | |
|--------------|--------------|
| \$ 546.98 | \$ 1,088.54 |
| \$ 25.25 | \$ 50.25 |
| \$ 20.20 | \$ 40.20 |
| \$ 10,984.23 | \$ 21,859.71 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|---------------------|---------------|
| \$ 5,014.17 | \$ 9,978.69 |
| \$ 45,577.26 | \$ 90,703.26 |
| \$ 1,367.50 | \$ 2,721.46 |
| \$ 2,735.00 | \$ 5,442.92 |
| \$ 246.69 | \$ 490.94 |
| \$ 197.35 | \$ 392.75 |
| \$ 55,137.97 | \$ 109,730.02 |

| Annual | <i>Two Year Total</i> |
|---------------------|---------------------------|
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 343.91 | \$ 684.41 |
| \$ 275.12 | \$ 547.52 |
| \$ 44,374.17 | \$ 88,308.99 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |

| | |
|--------------|--------------|
| \$ 546.98 | \$ 1,088.54 |
| \$ 109.33 | \$ 217.58 |
| \$ 87.47 | \$ 174.07 |
| \$ 11,135.58 | \$ 22,160.91 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 16.67 | \$ 33.17 |
| \$ 13.33 | \$ 26.53 |
| \$ 10,968.78 | \$ 21,828.96 |

| | |
|---------------------|--------------|
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| \$ 90.65 | \$ 180.40 |
| \$ 72.52 | \$ 144.32 |
| \$ 32,979.64 | \$ 65,632.75 |

| Annual | Two Year Total |
|---------------------|---------------------------|
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| \$ 168.17 | \$ 334.67 |
| \$ 134.53 | \$ 267.73 |
| \$ 33,119.17 | \$ 65,910.43 |

| | |
|---------------------|--------------|
| \$ 2,005.74 | \$ 3,991.62 |
| \$ 18,230.90 | \$ 36,281.30 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 90.90 | \$ 180.90 |
| \$ 72.72 | \$ 144.72 |
| \$ 22,041.19 | \$ 43,864.15 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |

| | |
|--------------------|---------------------|
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|---------------------|---------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 276.21 | \$ 549.69 |
| \$ 552.43 | \$ 1,099.39 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,965.54 | \$ 21,822.51 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,025.20 | \$ 18,050.40 |
| \$ 27.12 | \$ 54.24 |
| \$ 54.12 | \$ 108.24 |
| \$ 6.00 | \$ 12.00 |
| \$ 4.80 | \$ 9.60 |
| \$ 9,117.24 | \$ 18,234.48 |

| | |
|---------------------|---------------------|
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 131.30 | \$ 261.30 |
| \$ 105.04 | \$ 209.04 |
| \$ 43,991.48 | \$ 87,547.40 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

Janitorial Services - Price Sheets - 911 Call Centers - Agreement 14 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|---------------------------------------|---|------------------|-----------------------------|--------------|-------------|--------------|-------------|------------|------------|
| | | | | Unit Price | Annual | Unit Price | Annual | Total | |
| | | | | | | | | | |
| 1 | North Regional Dispatch Center 4900 Copans Rd, 2nd Fl Coconut Creek 33066 | 12 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 12 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 12 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 3,752 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$375.20 | \$ 0.10 | \$378.95 | \$ | 754.15 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 3,752 | FT.) | 0.25 | \$938.00 | \$ 0.25 | \$947.38 | \$ | 1,885.38 |
| | | 3,752 | (SQ. FT.) | 0.2 | \$750.40 | \$ 0.20 | \$757.90 | \$ | 1,508.30 |
| Total | | | | \$108,938.27 | | \$110,027.65 | \$ | 218,965.92 | |
| 2 | South Regional Dispatch Center 6057 SW 198 Terrace Pembroke Pines 33332 | 12 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 12 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 12 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 2,323 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$232.30 | \$ 0.10 | \$234.62 | \$ | 466.92 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 2,323 | FT.) | 0.25 | \$580.75 | \$ 0.25 | \$586.56 | \$ | 1,167.31 |
| | | 2,323 | (SQ. FT.) | 0.2 | \$464.60 | \$ 0.20 | \$469.25 | \$ | 933.85 |
| Total | | | | \$108,152.32 | | \$109,233.84 | \$ | 217,386.16 | |
| 3 | Central Regional Dispatch Center 10440 W Oakland Park Blvd Sunrise 33351 | 12 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 12 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 12 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 4,464 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$446.40 | \$ 0.10 | \$450.86 | \$ | 897.26 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 4,464 | FT.) | 0.25 | \$1,116.00 | \$ 0.25 | \$1,127.16 | \$ | 2,243.16 |
| | | 4,464 | (SQ. FT.) | 0.2 | \$892.80 | \$ 0.20 | \$901.73 | \$ | 1,794.53 |
| Total | | | | \$109,329.87 | | \$110,423.17 | \$ | 219,753.04 | |
| Total (1) - Summary, all sites | | | | \$326,420.46 | \$ - | \$329,684.66 | \$ | 656,105.12 | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|---------------------------|----------------------------------|------------------|----------------|------------|------------|------------|------------|----------|----------|
| | | | | Unit Price | Annual | Unit Price | Annual | Total | |
| | | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
| Additional Labor: | | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$ | 4,000.00 |
| | Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$ | 3,000.00 |
| | Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 |
| | Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 |
| | Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$ | 2,507.00 |
| Emergency Services Labor: | | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$ | 4,000.00 |
| | Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$ | 3,000.00 |
| | Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 |
| | Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 |
| | Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$ | 2,507.00 |
| | "Pass thru" (Services/Materials) | | \$1,000.00 | \$1,000.00 | | \$1,000.00 | \$ | 2,000.00 | |

| | | | | | |
|--|---------------|--------------|-------------|--------------|---------------|
| | | | | | |
| | Total Group 2 | | \$15,835.00 | \$15,835.00 | \$ 31,670.00 |
| Grand Total - Whole Group (Total 1 + Total 2) | | | | | |
| | | \$342,255.46 | \$ - | \$345,519.66 | \$ 687,775.12 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.



CERTIFICATE OF LIABILITY INSURANCE

Broward County Board of
County Commissioners

BLD2121632P1

DATE (MM/DD/YYYY)

09/22/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|-----------------|--|---|--------------------------------------|
| PRODUCER | | CONTACT NAME: Gregg Ditzian | |
| Insure Smart | | PHONE (A/C, No, Ext): (305) 653-7977 | FAX (A/C, No): (305) 654-0293 |
| 20286 NW 2 Ave | | E-MAIL ADDRESS: info@insure-smart.com | |
| Miami FL 33169 | | INSURER(S) AFFORDING COVERAGE | |
| | | INSURER A: UNITED NATL INS CO | NAIC # 13064 |
| | | INSURER B: PROGRESSIVE AMERICAN INSURANCE COMPAI | 24252 |
| | | INSURER C: FRANK WINSTON CRUM INSURANCE | |
| | | INSURER D: | |
| | | INSURER E: | |
| | | INSURER F: | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|---|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | N | N | GL47128 | 09/21/2020 | 09/21/2021 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$ | |
| B | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> OTHER: | N | N | 02656318-0 | 09/21/2020 | 09/21/2021 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ | |
| | <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | | | | EACH OCCURRENCE \$ AGGREGATE \$ \$ | |
| C | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | N | N/A | N | FWFL0010655501 | 06/15/2020 | 06/15/2021 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER CANCELLATION

| | |
|---|--|
| City of Aventura 19200 West Country Club Drive 4th Floor Aventura FL 33180 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Gregg Ditzian K069236 |
|---|--|

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LETTER OF INTENT

BETWEEN BIDDER/OFFEROR AND COUNTY BUSINESS ENTERPRISE (CBE) FIRM/SUPPLIER

This form is to be completed and signed for each CBE firm. If the PRIME is a CBE firm, please indicate the percentage performing with your own forces.

Solicitation No.: Bid # BLD2121632P1

Project Title: Janitorial Services- County Facilities

Bidder/Offeror Name: Amer-Plus Janitorial & Maintenance LLC

Address: 2598 E Sunrise Blvd City: Ft. Lauderdale State: F Zip: 3330

Authorized Representative: Stephannie Cetoute Phone: (305)725-2385

CBE Firm/Supplier Name: Amer-Plus Janitorial Maintenance, LLC

Address: 2598 E Sunrise Blvd City: Fort Lauderdale State: FL Zip: 33304

Authorized Representative: Stephannie Cetoute Phone: 305-725-2385

- A. This is a letter of intent between the bidder/offeror on this project and a CBE firm for the CBE to perform work on this project.
- B. By signing below, the bidder/offeror is committing to utilize the above-named CBE to perform the work described below.
- C. By signing below, the above-named CBE is committing to perform the work described below.
- D. By signing below, the bidder/offeror and CBE affirm that if the CBE subcontracts any of the work described below, it may only subcontract that work to another CBE.

Work to be performed by CBE Firm

| Description | NAICS ¹ | CBE Contract Amount ² | CBE Percentage of Total Project Value |
|------------------------------------|--------------------|----------------------------------|---------------------------------------|
| Agreement 1-14 Janitorial Services | 561720 | | 100 % |
| | | | % |
| | | | % |

AFFIRMATION: I hereby affirm that the information above is true and correct.

CBE Firm/Supplier Authorized Representative

Signature: Title: CEO Date: 5/26/21

Bidder/Offeror Authorized Representative

Signature: Title: CEO Date: 5/26/21

¹ Visit Census.gov and select [NAICS](#) to search and identify the correct codes. Match type of work with NAICS code as closely as possible.

² To be provided only when the solicitation requires that bidder/offeror include a dollar amount in its bid/offer.

In the event the bidder/offeror does not receive award of the prime contract, any and all representations in this Letter of Intent and Affirmation shall be null and void.



Vendor Reference Verification Form

Broward County Solicitation No. and Title:

RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: Amer-Plus Janitorial & Maintenance LLC

Organization/Firm Name providing reference:

Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement

Contact Name: CAPTAIN JOSE ESCABI'

Reference date: 5/10/12

Contact Email: JOSE.ESCABI@MYFVC.COM

Contact Phone: 772-216-0044

Name of Referenced Project: Janitorial Services

Contract No.

Date Services Provided:

Project Amount:

February 1, 2018 to January 31, 2023

\$29,940.00

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

1. Vendor's Quality of Service

| | | | | |
|-----------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

2. Vendor's Organization:

| | | | | |
|--------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

3. Timeliness of:

| | | | | |
|-----------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

4. Project completed within budget

| | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|--------------------------|--------------------------|--------------------------|--------------------------|

5. Cooperation with:

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____



Vendor Reference Verification Form

Broward County Solicitation No. and Title:
RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: **Amer-Plus Janitorial & Maintenance LLC**

Organization/Firm Name providing reference:
KBS/Emmaculate Reflections

Contact Name: **Natalia Jurgens**

Reference date: **5/23/21**

Contact Email: **Nathalia.jurgens@kbs-services.com**

Contact Phone: **(954)292-0913**

Name of Referenced Project: **Janitorial Services**

Contract No. _____ Date Services Provided: **2012** to **ongoing** Project Amount: **\$49200**

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:
Janitorial

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

| | Needs Improvement | Satisfactory | Excellent | Not Applicable |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Timeliness of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Project completed within budget | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Cooperation with: | | | | |
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____



Vendor Reference Verification Form

Broward County Solicitation No. and Title:
RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: **Amer-Plus Janitorial & Maintenance LLC**

Organization/Firm Name providing reference:
WestCare Foundation

Contact Name: **Eric Singleton**

Reference date: **5/23/21**

Contact Email: **eric.singleton@westcare.com**

Contact Phone: **(305)573-3784**

Name of Referenced Project: **Janitorial Services**

Contract No. _____ Date Services Provided: **2019** to **ongoing** Project Amount: **n/a**

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:

Janitorial/ Covid Disinfection

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Timeliness of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Project completed within budget | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Cooperation with: | | | | |
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____

LIVING WAGE ORDINANCE COMPLIANCE AFFIDAVIT FORM

The completed and signed form should be returned with the Vendor's submittal. If not provided with submittal, the Vendor must submit within three business days of County's request. Vendor may be deemed non-responsive for failure to fully comply within stated timeframes. Vendor should scan and upload the completed, signed form(s) in PeriscopeSG2.

Covered Employer: Amer-Plus Janitorial & Maintenance LLC

Address: 2598 E Sunrise Blvd, Fort Lauderdale, FL 33304

Local Contact: Stephannie Cetoute

E-Mail Address: scetoute@amerpluscleaning.com

Address: 1265 NE 203rd Street, Miami, FL 33179

Contract Amount:

Using Agency Served:

Solicitation No. and Title: #BLD2121632P1 - Janitorial Services - County Facilities

By signing below I hereby certify that the covered employees listed below: (please check one)

- A. Receive a minimum pay of \$ _____ per hour and are provided health benefits valued at \$ _____ per hour.
- B. Receive a minimum pay of \$ 17.05 per hour and are not provided health benefits.

Provide names of hourly employees and their job classifications providing covered services for the above referenced contract:

| Name | Job Class | A or B | Name | Job Class | A or B |
|---------------------------|-----------|--------|-----------------------|-----------|--------|
| <u>Kennel Santisteban</u> | <u>B</u> | Select | <u>Ernesto Ortega</u> | <u>B</u> | Select |
| <u>Marcus Soto</u> | <u>B</u> | Select | <u>Kennel Lamy</u> | <u>B</u> | Select |
| <u>Ledy Cordero</u> | <u>B</u> | Select | | | Select |
| <u>Maria Berriel</u> | <u>B</u> | Select | | | Select |

(Attach additional sheets in the format above, if needed)

I, Stephannie Cetoute of Amer-Plus Janitorial & Maintenance LLC hereby attest that
(Print Name) (Company)

(1) I have the authority to sign this notarized compliance affidavit, (2) the following information is true, complete and correct and (3) the Vendor certifies that it shall:

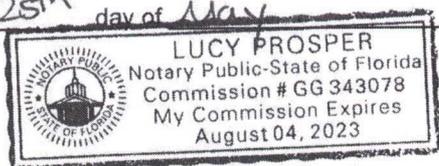
- a) Pay all employees working on this contract/project, who are covered by the Living Wage Ordinance, as amended, in accordance with wage rates and provisions of the Living Wage Ordinance;
- b) Provide the applicable living wage statement regarding wage rates with the employee's first paycheck or direct deposit receipt as required by the Living Wage Ordinance, as amended; and
- c) (IF APPLICABLE) If health care benefits are provided under "A" above, the health care benefit meets the standard health benefit plan as described in Section 627.6699 (12)(b)(4), Florida Statutes, as amended. As a principle officer of the covered employer, the undersigned affirms that the referenced Florida Statute has been reviewed and the covered employer's health plan meets all the elements required by the statute, as amended.

[Signature]
Signature

Managing Director
Title

SWORN TO AND SUBSCRIBED BEFORE ME this 25th day of May, 2021

STATE OF Florida
COUNTY OF Miami Dade



Lucy Prosper
Notary Public (Sign name of Notary Public)

My commission expires: 08/04/23 (SEAL)

Personally Known or Produced Identification Type of Identification Produced: Drivers License

AMER-PLUS JANITORIAL & MAINTENANCE LLC



Bid Package prepared for:



The Broward County Board of County Commissioners
115 S Andrews Ave
421, Fort Lauderdale,
FL 33301

Attn: Angie Salinas, Contract Grant Administrator Senior

RFP No. #BLD2121632P1 - Janitorial Services - County Facilities
Agreement No. 8 Small Facilities Group 1 (8 Locations)

Due Date & Time: May 26, 2021 2:00 PM EDT

Amer-Plus Janitorial & Maintenance LLC
Contact: Stephannie Cetoute, Managing Director
Email: scetoute@amerpluscleaning.com
Phone: (305)725-2385
Website: www.amerpluscleaning.com
FEIN#: 42-1583060

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May 24, 2021

The Broward County Board of County Commissioners
115 S Andrews Ave
421, Fort Lauderdale,
FL 33301

Attention: Angie Salinas, Contract Grant Administrator Senior

Amer-Plus Janitorial & Maintenance LLC is pleased to submit for review and consideration our response for Request for Proposal #BLD2121632P1 - Janitorial Services - County Facilities for Agreement No. 8 Small Facilities Group 1 (8 Locations).

Founded in 1998, Amer-Plus Janitorial is a Minority & Woman-Owned commercial cleaning company that services the South Florida community. We believe that our core values of integrity, reliability, and quality position us best to serve you. We understand the complexity involved in managing janitorial operations over multiple facilities, delivering varying levels of cleaning frequencies and work schedules.

Amer-Plus has a track record of providing excellent, cost-effective cleaning services to both public and private institutions. Our proposed plan would be the most effective and beneficial to the Broward County Board of County Commissioners for the following reasons:

- Amer-Plus has been ensuring healthy spaces for our Clients for over twenty (20) years.
- We provide A+ cleaning services.
- We believe in hard work and in smart work.
- We create a personal relationship with you.
- We are your highly adaptable ally in your quest for clean spaces.
- Amer-Plus offers comprehensive Training, and a robust Quality Control program based on thorough inspections.
- Amer-Plus' proposed Management and Supervisory team has an excellent track record of delivering consistently high levels of service.
- We are committed to delivering the best value to your organization, and maintaining the high levels of service that our Clients have come to expect from us.

Thank you for the opportunity to bid on your cleaning needs. If you have any questions, please don't hesitate to ask.

Sincerely,

Stephannie Cetoute,
Managing Director
Amer Plus Janitorial Maintenance LLC

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

1.

Ability of Professional Personnel

In This Section:

- ❖ 1. Ability of Professional Personnel
- ❖ 1.1. Company Profile
- ❖ 1.2. Company Experience/Reference
- ❖ 1.3 Experience of Key Personnel

1. Ability of Professional Personnel

Key Project Personnel

Amer-Plus Janitorial
Healthy Living. Through Healthy Spaces
Phone: (305)725-2385

The following key personnel will be directly responsible for this project:

- Lumodeste Cetoute - Director of Operations, 25+ years of cleaning industry experience.
 - Mr. Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two (2) decades as an environmental cleaning technician in the healthcare industry for several major hospitals in the South Florida Community.
- Stephannie Cetoute - CEO/Managing Director, 10+ years of project management experience, 5 years of cleaning industry experience.
 - Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018.
- Michael Kelly - Area Manager/Project Manager, 20+ years of cleaning industry experience.
 - Mr. Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. Mr. Kelly will be responsible for overseeing your facilities.

Support Staff

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.
- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

Lumodeste Cetoute will be responsible for coordination of work.

Resumes of Key Project Personnel

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Phone: (305)725-2385



LUMODESTE CETOUTE

PROFESSIONAL CLEANING | WWW.AMERPLUSJMI.COM

OBJECTIVE

To find opportunities and connections that allow Amer Plus Janitorial Maintenance to advance and grow as a minority business in a competitive business climate.

SKILLS

Over the years I have developed strong leadership skills, communication skills, and the ability to maximize on areas with potential growth opportunities.

EXPERIENCE

PRESIDENT • AMER PLUS JANITORIAL MAINTENANCE • JUNE 1998-PRESENT

Founded Amer Plus Janitorial Maintenance with the objective of providing safe, quality and affordable cleaning services to businesses.

Provide leadership and the use of industry knowledge to direct business decisions.

Assist in the development of business strategic plan.

HEAD PASTOR • MISSION CHURCH OF GOD • MAY 2002-PRESENT

Founded Mission Church of God with the objective of bringing people to a knowing and understanding of Jesus Christ.

Provide spiritual leadership to members of the church by preparing weekly sermons, preaching and conducting worship services.

Provide care and counseling to church members and assist them in difficult life affairs.



LCETOUTE@AMERPL
USJMI.COM



(786)285-1689

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Phone: (305)725-2385

Stephannie Cetoute

1265 N.E. 203rd street Miami, FL
(850) 727-9635 scetoute@gmail.com

Education:

Clark Atlanta University 2014 - **Master of Arts Economics**

Florida State University 2009 - **Bachelor of Science Business Finance, Minor Economics**

Professional History:

Amer-Plus Janitorial & Maintenance LLC

Managing Director

January 2018- Present

- Develop and execute company's business strategies
- Ensure quality service is delivered to each customer

Director of Sales

April 2017- January 2018

- Responsible for obtaining new accounts and customer relations

Emergency Cleaning Staff

September 2014- January 2018

- Provide emergency cleanup in the event back-up staff unavailable or an emergency

The Miami-Dade Beacon Council

March 2015 – April 2017

Manager, Research & Strategic Planning

- Provided quality research used to promote Miami-Dade County through active national and international economic development missions, and participation in industry trade shows and conferences.
- Carried out recommendations from county's economic research study, by working with business industries, universities, communities, and the nation's workers to promote economic growth and sustainable development.
- Produced economic quarterly updates and monthly labor market reports of Miami Dade County community.

Federal Reserve Bank of Atlanta

March 2013 - August 2014

Financial Statistics & Structure Analysis Intern

- Collected and managed high structure data for Sixth District entities through the assessment of Annual Report of Holding Companies (FR Y-6), Weekly Report of Selected Assets (FR2644, H.8), and Annual Report of Reserve Liabilities (FR2900).
- Attended seminars and a Federal Open Market Committee briefing on economic outlook of economy.

Check 21 Operations Contractor

May 2012 - March 2013

- Supported implementation and transition of bank acquiring all paper check activities for Federal Reserve System.

First Command Financial Planning

November 2010 - August 2011

Registered Representative & Agent

- Performed qualitative and quantitative analysis on equity mutual funds for investment consideration.
- Helped clients reach financial objectives by developing investment strategies to meet short and long-term goals.
- Researched, prepared, and delivered presentations on financial topics.

Florida Department of Economic Opportunity

May 2010 - February 2011

Office of Appeals-Special Deputy Administrative Law Judge

- Presided over disputed unemployment compensation hearings.
- Researched cases, made rulings, and constructed written decisions based on testimony and evidence provided during hearings, and in accordance to Florida Statutes.
- Resolved issues of overpayment and repayment of benefits, fraud, and charges to employers.

Office of Unemployment Claim Benefits-Employment Security Representative

September 2009 - May 2010

- Worked with the Trade Readjustment Allowance Program in providing assistance to individuals adversely affected by increased foreign imports.
- Supported the Short Time Compensation Unit in helping employers maintain staff by reducing weekly working hours during temporary slowdowns, in lieu of temporarily laying off employees.

Skills/Relevant Courses:

Language Skills: Fluent in Creole (French)

Technical Skills: Knowledge in Windows Operating Systems, Excel, SPSS, STATA, QuickBooks, Prezi

Professional Affiliation/Community Involvement:

- North Miami Chamber of Commerce
- Greater North Miami Beach Chamber of Commerce
- B.E.L. Initiative
- It's My Birthday Nonprofit Board Member

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Michael Kelly

6471 Pershing Street
Hollywood, FL 33024

786.285.8933
michael.kelly305@gmail.com

EXECUTIVE OPERATIONS/SALES PROFESSIONAL

PROFILE A seasoned professional and powerful leader with a proven ability to manage operations. Sixteen years of thriving sales knowledge, extensive cold calling experience, wide variety of daily operations experience, and a passion for gaining personal relationships with clients.

2021-Present **Area Manager** Amer-Plus Janitorial & Maintenance LLC

A growing company with Local and State contracts in the janitorial services. Provided the day to Day operations with 10 locations and customer service. Created and implemented a new employee online app to track, clock in/out, and supply tracker. Created inspection guidelines for each customer and added a transferable inspection template for future customers.

Key Achievements

- ☑ Developed daily, weekly and monthly scheduling calendar of employee's
- ☑ Created an inspection template for each customer
- ☑ Implemented SWEPT app for company to track customers, employee's, supplies, and inspections
- ☑ Provided a spreadsheet with information in regards to Payroll and Supplies
- ☑ Added new supply vendors and subcontractors
- ☑ Hired, trained, and developed new employees in floor care services

20019-2020 **Regional Manager** Stockton Maintenance

Cultivated relationships with property managers and directors of facilities. Managed portfolio of 228 banks, and 12 class A buildings. Inventory and supply control. Tasked to 5 area managers, and 110 employees. Trained staff. Implemented scope of work. Created hands on approach with area managers to increase the level of service which led to decrease of customer complaints. Implemented disinfected program due to covid-19.

Key Achievements

- ☑ KPI's increased with additional training and inspections
- ☑ Implemented weekly Operations meetings with Area managers
- ☑ Decreased customer complaints with consistent inspections and communications with team
- ☑ Instilled action plans and documented follow up to insure completion
- ☑ keeping open lines of communications with customers is key for all service

2013 - 2018 **Regional Director Development** Jani-King of Miami

Jani-King is a global leader in franchised commercial cleaning service, business development, business operations and customer service. Job responsibilities included training of new and current Franchise owner's the policy and procedures of Jani-King, maintaining customer relations, and drastically reduced cancellations while increasing customer satisfaction.

Key Achievements

- ☑ Managed over 100 franchise owners and two Assistant operations managers
- ☑ Provided janitorial training weekly with franchisee owners
- ☑ Maintained a high level of customer service by office visits, phone calls, and emails
- ☑ Worked with national accounts to provide measurements and details of service on future accounts
- ☑ Trained operations staff on time management, customer relations, and janitorial services weekly
- ☑ 3 Time annual winner of Operations Department of the year for the Corporate Region
- ☑ 4 Time winner of Operations Director of the month out of 120 regions
- ☑ Gold winner for Sales in 2016 generating 1 million dollars in growth
- ☑ Selling one time contracts, extra works, and monthly contracts over \$20,000 monthly
- ☑ Increased revenue from \$560,000 to \$930,000 monthly

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Phone: (305)725-2385

2001 – 2012

Operations Director

Kelly Floor Maintenance

Kelly Floor Maintenance is a small South Florida Maintenance/Janitorial Company specializing in floor washing/buffing and stripping. Services included: facilities maintenance and cleaning of bathrooms, showers, garbage, and restocking.

Organized meetings with new and established clients and perform sales presentations that provide clients with information about Kelly Floor Maintenance. Follow up with owners to answer questions and resolve concerns. Generate referrals and build personal relationships with each client and close sales by signing contracts.

Key Achievements

- ☑ Won high profile contracts with YMCA of Broward County and Walgreens.
- ☑ Managed payroll and business operations, while continually meeting sales goals
- ☑ Closed 20% - 30% of all deals
- ☑ Supervised 25 employees
- ☑ Created and administered all schedules

EDUCATION

Studied Business-Broward Community College 91-94
Completed over one hundred hours of sales training

This space is intentionally left blank.

Additional Questions:

Amer-Plus Janitorial
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Phone: (305)725-2385

1.1 Company Profile

1. Provide a description of the company’s history:

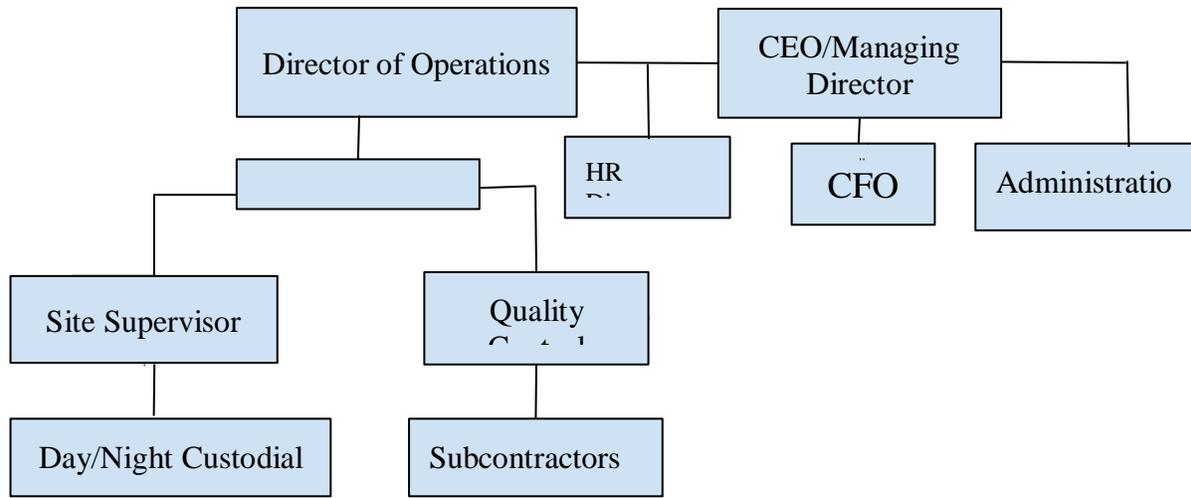
- a. Business location**
- b. Length of time in business**
- c. Principals and their experience**
- d. List any change(s) in ownership and date(s) of such change.**

Ownership

Amer-Plus Janitorial & Maintenance is a Minority & Woman-Owned Limited Liability Company (LLC) established in 1998 and incorporated in the State of Florida as of May 1, 2018. Our current address is 2598 E Sunrise Blvd, Fort Lauderdale, FL 33304.

Management Team

Our management team consists of individuals with years of industry experience, who are dedicated to delivering the highest levels of service to our Clients. Below is our organizational structure:



Leadership

Below is a brief business background and experience summary of each of Amer-Plus’ key management personnel:



Director of Operations

Lumodeste “Lee” Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two decades as an environmental cleaning technician in the healthcare industry or several major hospitals in the South Florida Community. Lee has over forty (40) years of cleaning industry experience and currently serves as the Director of Operations for Amer-Plus Janitorial & Maintenance. He is an active church leader and provides service to the community through nursing home visits and feeding the

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
 Phone: (305)725-2385

homeless.

Phone: (786) 285-1689

Email: lcetoute@amerpluscleaning.com

Managing Director



Stephannie Cetoute has over a decade of experience working in business finance and economics including several years in economic development, where she worked to retain, attract and develop businesses in the South Florida community. Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018. She is also the founder of the Amer-Plus Foundation, which on a broader scale, is aligned with Amer-Plus Janitorial & Maintenance mission to promote healthy living through healthy spaces.

Phone: (305) 725-2385

Email: scetoute@amerpluscleaning.com

Area/Project Manager



Michael Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. Mr. Kelly's goals at Amer-Plus is to maintain a high level of quality service, education, training, and consistent customer care for all our Clients. His customer retention rate is amongst the highest in the industry and he has EVS training and obtained instructor specialist in 2015 for OR/surgical rooms. Mr. Kelly has held contracts with companies such as Walgreens, YMCA's and FPL. Michael comes with experience in servicing customers such as Wells Fargo, CBRE, South Florida Water Management, Holy Cross Hospital, medical offices and urgent care centers. He oversaw the day to day operations of Comcast Call

Centers with 1,200 plus

employees and Xfinity stores.

Phone: (305) 714-0238

Email: m.kelly@amerpluscleaning.com

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Phone: (305)725-2385



OUR MISSION

Amer-Plus Janitorial & Maintenance is a full-service commercial cleaning company offering services in South Florida. We specialize in restaurants, hotels and government office buildings and we are known for our reliability and quality customer service.

OUR VISION

- To provide quality cleaning services to large economic drivers such as Government Buildings, Sea/Airports, Hospitals, and Hotels in the Southeast Region.
- To provide quality cleaning supplies in a timely manner nationwide.
- To recruit, train, and retain top talent into a high energy, thought-provoking and family-oriented work environment.
- To promote healthy living through healthy spaces.

OUR CORE VALUES

- Authenticity
- Integrity
- Reliability
- Quality
- Innovation

Certifications:

- Minority Business Enterprise (MBE)
- Woman Minority Business Enterprise (WMBE)
- Disadvantaged Business Enterprise (DBE)
- County Business Enterprise (CBE)
- Small Business Enterprise (SBE)

On the next two (2) pages you will find copies of our Certifications.

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Minority Business Enterprise (MBE) Certificate



Woman Minority Business Enterprise (WMBE) Certificate



Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Disadvantaged Business Enterprise (DBE) Certificate



County Business Enterprise (CBE) & Small Business Enterprise (SBE)



Amer-Plus' professional cleaning services include:

- Commercial Cleaning
- Porter Services

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Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Amer-Plus Janitorial Response for Agreement No. 8 Small Facilities Group 1 (8 Locations)

RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

Broward County Board of County Commissioners

- Routine Cleaning
- Carpet & Floor Cleaning
 - Stripping & Waxing
- COVID-19 Electrostatic Disinfectant Spraying
- Green Cleaning Solutions
- One-time Cleaning

We believe that we have a duty towards our citizens to provide an environment that is clean and safe. That is why for over twenty (20) years Amer-Plus Janitorial & Maintenance has been in the business of providing quality commercial cleaning services. We understand that our customers want to have a pleasurable work environment, a sense of security and peace of mind while providing their guests with the best and safest experience. That is why we approach each job with excellence and a deep understanding of what is expected of us.

We get it, and we want to service your facility with quality in mind.

2. The total number of current employees are:

- a. Full-time - 5
- b. Part-time - 8

3. The total number of supervisory employees are:

- a. Full-time - 3
- b. Part-time - 1

4. The total number of custodial workers are:

- a. Full-time - 1
- b. Part-time - 8

5. Amer-Plus Janitorial & Maintenance does employ temporary employees. Only 20% of employees are temporary/on-call.

6. Amer-Plus Janitorial & Maintenance does not provide health benefits to employees at the moment, but we do provide other fringe benefits.

7. Amer-Plus Janitorial & Maintenance does require that our employees have a criminal background check.

- a. It applies to all job categories. All staff are required to pass a background check before start of employment.

Local Business Tax

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Sunbiz Registration

2020 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L18000108754

Entity Name: AMER-PLUS JANITORIAL MAINTENANCE LLC.

Current Principal Place of Business:

1265 NE 203RD ST
MIAMI, FL 33179

Current Mailing Address:

1265 NE 203RD ST
MIAMI, FL 33179 US

FEI Number: 42-1583060

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CETOUTE, LUMODESTE
1265 NE 203RD ST
MIAMI, FL 33179 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Authorized Person(s) Detail :

| | | | |
|-----------------|-------------------------|-----------------|------------------------|
| Title | CHIEF OPERATING OFFICER | Title | CEO, MANAGING DIRECTOR |
| Name | CETOUTE, LUMODESTE | Name | CETOUTE, STEPHANNIE |
| Address | 1265 NE 203RD ST | Address | 1265 NE 203RD ST |
| City-State-Zip: | MIAMI FL 33179 | City-State-Zip: | MIAMI FL 33179 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHANNIE CETOUTE

CEO

08/29/2020

Electronic Signature of Signing Authorized Person(s) Detail

Date

1.2. Company Experience/Reference

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Minimum Experience & Qualifications

Amer-Plus Janitorial & Maintenance LLC exceeds the minimum qualification requirements of three (3) years since we have over twenty (20) years of janitorial experience under our current organizational structure in providing services similar to those specified herein. We have experience in servicing a variety of industries from government office buildings to hotels and restaurants. While our venues may be different, our goal remains the same; provide quality cleaning service to our customers.

Amer-Plus Janitorial & Maintenance LLC has the full capability to successfully provide the janitorial services required for AGREEMENT NO. 8 SMALL FACILITIES GROUP 1 (8 LOCATIONS) in accordance with specifications outlined in *Addendum No. 5 Janitorial Contract - Specifications and Requirements* including sufficient financial support, equipment, and organization.

Amer-Plus' Managing Director, Director of Operations and Area/Project Manager have a combined total of over fifty (50) years of management experience in janitorial services. Amer-Plus Janitorial has experience in servicing buildings or locations of the same size and volume of the County's locations listed herein.

Amer-Plus Janitorial has earned a strong reputation as a provider of high-quality custodial services to projects similar to the Broward County Board of County Commissioners such as services to Florida Fish & Wildlife Conservation Commission (FWCC), Florida Lottery and Westcare Florida Inc. We will bring our understanding, experience and stability to the Broward County Board of County Commissioners' project facilities.

Please see the following pages for a summary of Amer-Plus' prior work experience and competence in undertaking engagements like that of the Broward County Board of County Commissioners. For the first three (3) Amer-Plus janitorial was the Prime Contractor and the last represents performance as a Subcontractor.

Janitorial Reference #1

Contact Person: Jose Escabi
Title: Lieutenant

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Contact Number: (305) 370-1236

Email Address: jose.escabi@myfwc.com

Contract Term: Project Description: Amer-Plus provides general janitorial services for the FWCC at their Port Everglades location two (2) days a week.

| | | |
|----|--|--|
| a. | Name and location of facility | Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement 3440 SE 18 Ave, Hollywood, FL 33316 |
| b. | Size of facility area cleaned (square feet) | 1,500 square feet |
| c. | Number of stories (height of building) | One (1) story |
| d. | Total number of workers/supervisors assigned to facility | One (1) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | February 1, 2018 to January 31, 2023 |
| g. | Annual dollar value of contract. | \$29,940 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards. |

Janitorial Reference #2

Contact Person: Nelsa D. Rojas

Title: Sales Operations Manager

Contact Number: (305) 364-3080 ext. 5052

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 Phone: (305)725-2385

Email Address: nelsa.rojasn@flalottery.com

Project Description: Amer-Plus provides general janitorial services for the Florida Lottery at their 10,000 square feet facility on a daily basis.

| | | |
|----|--|---|
| a. | Name and location of facility | Florida Lottery Miami Lakes Business Park West, 14621 Oak Lane, Miami Lakes, FL 33016 |
| b. | Size of facility area cleaned (square feet) | 10,000 square feet |
| c. | Number of stories (height of building) | One (1) story |
| d. | Total number of workers/supervisors assigned to facility | One (1) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | July 1, 2018 to June 29, 2024 |
| g. | Annual dollar value of contract. | \$99,422.64 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards. |

Janitorial Reference #3

Contact Person: Eric Singleton

Title: Regional Director of Environment of Care and General Services

Contact Number: 305-573-3784 ext 32105 Direct; 786-260-8525 Mobile

Email Address: eric.singleton@westcare.com

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Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Project Description: Amer-Plus provided general janitorial services for Westcare at their Pembroke Pines facility which has a square footage of 12,000 for their one-story administration building, and 40,000 square feet for their two-story residential building.

| | | |
|----|--|---|
| a. | Name and location of facility | Westcare Florida Inc. |
| b. | Size of facility area cleaned (square feet) | Administration building - 12,000 Residential building - 40,000 |
| c. | Number of stories (height of building) | Administration building - one (1) story Residential building - two (2) stories |
| d. | Total number of workers/supervisors assigned to facility | Four (4) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | May 2019 to December 2019, ongoing special projects + COVID cleaning |
| g. | Annual dollar value of contract. | \$20,724.48 annual |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards |

Janitorial Reference #4

Contact Person: Nathalia Jurgens
Title: Regional Zone Manager
Contact Number: (954) 292-0913
Email Address: Nathalia.Jurgens@KBS-Services.com

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Project Description: Amer-Plus provided janitorial services for the Margaritaville Resorts Hollywood location.

| | | |
|----|--|---|
| a. | Name and location of facility | Margaritaville Hollywood Beach Resort |
| b. | Size of facility area cleaned (square feet) | 100,000 square feet |
| c. | Number of stories (height of building) | Eighteen (18) stories |
| d. | Total number of workers/supervisors assigned to facility | 15-20 |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | February 2016 to May 2018 |
| g. | Annual dollar value of contract. | \$298,000.00 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards |

1.3. Experience of Key Personnel

At Amer-Plus Janitorial & Maintenance, our Green Cleaning Training and Procedures are focused on promoting effective cleaning practices that protect human health, our clients building systems and the environment. We believe that if Green Cleaning Training is effectively implemented the results will drastically minimize the impact of janitorial operations on the environment, protect health and contribute to any current or future health and safety initiatives at your facilities.

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The main objective of our Green Cleaning Training & Procedures is to reduce and eventually eliminate the use of potentially harmful cleaning chemicals, remove or eliminate dirt, dust and other contaminants, protect and preserve surfaces during cleaning.

Our Green Cleaning Training & Procedures addresses the following crucial custodial areas that have a direct impact on human health and the environment and have the following benefits:

- Reduces and minimizes exposure to aggressive and toxic chemicals.
- Reduces incidences of asthma attacks caused by dust and chemical allergens.
- Improves indoor air quality by reducing airborne dust and chemical gases.
- Reduces the amount of dirt/soil entering a building by using appropriately sized walk off mats.
- Continuous training of our custodial employees in areas such as hazards, use, maintenance, disposal and recycling of cleaning chemicals, dispensing equipment and packaging.

Amer-Plus Janitorial & Maintenance is ready to actively partner with you to implement a green program at your facility without significant cost overruns.

Below are the key personnel of the proposed maintenance team for each agreement of locations listed on the price sheets:

- Lumodeste Cetoute - Director of Operations, 25+ years of cleaning industry experience.
 - Mr. Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two (2) decades as an environmental cleaning technician in the healthcare industry for several major hospitals in the South Florida Community. He will be responsible for coordination of work.
- Stephannie Cetoute - CEO/Managing Director, 10+ years of project management experience, 5 years of cleaning industry experience.
 - Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018.
- Michael Kelly - Area Manager/Project Manager, 20+ years of cleaning industry experience.
 - Mr. Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. He has experience in servicing customers such as Wells Fargo, CBRE, South Florida Water Management, Holy Cross Hospital, medical offices and urgent care centers. Mr. Kelly will be responsible for overseeing your facilities.

Proposed full-time service crews

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.

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- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

This space is intentionally left blank.

2.

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Location

Please see a copy of the completed Location Certification Form below:

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Supplier Response Form

LOCATION CERTIFICATION

Refer to applicable sections for submittal instructions. Failure to submit required forms or information by stated timeframes will deem vendor ineligible for local preference or location tiebreaker.

Broward County [Code of Ordinances, Section 1-74](#), et seq., provides certain preferences to Local Businesses, Locally Based Businesses, and Locally Based Subsidiaries, and the [Broward County Procurement Code](#) provides location as the first tiebreaker criteria. Refer to the ordinance for additional information regarding eligibility for local preference.

For Invitation for Bids:

To be eligible for the Local Preference best and final offer ("BAFO") and location tiebreaker, the Vendor must submit this fully completed form and a copy of its Broward County local business tax receipt at the same time it submits its bid. Vendors who fail to comply with this submittal deadline will not be eligible for either the BAFO or the location tiebreaker.

For Request for Proposals (RFPs), Request for Letters of Interest (RLIs), or Request for Qualifications (RFQs):

For Local Preference eligibility, the Vendor should submit this fully completed form and all Required Supporting Documentation (as indicated below) at the time Vendor submits its response to the procurement solicitation. If not provided with submittal, the Vendor must submit within three business days after County's written request. Failure to submit required forms or information by stated timeframes will deem the Vendor ineligible for local preference.

To be eligible for the location tiebreaker, the Vendor must submit this fully completed form and a copy of its Broward County local business tax receipt at the same time it submits its response. Vendors who fail to comply with this submittal deadline will not be eligible for the location tiebreaker.

The undersigned Vendor hereby certifies that (check the box for only one option below):

- Option 1:** The Vendor is a Local Business, but does not qualify as a Locally Based Business or a Locally Based Subsidiary, as each term is defined by [Section 1-74, Broward County Code of Ordinances](#). The Vendor further certifies that:
- A. It has continuously maintained, for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
- i. a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - ii. in an area zoned for the conduct of such business,
 - iii. that the Vendor owns or has the legal right to use, and
 - iv. from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation (as so defined, the "Local Business Location").

If Option 1 selected, indicate Local Business Location:

- Option 2:** The Vendor is both a Local Business and a Locally Based Business as each term is defined by Section 1-74, Broward County Code of Ordinances. The Vendor further certifies that:
- A. The Vendor has continuously maintained, for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
- i. a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - ii. in an area zoned for the conduct of such business,
 - iii. that the Vendor owns or has the legal right to use, and
 - iv. from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation as so defined, the "Local Business Location");

- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. Less than fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County is .

If Option 2 selected, indicate Local Business Location:

2598 E Sunrise Blvd, Ft.
Lauderdale, Fl

Option 3: The Vendor is both a Local Business and a Locally Based Subsidiary as each term is defined by Section 1-74, Broward County Code of Ordinances. The Vendor further certifies that:

- A. The Vendor has continuously maintained:
 - i. for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
 - ii. a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - iii. in an area zoned for the conduct of such business,
 - iv. that the Vendor owns or has the legal right to use, and
 - v. from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation (as so defined, the "Local Business Location");
- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. At least fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the Vendor owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County is .

If Option 3 selected, indicate Local Business Location:

Option 4: The Vendor is a joint venture composed of one or more Local Businesses, Locally Based Businesses, or Locally Based Subsidiaries, as each term is defined by Section 1-74, Broward County Code of Ordinances. Fill in blanks with percentage equity interest or list "N/A" if section does not apply. The Vendor further certifies that:

- A. The proportion of equity interests in the joint venture owned by Local Business(es) (each Local Business must comply with all of the requirements stated in Option 1) is % of the total equity interests in the joint venture; and/or
- B. The proportion of equity interests in the joint venture owned by Locally Based Business(es) (each Locally Based Business must comply with all of the requirements stated in Option 2) is % of the total equity interests in the joint venture; and/or
- C. The proportion of equity interests in the joint venture owned by Locally Based Subsidiary(ies) (each Locally Based Subsidiary must comply with all of the requirements stated in Option 3) is % of the total equity interests in the joint venture.

% of the total equity interests in the joint venture.

If Option 4 selected, indicate the Local Business Location(s) (es) on separate sheet.

Option 5: Vendor is not a Local Business, a Locally Based Business, or a Locally Based Subsidiary, as each term is defined by Section 1-74, Broward County Code of Ordinances.

Required Supporting Documentation (in addition to this form): Option 1 or 2 (Local Business or

Locally Based Business):

- 1. Broward County local business tax receipt.

Option 3 (Locally Based Subsidiary)

- 1. Broward County local business tax receipt.
- 2. Documentation identifying the Vendor's vertical corporate organization and names of parent entities if the Vendor is a Locally Based Subsidiary.

Option 4 (joint venture composed of one or more Local Business(es), Locally Based Business(es), or Locally Based Subsidiary(ies):

- 1. Broward County local business tax receipt(s) for each Local Business(es), Locally Based Business(es), and/or Locally Based Subsidiary(ies).
- 2. Executed joint venture agreement, if the Vendor is a joint venture.
- 3. If joint venture is comprised of one or more Locally Based Subsidiary(ies), submit documentation identifying the vertical corporate organization and parent entities name(s) of each Locally Based Subsidiary.

If requested by County (any option):

- 1. Written proof of the Vendor's ownership or right to use the real property at the Local Business Location.
- 2. Additional documentation relating to the parent entities of the Vendor.
- 3. Additional documentation demonstrating the applicable percentage of equity interests in the joint venture, if not shown in the joint venture agreement.
- 4. Any other documentation requested by County regarding the location from which the activities of the Vendor are directed, controlled, and coordinated.

By submitting this form, the Vendor certifies that if awarded a contract, it is the intent of the Vendor to remain at the Local Business Location address listed below (or another qualifying Local Business Location within Broward County) for the duration of the contract term, including any renewals or extensions. (If nonlocal Vendor, leave Local Business Location blank.)

Indicate Local Business Location:

2598 E Sunrise Blvd, Ft.
Lauderdale, FL

True and Correct Attestations:

Any misleading, inaccurate, or false information or documentation submitted by any party affiliated with this procurement may lead to suspension and/or debarment from doing business with Broward County as authorized by the Broward County Procurement Code. The Vendor understands that, if after contract award, the County learns that any of the information provided by the Vendor on this was false, and the County determines, upon investigation, that the Vendor's provision of such false information was willful or intentional, the County may exercise any contractual right to terminate the contract. The provision of false or fraudulent information or documentation by a Vendor may subject the Vendor to civil and criminal penalties.

AUTHORIZED SIGNATURE/NAME:

TITLE:

VENDOR NAME:

3. Project Approach

In This Section:

- ❖ **3.1 Project Approach for AGREEMENT NO. 8 SMALL FACILITIES GROUP 1 (8 LOCATIONS)**
- ❖ **3.2 How Work Will be Managed and Organized for AGREEMENT NO. 8 SMALL FACILITIES GROUP 1 (8 LOCATIONS)**
- ❖ **3.3 Quality Control Program for AGREEMENT NO. 8 SMALL FACILITIES GROUP 1 (8 LOCATIONS)**
- ❖ **3.4 Company Equipment**
- ❖ **3.5 Company Training**

3.1. Project Approach for AGREEMENT NO. 8 SMALL FACILITIES GROUP 1 (8 LOCATIONS)

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Amer-Plus Janitorial & Maintenance LLC will provide all labor, supplies, equipment, tools, service and supervision necessary to provide janitorial services at the Broward County Board of County Commissioners facilities to maintain work conducive with a sanitary, neat, clean and orderly condition to meet or exceed quality standards.

As the Prime Vendor, Amer-Plus Janitorial will provide A+ cleaning services for AGREEMENT NO. 8 SMALL FACILITIES GROUP 1 (8 LOCATIONS). We will not be utilizing any Subcontractors to perform any of the work.

We have reviewed the *Addendum No. 5 Janitorial Contract - Specifications and Requirements* and have taken note of the services that need to be performed at your facilities, special instructions, the number times and days per week basic and detailed cleaning are required, square footage and buildings/locations that need to be serviced. We have also taken note of the required minimum average monthly service hours proposed for AGREEMENT NO. 8 SMALL FACILITIES GROUP 1 (8 LOCATIONS) in *Addendum No. 5 Location Details BLD2121632P1 Janitorial Services - County Facilities* and will use it as a guide to ensure we meet your criteria and performance standards. However, we will also be implementing additional measures to ensure we meet the quality specifications described in the RFP. Our custodial staff will perform minimum work tasks outside of normal operating hours wherever possible, so as to reduce interface with normal building activities.

We will employ experienced and sufficiently trained staff so as to perform work safely and expeditiously. All custodial staff will be certified and be given continuous education regarding the safest, up-to-date methods of cleaning, disinfecting and sanitizing with a specific emphasis on the safe handling and storage of cleaning chemicals and hand hygiene. Amer-Plus will also equip our staff with OSHA Compliant Training, appropriate and effective tools, chemicals and equipment to get the job done satisfactorily so as to meet and exceed your expectations. Amer-Plus' site employees are listed below:

| | |
|------------------------------------|--|
| Total number of current employees: | Total number of supervisory employees: |
| a. Full-time - 5 | a. Full-time - 3 |
| b. Part-time - 8 | b. Part-time - 1 |

Total number of custodial workers:
 a. Full-time - 1
 b. Part-time - 8

Temporary employees:
 a. Percentage of workforce that will be temporary / on-call? - 10%

Amer-Plus is an eco-friendly janitorial service that cares about the environment. We recognize and understand that green cleaning protocols and the protection of health and the environment are issues of great concern to the Broward County Board of County Commissioners. As such, we propose to use CDC and EPA-Registered and Approved industrial strength disinfectant products with broad spectrum kill claims for each location to eliminate viruses, germs, bacteria and dust to ensure that our cleaning practices have minimal effect on the environment, alleviate waste and are cost-effective.

The Spraying & Treatment methods that Amer-Plus proposes to use to disinfect, clean and sanitize are as follows:

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Two (2) Pass System:

- First pass is Routine cleaning: This process involves spraying and wiping surfaces with cleaning chemicals that are in compliance with OSHA to remove germs and dirt from surfaces and touch points. Vacuum floors.
- Second pass Disinfecting: This process involves using the Electrostatic Sprayer to apply disinfectant to surfaces and touch points. The solution will remain wet for 5-10 minutes and will be allowed to dry. This will kill germs on a surface after cleaning, it can further lower the risk of spreading infection.

The implementation of our Green Cleaning Training & Procedures will have the following benefits:

- Reduce and minimize exposure to aggressive and toxic chemicals.
- Reduce incidences of asthma attacks caused by dust and chemical allergens.
- Improve indoor air quality by reducing airborne dust and chemical gases.
- Improve our training programs by stressing safety and responsibility.
- Reduce the amount of dirt/soil entering a building by using appropriately sized walk off mats.
- Improve cleaning processes and systems.
- Promote increased productivity and learning.
- Continuous training of our custodial employees in areas such as hazards, use, maintenance, disposal and recycling of cleaning chemicals, dispensing equipment and packaging.

Proposed Methodology

Below is the methodology Amer-Plus Janitorial proposes to use to perform the services required of this proposal for AGREEMENT NO. 8 SMALL FACILITIES GROUP 1 (8 LOCATIONS):

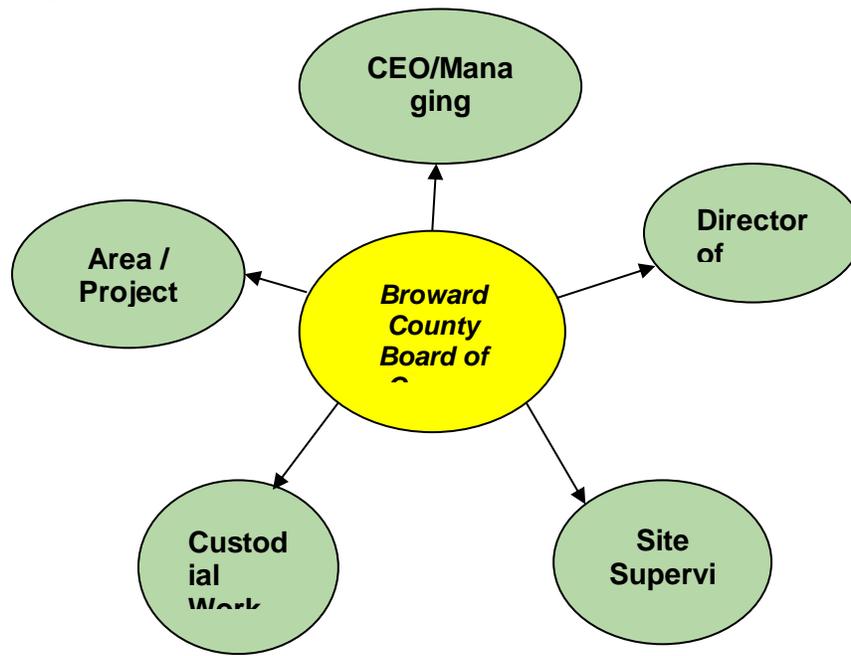
- ❖ Pay attention to entryways.
 - Since most pollutants are tracked into buildings by walking through the entrance, it's important to trap and remove dirt before it enters the building. As such we'll ensure that the entrances and entry mats are being cleaned and vacuumed frequently.
- ❖ Minimize airborne particles and chemicals.
 - We will avoid using dusters that make dust airborne (like feather dusters). Instead, we will use microfiber cleaning cloths, which trap the dust in the cloth.
- ❖ Use HEPA filtration vacuums to reduce airborne particles.
 - Vacuums with filtration systems contain the dust rather than allowing it to spew out into the air again, like conventional cloth bags. We will make sure that vacuum bags are emptied frequently for more efficient operation.
- ❖ Use environmentally friendly cleaning products.
- ❖ Use chemical management systems for accurate dilution which helps to eliminate waste.
- ❖ Use microfiber flat mops to capture and remove soil rather than moving it around with conventional mops.
- ❖ Color-code cleaning cloths and other tools to avoid cross contamination.
 - For example, we will use red cloths for toilets and urinals, green cloths for dusting, and so on. We will also colorize mop buckets and mop handles to ensure chemicals do not get mixed and carried from one area to another.
- ❖ Use recycled paper products in restrooms.
- ❖ Incorporate our Green Cleaning employee training program to make sure all employees understand the importance of following procedures.

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- ❖ Use manufacturer's specifications especially in the treatment and care of special floor surfaces.
 - We will investigate the special requirements for floor care that may be necessary before applying treatment. This will ensure that public areas, specifically with high-quality floor surfaces are maintained to expected performance standards.

3.2 How Work Will be Managed and Organized for AGREEMENT NO. 8 SMALL FACILITIES GROUP 1 (8 LOCATIONS)

To ensure the highest levels of service for AGREEMENT NO. 8 SMALL FACILITIES GROUP 1 (8 LOCATIONS), we propose an operations structure as illustrated below:



The custodial team at each location will be headed by Amer-Plus' Area/Project Manager Mr. Michael Kelly, who will be the primary on-site interface between Amer-Plus and the Broward County Board of County Commissioners Contract Administrator and will be responsible for daily operations at the locations. Mr. Kelly will be responsible for hiring, training, payroll and administrative duties related to the facility with additional responsibilities that include ordering supplies, ensuring the availability of equipment and handling special requests. Amer-Plus' CEO/Managing Director Stephannie Cetoute and Director of Operations Lumodeste Cetoute will support Mr. Kelly and are responsible for ensuring consistent service delivery, inventory management, reporting and compliance with contract specifications.

Basic janitorial services will be scheduled for each facility according to the schedules, guidelines and scope of work provided in the Addendum No. 5 Janitorial Contract - Specifications and Requirements and Addendum No. 5 Location Details BLD2121632P1 Janitorial Services - County Facilities. Each month Amer-Plus Janitorial will schedule in advance any work to be done in each facility. The Area/Project Manager Mr. Kelly will also liaise with the Contract Administrator for any

detailed, periodic project and annual work task prior to the start of the month to lay out a calendar to organize and keep track of these events.

Below is the proposed building team that will be working at AGREEMENT NO. 8 SMALL FACILITIES GROUP 1 (8 LOCATIONS):

Management:

Stephannie Cetoute

Managing Director/CEO

Phone: (305) 725-2385

Email: scetoute@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Lumodeste Cetoute

Director of Operations

Phone: (786) 285-1689

Email: lcetoute@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Supervisory:

Michael Kelly

Area Manager/Project Manager

Phone: (305) 714-0238

Email: m.kelly@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Proposed maintenance crew:

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.
- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

Project Management Plan

With regards to off-site management of Amer-Plus Janitorial, namely the CEO/Managing Director Ms. Stephannie Cetoute and the Area/Project Manager Michael Kelly will be in constant communication with Amer-Plus Janitorial staff and the Contract Administrator for the Broward County Board of County Commissioners. The Area/Project Manager will be tasked with overseeing and leading the custodial team

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on-site and will also be the primary contact and the one to meet with the Broward County Board of County Commissioners' Contract Administrator when required. He will then relay any plans for improvement and change in schedules to Amer-Plus Janitorial staff regarding your facilities.

Some of the other duties of the Area/Project Manager include:

- Responsibility for daily janitorial operations, client satisfaction, account retention and employee relations.
- Overseeing the work of the Site Supervisor and janitorial staff.
- Preparing and distributing work schedules for all janitorial employees at assigned locations.
- Assigning and delegating cleaning and janitorial duties for assigned locations.
- Enforcing work standards for janitorial employees in accordance with company practices.
- Acting as main customer relations liaison with Client representatives.
- Maintaining product inventory at appropriate levels.
- Making arrangements for repair and/or replacement of used and damaged equipment.

This space is intentionally left blank.

Reporting System

Amer-Plus Janitorial will check in with the Broward County Board of County Commissioners regularly by phone, email or in person to see if we are continuing to meet your needs and if you currently have any unmet needs. Quality control inspections are also scheduled and performed by Managers & Supervisors to ensure services are performed to expectation.

We use technology to improve the efficacy of our work and to improve the customer experience. Clients have the option of using the Clean Smart Technology app which can perform real-time inspections, report issues, communicate with our customers and manage supplies or contacting us via email and phone.

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We're your complete cleaning services management solution.

From the mobile app you can:

REPORT ISSUES

- Send pictures and descriptions of issues
- See outstanding issues and when they were opened
- Get notified when issues are resolved and see pictures of the completed work

SEND MESSAGES

- Send messages knowing that the right person will see them
- See a history of what was communicated about each location

SEE SUPPLY USAGE

- Get e-mails of requests for supplies
- See fulfilled supply requests and quantities delivered

From a computer you can:

BROWSE THE DASHBOARD

- Review and evaluate activity across all locations
- Interact with open and closed issues

Amer-Plus Janitorial will also use a checklist when performing quality control inspections for Custodial Services to compare actual performance to our schedule for regular service. A sample of this checklist can be found below:

CUSTODIAL INSPECTION SAMPLE CHECKLIST

Inspections of building locations, trucks, equipment, and janitor closets will be conducted on a regular basis, as often as once per week if warranted. During the annual review period, each employee receives a thorough assessment of acceptable job performance. However, if warranted, there may be several inspections considered for an employee during each review period. Truck, equipment and janitor closet inspections will be applied to the organization, care and cleanliness of equipment portion of the review. Building inspections will be applied to the “Performing Basic Skills” and “Detail Cleaning” portions of the review.

Account: _____ **Employee:** _____ **Date:** _____

Ratings:

P = Poor – Performance is Unacceptable

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F = Fair, Below Standard - Performance is below the Specifications at this location.

**Broward County Board
 of County Commissioners** standards for

G = Good, To Standard – Performance meets. Specifications at this location.

**Broward County Board
 of County Commissioners** standards for

E = Excellent – Performance exceeds and never falls short of Standards for specifications at this location.

**Broward County Board
 of County Commissioners**

Entrance

P F G E

| P | F | G | E | |
|---|---|---|---|---|
| | | | | Door Glass |
| | | | | Door Frame |
| | | | | Sweeping |
| | | | | Cobwebs |
| | | | | Mats Vacuumed |
| | | | | Trash Empty |
| | | | | Ash Trays Empty, Fresh Sand or Cat Litter |
| | | | | Trash, Cigarette Butts picked up off ground |

Lobby

P F G E

| P | F | G | E | |
|---|---|---|---|--------------------------------|
| | | | | Magazines, Chairs Straightened |
| | | | | Receptionist Desk Wiped |
| | | | | Mats Vacuumed |

Trash

P F G E

| P | F | G | E | |
|---|---|---|---|--|
| | | | | Trash Missed |
| | | | | Liners Changed, Extra liners in bottom of cans |
| | | | | Cans Wiped Down |

Elevators

P F G E

| P | F | G | E | |
|---|---|---|---|-------------------|
| | | | | Dusting |
| | | | | Wipe Doors, Walls |
| | | | | Vacuum |
| | | | | Treads |

Restrooms

P F G E

| P | F | G | E | |
|---|---|---|---|-----------------------------------|
| | | | | Countertops Wiped |
| | | | | Sinks |
| | | | | Bright Work |
| | | | | Mirrors |
| | | | | Dispensers Wiped, Dusted |
| | | | | Toilets, Urinals |
| | | | | Partitions (Dusted, Spot Cleaned) |
| | | | | Walls Spot Cleaned |
| | | | | Supplies Filled |
| | | | | Floors (Sweeping & Mopping) |
| | | | | Stainless Bar |
| | | | | Dusting |

| | | | | |
|--|--|--|--|-------------|
| | | | | Showers |
| | | | | Push Plates |
| | | | | Kick Plates |

Restroom Detailing

P F G E

| | | | | |
|--|--|--|--|-------------------------|
| | | | | Sinks |
| | | | | Toilets, Urinals |
| | | | | Showers |
| | | | | Baseboards |
| | | | | Floor Corners and Edges |

Vacuuming

P F G E

| | | | | |
|--|--|--|--|-----------------------------|
| | | | | Walk Off Mats |
| | | | | Hard Floor and Carpet |
| | | | | Common Areas, Traffic Lanes |
| | | | | Office Areas |

Break rooms/Lunch rooms

F F G E

| | | | | |
|--|--|--|--|--|
| | | | | Countertops Wiped |
| | | | | Sink, Bright Work Cleaned |
| | | | | Outsides of Cabinets Spot Cleaned |
| | | | | Tables Wipes, Straightened |
| | | | | Vending Machines Wiped |
| | | | | Outsides of Microwaves, Refrigerators, Dishwashers, Stoves Wiped |
| | | | | Walls Spot Cleaned |
| | | | | Dusting |
| | | | | Drinking Fountains |
| | | | | Chairs Pushed up to Tables, Tables in Order |
| | | | | Sweeping, Mopping |
| | | | | Push Plates |
| | | | | Kick Plates |

Closing Checklist

P F G E

| | | | | |
|--|--|--|--|---|
| | | | | Chairs Pushed up to Desks, Tables |
| | | | | Lights turned Off (Designated Lights left on) |
| | | | | Designated Doors Closed |
| | | | | Doors Locked |

Equipment/Janitor Closet

P F G E

| | | | | |
|--|--|--|--|--|
| | | | | Janitor Closet (Clean, Organized) |
| | | | | Mop Bucket (Rinsed Out) |
| | | | | Mop (Clean, Stored Properly) |
| | | | | Vacuum (Bag Emptied, Magnet Bar Emptied, Beater Bar Clean, Extra Belt, Outside Wiped Clean) |
| | | | | Back Pack Vacuum (Bag Emptied, Tubes Clear of Debris, Filters Cleaned, Outside Wipes, Attachments) |
| | | | | Brooms (Stored Properly – not on straws) |
| | | | | Brute, Caddy (Wiped Down) |
| | | | | Spray Bottles (Clean, Properly Labeled) |
| | | | | Dusters, Cleaning Cloths |
| | | | | Supplies (Plenty on hand, Stored Properly) |

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| | | | | |
|--|--|--|--|----------------------------------|
| | | | | High Speed Buffer |
| | | | | Slow Speed |
| | | | | Wet/Dry Vacuum |
| | | | | Automatic Scrubber |
| | | | | Carpet Machine, Spotting Machine |

| TOTALS | 1 | 2 | 3 | 4 |
|---------------------------|----------|-----------------------|--------------------|-----------|
| Areas | Poor | Fair (Below Standard) | Good (To Standard) | Excellent |
| Entrance | | | | |
| Lobby | | | | |
| Trash | | | | |
| Elevators | | | | |
| Restrooms | | | | |
| Restroom Detailing | | | | |
| Vacuuming | | | | |
| Breakrooms/Coffee Centers | | | | |
| Closing Checklist | | | | |
| Equipment/Janitor Closet | | | | |
| Total # of Checks | X 1 = | X 2 = | X 3 = | X 4 = |

| | |
|---|--|
| 1. Total of the 4 Columns = | |
| 2. Divide Total by # of Areas Rated = | |
| 3. OVERALL RATING = (#1 divided by #2) | |

- 1 = Poor (0 – 1.4)
- 2 = Fair, (Below Standards) (1.5 – 2.4)
- 3 = Good (To Standards) (2.5 – 3.4)
- 4 = Excellent (Exceeds Standards) (3.5 –

Comments:

| |
|--|
| |
|--|

Supervisor Signature: _____ **Date:** _____

Employee Signature: _____ **Date:** _____

Capability to Respond to Emergency or Disaster Situations

Amer-Plus Janitorial & Maintenance has the resources and organization needed to respond to emergency or disaster situations as detailed in our COVID-19 Virus Pandemic Plan below:

Amer-Plus Janitorial & Maintenance Pandemic Plan

The purpose of this plan is to prevent, control and mitigate the effects of the COVID-19 Virus that pose high risk to humans and business operations. It is our goal to provide the most consistent service to our clients even in the event of a crisis with proper preparation through planning, staffing, training,

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contingency plans, updating cleaning protocol according to the CDC as necessary and great communication between our office and our clients and employees. Our business plays a pivotal role in protecting our employee's health and safety as well as the health and safety of our clients building occupants.

Plan Administration

1. Pandemic Coordinator (PC) established for company.
 - a. Monitors virus updates from Local, State and Federal organizations.
 - b. Communicates updates and impacts to the Executive team.
 - c. Assists with implementation of necessary updates to business operations and cleaning program.
 - d. Reviews existing cleaning equipment, chemicals and supplies to comply with CDC recommendations.
 - e. Communicates new policies, new cleaning protocols to clients and employees as necessary.
 - f. Monitors staffing levels and increases staffing as necessary.
 - g. Inventories and orders surplus of supplies needed to mitigate virus.
 - h. Manage employees that may fall ill to the virus providing support as necessary.

2. Communication to workforce
 - a. Communication pipeline established to keep all team members informed & for workforce to contact if issue arises.
 - b. Educate staff on basic hygiene issues and ways to prevent spread of germs.
 - c. Managers and Supervisor notify staff on hazards and CDC guidelines for prevention techniques for virus. Implement in cleaning curriculum as necessary.
 - d. Provide information to the workforce about pandemic planning.
 - e. Provide updated cleaning schedules and checklists to inform the workforce.
 - f. Establish Coronavirus attendance policies and protocol and communicate to staff.
 - i. Flexibility for staff members.
 - ii. Contingency staff cross trained.
 - g. Employee exposure plan
 - i. Mandatory stay at home.
 - ii. Offer medical guidance and support.
 - iii. Follow Up and Evaluation.
 - iv. Return to work protocols.

3. Communication to Clients
 - a. Communication coordinator established.
 - b. Establish an emergency communication plan.
 - c. Coordinator communicates to Clients on any changes regarding cleaning program or staffing.
 - d. Coordinator offers Clients solutions to better prepare facility against infection or

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spread of virus.

4. Quality Assurance

- a. Perform inspections while workforce is working to ensure proper cleaning guidelines are being followed.
- b. Perform inventory to keep proper levels of chemicals and equipment due to more comprehensive cleaning specifications.
- c. Provide retraining to existing staff on proper cleaning specifications.

5. Cleaning Operations Continuity

- a. Increasing staffing level to offset absenteeism for front line staff.
- b. Daily check-ins with Managers and Supervisors.
- c. Cross train employees to work several specialties and locations.
- d. Flexibility on shifts.
- e. Hire and train Supervisors to provide flexibility and coverage over multiple teams and locations.
- f. Meet with supply chain partners.
- g. Stockpile/order equipment and supplies necessary to combat virus.
- h. Allow flexibility with labor cost as cleaning/disinfecting will take more time.
- i. Provide support for the workforce as needed (medical, attendance, financial, etc.)
- j. Meet with financial partners-access to capital if necessary.

3.3 Quality Control Program for AGREEMENT NO. 8 SMALL FACILITIES GROUP 1 (8 LOCATIONS)

Quality Assurance Procedures

Amer-Plus Janitorial & Maintenance uses technology to improve the efficacy of our work and to improve the customer experience. We use real-time technology to perform inspections, report issues, communicate with our customers, manage supplies and much more. We also utilize the finest products and materials that are best suited for each facility, based on the particular requirements of that building.

We also have a Quality Plan that we use to ensure that our customers get the best services. Please see the Quality Plan below and additional information on our use of technology.

Amer-Plus Janitorial & Maintenance Quality Plan

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1. Definition of Quality

At Amer Plus we are committed to providing quality service to our customers. We define quality service by exceeding the expectations of our customers and when they are able to say that we provided a clean site, are cost-effective, efficient, have consistent performance, competent and knowledgeable in our field. Additionally, we look for our staff to be friendly, courteous, respectful, cooperative, flexible, trustworthy, empathetic, professional, neat in appearance, and proud of our work.

2. Deliverables and Acceptance Criteria

1. Contract: Upon signing of the contract, we will select the designated number of staff that provides us the greatest opportunity to successfully meet or exceed the expectations outlined in the contract and in ***Addendum No. 5 Janitorial Contract - Specifications and Requirements***.
2. Equipment: We will select the most appropriate equipment, supplies and Green environmentally safe products in order to meet or exceed the Broward County Board of County Commissioners' expectations.
3. Specifications: The list of specifications will be provided to customers and employees responsible for cleaning the location(s).

3. Quality Assurance Activities

1. We will train our employees on the use of products, equipment and processes we will use to fulfill our obligations to the contract.
2. We will introduce our employees to the customers they are providing services to.

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4. Service Monitoring and Control

1. Quality control inspections will be scheduled and performed by our Area/Project Manager and Supervisors to ensure services are performed to expectation.
2. We will provide our customers with an inspection form and encourage them to inspect their own premises to ensure we are fulfilling the terms of the contract.
3. We will provide our customers with several avenues they may take to share their concerns regarding service failures. We will follow up on all complaints within 24 hours.
4. We will share the results of our inspections with our customers and follow up on any service failures.

5. Measuring Effectiveness

1. Quality control inspections will be scheduled and performed using quality assurance guidelines.
2. We will check with our customers regularly by phone, email or in person to see if we are continuing to meet their needs and if they currently have any unmet needs.

6. Improvement Plan

1. We will engage our customers to discern how expectations can be better met.
2. Employees not performing to quality standards will be placed on a Corrective Action Plan (CAP).
3. A tailored performance improvement process will be implemented in conjunction with CAP to ensure employees are continuing to improve.
4. We will re-train or replace employees as necessary in order to meet our customer's needs.

3.4 Company Equipment

Equipment List

Amer-Plus Janitorial & Maintenance utilizes the finest products and materials that are best suited for each facility, based on the particular requirements of that building. Our dedication to preserving the environment is evident in our use of Green Seal certified and environmentally friendly products, wherever possible, in our routine cleaning operations. Our cleaning chemicals are of the highest quality and are in compliance with OSHA's Hazard Communication Standard (HCS).

Below are some of the current inventory of heavy equipment and machinery for floor care that Amer-Plus Janitorial & Maintenance will utilize on a daily basis to perform the requirements at AGREEMENT NO. 8 SMALL FACILITIES GROUP 1 (8 LOCATIONS):



Carpet Extractor



Wet/Dry Vacuum



Carpet Dryer



**EMist EM360
Roller Cart
Electrostatic
Sprayer**



**Backpac
k
Vacuum
Cleaner
Auto
Scrubbe
r
Floor
Buffer**



**Other
heavy
equipment and machinery for floor**

care include:

- Walkway cleaner
- Mobile pressure cleaner
- Truck to haul trash
- Machine scrubber
- Air scrubber

Amer-Plus will ensure that all required equipment is maintained in quality working condition by having direct relations with suppliers to ensure equipment is regularly serviced and kept in tip-top working order.

Office Equipment and Computer Programs

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Below is the list of office equipment and computer programs that Amer-Plus currently possesses in order to deliver electronic communications and reports to Broward County Board of County Commissioners staff:

- Computers
- Scanner
- Printer
- Photocopier
- Adobe Acrobat
- Microsoft Word & Excel
- Gmail
- Google Drive (Docs, Sheets & Slides)
- QuickBooks for invoicing
- Zoho One
- Swept Janitorial Software

3.5 Company Training

Employee & Safety Training Manual

At Amer-Plus Janitorial & Maintenance our Safety Training Program is OSHA Compliant and covers the following topics:

- Workplace safety
- Drive safely
- Emergency preparedness
- Building security and safety
- Building emergencies
- Accidents and first aid
- Workplace hazards
- Slips, trips and falls
- Ladder and footstool safety
- Electrical safety
- Container labels
- Safety data sheets (SDS)
- Chemical safety
- Personal protective equipment
- Respirators
- Heat stress
- Hearing protection
- Eye strain
- Bloodborne pathogens
- Cleaning blood or body fluid spills
- Back injuries
- Ergonomics
- Drugs and alcohol
- Workplace violence
- OSHA accident requirements

Safety Training

Employee training is a vital & essential component of service delivery at Amer-Plus Janitorial. A combination of continuing on-the-job training and a formalized classroom style approach helps employees to upgrade skills on a regular basis. It is Amer-Plus Janitorial's policy to conduct training in-house and train all on-site Managers, Supervisors and Cleaning Staff. Leveraging strong vendor partnerships, Amer-Plus performs on-site training for our staff using various methods such as:

1. Step-by-step instruction guides
2. Instructional videos

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Amer-Plus Janitorial Response for Agreement No. 8 Small Facilities Group 1 (8 Locations)

RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

Broward County Board of County Commissioners

3. On-site wall posters

Some of the topics covered during training include:

- Green cleaning procedures
- Green cleaning chemicals and handling
- Building Safety
- Personal Protective Equipment (PPE)
- Preventive maintenance
- Cleaning for health
- Job Safety Analysis
- Complaints, tools, steps, safety tips

In addition to the specialized training that each staff receives, Amer-Plus also provides general training to ensure all janitorial staff are well informed in all areas of their jobs. All methods of training are interactive to promote participation and greater understanding. Amer-Plus Janitorial conducts training sessions in a room with the instructor at the front and the staff seated at tables, chairs are arranged in circles so staff can interact with one another. A limit of one (1) hour is also put on training sessions to prevent trainees from getting bored, restless and experiencing “information overload”, which decreases the training effectiveness.

Training continues after employment or when new methods, procedures, chemicals or equipment are introduced.

General training for Managers, Supervisors and Cleaning Staff consists of:

- Introduction to Amer-Plus’ assignment areas, facility and location requirements
- Chemical usage and safety precautions
- Job orientation, areas of Amer-Plus responsibility
- Floor care and maintenance
- Emergency procedures
- Common errors
- Safety issues, compliance with OSHA
- Tools and equipment, operations and general safety

Below is the simple yet effective technique for training that Amer-Plus Janitorial has used with much success:

Tell > Show > Do > Review

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RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

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- Tell (about each step)
- Show (how to perform each step)
- Do (each step)
- Review (each step)

Training Programs for Managers

Apart from overseeing Amer-Plus' cleaning portfolio of accounts and leading a team, a key part of our Manager's job is to ensure customer satisfaction through clear expectations, proactive communications, as well as prompt response to customer requests and concerns. To ensure that our Managers are well-equipped to deliver, they receive in-depth training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation
- Common concerns
- Cleaning procedures
- Cleaning up and storing equipment/tools
- Safety considerations

- Expected results

2) Floor work (Stripping & Waxing VCT Tiles)

- Tools and equipment needed
- Preparing the equipment
- Stripping the floor
- Rinsing the floor
- Applying floor finish
- Cleaning up the equipment
- Stripping and waxing in confined areas
- Additional tips
- Spot Stripping and Waxing

3) Carpet Cleaning

- Introduction to Carpet Cleaning
- Reduce Carpet Soiling with Entrance Mats
- How to Test and Identify Carpet Fibers
- How to Apply Carpet Pre-Treatment
- How to Scrub a Carpet

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- Hot Water Extraction
- Dry Chemical Cleaning
- Spin Bonnet Carpet Cleaning
- Encapsulation Carpet Cleaning

4) OSHA Standards

- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
- Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
- Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
- Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead

Training Programs for Supervisors

At Amer-Plus, our Janitorial Supervisor Training Program provides practical training for developing supervisory skills. We coach our Supervisors on how to be leaders, trainers, evaluators and mentors. They receive training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation
- Common concerns
- Cleaning procedures

- Cleaning up and storing equipment/tools
- Safety considerations
- Expected results

2) Floor work (Stripping & Waxing VCT Tiles)

- Tools and equipment needed
- Preparing the equipment
- Stripping the floor
- Rinsing the floor
- Applying floor finish

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Amer-Plus Janitorial Response for Agreement No. 8 Small Facilities Group 1 (8 Locations)

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- Cleaning up the equipment
- Stripping and waxing in confined areas
- Additional tips
- Spot Stripping and Waxing

3) Carpet Cleaning

- Introduction to Carpet Cleaning
- Reduce Carpet Soiling with Entrance Mats
- How to Test and Identify Carpet Fibers
- How to Apply Carpet Pre-Treatment
- How to Scrub a Carpet
- Hot Water Extraction
- Dry Chemical Cleaning
- Spin Bonnet Carpet Cleaning
- Encapsulation Carpet Cleaning

4) OSHA Standards

- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
- Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
- Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
- Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead

Training Programs for Cleaning Staff

Cleaning Technicians play the most important role in our company – providing cleaning services to our Clients. They receive training on the following areas and topics:

- 1) General cleaning
 - Collecting Trash
 - Dusting
 - Restroom Cleaning
 - Breakroom Cleaning
 - Mopping
 - Vacuuming
 - Equipment preparation

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Amer-Plus Janitorial Response for Agreement No. 8 Small Facilities Group 1 (8 Locations)

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- Common concerns
 - Cleaning procedures
 - Cleaning up and storing equipment/tools
 - Safety considerations
 - Expected results
- 2) Floor work (Stripping & Waxing VCT Tiles)
- Tools and equipment needed
- 3) Carpet Cleaning
- Introduction to Carpet Cleaning
 - Reduce Carpet Soiling with Entrance Mats
 - How to Test and Identify Carpet Fibers
 - How to Apply Carpet Pre-Treatment
 - How to Scrub a Carpet
 - Hot Water Extraction
 - Dry Chemical Cleaning
 - Spin Bonnet Carpet Cleaning
 - Encapsulation Carpet Cleaning
- 4) OSHA Standards
- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
 - Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
 - Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
 - Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead
- Preparing the equipment
 - Stripping the floor
 - Rinsing the floor
 - Applying floor finish
 - Cleaning up the equipment
 - Stripping and waxing in confined areas
 - Additional tips
 - Spot Stripping and Waxing

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4.

Workload of the Firm

Current Workload

Amer-Plus' current work will not affect the services that will be performed for the Broward County Board of County Commissioners. Our Management team will put measures in place such as an Operations Calendar that will detail cleaning and staff schedules for each Client to eliminate clashes or low quality-service.

Below is a list of all completed and active projects that Amer-Plus has managed within the past five (5) years:

Name of Company: Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement

Location: 3440 SE 18 Ave, Hollywood, FL 33316

Contract Term: February 1, 2018 to January 31, 2023, ongoing

Project Description: Amer-Plus provides general janitorial services for the FWC at their Port Everglades location two (2) days a week.

Name of Company: Florida Lottery

Location: Miami Lakes Business Park West, 14621 Oak Lane, Miami Lakes, FL 33016

Contract Term: July 1, 2018 to June 29, 2024, ongoing

Project Description: Amer-Plus provides general janitorial services for the Florida Lottery at their 10,000 square feet facility on a daily basis.

Name of Company: USA Engineer District (USACE)

Location: 701 San Marco Blvd, Jacksonville FL 32207-8175

Contract Term: May 1, 2021 to April 30, 2022

Project Description: Amer-Plus provides janitorial services at the following locations three (3) days per week: 614 North Palm Avenue Palatka, Florida; 602 North Palm Avenue Palatka, Florida; and 201 Buckman Lock Road Palatka, Florida

Name of Company: Westcare Florida Inc.

Location: 1633 Poinciana Drive, Pembroke Pines, FL 33025

Contract Term: May 2019 to December 2019, ongoing special projects + COVID cleaning

Project Description: Amer-Plus provided general janitorial services for Westcare at their Pembroke Pines facility which has a square footage of 12,000 for their one-story administration building, and 40,000 square feet for their two-story residential building.

Name of Company: Florida Fish & Wildlife Conservation-Miami

Location: 3200 NE 151 Street, North Miami, FL 33181-3609

Contract Term: February 15, 2013 to February 14, 2018

Project Description: Amer-Plus provided general janitorial services for the FWC at their North Miami location two (2) days per week.

Name of Company: Margaritaville Hollywood Beach Resort

Location: 1111 N Ocean Dr, Hollywood, FL 33019

Contract Term: February 2016 to May 2018

Project Description: Amer-Plus provided janitorial services for the Margaritaville Resorts Hollywood location. .

Projected Projects

Below is the projected project that we will be working on in the near future in the capacity of Sub-Contractor:

Name of Company: Miami-Dade Expressway Authority (MDX)

Location: 3790 NW 21 Street, Miami, FL 33142

Contract Term: July 1, 2021- June 30, 2026

Project Description: Amer-Plus will provide janitorial services for MDX Headquarters five (5) days per week.

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5.

Pricing

Please check the Addendum_No_5_Price_Sheets_BLD2121632P1_Janitorial_Services_-_County_Facilities for pricing.

Janitorial Services - Price Sheets - Branch Libraries - Agreement 1

| Item No. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | | |
|----------|--|------------------|---|------------|----------------|------------|--------|--|------|
| | | | | Unit Price | Annual | Unit Price | Annual | | |
| 1 | AFRICAN AMR. LIB. CULTURAL CT. 2680 N.W 6TH STREET FT. LAUDERDALE, FL. 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | Hourly | Porter (373Hrs./Month) | | \$ - | | \$ - | | |
| | | 30,075 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 30,075 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | | |
| | | 30,075 | Electrostatic Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |
| | | 2 | BEACH BRANCH 221 POMPANO BEACH BLVD POMPANO BEACH, FL 33062 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | | | \$ - | | \$ - | | |
| 12 | Floors | | | | \$ - | | \$ - | | |
| 3,000 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | | |
| 3000 | (SQ. FT.) | | | | \$ - | | \$ - | | |
| 3,000 | Disinfection (SQ. FT.) | | | | \$ - | | \$ - | | |
| Total | | | | | \$ - | | \$ - | | |
| 3 | TYRONE BRYANT BRANCH 2230 N.W 21ST AVENUE FORT LAUDERDALE, FL 33311 | | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 10,000 | (SQ. FT.) | | \$ - | | \$ - | | |
| | | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |
| | | 4 | FT. LAUDERDALE BRANCH 1300 E. SUNRISE BLVD | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - |

FORT LAUDERDALE, FL33304

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Floors | | \$ - | | \$ - |
| 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 20,000 | (SQ. FT.) | | \$ - | | \$ - |
| 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

5 J M COLLIER CITY BRANCH
2800 N.W 9TH COURT
POMPANO BEACH, FL 33069

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 16,584 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 16,584 | (SQ. FT.) | | \$ - | | \$ - |
| 16,584 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

6 CENTURY PLAZA BRANCH
1856A W. HILLSBORO BLVD
DEERFIELD BEACH, FL 33442

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 11,682 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 11,682 | (SQ. FT.) | | \$ - | | \$ - |
| 11,682 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

7 CARVER RANCHES BRANCH
4735 SW 18TH STREET
HOLLYWOOD, FL 33023

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

ITEM
NO.

FACILITY LOCATION

Annual

| Year 1 | | Year 2 | |
|--------|--|--------|--|
| Unit | | Unit | |

| | Frequency | Annual Process | Price | Annual | Price | Annual |
|--|-----------|-----------------------------|-------|--------|-------|--------|
| 8 DANIA BEACH PAUL DEMAIIO BRANCH 1 PARK AVENUE EAST DANIA, FL 33004 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 12,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 12,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 12,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |
| 9 DEERFIELD BEACH BRANCH 837 E. HILLSBORO BOULEVARD DEERFIELD BEACH, FL 33441 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 15,120 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 15,120 | (SQ. FT.) | | \$ - | | \$ - |
| | 15,120 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |
| 10 DAVIE COOPER CITY 4600 S.W 82ND AVE DAVIE FL, 33328 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |
| 11 GALT OCEAN MILE CENTER 3403 GALT OCEAN MILE FORT LAUDERDALE, FL 33308 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 4,900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 4,900 | (SQ. FT.) | | \$ - | | \$ - |
| | 4,900 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual | | Unit | | Unit | |
|----------|--|-----------|-----------------------------|-------|--------|-------|--------|
| | | Frequency | Annual Process | Price | Annual | Price | Annual |
| 12 | HOLLYWOOD BEACH CENTER 1301 S. OCEAN DRIVE HOLLYWOOD, FL 33019 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 2,500 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 2,500 | (SQ. FT.) | | \$ - | | \$ - |
| | | 2,500 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | | \$ - | | \$ - |
| 13 | HALLANDALE BEACH BRANCH 300 S. FEDERAL HIGHWAY HALLANDALE, FL 33009 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 14,700 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 14,700 | (SQ. FT.) | | \$ - | | \$ - |
| | | 14,700 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | | \$ - | | \$ - |
| 14 | HOLLYWOOD LIBRARY 2600 Hollywood Blvd Hollywood, FL 33020 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 31,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 31,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 31,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | | \$ - | | \$ - |
| 15 | IMPERIAL POINT BRANCH 5985 N FEDERAL HIGHWAY FORT LAUDERDALE, FL 33308 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 14,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 14,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 14,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|----------|---|------------------|-----------------------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| | | | | | | | |
| 16 | LAUDERHILL TOWN CENTER 6399 West Oakland Park Blvd LAUDERHILL, FL 33313 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | \$ - | | \$ - | |
| 17 | LAUDERDALE LAKES BRANCH 3521 NW 43RD AVE LAUDERDALE LAKES, FL 33319 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 7,900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 7,900 | (SQ. FT.) | | \$ - | | \$ - |
| | | 7,900 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | \$ - | | \$ - | |
| 18 | MIRAMAR BRANCH - EDUCATION CENTER 2050 CIVIC CENTER PLACE MIRAMAR, FL 33025 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 30,181 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 30,181 | (SQ. FT.) | | \$ - | | \$ - |
| | | 30,181 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | \$ - | | \$ - | |
| 19 | MARGATE BRANCH 5810 PARK DRIVE MARGATE, FL 33063 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 15,800 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 15,800 | (SQ. FT.) | | \$ - | | \$ - |
| 15,800 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

ITEM NO. **FACILITY LOCATION**

20 **NORTH LAUDERDALE BRANCH**
6901 Kimberly Blvd.
N. LAUDERDALE, FL 33068

Annual Frequency **Annual Process**

12 Basic Cleaning

12 Restrooms

12 Floors

20,000 Pressure Cleaning (SQ. FT.)

1 Windows

1 Air Quality

12 Cleaning Supplies

12 Paper Products

20,000 (SQ. FT.)

20,000 Disinfection (SQ. FT.)

| | | Year 1 | | Year 2 | |
|------------|--------|------------|--------|------------|--------|
| Unit Price | Annual | Unit Price | Annual | Unit Price | Annual |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

| | | | | | | |
|--|--------------|-----------------------------|--|------|--|------|
| 21 NORTHWEST REGIONAL LIBRARY 3151 UNIVERSITY DRIVE CORAL SPRINGS, FL 33065 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | Hourly | Porter (238Hrs./Month) | | \$ - | | \$ - |
| | 36,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 36,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 36,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | | \$ - | | \$ - |

| | | | | | | |
|---|-------|-----------------------------|------|------|------|------|
| 22 NORTH WEST BRANCH 1580 N.W 3RD AVENUE POMPANO BEACH, FL 33060 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 9,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 9,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 9,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | |

| | | | | | | |
|---|--------|-----------------------------|------|------|------|------|
| 23 POMPANO BEACH BRANCH 1213 E. ATLANTIC BOULEVARD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 12,918 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 12,918 | (SQ. FT.) | | \$ - | | \$ - |
| | 12,918 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit | Unit | Unit | Unit |
|---|-------------------|-----------------------------|----------------|-------|--------|-------|--------|
| | | | | Price | Annual | Price | Annual |
| 24 RIVERLAND BRANCH 2710 W. DAVIE BLVD FORT LAUDERDALE, FL 33312 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

| | | | | | | | |
|---|--------------|-----------------------------|--|------|------|------|------|
| 25 STIRLING ROAD LIBRARY 3151 Stirling Road Hollywood, Fl. 33020 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 20,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| | | | | | | | |
|--|--------------|-----------------------------|--|------|------|------|------|
| 26 SUNRISE DAN PEARL 10500 W. OAKLAND PARK BLVD SUNRISE, FL 33351 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 20,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| | | | | | | |
|---|--------------|-----------------------------|--|------|------|------|
| 27 SOUTHWEST REGIONAL 16835 SHERIDAN STREET PEMBROKE PINES, FL 33331 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | Hourly | Porter (152Hrs./Month) | | \$ - | | \$ - |
| | 39,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 39,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 39,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | | | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|---|-------------------|-----------------------------|----------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 28 TAMARAC BRANCH 8701 W. COMMERCIAL BOULEVARD TAMARAC FL, 33351 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 30,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Paper Products | | \$ - | | \$ - |
| 30,000 | (SQ. FT.) | | \$ - | | \$ - |
| 30,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

| | | | | | | | |
|--|--------------|-----------------------------|--|------|------|------|------|
| 29 WESTON LIBRARY 4205 BONAVENTURE BLVD. Weston, FL 33332 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (115Hrs./Month) | | \$ - | | \$ - | |
| | 25,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 25,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 25,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| | | | | | | | |
|---|--------------|-----------------------------|--|------|------|------|------|
| 30 WEST REGIONAL LIBRARY 8601 W. BROWARD BLVD PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (160Hrs./Month) | | \$ - | | \$ - | |
| | 39,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 39,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 39,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|--|---|-----------------------------|----------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 31 YOUNG AT ART - MUSEUM AREA 751 SW 121 AVENUE DAVIE, FL 33325 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (243Hrs./Month) | | \$ - | | \$ - | |
| | 41,822 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 41,822 | (SQ. FT.) | | \$ - | | \$ - | |
| | 41,822 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |
| | 32 YOUNG AT ART - LIBRARY AREA 751 SW 121 AVENUE DAVIE, FL 33325 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | | Restrooms | | \$ - | | \$ - | |
| 12 | | Floors | | \$ - | | \$ - | |
| Hourly | | Porter (243Hrs./Month) | | \$ - | | \$ - | |
| 18,178 | | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| 1 | | Windows | | \$ - | | \$ - | |
| 1 | | Air Quality | | \$ - | | \$ - | |
| 12 | | Cleaning Supplies | | \$ - | | \$ - | |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Paper Products | | \$ - | | \$ - |
| 18,178 | (SQ. FT.) | | \$ - | | \$ - |
| 18,178 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

| | | | | | | |
|---------------------------------------|---|--------|-----------------------------|------|------|------|
| 33 | Lauderhill Central Park Library 3810 NW 11 Place Lauderhill, FL 33311 | 12 | Basic Cleaning | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | \$ - |
| | | Hourly | Porter (200 Hrs./Month) | | \$ - | \$ - |
| | | 11,000 | Pressure Cleaning (SQ. FT.) | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | \$ - |
| | | 11,000 | (SQ. FT.) | | \$ - | \$ - |
| | | 11,000 | Disinfection (SQ. FT.) | | \$ - | \$ - |
| | | Total | | | | \$ - |
| Total (1) - Summary, all sites | | | | \$ - | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price | Annual |
|---------------------------|----------------------------------|------------------|------------------|------------|-------------|------------|-------------|
| | | | | Per Hour | Annual | Per Hour | Annual |
| Additional Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Site Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Full Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Part Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Porter Day/Night | | 50 hrs. | | \$ - | | \$ - |
| Emergency Services Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Site Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Full Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Part Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Porter Day/Night | | 50 hrs. | | \$ - | | \$ - |
| | "Pass thru" (Services/Materials) | | | | \$ 1,000.00 | | \$ 1,000.00 |
| | | | Total (2) | | \$ 1,000.00 | \$ - | \$ 1,000.00 |

Grand Total - Whole Group \$ 1,000.00
(Total 1 + Total 2) \$ 1,000.00

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|-----|----------------------------------|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

**By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation
All buildings listed in the group must be priced for this proposal sheet to be determined res**

AUTHORIZED PERSON TITLE: _____ **DATE:** _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PF

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PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 1 - Agreement 2 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|---------------------------------------|--|---------------------|-----------------------------|-----------------|---------------|-----------------|---------------|----------------|------|
| | | | | Unit | Annual | Unit | Annual | Total | |
| | | | | Price | | Price | | | |
| 1 | ALCOHOL& DRUG ABUSE - Booher 3275 N.W 99TH WAY CORAL SPRINGS FL, 33065 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (910Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | Total | | | \$ - | | \$ - | \$ - | - | |
| 2 | Alcohol & Drug Abuse BARC CENTRAL 325 SW 28 STREET FORT LAUDERDALE FL 33315 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (455Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | Total | | | \$ - | | \$ - | \$ - | - | |
| 3 | Alcohol & Drug Abuse EP MILLS CENTER 900 NW 31ST AVENUE Fort Lauderdale, FL.33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | Total | | | \$ - | | \$ - | \$ - | - | |
| 4 | Nancy J Cotterman Center 400 North East 4th Street Fort Lauderdale, FL. 33301 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | | Total | | | \$ - | | \$ - | \$ - |
| 5 | NJCC Administration 408 SE 4th Street Fort Lauderdale, FL 33316 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | 900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 900 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 900 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | | Total | | | \$ - | | \$ - | \$ - |
| Total (1) - Summary, all sites | | | | | \$ - | | \$ - | \$ - | - |
| Additional Labor: | | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
| | Project Supervisor | 50 hrs. | | | \$ - | | \$ - | \$ - | - |
| | Site Supervisor | 50 hrs. | | | \$ - | | \$ - | \$ - | - |
| | Full Time Service Crew | 50 hrs. | | | \$ - | | \$ - | \$ - | - |

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|----------------------------------|---------|-------------|-------------|-------------|
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

| | | | |
|--|-------------|-------------|-------------|
| Grand Total - Whole Group (Total 1 + Total 2) | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
|--|-------------|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 2 - Agreement 3 (

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 |
|----------|---|------------------|----------------------------------|------------|--------|------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | West Government Center Annex One N. University Drive PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 41,837 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 41,827 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 41,827 | Disinfection (SQ. | | \$ - | |
| | | | Total | | | \$ - |
| 2 | West Regional Courthouse 100 N. Pine Island Road Plantation, FL | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 13,842 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 13,842 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 13,842 | Disinfection (SQ. | | \$ - | |
| | | | Total | | | \$ - |
| 3 | FACILITIES MAINTENANCE DISTRIC 200 N. PINE ISLAND ROAD PLANTATION, FL | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 868 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 868 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 868 | Disinfection (SQ. | | \$ - | |
| | | | Total | | | \$ - |
| 4 | EMERGENCY OPERATIONS CENTER 8601 BROWARD BLVD PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 14,000 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 14,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 14,000 | Disinfection (SQ. | | \$ - | |
| | | | Total | | | \$ - |

| | | | | Year 1 | | Year 2 | |
|---|---------------------------------------|----------------------------------|--|--------|----|--------|---|
| 5 WEST REGIONAL MASS TRANSIT 100 N Pine Island Road Plantation, FL | 12 | Basic Cleaning | | \$ | - | | |
| | 12 | Restrooms | | \$ | - | | |
| | 12 | Floors | | \$ | - | | |
| | 140 | Pressure Cleaning (SQ. FT.) | | \$ | - | | |
| | 1 | Windows | | \$ | - | | |
| | 1 | Air Quality | | \$ | - | | |
| | 12 | Cleaning Supplies | | \$ | - | | |
| | 12 | Paper Products | | \$ | - | | |
| | 140 | Carpet Cleaning - Deep (SQ. FT.) | | \$ | - | | |
| | 140 | Disinfection (SQ. | | \$ | - | | |
| | Total | | | | \$ | - | |
| | Total (1) - Summary, all sites | | | | | \$ | - |

| | | | | Year 1 | | Year 2 |
|----------------------------------|---------|--|--|----------|-------------|----------|
| | | | | Per Hour | Annual | Per Hour |
| Additional Labor: | | | | | | |
| Project Supervisor | 50 hrs. | | | \$ | - | |
| Site Supervisor | 50 hrs. | | | \$ | - | |
| Full Time Service Crew | 50hrs | | | \$ | - | |
| Part Time Service Crew | 50 hrs. | | | \$ | - | |
| Porter Day/Night | 50 hrs. | | | \$ | - | |
| Emergency Services Labor: | | | | | | |
| Project Supervisor | 50 hrs. | | | \$ | - | |
| Site Supervisor | 50 hrs. | | | \$ | - | |
| Full Time Service Crew | 50 hrs. | | | \$ | - | |
| Part Time Service Crew | 50 hrs. | | | \$ | - | |
| Porter Day/Night | 50 hrs. | | | \$ | - | |
| "Pass thru" (Services/Materials) | | | | | \$ 1,000.00 | |
| Total (2) | | | | | \$ 1,000.00 | |

| | |
|--|--------------------|
| Grand Total - Whole Group (Total 1 + Total 2) | \$ 1,000.00 |
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NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | |
|-----|--|---------------------------------|
| YES | | Agree to the above statement |
| NO | | Disagree to the above statement |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation.

All buildings listed in the group must be priced for this proposal sheet to be determined
AUTHORIZED PERSON TITLE: _____ **DATE:** _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PRO

responsive.

PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 3 - Agreement 4 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|---------------------------------------|---|------------------|----------------------------------|------------|--------|------------|--------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| | | | | | | | | |
| 1 | PUBLIC SAFETY BUILDING 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 51,400 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 51,400 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 51,400 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 2 | B.S.O. DISTRICT STATION #5 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 24,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 24,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 24,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 3 | BSO UNIFORM SERVICE CENTER 143 NW 25 TERRACE FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 6,800 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 6,800 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 6,800 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 4 | BSO DEFENSIVE TACTICS BUILDING 2601 W BROWARD BLVD. FORT LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 8,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 8,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 5 | BSO TECHNOLOGY SERVICE CENTER 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 8,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 8,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| total (1) - Summary, all sites | | | | | \$ - | | \$ - | \$ - |
| | | | | Year 1 | | Year 2 | | 2 years |
| | | | | Per Hour | Annual | Per Hour | Annual | |
| Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Site Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Full Time Service Crew | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Part Time Service Crew | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Porter Day/Night | 50 hrs. | | \$ - | | \$ - | | \$ - |
| Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |

| | | | | |
|----------------------------------|---------|-------------|-------------|-------------|
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

Grand Total - Whole Group
(Total 1 + Total 2)

| | | |
|-------------|-------------|-------------|
| \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
|-------------|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 4 - Agreement 5 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total | | |
|---------------------------------------|--|------------------|---|-----------------|----------------|-----------------|---------------|----------------|------|------|
| | | | | Unit Price | Annual | Unit Price | Annual | | | |
| 1 | MASS TRANSIT NORTH 3201 Copans Rd. POMPANO BEACH, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | | |
| | | Hourly | Porter (450 per month) | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Disinfection (SQ. | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | \$ - | \$ - | \$ - | \$ - | |
| | | 2 | MASS TRANSIT SOUTH 5440 Ravenswood Rd. FT. LAUDERDALE, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | | |
| Hourly | Porter (450 per month) | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Disinfection (SQ. | | | | \$ - | | \$ - | \$ - | | |
| Total | | | | \$ - | \$ - | \$ - | \$ - | | | |
| 3 | MASS TRANSIT Lauderhill Mass Trans. 1359 NW 40th Avenue Lauderhill, FL. 33310 | | | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | | |
| | | Hourly | Porter (1095 per month) | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Disinfection (SQ. | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | \$ - | \$ - | \$ - | \$ - | |
| | | 4 | MASS TRANSIT LAUDERHILL MASS TRANS. 4221 NW 12th Street Lauderhill, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Disinfection (SQ. | | | | \$ - | | \$ - | \$ - | | |
| Total | | | | \$ - | \$ - | \$ - | \$ - | | | |
| Total (1) - Summary, all sites | | | | \$ - | \$ - | \$ - | \$ - | | | |
| Additional Labor: | | | | Per Hour | Annual | Per Hour | Annual | 2 years | | |
| Project Supervisor | | | | 50 hrs. | \$ - | \$ - | \$ - | \$ - | | |
| Site Supervisor | | | | 50 hrs. | \$ - | \$ - | \$ - | \$ - | | |
| Full Time Service Crew | | | | 50 hrs. | \$ - | \$ - | \$ - | \$ - | | |
| Part Time Service Crew | | | | 50 hrs. | \$ - | \$ - | \$ - | \$ - | | |
| Porter Day/Night | | | | 50 hrs. | \$ - | \$ - | \$ - | \$ - | | |

| | | | | |
|--|---------|-------------|-------------|-------------|
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Grand Total - Whole Group (Total 1 + Total 2) | | | | |
| | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

| Janitorial Services - Price Sheets - Large Facilities - Group 5 - Agreement 6 (SBE Reserve) | | | | | | | | |
|--|---|------------------|----------------------------------|------------|--------------|--------------|--------------|----------------|
| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | MEDICAL EXAMINER 5301 S.W. 31ST AVE. FORT LAUDERDALE, FL 33312 | 12 | Basic Cleaning | \$3,485.22 | \$ 41,822.64 | \$ 3,520.07 | \$ 42,240.87 | \$ 84,063.51 |
| | | 12 | Restrooms | \$243.97 | \$ 2,927.64 | \$ 246.41 | \$ 2,956.92 | \$ 5,884.56 |
| | | 12 | Floors | \$313.67 | \$ 3,764.04 | \$ 316.81 | \$ 3,801.68 | \$ 7,565.72 |
| | | 17,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,700.00 | \$ 0.10 | \$ 1,717.00 | \$ 3,417.00 |
| | | 1 | Windows | \$175.51 | \$ 175.51 | \$ 177.27 | \$ 177.27 | \$ 352.78 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$ 75.97 | \$ 75.97 | \$ 151.19 |
| | | 12 | Cleaning Supplies | \$104.56 | \$ 1,254.72 | \$ 105.61 | \$ 1,267.27 | \$ 2,521.99 |
| | | 12 | Paper Products | \$209.11 | \$ 2,509.32 | \$ 211.20 | \$ 2,534.41 | \$ 5,043.73 |
| | | 17,000 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 4,250.00 | \$ 0.25 | \$ 4,292.50 | \$ 8,542.50 |
| | | 17,000 | Disinfection (SQ.) | 0.15 | \$ 2,550.00 | \$ 0.15 | \$ 2,575.50 | \$ 5,125.50 |
| | | | Total | | | \$ 61,029.09 | | \$ 61,639.38 |
| 2 | HIGHWAY & BRIDGES BUILDING A - ADMINISTRATION 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$827.43 | \$ 9,929.16 | \$ 835.70 | \$ 10,028.45 | \$ 19,957.61 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | \$ 701.99 | \$ 1,397.03 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | \$ 902.58 | \$ 1,796.22 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | \$ 353.50 | \$ 703.50 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | \$ 300.82 | \$ 598.66 |
| | | 12 | Paper Products | \$49.65 | \$ 595.80 | \$ 50.15 | \$ 601.76 | \$ 1,197.56 |
| | | 3,500 | Deep (SQ. FT.) | 0.25 | \$ 875.00 | \$ 0.25 | \$ 883.75 | \$ 1,758.75 |
| | | 3,500 | Disinfection (SQ.) | 0.15 | \$ 525.00 | \$ 0.15 | \$ 530.25 | \$ 1,055.25 |
| | | | Total | | | \$ 14,236.70 | | \$ 14,379.07 |
| 3 | HIGHWAY & BRIDGES BUILDING B - ASSEMBLY BLDG. 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$827.43 | \$ 9,929.16 | \$ 835.70 | \$ 10,028.45 | \$ 19,957.61 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | \$ 701.99 | \$ 1,397.03 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | \$ 902.58 | \$ 1,796.22 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | \$ 353.50 | \$ 703.50 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | \$ 300.82 | \$ 598.66 |
| | | 12 | Paper Products | \$49.65 | \$ 595.80 | \$ 50.15 | \$ 601.76 | \$ 1,197.56 |
| | | 3,500 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 875.00 | \$ 0.25 | \$ 883.75 | \$ 1,758.75 |
| | | 3,500 | Disinfection (SQ.) | 0.15 | \$ 525.00 | \$ 0.15 | \$ 530.25 | \$ 1,055.25 |
| | | | Total | | | \$ 14,236.70 | | \$ 14,379.07 |
| 4 | HIGHWAY & BRIDGES BUILDING C - GUARDHOUSE 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$175.51 | \$ 2,106.12 | \$ 177.27 | \$ 2,127.18 | \$ 4,233.30 |
| | | 12 | Restrooms | \$12.29 | \$ 147.48 | \$ 12.41 | \$ 148.95 | \$ 296.43 |
| | | 12 | Floors | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| | | 100 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 10.00 | \$ 0.10 | \$ 10.10 | \$ 20.10 |
| | | 1 | Windows | \$7.02 | \$ 7.02 | \$ 7.09 | \$ 7.09 | \$ 14.11 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$5.27 | \$ 63.24 | \$ 5.32 | \$ 63.87 | \$ 127.11 |
| | | 12 | Paper Products | \$10.53 | \$ 126.36 | \$ 10.64 | \$ 127.62 | \$ 253.98 |
| | | 100 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 25.00 | \$ 0.25 | \$ 25.25 | \$ 50.25 |
| | | 100 | Disinfection (SQ.) | 0.15 | \$ 15.00 | \$ 0.15 | \$ 15.15 | \$ 30.15 |
| | | | Total | | | \$ 2,689.82 | | \$ 2,716.72 |
| 5 | HIGHWAY & BRIDGES BUILDING D - OFFICE TRAILER 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$300.88 | \$ 3,610.56 | \$ 303.89 | \$ 3,646.67 | \$ 7,257.23 |
| | | 12 | Restrooms | \$21.06 | \$ 252.72 | \$ 21.27 | \$ 255.25 | \$ 507.97 |
| | | 12 | Floors | \$50.15 | \$ 601.80 | \$ 50.65 | \$ 607.82 | \$ 1,209.62 |
| | | 966 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 96.60 | \$ 0.10 | \$ 97.57 | \$ 194.17 |
| | | 1 | Windows | \$37.61 | \$ 37.61 | \$ 37.99 | \$ 37.99 | \$ 75.60 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$9.03 | \$ 108.36 | \$ 9.12 | \$ 109.44 | \$ 217.80 |
| | | 12 | Paper Products | \$18.05 | \$ 216.60 | \$ 18.23 | \$ 218.77 | \$ 435.37 |
| | | 966 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 241.50 | \$ 0.25 | \$ 243.92 | \$ 485.42 |
| | | 966 | Disinfection (SQ.) | 0.15 | \$ 144.90 | \$ 0.15 | \$ 146.35 | \$ 291.25 |

| | | Total | \$ 5,310.65 | \$ 5,363.76 | \$ 10,674.41 | |
|---------------------------------------|---------|----------|--------------|--------------|---------------|--------------|
| Total (1) - Summary, all sites | | | \$ 97,502.96 | \$ 98,477.99 | \$ 195,980.95 | |
| | | Per Hour | Annual | Per Hour | Annual | 2 years |
| Additional Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| Part Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| Porter Day/Night | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | | \$17,467.50 | | \$17,467.50 | \$ 34,935.00 |

| | | | | | | |
|--|--|--|--------------|--|--------------|---------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | | \$114,970.46 | | \$115,945.49 | \$ 230,915.95 |
|--|--|--|--------------|--|--------------|---------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 6 - Agreement 7 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|---------------------------------------|--|------------------|----------------------------------|-------------|--------------|------------|--------------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | NORTH REGIONAL COURTHOUSE 1600 HILLSBORO BLVD. DEERFIELD BEACH, FL 33442 | 12 | Basic Cleaning | \$13,088.38 | \$157,060.56 | ##### | \$158,631.17 | \$315,691.73 |
| | | 12 | Restrooms | \$916.19 | \$10,994.28 | \$925.35 | \$11,104.22 | \$22,098.50 |
| | | 12 | Floors | \$1,177.95 | \$14,135.40 | \$1,189.73 | \$14,276.75 | \$28,412.15 |
| | | 32,766 | Pressure Cleaning (SQ. FT.) | 0.1 | \$3,276.60 | \$0.10 | \$3,309.37 | \$6,585.97 |
| | | 1 | Windows | \$1,500.00 | \$1,500.00 | \$1,515.00 | \$1,515.00 | \$3,015.00 |
| | | 1 | Air Quality | \$500.00 | \$500.00 | \$505.00 | \$505.00 | \$1,005.00 |
| | | 12 | Cleaning Supplies | \$392.65 | \$4,711.80 | \$396.58 | \$4,758.92 | \$9,470.72 |
| | | 12 | Paper Products | \$785.30 | \$9,423.60 | \$793.15 | \$9,517.84 | \$18,941.44 |
| | | 32,766 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$8,191.50 | \$0.25 | \$8,273.42 | \$16,464.92 |
| | | 32,766 | Disinfection (SQ.) | 0.15 | \$4,914.90 | \$0.15 | \$4,964.05 | \$9,878.95 |
| | | Total | | | | | \$214,708.64 | |
| Total (1) - Summary, all sites | | | | | \$214,708.64 | | \$216,855.73 | \$431,564.37 |

| | | | Per Hour | Annual | Per Hour | Annual | 2 years |
|----------------------------------|---------|--|----------|-------------|----------|-------------|-------------|
| Additional Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$4,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$3,000.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$2,664.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$2,664.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$2,507.00 |
| Emergency Services Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$4,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$3,000.00 |
| Full Time Service Crew | 50 hrs. | | \$37.00 | \$1,850.00 | \$37.00 | \$1,850.00 | \$3,700.00 |
| Part Time Service Crew | 50 hrs. | | \$37.00 | \$1,850.00 | \$37.00 | \$1,850.00 | \$3,700.00 |
| Porter Day/Night | 50 hrs. | | \$37.00 | \$1,850.00 | \$37.00 | \$1,850.00 | \$3,700.00 |
| "Pass thru" (Services/Materials) | | | | \$1,000.00 | | \$1,000.00 | \$2,000.00 |
| Total (2) | | | | \$17,467.50 | | \$17,467.50 | \$34,935.00 |

Grand Total - Whole Group

| | | | | |
|--|--------------|--|--------------|--------------|
| | \$232,176.14 | | \$234,323.23 | \$466,499.37 |
|--|--------------|--|--------------|--------------|

(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|---|----------------------------------|
| YES | X | Agree to the above statement. |
| NO | | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group (SBE Reserve Goal)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Process | Year 1 | | Year 2 |
|----------|---|---------------------|-----------------------------|---------------|-------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | 2nd Avenue Warehouse 515/519/529 S.W 2ND AVE. FT. LAUDERDALE, FL | 12 | Basic Cleaning | \$3,109.12 | \$37,309.44 | \$3,109.12 |
| | | 12 | Restrooms | \$217.64 | \$2,611.68 | \$217.64 |
| | | 12 | Floors | \$279.82 | \$3,357.84 | \$279.82 |
| | | 30,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$3,000.00 | 0.1 |
| | | 1 | Windows | \$124.36 | \$ 124.36 | \$124.36 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$75.22 |
| | | 12 | Cleaning Supplies | \$93.27 | \$1,119.24 | \$93.27 |
| | | 12 | Paper Products | \$186.55 | \$2,238.60 | \$186.55 |
| | | 30,000 | - Deep (SQ. | 0.25 | \$7,500.00 | 0.25 |
| | | 30,000 | Disinfection | 0.15 | \$4,500.00 | 0.15 |
| | | Total | | | | |
| 4 | PUBLIC DEFENDERS 412 S.E. 6th Street Fort Lauderdale, Fl. 33301 | 12 | Basic Cleaning | \$1,730.07 | \$20,760.84 | \$ 1,747.37 |
| | | 12 | Restrooms | \$121.11 | \$1,453.32 | \$ 122.32 |
| | | 12 | Floors | \$155.71 | \$1,868.52 | \$ 157.27 |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 800.00 | \$ 0.10 |
| | | 1 | Windows | \$69.20 | \$ 69.20 | \$ 69.89 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$51.90 | \$ 622.80 | \$ 52.42 |
| | | 12 | Paper Products | \$103.80 | \$1,245.60 | \$ 104.84 |
| | | 8,000 | - Deep (SQ. | 0.25 | \$2,000.00 | \$ 0.25 |
| | | 8,000 | Disinfection | 0.15 | \$1,200.00 | \$ 0.15 |
| | | Total | | | | |
| 5 | STATE ATTORNEY, OFFICE OF THE 16 S.E 6th STREET FT LAUDERDALE, FL | 12 | Basic Cleaning | \$3,109.12 | \$37,309.44 | \$ 3,140.21 |
| | | 12 | Restrooms | \$217.64 | \$2,611.68 | \$ 219.82 |
| | | 12 | Floors | \$279.82 | \$3,357.84 | \$ 282.62 |
| | | 7,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 750.00 | \$ 0.10 |
| | | 1 | Windows | \$124.36 | \$ 124.36 | \$ 125.60 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$ 75.97 |
| | | 12 | Cleaning Supplies | \$93.27 | \$1,119.24 | \$ 94.20 |
| | | 12 | Paper Products | \$186.55 | \$2,238.60 | \$ 188.42 |
| | | 7,500 | - Deep (SQ. | 0.25 | \$1,875.00 | \$ 0.25 |
| | | 7,500 | Disinfection | 0.15 | \$1,125.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | |
|----------|--|-------|-----------------------------|----------|------------|-----------|
| 6 | 64th Street Warehouse 1081 NW 64th Street Ft. Lauderdale, FL. | 12 | Basic Cleaning | \$727.13 | \$8,725.56 | \$ 734.40 |
| | | 12 | Restrooms | \$50.90 | \$ 610.80 | \$ 51.41 |
| | | 12 | Floors | \$65.44 | \$ 785.28 | \$ 66.09 |
| | | 3,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 300.00 | \$ 0.10 |
| | | 1 | Windows | \$29.09 | \$ 29.09 | \$ 29.38 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$21.81 | \$ 261.72 | \$ 22.03 |
| | | 12 | Paper Products | \$43.63 | \$ 523.56 | \$ 44.07 |
| | | 3,000 | - Deep (SQ. | 0.25 | \$ 750.00 | \$ 0.25 |
| | | 3,000 | Disinfection | 0.15 | \$ 450.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | |
|----------|---|-------|-----------------------------------|----------|------------|-----------|
| 7 | North Family Success Center 2011 NW 3rd Avenue Pompano Beach, FL | 12 | Basic Cleaning | \$827.43 | \$9,929.16 | \$ 835.70 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 |
| | | 1 | Windows | \$33.10 | \$ 33.10 | \$ 33.43 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 |
| | | 12 | Paper Products Carpet Cleaning | \$49.65 | \$ 595.80 | \$ 50.15 |
| | | 3,500 | - Deep (SQ. | 0.25 | \$ 875.00 | \$ 0.25 |
| | | 3,500 | Disinfection | 0.15 | \$ 525.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | |
|----------|---|-------|-----------------------------|----------|------------|-----------|
| 8 | EMPLOYEE ASSISTANCE PROGRAM 540 NE 4st Fort Lauderdale, FL 33301 | 12 | Basic Cleaning | \$476.40 | \$5,716.80 | \$ 481.16 |
| | | 12 | Restrooms | \$33.35 | \$ 400.20 | \$ 33.68 |
| | | 12 | Floors | \$42.88 | \$ 514.56 | \$ 43.31 |
| | | 900 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 90.00 | \$ 0.10 |
| | | 1 | Windows | \$19.06 | \$ 19.06 | \$ 19.25 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$14.29 | \$ 171.48 | \$ 14.43 |
| | | 12 | Paper Products | \$28.58 | \$ 342.96 | \$ 28.87 |
| | | 900 | - Deep (SQ. | 0.25 | \$ 225.00 | \$ 0.25 |
| | | 900 | Disinfection | 0.15 | \$ 135.00 | \$ 0.15 |
| | | Total | | | | |

| (1) - Summary, all sites | | | | | | \$176,763.90 |
|--|----------------------------------|------------------|---------|------------|--------------|--------------|
| ITEM NO. | FACILITY LOCATION | Annual Frequency | Process | Year 1 | | Year 2 |
| | | | | Unit Price | Annual | Unit Price |
| Additional Labor: | | | | | | |
| | Project Supervisor | | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 |
| | Site Supervisor | | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 |
| | Full Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Part Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Porter Day/Night | | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | | | |
| | Project Supervisor | | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 |
| | Site Supervisor | | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 |
| | Full Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Part Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Porter Day/Night | | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 |
| | "Pass thru" (Services/Materials) | | | | \$1,000.00 | |
| Total (2) | | | | | \$15,835.00 | |
| Grand Total - Whole Group (Total 1 + Total 2) | | | | | \$192,598.90 | |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | | | |
|-------------------------------------|-----|-------------------------------------|---|-----------------------|
| <input checked="" type="checkbox"/> | YES | <input checked="" type="checkbox"/> | X | Agree to the above |
| <input type="checkbox"/> | NO | <input type="checkbox"/> | | Disagree to the above |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal. All buildings listed in the group must be priced for this proposal sheet to be determined.

AUTHORIZED PERSON TITLE: Managing Director

DATE:

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL INVALID.

Item 1 - Agreement 8

| Year 2 | |
|--------------|----------------|
| Annual | Two Year Total |
| \$ 37,309.44 | \$ 74,618.88 |
| \$ 2,611.68 | \$ 5,223.36 |
| \$ 3,357.84 | \$ 6,715.68 |
| \$ 3,000.00 | \$ 6,000.00 |
| \$ 124.36 | \$ 248.72 |
| \$ 75.22 | \$ 150.44 |
| \$ 1,119.24 | \$ 2,238.48 |
| \$ 2,238.60 | \$ 4,477.20 |
| \$ 7,500.00 | \$ 15,000.00 |
| \$ 4,500.00 | \$ 9,000.00 |
| \$ 61,836.38 | \$ 123,672.76 |

| | |
|--------------|--------------|
| \$ 20,968.45 | \$ 41,729.29 |
| \$ 1,467.85 | \$ 2,921.17 |
| \$ 1,887.21 | \$ 3,755.73 |
| \$ 808.00 | \$ 1,608.00 |
| \$ 69.89 | \$ 139.09 |
| \$ 25.32 | \$ 50.39 |
| \$ 629.03 | \$ 1,251.83 |
| \$ 1,258.06 | \$ 2,503.66 |
| \$ 2,020.00 | \$ 4,020.00 |
| \$ 1,212.00 | \$ 2,412.00 |
| \$ 30,345.80 | \$ 60,391.15 |

| | |
|--------------|---------------|
| \$ 37,682.53 | \$ 74,991.97 |
| \$ 2,637.80 | \$ 5,249.48 |
| \$ 3,391.42 | \$ 6,749.26 |
| \$ 757.50 | \$ 1,507.50 |
| \$ 125.60 | \$ 249.96 |
| \$ 75.97 | \$ 151.19 |
| \$ 1,130.43 | \$ 2,249.67 |
| \$ 2,260.99 | \$ 4,499.59 |
| \$ 1,893.75 | \$ 3,768.75 |
| \$ 1,136.25 | \$ 2,261.25 |
| \$ 51,092.24 | \$ 101,678.62 |

| | |
|--------------|--------------|
| \$ 8,812.82 | \$ 17,538.38 |
| \$ 616.91 | \$ 1,227.71 |
| \$ 793.13 | \$ 1,578.41 |
| \$ 303.00 | \$ 603.00 |
| \$ 29.38 | \$ 58.47 |
| \$ 25.32 | \$ 50.39 |
| \$ 264.34 | \$ 526.06 |
| \$ 528.80 | \$ 1,052.36 |
| \$ 757.50 | \$ 1,507.50 |
| \$ 454.50 | \$ 904.50 |
| \$ 12,585.69 | \$ 25,046.77 |

| | |
|--------------|--------------|
| \$ 10,028.45 | \$ 19,957.61 |
| \$ 701.99 | \$ 1,397.03 |
| \$ 902.58 | \$ 1,796.22 |
| \$ 353.50 | \$ 703.50 |
| \$ 33.43 | \$ 66.53 |
| \$ 25.32 | \$ 50.39 |
| \$ 300.82 | \$ 598.66 |
| \$ 601.76 | \$ 1,197.56 |
| \$ 883.75 | \$ 1,758.75 |
| \$ 530.25 | \$ 1,055.25 |
| \$ 14,361.85 | \$ 28,581.50 |

| | |
|-------------|--------------|
| \$ 5,773.97 | \$ 11,490.77 |
| \$ 404.20 | \$ 804.40 |
| \$ 519.71 | \$ 1,034.27 |
| \$ 90.90 | \$ 180.90 |
| \$ 19.25 | \$ 38.31 |
| \$ - | \$ - |
| \$ 173.19 | \$ 344.67 |
| \$ 346.39 | \$ 689.35 |
| \$ 227.25 | \$ 452.25 |
| \$ 136.35 | \$ 271.35 |
| \$ 7,691.21 | \$ 15,306.27 |

| | |
|--|---------------------------|
| \$177,913.18 | \$ 354,677.08 |
| Part 2 | |
| Annual | Two Year Total |
| \$ 2,000.00 | \$ 4,000.00 |
| \$ 1,500.00 | \$ 3,000.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,253.50 | \$ 2,507.00 |
| \$ 2,000.00 | \$ 4,000.00 |
| \$ 1,500.00 | \$ 3,000.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,253.50 | \$ 2,507.00 |
| \$ 1,000.00 | \$ 2,000.00 |
| \$15,835.00 | \$ 31,670.00 |
| \$193,748.18 | \$ 386,347.08 |
| ADJUSTMENT FOR LIVING WAGE. | |
| Statement. | |
| Statement. | |
| <p>Request for invitation for proposal. Sealed responsive.</p> <p>5/23/2021</p> | |
| FOR THE PROPOSAL NON-RESPONSIVE. | |

Janitorial Services - Price Sheets - Small Facilities - Gro

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | |
|----------|--|---------------------------------------|---|------------|----------------|------------|--------------|---------------------|
| | | | | Unit Price | Annual | Unit Price | | |
| 1 | BIC LANDFILL / North Transfer Station 2780 N. Powerline Road Pompano Beach, FL 33069 | 12 | Basic Cleaning | \$125.37 | \$ 1,504.44 | \$ 126.62 | | |
| | | 12 | Restrooms | \$8.78 | \$ 105.36 | \$ 8.87 | | |
| | | 12 | Floors | \$11.28 | \$ 135.36 | \$ 11.39 | | |
| | | 800 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 80.00 | \$ 0.10 | | |
| | | 1 | Windows | \$5.01 | \$ 5.01 | \$ 5.06 | | |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | \$3.76 | \$ 45.12 | \$ 3.80 | | |
| | | 12 | Paper Products | \$7.52 | \$ 90.24 | \$ 7.60 | | |
| | | 800 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 200.00 | \$ 0.25 | | |
| | | 800 | Disinfection (SQ.) | 0.15 | \$ 120.00 | \$ 0.15 | | |
| | | Total | | | | | \$ 2,285.53 | |
| | | 2 | HOUSING & COMMUNITY DEVELOPMENT 110 NE 3rd street/ 120 NE 3rd street Fort Lauderdale, FL 33011 | 12 | Basic Cleaning | \$2,958.68 | \$ 35,504.16 | \$ 2,988.27 |
| | | | | 12 | Restrooms | \$207.11 | \$ 2,485.32 | \$ 209.18 |
| 12 | Floors | | | \$266.28 | \$ 3,195.36 | \$ 268.94 | | |
| 8,969 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 896.90 | \$ 0.10 | | |
| 1 | Windows | | | \$118.35 | \$ 118.35 | \$ 119.53 | | |
| 1 | Air Quality | | | \$75.22 | \$ 75.22 | \$ 75.97 | | |
| 12 | Cleaning Supplies | | | \$88.76 | \$ 1,065.12 | \$ 89.65 | | |
| 12 | Paper Products | | | \$177.52 | \$ 2,130.24 | \$ 179.30 | | |
| 8,969 | Carpet Cleaning - Deep (SQ. FT.) | | | 0.25 | \$ 2,242.25 | \$ 0.25 | | |
| 8,939 | Disinfection (SQ.) | | | 0.15 | \$ 1,340.85 | \$ 0.15 | | |
| Total | | | | | \$ 49,053.77 | | | |
| 3 | South Family Success 4735 SW 18TH STREET HOLLYWOOD, FL 33023 | | | 12 | Basic Cleaning | \$1,002.94 | \$ 12,035.28 | \$ 1,012.97 |
| | | | | 12 | Restrooms | \$70.21 | \$ 842.52 | \$ 70.91 |
| | | 12 | Floors | \$90.26 | \$ 1,083.12 | \$ 91.16 | | |
| | | 6,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 650.00 | \$ 0.10 | | |
| | | 1 | Windows | \$40.12 | \$ 40.12 | \$ 40.52 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | | |
| | | 12 | Cleaning Supplies | \$30.09 | \$ 361.08 | \$ 30.39 | | |
| | | 12 | Paper Products | \$60.18 | \$ 722.16 | \$ 60.78 | | |
| | | 6,500 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 1,625.00 | \$ 0.25 | | |
| | | 6,500 | Disinfection (SQ.) | 0.15 | \$ 975.00 | \$ 0.15 | | |
| | | Total | | | | | \$ 18,359.35 | |
| | | Total (1) - Summary, all sites | | | | | | \$ 69,698.65 |

| | | Year 1 | | Year 2 |
|----------------------------------|---------|----------|-------------|----------|
| | | Per Hour | Annual | Per Hour |
| Additional Labor: | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | |
| Total (2) | | | \$15,835.00 | |

Grand Total - Whole Group
(Total 1 + Total 2)

\$ 85,533.65

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY

| | | |
|-----|---|-------------------------|
| YES | X | Agree to the above stat |
| NO | | Disagree to the above s |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and c
All buildings listed in the group must be priced for this proposal s

AUTHORIZED PERSON TITLE: Managing Director DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO T

Group 2 - Agreement 9 (SBE Reserve)

| Year 2 | | |
|--------------|-------------------|-----------|
| Annual | Two Year Total | |
| \$ 1,519.48 | \$ | 3,023.92 |
| \$ 106.41 | \$ | 211.77 |
| \$ 136.71 | \$ | 272.07 |
| \$ 80.80 | \$ | 160.80 |
| \$ 5.06 | \$ | 10.07 |
| \$ - | \$ | - |
| \$ 45.57 | \$ | 90.69 |
| \$ 91.14 | \$ | 181.38 |
| \$ 202.00 | \$ | 402.00 |
| \$ 121.20 | \$ | 241.20 |
| \$ 2,308.39 | \$ | 4,593.92 |
| \$ 35,859.20 | \$ | 71,363.36 |
| \$ 2,510.17 | \$ | 4,995.49 |
| \$ 3,227.31 | \$ | 6,422.67 |
| \$ 905.87 | \$ | 1,802.77 |
| \$ 119.53 | \$ | 237.88 |
| \$ 75.97 | \$ | 151.19 |
| \$ 1,075.77 | \$ | 2,140.89 |
| \$ 2,151.54 | \$ | 4,281.78 |
| \$ 2,264.67 | \$ | 4,506.92 |
| \$ 1,354.26 | \$ | 2,695.11 |
| \$ 49,544.31 | \$ | 98,598.08 |
| \$ 12,155.63 | \$ | 24,190.91 |
| \$ 850.95 | \$ | 1,693.47 |
| \$ 1,093.95 | \$ | 2,177.07 |
| \$ 656.50 | \$ | 1,306.50 |
| \$ 40.52 | \$ | 80.64 |
| \$ 25.32 | \$ | 50.39 |
| \$ 364.69 | \$ | 725.77 |
| \$ 729.38 | \$ | 1,451.54 |
| \$ 1,641.25 | \$ | 3,266.25 |
| \$ 984.75 | \$ | 1,959.75 |
| \$ 18,542.94 | \$ | 36,902.29 |
| \$ 70,395.64 | #REF! | |

| Part 2 | |
|-------------|--------------|
| Annual | 2 years |
| \$ 2,000.00 | \$ 4,000.00 |
| \$ 1,500.00 | \$ 3,000.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,253.50 | \$ 2,507.00 |
| \$ 2,000.00 | \$ 4,000.00 |
| \$ 1,500.00 | \$ 3,000.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,253.50 | \$ 2,507.00 |
| \$ 1,000.00 | \$ 2,000.00 |
| \$15,835.00 | \$ 31,670.00 |

| | |
|--------------|-------|
| \$ 86,230.64 | #REF! |
|--------------|-------|

BY LIVING WAGE.

Statement.

Statement.

Conditions of the invitation for proposal.

Sheet to be determined responsive.

5/23/2021

THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group 3 - Agreement 10 (SBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total | | |
|----------|---|------------------|--|--------------|----------------|--------------|--------------|----------------|--------------|--------------|
| | | | | Unit Price | Annual | Unit Price | Annual | | | |
| 1 | ANIMAL CONTROL SOUTH 2400 SW 42 STREET FT. LAUDERDALE, FL 33315 | 12 | Basic Cleaning | \$4,738.90 | \$ 56,866.80 | \$ 4,786.29 | \$ 57,435.47 | \$114,302.27 | | |
| | | 12 | Restrooms | \$331.72 | \$ 3,980.64 | \$ 335.04 | \$ 4,020.45 | \$ 8,001.09 | | |
| | | 12 | Floors | \$426.50 | \$ 5,118.00 | \$ 430.77 | \$ 5,169.18 | \$ 10,287.18 | | |
| | | 14,054 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,405.40 | \$ 0.10 | \$ 1,419.45 | \$ 2,824.85 | | |
| | | 1 | Windows | \$189.56 | \$ 189.56 | \$ 191.46 | \$ 191.46 | \$ 381.02 | | |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 | | |
| | | 12 | Cleaning Supplies | \$142.17 | \$ 1,706.04 | \$ 143.59 | \$ 1,723.10 | \$ 3,429.14 | | |
| | | 12 | Paper Products | \$284.33 | \$ 3,411.96 | \$ 287.17 | \$ 3,446.08 | \$ 6,858.04 | | |
| | | 14,054 | FT.) | 0.25 | \$ 3,513.50 | \$ 0.25 | \$ 3,548.64 | \$ 7,062.14 | | |
| | | 14,054 | FT.) | 0.15 | \$ 2,108.10 | \$ 0.15 | \$ 2,129.18 | \$ 4,237.28 | | |
| | | Total | | | | \$ 78,350.15 | \$ 79,133.65 | \$ 157,483.80 | | |
| | | 2 | ENVIRONMENTAL PROTECTION & GROWTH MANAGEMENT (LAB) 3245 COLLEGE AVENUE DAVIE, FL 33312 | 12 | Basic Cleaning | \$2,156.32 | \$ 25,875.84 | \$ 2,177.88 | \$ 26,134.60 | \$ 52,010.44 |
| | | | | 12 | Restrooms | \$150.94 | \$ 1,811.28 | \$ 152.45 | \$ 1,829.39 | \$ 3,640.67 |
| 12 | Floors | | | \$194.07 | \$ 2,328.84 | \$ 196.01 | \$ 2,352.13 | \$ 4,680.97 | | |
| 10,000 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 1,000.00 | \$ 0.10 | \$ 1,010.00 | \$ 2,010.00 | | |
| 1 | Windows | | | \$86.25 | \$ 86.25 | \$ 87.11 | \$ 87.11 | \$ 173.36 | | |
| 1 | Air Quality | | | \$0.00 | \$ - | \$ - | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | \$64.69 | \$ 776.28 | \$ 65.34 | \$ 784.04 | \$ 1,560.32 | | |
| 12 | Paper Products | | | \$129.38 | \$ 1,552.56 | \$ 130.67 | \$ 1,568.09 | \$ 3,120.65 | | |
| 10,000 | FT.) | | | 0.25 | \$ 2,500.00 | \$ 0.25 | \$ 2,525.00 | \$ 5,025.00 | | |
| 10,000 | FT.) | | | 0.15 | \$ 1,500.00 | \$ 0.15 | \$ 1,515.00 | \$ 3,015.00 | | |
| Total | | | | \$ 37,431.05 | \$ 37,805.36 | \$ 75,236.41 | | | | |
| 3 | FMD SOUTH REG MAINT OFFICE 8500 Griffin Road Davie FL, 33328 | | | 12 | Basic Cleaning | \$852.50 | \$ 10,230.00 | \$ 861.03 | \$ 10,332.30 | \$ 20,562.30 |
| | | | | 12 | Restrooms | \$59.68 | \$ 716.16 | \$ 60.28 | \$ 723.32 | \$ 1,439.48 |
| | | 12 | Floors | \$76.73 | \$ 920.76 | \$ 77.50 | \$ 929.97 | \$ 1,850.73 | | |
| | | 3,600 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 360.00 | \$ 0.10 | \$ 363.60 | \$ 723.60 | | |
| | | 1 | Windows | \$34.10 | \$ 34.10 | \$ 34.44 | \$ 34.44 | \$ 68.54 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 | | |
| | | 12 | Cleaning Supplies | \$25.58 | \$ 306.96 | \$ 25.84 | \$ 310.03 | \$ 616.99 | | |
| | | 12 | Paper Products | \$51.15 | \$ 613.80 | \$ 51.66 | \$ 619.94 | \$ 1,233.74 | | |
| | | 3,600 | FT.) | 0.25 | \$ 900.00 | \$ 0.25 | \$ 909.00 | \$ 1,809.00 | | |
| | | 3,600 | FT.) | 0.15 | \$ 540.00 | \$ 0.15 | \$ 545.40 | \$ 1,085.40 | | |
| | | Total | | | | \$ 14,646.85 | \$ 14,793.32 | \$ 29,440.17 | | |
| | | 4 | FLEET SERVICES # 2 2515 S.W. 4TH AVE FORT LAUDERDALE, FL 33315 | 12 | Basic Cleaning | \$225.66 | \$ 2,707.92 | \$ 227.92 | \$ 2,735.00 | \$ 5,442.92 |
| | | | | 12 | Restrooms | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| 12 | Floors | | | \$20.31 | \$ 243.72 | \$ 20.51 | \$ 246.16 | \$ 489.88 | | |
| 1,100 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 110.00 | \$ 0.10 | \$ 111.10 | \$ 221.10 | | |
| 1 | Windows | | | \$9.03 | \$ 9.03 | \$ 9.12 | \$ 9.12 | \$ 18.15 | | |
| 1 | Air Quality | | | \$0.00 | \$ - | \$ - | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | \$6.77 | \$ 81.24 | \$ 6.84 | \$ 82.05 | \$ 163.29 | | |
| 12 | Paper Products | | | \$13.54 | \$ 162.48 | \$ 13.68 | \$ 164.10 | \$ 326.58 | | |
| 1,100 | FT.) | | | 0.25 | \$ 275.00 | \$ 0.25 | \$ 277.75 | \$ 552.75 | | |
| 1,100 | FT.) | | | 0.15 | \$ 165.00 | \$ 0.15 | \$ 166.65 | \$ 331.65 | | |
| Total | | | | \$ 3,943.99 | \$ 3,983.43 | \$ 7,927.42 | | | | |
| 5 | FLEET SERVICES #8 7101 S.W 205 AVENUE FT. LAUDERDALE, FL 33332 | | | 12 | Basic Cleaning | \$325.96 | \$ 3,911.52 | \$ 329.22 | \$ 3,950.64 | \$ 7,862.16 |
| | | | | 12 | Restrooms | \$22.82 | \$ 273.84 | \$ 23.05 | \$ 276.58 | \$ 550.42 |
| | | 12 | Floors | \$29.34 | \$ 352.08 | \$ 29.63 | \$ 355.60 | \$ 707.68 | | |
| | | 470 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 47.00 | \$ 0.10 | \$ 47.47 | \$ 94.47 | | |
| | | 1 | Windows | \$13.04 | \$ 13.04 | \$ 13.17 | \$ 13.17 | \$ 26.21 | | |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | \$9.78 | \$ 117.36 | \$ 9.88 | \$ 118.53 | \$ 235.89 | | |
| | | 12 | Paper Products | \$19.56 | \$ 234.72 | \$ 19.76 | \$ 237.07 | \$ 471.79 | | |
| | | 470 | FT.) | 0.25 | \$ 117.50 | \$ 0.25 | \$ 118.68 | \$ 236.18 | | |
| | | 470 | FT.) | 0.15 | \$ 70.50 | \$ 0.15 | \$ 71.21 | \$ 141.71 | | |
| | | Total | | | | \$ 5,137.56 | \$ 5,188.94 | \$ 10,326.50 | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit | | Unit | | Two Year Total |
|---------------------------------------|--|------------------|-----------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| | | | | Price | Annual | Price | Annual | |
| 6 | LOW RISE BUILDING (Sched Sect) 2600 SW 4th Avenue Fort Lauderdale, Fl. 33315 | 12 | Basic Cleaning | \$1,128.31 | \$ 13,539.72 | \$ 1,139.59 | \$ 13,675.12 | \$ 27,214.84 |
| | | 12 | Restrooms | \$78.98 | \$ 947.76 | \$ 79.77 | \$ 957.24 | \$ 1,905.00 |
| | | 12 | Floors | \$101.55 | \$ 1,218.60 | \$ 102.57 | \$ 1,230.79 | \$ 2,449.39 |
| | | 5,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 500.00 | \$ 0.10 | \$ 505.00 | \$ 1,005.00 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$33.85 | \$ 406.20 | \$ 34.19 | \$ 410.26 | \$ 816.46 |
| | | 12 | Paper Products | \$67.70 | \$ 812.40 | \$ 68.38 | \$ 820.52 | \$ 1,632.92 |
| | | 5,000 | FT.) | 0.25 | \$ 1,250.00 | \$ 0.25 | \$ 1,262.50 | \$ 2,512.50 |
| | | 5,000 | FT.) | 0.15 | \$ 750.00 | \$ 0.15 | \$ 757.50 | \$ 1,507.50 |
| | | Total | | | | \$ 19,499.90 | \$ 19,694.90 | \$ 39,194.80 |
| 7 | MOSQUITO CONTROL 1201 WEST AIRPORT ROAD PEMBROKE PINES, FL 33023 | 12 | Basic Cleaning | \$225.66 | \$ 2,707.92 | \$ 227.92 | \$ 2,735.00 | \$ 5,442.92 |
| | | 12 | Restrooms | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| | | 12 | Floors | \$20.31 | \$ 243.72 | \$ 20.51 | \$ 246.16 | \$ 489.88 |
| | | 1,200 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 120.00 | \$ 0.10 | \$ 121.20 | \$ 241.20 |
| | | 1 | Windows | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$6.77 | \$ 81.24 | \$ 6.84 | \$ 82.05 | \$ 163.29 |
| | | 12 | Paper Products | \$13.54 | \$ 162.48 | \$ 13.68 | \$ 164.10 | \$ 326.58 |
| | | 1,200 | FT.) | 0.25 | \$ 300.00 | \$ 0.25 | \$ 303.00 | \$ 603.00 |
| | | 1,200 | FT.) | 0.15 | \$ 180.00 | \$ 0.15 | \$ 181.80 | \$ 361.80 |
| | | Total | | | | \$ 4,010.03 | \$ 4,050.13 | \$ 8,060.16 |
| 8 | LANDFILL 7101 SW 205 AVENUE FT. LAUDERDALE, FL 33332 | 12 | Basic Cleaning | \$927.72 | \$ 11,132.64 | \$ 937.00 | \$ 11,243.97 | \$ 22,376.61 |
| | | 12 | Restrooms | \$64.94 | \$ 779.28 | \$ 65.59 | \$ 787.07 | \$ 1,566.35 |
| | | 12 | Floors | \$83.49 | \$ 1,001.88 | \$ 84.32 | \$ 1,011.90 | \$ 2,013.78 |
| | | 11,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,100.00 | \$ 0.10 | \$ 1,111.00 | \$ 2,211.00 |
| | | 1 | Windows | \$37.11 | \$ 37.11 | \$ 37.48 | \$ 37.48 | \$ 74.59 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 12 | Cleaning Supplies | \$27.83 | \$ 333.96 | \$ 28.11 | \$ 337.30 | \$ 671.26 |
| | | 12 | Paper Products | \$55.66 | \$ 667.92 | \$ 56.22 | \$ 674.60 | \$ 1,342.52 |
| | | 11,000 | FT.) | 0.25 | \$ 2,750.00 | \$ 0.25 | \$ 2,777.50 | \$ 5,527.50 |
| | | 11,000 | FT.) | 0.15 | \$ 1,650.00 | \$ 0.15 | \$ 1,666.50 | \$ 3,316.50 |
| | | Total | | | | \$ 19,502.94 | \$ 19,697.97 | \$ 39,200.91 |
| Total (1) - Summary, all sites | | | | \$182,522.47 | \$184,347.69 | \$366,870.16 | | |
| | | | | | | | | |
| | | | | Per Hour | Annual | Per Hour | Annual | 2 years |
| Additional Labor: | | | | | | | | |
| Project Supervisor | | | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | | | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Porter Day/Night | | | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | | | | |
| Project Supervisor | | | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | | | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Porter Day/Night | | | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| "Pass thru" (Services/Materials) | | | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | | | | \$15,835.00 | | \$15,835.00 | \$31,670.00 |
| Grand Total - Whole Group | | | | | \$182,522.47 | | \$200,182.69 | \$398,540.16 |

(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group 4

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | |
|--------------|--|---------------------|-----------------------------|---------------|-------------|
| | | | | Unit Price | Annual |
| 1 | FLEET SERVICES # 3 1600 N.W. 30 TH AVE. POMPANO BEACH, FL. 33069 | 12 | Basic Cleaning | \$626.84 | \$7,522.08 |
| | | 12 | Restrooms | \$43.88 | \$526.56 |
| | | 12 | Floors | \$56.42 | \$677.04 |
| | | 2,771 | Pressure Cleaning (SQ. FT.) | 0.1 | \$277.10 |
| | | 1 | Windows | \$25.07 | \$ 25.07 |
| | | 1 | Air Quality | \$0.00 | \$ - |
| | | 12 | Cleaning Supplies | \$18.81 | \$225.72 |
| | | 12 | Paper Products | \$37.61 | \$451.32 |
| | | 2,771 | (SQ. FT.) | 0.25 | \$692.75 |
| | | 2,771 | (SQ. FT.) | 0.15 | \$415.65 |
| Total | | | | | \$10,813.29 |
| 2 | FAMILY SUCCESS CENTER NORTHWEST 10077 NW 29th Street Coral Springs, Fl. 33065 | 12 | Basic Cleaning | \$2,883.46 | \$34,601.52 |
| | | 12 | Restrooms | \$201.84 | \$2,422.08 |
| | | 12 | Floors | \$259.51 | \$3,114.12 |
| | | 13,680 | Pressure Cleaning (SQ. FT.) | 0.1 | \$1,368.00 |
| | | 1 | Windows | \$115.34 | \$ 115.34 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 |
| | | 12 | Cleaning Supplies | \$86.50 | \$1,038.00 |
| | | 12 | Paper Products | \$173.01 | \$2,076.12 |
| | | 13,680 | (SQ. FT.) | 0.25 | \$3,420.00 |
| | | 13,680 | (SQ. FT.) | 0.15 | \$2,052.00 |
| Total | | | | | \$50,257.33 |
| 3 | REVENUE COLLECTION/ AUTO TAG 1800 NW 66 Avenue Plantation, FL | 12 | Basic Cleaning | \$1,504.41 | \$18,052.92 |
| | | 12 | Restrooms | \$105.31 | \$1,263.72 |
| | | 12 | Floors | \$115.34 | \$1,384.08 |
| | | 16,225 | Pressure Cleaning (SQ. FT.) | 0.1 | \$1,622.50 |
| | | 1 | Windows | \$25.07 | \$ 25.07 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 |
| | | 12 | Cleaning Supplies | \$45.13 | \$541.56 |
| | | 12 | Paper Products | \$90.26 | \$1,083.12 |
| | | 16,225 | (SQ. FT.) | 0.25 | \$4,056.25 |
| | | 16,225 | (SQ. FT.) | 0.15 | \$2,433.75 |
| Total | | | | | \$30,488.04 |
| 4 | OFFICE OF JUSTICE SERVICES 624 NW 15 Way Fort Lauderdale, FL 33311 | 12 | Basic Cleaning | \$1,128.31 | \$13,539.72 |
| | | 12 | Restrooms | \$78.98 | \$947.76 |
| | | 12 | Floors | \$101.55 | \$1,218.60 |
| | | 4,920 | Pressure Cleaning (SQ. FT.) | 0.1 | \$492.00 |
| | | 1 | Windows | \$45.13 | \$ 45.13 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 |
| | | 12 | Cleaning Supplies | \$33.85 | \$406.20 |
| | | 12 | Paper Products | \$67.70 | \$812.40 |
| | | 4,920 | (SQ. FT.) | 0.25 | \$1,230.00 |
| | | 4,920 | (SQ. FT.) | 0.15 | \$738.00 |
| Total | | | | | \$19,454.88 |

| | | |
|--|---------------------------------------|--------------|
| | Total (1) - Summary, all sites | \$111,013.54 |
|--|---------------------------------------|--------------|

| | | | Per Hour | Annual |
|----------------------------------|---------|--|----------|-------------|
| Additional Labor: | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 |
| "Pass thru" (Services/Materials) | | | | \$ 1,000.00 |
| Total (2) | | | | \$15,835.00 |

| | | Year 1 |
|--|--|--------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | \$126,848.54 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BR

| | | |
|-----|---|----------|
| YES | X | Agree to |
| NO | | Disagree |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal.
All buildings listed in the group must be priced for this proposal sheet to

AUTHORIZED PERSON TITLE: Managing Director

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET

| - Agreement 11 (SBE Reserve) | | |
|-------------------------------------|---------------|---------------------------|
| Year 2 | | Two Year Total |
| Unit Price | Annual | |
| \$ 633.11 | \$ 7,597.30 | \$ 15,119.38 |
| \$ 44.32 | \$ 531.83 | \$ 1,058.39 |
| \$ 56.98 | \$ 683.81 | \$ 1,360.85 |
| \$ 0.10 | \$ 279.87 | \$ 556.97 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ - | \$ - | \$ - |
| \$ 19.00 | \$ 227.98 | \$ 453.70 |
| \$ 37.99 | \$ 455.83 | \$ 907.15 |
| \$ 0.25 | \$ 699.68 | \$ 1,392.43 |
| \$ 0.15 | \$ 419.81 | \$ 835.46 |
| | \$10,921.42 | \$ 21,734.71 |
| \$ 2,912.29 | \$34,947.54 | \$ 69,549.06 |
| \$ 203.86 | \$ 2,446.30 | \$ 4,868.38 |
| \$ 262.11 | \$ 3,145.26 | \$ 6,259.38 |
| \$ 0.10 | \$ 1,381.68 | \$ 2,749.68 |
| \$ 116.49 | \$ 116.49 | \$ 231.83 |
| \$ 50.65 | \$ 50.65 | \$ 100.80 |
| \$ 87.37 | \$ 1,048.38 | \$ 2,086.38 |
| \$ 174.74 | \$ 2,096.88 | \$ 4,173.00 |
| \$ 0.25 | \$ 3,454.20 | \$ 6,874.20 |
| \$ 0.15 | \$ 2,072.52 | \$ 4,124.52 |
| | \$50,759.90 | \$ 101,017.23 |
| \$ 1,519.45 | \$18,233.45 | \$ 36,286.37 |
| \$ 106.36 | \$ 1,276.36 | \$ 2,540.08 |
| \$ 116.49 | \$ 1,397.92 | \$ 2,782.00 |
| \$ 0.10 | \$ 1,638.73 | \$ 3,261.23 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 45.58 | \$ 546.98 | \$ 1,088.54 |
| \$ 91.16 | \$ 1,093.95 | \$ 2,177.07 |
| \$ 0.25 | \$ 4,096.81 | \$ 8,153.06 |
| \$ 0.15 | \$ 2,458.09 | \$ 4,891.84 |
| | \$30,792.92 | \$ 61,280.96 |
| \$ 1,139.59 | \$13,675.12 | \$ 27,214.84 |
| \$ 79.77 | \$ 957.24 | \$ 1,905.00 |
| \$ 102.57 | \$ 1,230.79 | \$ 2,449.39 |
| \$ 0.10 | \$ 496.92 | \$ 988.92 |
| \$ 45.58 | \$ 45.58 | \$ 90.71 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 34.19 | \$ 410.26 | \$ 816.46 |
| \$ 68.38 | \$ 820.52 | \$ 1,632.92 |
| \$ 0.25 | \$ 1,242.30 | \$ 2,472.30 |
| \$ 0.15 | \$ 745.38 | \$ 1,483.38 |
| | \$19,649.43 | \$ 39,104.31 |

| | | | |
|--|--------------|----|------------|
| | \$112,123.68 | \$ | 223,137.22 |
|--|--------------|----|------------|

| Per Hour | Annual | 2 years |
|---------------|--------------|---------------|
| \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| | \$ 1,000.00 | \$ 2,000.00 |
| | \$15,835.00 | \$ 31,670.00 |
| Year 2 | | |
| | \$127,958.68 | \$ 254,807.22 |

BROWARD COUNTY LIVING WAGE.

to the above statement.

to the above statement.

ns of the invitation for proposal.
be determined responsive.

DATE: 5/23/2021

IT MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - BCJC West Building, Bridges 4 & 5 - Agreement 12 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|----------|--------------------------------|---------------------|----------------------------------|--------------|----------------|--------------|----------------|-------------------|
| | | | | Unit | Annual | Unit | Annual | |
| | | | | Price | | Price | | |
| 1 | BCJC West Building | 12 | Basic Cleaning | \$133,140.44 | \$1,597,685.28 | \$134,471.84 | \$1,613,662.13 | \$ 3,211,347.41 |
| | Bridge 4 and Bridge 5 | 12 | Restrooms | \$9,319.83 | \$111,837.96 | \$ 9,413.03 | \$112,956.34 | \$ 224,794.30 |
| | 201 SE 6 Street | 12 | Floors | \$11,982.64 | \$143,791.68 | \$ 12,102.47 | \$145,229.60 | \$ 289,021.28 |
| | Fort Lauderdale, Florida 33301 | Hourly | Porter (325Hrs./Month) | \$25.07 | \$ 97,773.00 | \$ 25.32 | \$ 98,750.73 | \$ 196,523.73 |
| | | 34,050 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 3,405.00 | \$ 0.10 | \$ 3,439.05 | \$ 6,844.05 |
| | | 1 | Windows | 20,000 | \$ 20,000.00 | \$ 20,200.00 | \$ 20,200.00 | \$ 40,200.00 |
| | | 1 | Air Quality | 15000 | \$ 15,000.00 | \$ 15,150.00 | \$ 15,150.00 | \$ 30,150.00 |
| | | 12 | Cleaning Supplies | \$3,994.21 | \$ 47,930.52 | \$ 4,034.15 | \$ 48,409.83 | \$ 96,340.35 |
| | | 12 | Paper Products | \$7,988.43 | \$ 95,861.16 | \$ 8,068.31 | \$ 96,819.77 | \$ 192,680.93 |
| | | 34,050 | Carpet Cleaning - Deep (SQ. FT.) | 0.23 | \$ 7,831.50 | \$ 0.23 | \$ 7,909.82 | \$ 15,741.32 |
| | | 34,050 | Disinfection (SQ. FT.) | 0.15 | \$ 5,107.50 | \$ 0.15 | \$ 5,158.58 | \$ 10,266.08 |
| | | | Total | | \$2,146,223.60 | | \$2,167,685.84 | \$ 4,313,909.44 |

| | | | | | |
|---------------------------------------|--|----------------|--|----------------|-----------------|
| Total (1) - Summary, all sites | | \$2,146,223.60 | | \$2,167,685.84 | \$ 4,313,909.44 |
|---------------------------------------|--|----------------|--|----------------|-----------------|

| | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
|----------------------------------|----------------------------------|---------|----------|-------------|----------|-------------|---------|-----------|
| | | | | | | | | |
| Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ | 4,000.00 |
| | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ | 3,000.00 |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ | 2,664.00 |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ | 2,664.00 |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ | 2,507.00 |
| Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ | 4,000.00 |
| | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ | 3,000.00 |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ | 2,664.00 |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ | 2,664.00 |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ | 2,507.00 |
| | "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 1,000.00 | \$ | 2,000.00 |
| | Total (2) | | | \$15,835.00 | | \$15,835.00 | \$ | 31,670.00 |

| | | | | | |
|--|--|----------------|--|----------------|-----------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | \$2,162,058.60 | | \$2,183,520.84 | \$ 4,345,579.44 |
|--|--|----------------|--|----------------|-----------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|---|----------------------------------|
| YES | x | Agree to the above statement. |
| NO | | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance
 AUTHORIZED PERSON NAME: Stephannie Cetoute
 AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
 All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Port Everglades - Agreement 13

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 |
|----------|---|---------------------|--|---------------|--------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | 1801 SE 20th Street Ft. Lauderdale | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | \$25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | <u>395</u> | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 98.75 | \$ 0.25 |
| | | <u>395</u> | Electrostatic Disinfection (SQ. FT.) | 0.2 | \$ 79.00 | \$ 0.20 |
| | | Total | | | | |
| 2 | 1800 SE 18th Street Ft. Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | \$25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | <u>746</u> | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | | \$ 0.25 |
| | | <u>746</u> | Electrostatic Disinfection (SQ. FT.) | 0.2 | | \$ 0.20 |
| | | Total | | | | |
| 3 | 1800 SE 18th Street Garage Ft. Lauderdale | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | <u>357</u> | Deep (SQ. FT.) | 0.25 | \$ 89.25 | \$ 0.25 |
| | | <u>357</u> | Disinfection (SQ. | 0.2 | \$ 71.40 | \$ 0.20 |
| | | Total | | | | |
| 4 | Check point 3 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | \$25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | <u>41</u> | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | <u>41</u> | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | | | |
| 5 | Check point 3 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |

| | | | | | |
|--|-----------|------------------------|--------|-------------|---------|
| | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | 24 | Disinfection (SQ. FT.) | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | |

| | | | | | | |
|---|--|-----------|----------------------------------|--------------|-------------|----------|
| 6 | Check point 2 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. FT.) | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,848.93 | | |

| | | | | | | |
|---|-----------------------|-----------|------------------------|-------------|-------------|----------|
| 7 | Check point 2 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. FT.) | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|----------|--------------------------------------|------------------|------------------------|------------|--------------|------------|
| 8 | 1900 SE 23rd Street, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 124 | Deep (SQ. FT.) | 0.25 | \$ 31.00 | \$ 0.25 |
| | | 124 | Disinfection (SQ. FT.) | 0.2 | \$ 24.80 | \$ 0.20 |
| | | Total | | | \$ 10,886.28 | |

| | | | | | | |
|---|----------------------------------|------------|------------------------|----------|--------------|-----------|
| 9 | Berth 8 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | \$752.21 | \$270,795.60 | \$ 759.73 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 172 | Deep (SQ. FT.) | 0.25 | \$ 43.00 | \$ 0.25 |
| | | 172 | Disinfection (SQ. FT.) | 0.2 | \$ 34.40 | \$ 0.20 |
| | | Total | | | \$272,678.28 | |

| | | | | | | |
|----|-----------------------------------|--------|-----------------------|---------|-------------|----------|
| 10 | Berth 13 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |

| | | | | | |
|--|------------|-------------------|---------|--------------|----------|
| | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | 100 | Deep (SQ. FT.) | 0.25 | \$ 25.00 | \$ 0.25 |
| | 100 | Disinfection (SQ. | 0.2 | \$ 20.00 | \$ 0.20 |
| | | Total | | \$ 10,875.48 | |

| | | | | | | |
|----|-------------------------|-----------|-----------------------|--------------|-------------|----------|
| 11 | Gate 13 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,848.93 | | |

| | | | | | | |
|----|-----------------|-----------|-----------------------|-------------|-------------|----------|
| 12 | Gate 13 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|--------------------------------------|------------|-------------------------------------|--------------|--------------|-----------|
| 13 | 1900 SE 32nd Street, Fort Lauderdale | 12 | Restrooms | \$413.71 | \$ 4,964.52 | \$ 417.85 |
| | | Hourly | Porter (150Hrs./Month) | 25.07 | \$ 45,126.00 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$112.83 | \$ 1,353.96 | \$ 113.96 |
| | | 12 | Paper Products | \$225.66 | \$ 2,707.92 | \$ 227.92 |
| | | 977 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 244.25 | \$ 0.25 |
| | | 977 | Disinfection (SQ. FT.) | 0.2 | \$ 195.40 | \$ 0.20 |
| | | Total | | \$ 54,592.05 | | |

| ITEM NO. | FACILITY LOCATION | <u>Annual</u> <u>Frequency</u> | <u>Annual Process</u> | <u>Unit</u> <u>Price</u> | <u>Annual</u> | <u>Unit</u> <u>Price</u> |
|----------|-----------------------------------|-----------------------------------|------------------------|-----------------------------|---------------|-----------------------------|
| 14 | 2019 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | 25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | 1362 | Deep (SQ. FT.) | 0.25 | \$ 340.50 | \$ 0.25 |
| | | 1362 | Disinfection (SQ. | 0.2 | \$ 272.40 | \$ 0.20 |
| | | Total | | | \$ 43,934.82 | |

| | | | | | | |
|----|-----------------------------------|--------|-----------------------|---------|-------------|----------|
| 15 | 2021 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |

| | | | | |
|------------|-------------------|---------|--------------|----------|
| 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| <u>433</u> | Deep (SQ. FT.) | 0.25 | \$ 108.25 | \$ 0.25 |
| <u>433</u> | Disinfection (SQ. | 0.2 | \$ 86.60 | \$ 0.20 |
| Total | | | \$ 11,025.33 | |

| | | | | | | |
|----|-----------------------------------|-----------|-----------------------|---------|-------------|----------|
| 16 | 2025 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 66 | Deep (SQ. FT.) | 0.25 | \$ 16.50 | \$ 0.25 |
| | | 66 | Disinfection (SQ. | 0.2 | \$ 13.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|------------------------------------|------------|-----------------------|----------|--------------|-----------|
| 17 | 2026A Eller Drive, Fort Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | 25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | 359 | Deep (SQ. FT.) | 0.25 | \$ 89.75 | \$ 0.25 |
| | | 359 | Disinfection (SQ. | 0.2 | \$ 71.80 | \$ 0.20 |
| | | Total | | | | |

ITEM

NO.

FACILITY LOCATION

**Annual
Frequency**

Annual Process

| Unit Price | Annual | Unit Price |
|------------|--------|------------|
|------------|--------|------------|

| | | | | | | |
|----|-----------------------------------|------------|-----------------------|----------|--------------|-----------|
| 18 | 2026 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | 25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | 666 | Deep (SQ. FT.) | 0.25 | \$ 166.50 | \$ 0.25 |
| | | 666 | Disinfection (SQ. | 0.2 | \$ 133.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|--------------------------------------|------------|-----------------------|----------|--------------|-----------|
| 19 | 2200 SE 35th Street, Fort Lauderdale | 12 | Restrooms | \$165.49 | \$ 1,985.88 | \$ 167.14 |
| | | Hourly | Porter (60Hrs./Month) | 25.07 | \$ 18,050.40 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 12 | Paper Products | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 360 | Deep (SQ. FT.) | 0.25 | \$ 90.00 | \$ 0.25 |
| | | 360 | Disinfection (SQ. | 0.2 | \$ 72.00 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|--|-----------|-----------------------|---------|-------------|----------|
| 20 | Check point 1 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|-----------------------|--------|-----------------------|--------|-------------|----------|
| 21 | Check point 1 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |

| | | | | | |
|--|-----------|-------------------|--------|-------------|---------|
| | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | |

| | | | | | | |
|----|-------------------------------|-----------|-----------------------|--------------|-------------|----------|
| 22 | Check point 4 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.79 | \$ 273.48 | \$ 23.02 |
| | | 12 | Paper Products | \$45.58 | \$ 546.96 | \$ 46.04 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,856.97 | | |

| | | | | | | |
|----|-----------------------|-----------|-----------------------|-------------|-------------|--------|
| 23 | Check point 4 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$0.00 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | 25.07 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$2.26 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$4.51 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | 0.2 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|----------------------------------|------------|------------------------|--------------|--------------|-----------|
| 24 | Crane- 2050 SE 42nd ST. Ft. Laud | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | 25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | 520 | Deep (SQ. FT.) | 0.25 | \$ 130.00 | \$ 0.25 |
| | | 520 | Disinfection (SQ. | 0.2 | \$ 104.00 | \$ 0.20 |
| | | Total | | \$ 43,555.92 | | |

| | | | | | | |
|----|--------------------|-----------|-----------------------|-------------|-------------|----------|
| 25 | Sally Port (Booth) | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

26 Gate 32 (Booth)

| | | | | |
|-----------|-----------------------|--------|----------|----------|
| 12 | Restrooms | \$0.00 | \$ - | \$ - |
| Hourly | Porter (30Hrs./Month) | 25.07 | \$ - | \$ 25.32 |
| 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| Total | | | \$ 92.04 | |

Total (1) - Summary, all sites \$740,713.32

| FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price | |
|---------------------------|------------------|----------------------------------|-------------------|---------|-------------|---------|
| | | | Per Hour | Annual | Per Hour | |
| | | | Additional Labor: | | | |
| | | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| | | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| | | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | | | |
| | | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| | | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| | | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| | | "Pass thru" (Services/Materials) | | | \$ 1,000.00 | |
| | | Total (2) | | | \$15,835.00 | |

Grand Total - Whole Group \$756,548.32
(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | |
|-----|---|---|
| YES | X | Agree to the above stated terms and conditions |
| NO | | Disagree to the above stated terms and conditions |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal. All buildings listed in the group must be priced for this proposal sheet to be determined.

AUTHORIZED PERSON TITLE:

Managing Director

DATE:

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY REN

| (CBE Reserve) | |
|----------------------|---------------------------|
| ar 2 | |
| Annual | Two Year Total |
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 99.74 | \$ 198.49 |
| \$ 79.79 | \$ 158.79 |
| \$ 43,934.67 | \$ 87,434.34 |
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| | \$ - |
| | \$ - |
| \$ 32,816.48 | \$ 65,308.04 |
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 90.14 | \$ 179.39 |
| \$ 72.11 | \$ 143.51 |
| \$ 10,098.23 | \$ 20,096.48 |
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |

| | |
|-------------|--------------|
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| Annual | Two Year Total |
|--------------------|---------------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 31.31 | \$ 62.31 |
| \$ 25.05 | \$ 49.85 |
| \$ 10,995.14 | \$ 21,881.42 |

| | |
|---------------------|---------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$273,503.56 | \$ 544,299.16 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 43.43 | \$ 86.43 |
| \$ 34.74 | \$ 69.14 |
| \$275,405.06 | \$ 548,083.34 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |

| | |
|--------------|--------------|
| \$ 546.98 | \$ 1,088.54 |
| \$ 25.25 | \$ 50.25 |
| \$ 20.20 | \$ 40.20 |
| \$ 10,984.23 | \$ 21,859.71 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|---------------------|---------------|
| \$ 5,014.17 | \$ 9,978.69 |
| \$ 45,577.26 | \$ 90,703.26 |
| \$ 1,367.50 | \$ 2,721.46 |
| \$ 2,735.00 | \$ 5,442.92 |
| \$ 246.69 | \$ 490.94 |
| \$ 197.35 | \$ 392.75 |
| \$ 55,137.97 | \$ 109,730.02 |

| Annual | Two Year Total |
|---------------------|---------------------------|
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 343.91 | \$ 684.41 |
| \$ 275.12 | \$ 547.52 |
| \$ 44,374.17 | \$ 88,308.99 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |

| | |
|--------------|--------------|
| \$ 546.98 | \$ 1,088.54 |
| \$ 109.33 | \$ 217.58 |
| \$ 87.47 | \$ 174.07 |
| \$ 11,135.58 | \$ 22,160.91 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 16.67 | \$ 33.17 |
| \$ 13.33 | \$ 26.53 |
| \$ 10,968.78 | \$ 21,828.96 |

| | |
|---------------------|--------------|
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| \$ 90.65 | \$ 180.40 |
| \$ 72.52 | \$ 144.32 |
| \$ 32,979.64 | \$ 65,632.75 |

| Annual | Two Year Total |
|---------------------|---------------------------|
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| \$ 168.17 | \$ 334.67 |
| \$ 134.53 | \$ 267.73 |
| \$ 33,119.17 | \$ 65,910.43 |

| | |
|---------------------|--------------|
| \$ 2,005.74 | \$ 3,991.62 |
| \$ 18,230.90 | \$ 36,281.30 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 90.90 | \$ 180.90 |
| \$ 72.72 | \$ 144.72 |
| \$ 22,041.19 | \$ 43,864.15 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |

| | |
|--------------------|---------------------|
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|---------------------|---------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 276.21 | \$ 549.69 |
| \$ 552.43 | \$ 1,099.39 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,965.54 | \$ 21,822.51 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,025.20 | \$ 18,050.40 |
| \$ 27.12 | \$ 54.24 |
| \$ 54.12 | \$ 108.24 |
| \$ 6.00 | \$ 12.00 |
| \$ 4.80 | \$ 9.60 |
| \$ 9,117.24 | \$ 18,234.48 |

| | |
|---------------------|---------------------|
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 131.30 | \$ 261.30 |
| \$ 105.04 | \$ 209.04 |
| \$ 43,991.48 | \$ 87,547.40 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

Janitorial Services - Price Sheets - 911 Call Centers - Agreement 14 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|---------------------------------------|---|------------------|-----------------------------|------------|--------------|------------|--------------|----------|--------------|
| | | | | Unit Price | Annual | Unit Price | Annual | Total | |
| | | | | | | | | | |
| 1 | North Regional Dispatch Center 4900 Copans Rd, 2nd Fl Coconut Creek 33066 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 3,752 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$375.20 | \$ 0.10 | \$378.95 | \$ | 754.15 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 3,752 | FT.) | 0.25 | \$938.00 | \$ 0.25 | \$947.38 | \$ | 1,885.38 |
| | | 3,752 | (SQ. FT.) | 0.2 | \$750.40 | \$ 0.20 | \$757.90 | \$ | 1,508.30 |
| | | Total | | | | | \$108,938.27 | | \$110,027.65 |
| 2 | South Regional Dispatch Center 6057 SW 198 Terrace Pembroke Pines 33332 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 2,323 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$232.30 | \$ 0.10 | \$234.62 | \$ | 466.92 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 2,323 | FT.) | 0.25 | \$580.75 | \$ 0.25 | \$586.56 | \$ | 1,167.31 |
| | | 2,323 | (SQ. FT.) | 0.2 | \$464.60 | \$ 0.20 | \$469.25 | \$ | 933.85 |
| | | Total | | | | | \$108,152.32 | | \$109,233.84 |
| 3 | Central Regional Dispatch Center 10440 W Oakland Park Bld Sunrise 33351 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 4,464 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$446.40 | \$ 0.10 | \$450.86 | \$ | 897.26 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 4,464 | FT.) | 0.25 | \$1,116.00 | \$ 0.25 | \$1,127.16 | \$ | 2,243.16 |
| | | 4,464 | (SQ. FT.) | 0.2 | \$892.80 | \$ 0.20 | \$901.73 | \$ | 1,794.53 |
| | | Total | | | | | \$109,329.87 | | \$110,423.17 |
| Total (1) - Summary, all sites | | | | | \$326,420.46 | \$ - | \$329,684.66 | \$ | 656,105.12 |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|----------|----------------------------------|------------------|----------------|------------|------------|------------|----------|----------|--|
| | | | | Unit Price | Annual | Unit Price | Annual | Total | |
| | | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
| | Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$ | 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$ | 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$ | 2,507.00 | |
| | Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$ | 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$ | 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$ | 2,507.00 | |
| | "Pass thru" (Services/Materials) | | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$ | 2,000.00 | | |

| | | | | | |
|--|---------------|--|--------------|-------------|---------------|
| | | | | | |
| | Total Group 2 | | \$15,835.00 | \$15,835.00 | \$ 31,670.00 |
| Grand Total - Whole Group (Total 1 + Total 2) | | | | | |
| | | | \$342,255.46 | \$ - | \$345,519.66 |
| | | | | | \$ 687,775.12 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.



CERTIFICATE OF LIABILITY INSURANCE

Broward County Board of
County Commissioners

BLD2121632P1

DATE (MM/DD/YYYY)

09/22/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|-----------------|--|---|--------------------------------------|
| PRODUCER | | CONTACT NAME: Gregg Ditzian | |
| Insure Smart | | PHONE (A/C, No, Ext): (305) 653-7977 | FAX (A/C, No): (305) 654-0293 |
| 20286 NW 2 Ave | | E-MAIL ADDRESS: info@insure-smart.com | |
| Miami FL 33169 | | INSURER(S) AFFORDING COVERAGE | |
| | | INSURER A: UNITED NATL INS CO | NAIC # 13064 |
| | | INSURER B: PROGRESSIVE AMERICAN INSURANCE COMPAI | 24252 |
| | | INSURER C: FRANK WINSTON CRUM INSURANCE | |
| | | INSURER D: | |
| | | INSURER E: | |
| | | INSURER F: | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|---|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | N | N | GL47128 | 09/21/2020 | 09/21/2021 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$ | |
| B | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> OTHER: | N | N | 02656318-0 | 09/21/2020 | 09/21/2021 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ | |
| | <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | | | | EACH OCCURRENCE \$ AGGREGATE \$ \$ | |
| C | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | N | N/A | N | FWFL0010655501 | 06/15/2020 | 06/15/2021 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER CANCELLATION

| | |
|---|--|
| City of Aventura 19200 West Country Club Drive 4th Floor Aventura FL 33180 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Gregg Ditzian K069236 |
|---|--|

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LETTER OF INTENT

BETWEEN BIDDER/OFFEROR AND COUNTY BUSINESS ENTERPRISE (CBE) FIRM/SUPPLIER

This form is to be completed and signed for each CBE firm. If the PRIME is a CBE firm, please indicate the percentage performing with your own forces.

Solicitation No.: Bid # BLD2121632P1

Project Title: Janitorial Services- County Facilities

Bidder/Offeror Name: Amer-Plus Janitorial & Maintenance LLC

Address: 2598 E Sunrise Blvd City: Ft. Lauderdale State: F Zip: 3330

Authorized Representative: Stephannie Cetoute Phone: (305)725-2385

CBE Firm/Supplier Name: Amer-Plus Janitorial Maintenance, LLC

Address: 2598 E Sunrise Blvd City: Fort Lauderdale State: FL Zip: 33304

Authorized Representative: Stephannie Cetoute Phone: 305-725-2385

- A. This is a letter of intent between the bidder/offeror on this project and a CBE firm for the CBE to perform work on this project.
- B. By signing below, the bidder/offeror is committing to utilize the above-named CBE to perform the work described below.
- C. By signing below, the above-named CBE is committing to perform the work described below.
- D. By signing below, the bidder/offeror and CBE affirm that if the CBE subcontracts any of the work described below, it may only subcontract that work to another CBE.

Work to be performed by CBE Firm

| Description | NAICS ¹ | CBE Contract Amount ² | CBE Percentage of Total Project Value |
|------------------------------------|--------------------|----------------------------------|---------------------------------------|
| Agreement 1-14 Janitorial Services | 561720 | | 100 % |
| | | | % |
| | | | % |

AFFIRMATION: I hereby affirm that the information above is true and correct.

CBE Firm/Supplier Authorized Representative

Signature: Title: CEO Date: 5/26/21

Bidder/Offeror Authorized Representative

Signature: Title: CEO Date: 5/26/21

¹ Visit Census.gov and select [NAICS](#) to search and identify the correct codes. Match type of work with NAICS code as closely as possible.

² To be provided only when the solicitation requires that bidder/offeror include a dollar amount in its bid/offer.

In the event the bidder/offeror does not receive award of the prime contract, any and all representations in this Letter of Intent and Affirmation shall be null and void.



Vendor Reference Verification Form

Broward County Solicitation No. and Title:

RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: Amer-Plus Janitorial & Maintenance LLC

Organization/Firm Name providing reference:

Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement

Contact Name: CAPTAIN JOSE ESCABI'

Reference date: 5/10/12

Contact Email: JOSE.ESCABI@MYFVC.COM

Contact Phone: 772-216-0044

Name of Referenced Project: Janitorial Services

Contract No. _____ Date Services Provided: February 1, 2018 to January 31, 2023 Project Amount: \$29,940.00

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

1. Vendor's Quality of Service

| | | | | |
|-----------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

2. Vendor's Organization:

| | | | | |
|--------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

3. Timeliness of:

| | | | | |
|-----------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

4. Project completed within budget

| | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|--------------------------|--------------------------|--------------------------|--------------------------|

5. Cooperation with:

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____



Vendor Reference Verification Form

Broward County Solicitation No. and Title:
RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: **Amer-Plus Janitorial & Maintenance LLC**

Organization/Firm Name providing reference:
KBS/Emmaculate Reflections

Contact Name: **Natalia Jurgens**

Reference date: **5/23/21**

Contact Email: **Nathalia.jurgens@kbs-services.com**

Contact Phone: **(954)292-0913**

Name of Referenced Project: **Janitorial Services**

Contract No. _____ Date Services Provided: **2012** to **ongoing** Project Amount: **\$49200**

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:
Janitorial

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Timeliness of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Project completed within budget | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Cooperation with: | | | | |
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____



Vendor Reference Verification Form

Broward County Solicitation No. and Title:
RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: **Amer-Plus Janitorial & Maintenance LLC**

Organization/Firm Name providing reference:
WestCare Foundation

Contact Name: **Eric Singleton**

Reference date: **5/23/21**

Contact Email: **eric.singleton@westcare.com**

Contact Phone: **(305)573-3784**

Name of Referenced Project: **Janitorial Services**

Contract No. _____ Date Services Provided: **2019** to **ongoing** Project Amount: **n/a**

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:

Janitorial/ Covid Disinfection

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Timeliness of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Project completed within budget | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Cooperation with: | | | | |
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____

LIVING WAGE ORDINANCE COMPLIANCE AFFIDAVIT FORM

The completed and signed form should be returned with the Vendor's submittal. If not provided with submittal, the Vendor must submit within three business days of County's request. Vendor may be deemed non-responsive for failure to fully comply within stated timeframes. Vendor should scan and upload the completed, signed form(s) in PeriscopeSG2.

Covered Employer: Amer-Plus Janitorial & Maintenance LLC

Address: 2598 E Sunrise Blvd, Fort Lauderdale, FL 33304

Local Contact: Stephannie Cetoute

E-Mail Address: scetoute@amerpluscleaning.com

Address: 1265 NE 203rd Street, Miami, FL 33179

Contract Amount:

Using Agency Served:

Solicitation No. and Title: #BLD2121632P1 - Janitorial Services - County Facilities

By signing below I hereby certify that the covered employees listed below: (please check one)

- A. Receive a minimum pay of \$ _____ per hour and are provided health benefits valued at \$ _____ per hour.
- B. Receive a minimum pay of \$ 17.05 per hour and are not provided health benefits.

Provide names of hourly employees and their job classifications providing covered services for the above referenced contract:

| Name | Job Class | A or B | Name | Job Class | A or B |
|---------------------------|-----------|--------|-----------------------|-----------|--------|
| <u>Kennel Santisteban</u> | <u>B</u> | Select | <u>Ernesto Ortega</u> | <u>B</u> | Select |
| <u>Marcus Soto</u> | <u>B</u> | Select | <u>Kennel Lamy</u> | <u>B</u> | Select |
| <u>Ledy Cordero</u> | <u>B</u> | Select | | | Select |
| <u>Maria Berriel</u> | <u>B</u> | Select | | | Select |

(Attach additional sheets in the format above, if needed)

I, Stephannie Cetoute of Amer-Plus Janitorial & Maintenance LLC hereby attest that
(Print Name) (Company)

(1) I have the authority to sign this notarized compliance affidavit, (2) the following information is true, complete and correct and (3) the Vendor certifies that it shall:

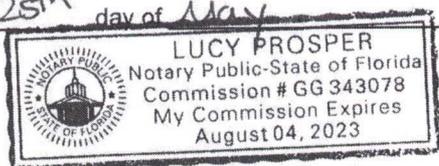
- a) Pay all employees working on this contract/project, who are covered by the Living Wage Ordinance, as amended, in accordance with wage rates and provisions of the Living Wage Ordinance;
- b) Provide the applicable living wage statement regarding wage rates with the employee's first paycheck or direct deposit receipt as required by the Living Wage Ordinance, as amended; and
- c) (IF APPLICABLE) If health care benefits are provided under "A" above, the health care benefit meets the standard health benefit plan as described in Section 627.6699 (12)(b)(4), Florida Statutes, as amended. As a principle officer of the covered employer, the undersigned affirms that the referenced Florida Statute has been reviewed and the covered employer's health plan meets all the elements required by the statute, as amended.

[Signature]
Signature

Managing Director
Title

SWORN TO AND SUBSCRIBED BEFORE ME this 25th day of May, 2021

STATE OF Florida
COUNTY OF Miami Dade



Lucy Prosper
Notary Public (Sign name of Notary Public)

My commission expires: 08/04/23 (SEAL)

Personally Known or Produced Identification Type of Identification Produced: Drivers License

AMER-PLUS JANITORIAL & MAINTENANCE LLC



Bid Package prepared for:



The Broward County Board of County Commissioners
115 S Andrews Ave
421, Fort Lauderdale,
FL 33301

Attn: Angie Salinas, Contract Grant Administrator Senior

RFP No. #BLD2121632P1 - Janitorial Services - County Facilities
Agreement No. 9 Small Facilities Group 2 (4 Locations)

Due Date & Time: May 26, 2021 2:00 PM EDT

Amer-Plus Janitorial & Maintenance LLC
Contact: Stephannie Cetoute, Managing Director
Email: scetoute@amerpluscleaning.com
Phone: (305)725-2385
Website: www.amerpluscleaning.com
FEIN#: 42-1583060

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May 24, 2021

The Broward County Board of County Commissioners
115 S Andrews Ave
421, Fort Lauderdale,
FL 33301

Attention: Angie Salinas, Contract Grant Administrator Senior

Amer-Plus Janitorial & Maintenance LLC is pleased to submit for review and consideration our response for Request for Proposal #BLD2121632P1 - Janitorial Services - County Facilities for Agreement No. 9 Small Facilities Group 2 (4 Locations).

Founded in 1998, Amer-Plus Janitorial is a Minority & Woman-Owned commercial cleaning company that services the South Florida community. We believe that our core values of integrity, reliability, and quality position us best to serve you. We understand the complexity involved in managing janitorial operations over multiple facilities, delivering varying levels of cleaning frequencies and work schedules.

Amer-Plus has a track record of providing excellent, cost-effective cleaning services to both public and private institutions. Our proposed plan would be the most effective and beneficial to the Broward County Board of County Commissioners for the following reasons:

- Amer-Plus has been ensuring healthy spaces for our Clients for over twenty (20) years.
- We provide A+ cleaning services.
- We believe in hard work and in smart work.
- We create a personal relationship with you.
- We are your highly adaptable ally in your quest for clean spaces.
- Amer-Plus offers comprehensive Training, and a robust Quality Control program based on thorough inspections.
- Amer-Plus' proposed Management and Supervisory team has an excellent track record of delivering consistently high levels of service.
- We are committed to delivering the best value to your organization, and maintaining the high levels of service that our Clients have come to expect from us.

Thank you for the opportunity to bid on your cleaning needs. If you have any questions, please don't hesitate to ask.

Sincerely,

Stephannie Cetoute,
Managing Director
Amer Plus Janitorial Maintenance LLC

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

1.

Ability of Professional Personnel

In This Section:

- ❖ 1. Ability of Professional Personnel
- ❖ 1.1. Company Profile
- ❖ 1.2. Company Experience/Reference
- ❖ 1.3 Experience of Key Personnel

1. Ability of Professional Personnel

Key Project Personnel

Amer-Plus Janitorial
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Phone: (305)725-2385

The following key personnel will be directly responsible for this project:

- Lumodeste Cetoute - Director of Operations, 25+ years of cleaning industry experience.
 - Mr. Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two (2) decades as an environmental cleaning technician in the healthcare industry for several major hospitals in the South Florida Community.
- Stephannie Cetoute - CEO/Managing Director, 10+ years of project management experience, 5 years of cleaning industry experience.
 - Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018.
- Michael Kelly - Area Manager/Project Manager, 20+ years of cleaning industry experience.
 - Mr. Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. Mr. Kelly will be responsible for overseeing your facilities.

Support Staff

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.
- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

Lumodeste Cetoute will be responsible for coordination of work.

Resumes of Key Project Personnel

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Phone: (305)725-2385



LUMODESTE CETOUTE

PROFESSIONAL CLEANING | WWW.AMERPLUSJMI.COM

OBJECTIVE

To find opportunities and connections that allow Amer Plus Janitorial Maintenance to advance and grow as a minority business in a competitive business climate.

SKILLS

Over the years I have developed strong leadership skills, communication skills, and the ability to maximize on areas with potential growth opportunities.

EXPERIENCE

PRESIDENT • AMER PLUS JANITORIAL MAINTENANCE • JUNE 1998-PRESENT

Founded Amer Plus Janitorial Maintenance with the objective of providing safe, quality and affordable cleaning services to businesses.

Provide leadership and the use of industry knowledge to direct business decisions.

Assist in the development of business strategic plan.

HEAD PASTOR • MISSION CHURCH OF GOD • MAY 2002-PRESENT

Founded Mission Church of God with the objective of bringing people to a knowing and understanding of Jesus Christ.

Provide spiritual leadership to members of the church by preparing weekly sermons, preaching and conducting worship services.

Provide care and counseling to church members and assist them in difficult life affairs.



LCETOUTE@AMERPL
USJMI.COM



(786)285-1689

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Stephannie Cetoute

1265 N.E. 203rd street Miami, FL
(850) 727-9635 scetoute@gmail.com

Education:

Clark Atlanta University 2014 - **Master of Arts Economics**

Florida State University 2009 - **Bachelor of Science Business Finance, Minor Economics**

Professional History:

Amer-Plus Janitorial & Maintenance LLC

Managing Director

January 2018- Present

- Develop and execute company's business strategies
- Ensure quality service is delivered to each customer

Director of Sales

April 2017- January 2018

- Responsible for obtaining new accounts and customer relations

Emergency Cleaning Staff

September 2014- January 2018

- Provide emergency cleanup in the event back-up staff unavailable or an emergency

The Miami-Dade Beacon Council

March 2015 – April 2017

Manager, Research & Strategic Planning

- Provided quality research used to promote Miami-Dade County through active national and international economic development missions, and participation in industry trade shows and conferences.
- Carried out recommendations from county's economic research study, by working with business industries, universities, communities, and the nation's workers to promote economic growth and sustainable development.
- Produced economic quarterly updates and monthly labor market reports of Miami Dade County community.

Federal Reserve Bank of Atlanta

March 2013 - August 2014

Financial Statistics & Structure Analysis Intern

- Collected and managed high structure data for Sixth District entities through the assessment of Annual Report of Holding Companies (FR Y-6), Weekly Report of Selected Assets (FR2644, H.8), and Annual Report of Reserve Liabilities (FR2900).
- Attended seminars and a Federal Open Market Committee briefing on economic outlook of economy.

Check 21 Operations Contractor

May 2012 - March 2013

- Supported implementation and transition of bank acquiring all paper check activities for Federal Reserve System.

First Command Financial Planning

November 2010 - August 2011

Registered Representative & Agent

- Performed qualitative and quantitative analysis on equity mutual funds for investment consideration.
- Helped clients reach financial objectives by developing investment strategies to meet short and long-term goals.
- Researched, prepared, and delivered presentations on financial topics.

Florida Department of Economic Opportunity

May 2010 - February 2011

Office of Appeals-Special Deputy Administrative Law Judge

- Presided over disputed unemployment compensation hearings.
- Researched cases, made rulings, and constructed written decisions based on testimony and evidence provided during hearings, and in accordance to Florida Statutes.
- Resolved issues of overpayment and repayment of benefits, fraud, and charges to employers.

Office of Unemployment Claim Benefits-Employment Security Representative

September 2009 - May 2010

- Worked with the Trade Readjustment Allowance Program in providing assistance to individuals adversely affected by increased foreign imports.
- Supported the Short Time Compensation Unit in helping employers maintain staff by reducing weekly working hours during temporary slowdowns, in lieu of temporarily laying off employees.

Skills/Relevant Courses:

Language Skills: Fluent in Creole (French)

Technical Skills: Knowledge in Windows Operating Systems, Excel, SPSS, STATA, QuickBooks, Prezi

Professional Affiliation/Community Involvement:

- North Miami Chamber of Commerce
- Greater North Miami Beach Chamber of Commerce
- B.E.L. Initiative
- It's My Birthday Nonprofit Board Member

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Phone: (305)725-2385

Michael Kelly

6471 Pershing Street
Hollywood, FL 33024

786.285.8933
michael.kelly305@gmail.com

EXECUTIVE OPERATIONS/SALES PROFESSIONAL

PROFILE A seasoned professional and powerful leader with a proven ability to manage operations. Sixteen years of thriving sales knowledge, extensive cold calling experience, wide variety of daily operations experience, and a passion for gaining personal relationships with clients.

2021-Present **Area Manager** Amer-Plus Janitorial & Maintenance LLC

A growing company with Local and State contracts in the janitorial services. Provided the day to Day operations with 10 locations and customer service. Created and implemented a new employee online app to track, clock in/out, and supply tracker. Created inspection guidelines for each customer and added a transferable inspection template for future customers.

Key Achievements

- ☑ Developed daily, weekly and monthly scheduling calendar of employee's
- ☑ Created an inspection template for each customer
- ☑ Implemented SWEPT app for company to track customers, employee's, supplies, and inspections
- ☑ Provided a spreadsheet with information in regards to Payroll and Supplies
- ☑ Added new supply vendors and subcontractors
- ☑ Hired, trained, and developed new employees in floor care services

20019-2020 **Regional Manager** Stockton Maintenance

Cultivated relationships with property managers and directors of facilities. Managed portfolio of 228 banks, and 12 class A buildings. Inventory and supply control. Tasked to 5 area managers, and 110 employees. Trained staff. Implemented scope of work. Created hands on approach with area managers to increase the level of service which led to decrease of customer complaints. Implemented disinfected program due to covid-19.

Key Achievements

- ☑ KPI's increased with additional training and inspections
- ☑ Implemented weekly Operations meetings with Area managers
- ☑ Decreased customer complaints with consistent inspections and communications with team
- ☑ Instilled action plans and documented follow up to insure completion
- ☑ keeping open lines of communications with customers is key for all service

2013 - 2018 **Regional Director Development** Jani-King of Miami

Jani-King is a global leader in franchised commercial cleaning service, business development, business operations and customer service. Job responsibilities included training of new and current Franchise owner's the policy and procedures of Jani-King, maintaining customer relations, and drastically reduced cancellations while increasing customer satisfaction.

Key Achievements

- ☑ Managed over 100 franchise owners and two Assistant operations managers
- ☑ Provided janitorial training weekly with franchisee owners
- ☑ Maintained a high level of customer service by office visits, phone calls, and emails
- ☑ Worked with national accounts to provide measurements and details of service on future accounts
- ☑ Trained operations staff on time management, customer relations, and janitorial services weekly
- ☑ 3 Time annual winner of Operations Department of the year for the Corporate Region
- ☑ 4 Time winner of Operations Director of the month out of 120 regions
- ☑ Gold winner for Sales in 2016 generating 1 million dollars in growth
- ☑ Selling one time contracts, extra works, and monthly contracts over \$20,000 monthly
- ☑ Increased revenue from \$560,000 to \$930,000 monthly

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Phone: (305)725-2385

2001 – 2012

Operations Director

Kelly Floor Maintenance

Kelly Floor Maintenance is a small South Florida Maintenance/Janitorial Company specializing in floor washing/buffing and stripping. Services included: facilities maintenance and cleaning of bathrooms, showers, garbage, and restocking.

Organized meetings with new and established clients and perform sales presentations that provide clients with information about Kelly Floor Maintenance. Follow up with owners to answer questions and resolve concerns. Generate referrals and build personal relationships with each client and close sales by signing contracts.

Key Achievements

- ☑ Won high profile contracts with YMCA of Broward County and Walgreens.
- ☑ Managed payroll and business operations, while continually meeting sales goals
- ☑ Closed 20% - 30% of all deals
- ☑ Supervised 25 employees
- ☑ Created and administered all schedules

EDUCATION

Studied Business-Broward Community College 91-94
Completed over one hundred hours of sales training

This space is intentionally left blank.

Additional Questions:

Amer-Plus Janitorial
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Phone: (305)725-2385

1.1 Company Profile

1. Provide a description of the company's history:

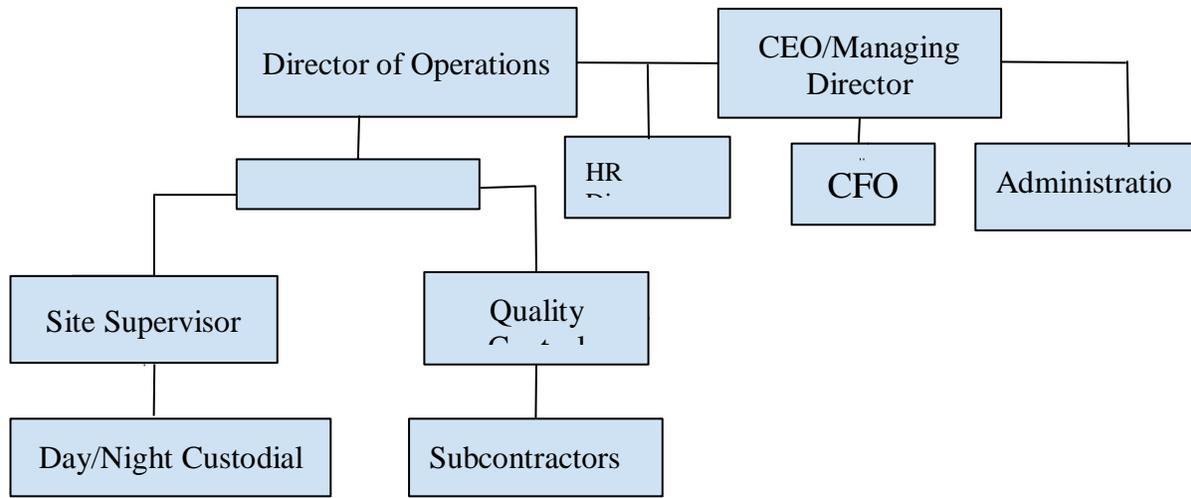
- a. Business location
- b. Length of time in business
- c. Principals and their experience
- d. List any change(s) in ownership and date(s) of such change.

Ownership

Amer-Plus Janitorial & Maintenance is a Minority & Woman-Owned Limited Liability Company (LLC) established in 1998 and incorporated in the State of Florida as of May 1, 2018. Our current address is 2598 E Sunrise Blvd, Fort Lauderdale, FL 33304.

Management Team

Our management team consists of individuals with years of industry experience, who are dedicated to delivering the highest levels of service to our Clients. Below is our organizational structure:



Leadership

Below is a brief business background and experience summary of each of Amer-Plus' key management personnel:



Director of Operations

Lumodeste "Lee" Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two decades as an environmental cleaning technician in the healthcare industry or several major hospitals in the South Florida Community. Lee has over forty (40) years of cleaning industry experience and currently serves as the Director of Operations for Amer-Plus Janitorial & Maintenance. He is an active church leader and provides service to the community through nursing home visits and feeding the

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

homeless.

Phone: (786) 285-1689

Email: lcetoute@amerpluscleaning.com

Managing Director



Stephannie Cetoute has over a decade of experience working in business finance and economics including several years in economic development, where she worked to retain, attract and develop businesses in the South Florida community. Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018. She is also the founder of the Amer-Plus Foundation, which on a broader scale, is aligned with Amer-Plus Janitorial & Maintenance mission to promote healthy living through healthy spaces.

Phone: (305) 725-2385

Email: scetoute@amerpluscleaning.com

Area/Project Manager



Michael Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. Mr. Kelly's goals at Amer-Plus is to maintain a high level of quality service, education, training, and consistent customer care for all our Clients. His customer retention rate is amongst the highest in the industry and he has EVS training and obtained instructor specialist in 2015 for OR/surgical rooms. Mr. Kelly has held contracts with companies such as Walgreens, YMCA's and FPL. Michael comes with experience in servicing customers such as Wells Fargo, CBRE, South Florida Water Management, Holy Cross Hospital, medical offices and urgent care centers. He oversaw the day to day operations of Comcast Call

Centers with 1,200 plus

employees and Xfinity stores.

Phone: (305) 714-0238

Email: m.kelly@amerpluscleaning.com

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OUR MISSION

Amer-Plus Janitorial & Maintenance is a full-service commercial cleaning company offering services in South Florida. We specialize in restaurants, hotels and government office buildings and we are known for our reliability and quality customer service.

OUR VISION

- To provide quality cleaning services to large economic drivers such as Government Buildings, Sea/Airports, Hospitals, and Hotels in the Southeast Region.
- To provide quality cleaning supplies in a timely manner nationwide.
- To recruit, train, and retain top talent into a high energy, thought-provoking and family-oriented work environment.
- To promote healthy living through healthy spaces.

OUR CORE VALUES

- Authenticity
- Integrity
- Reliability
- Quality
- Innovation

Certifications:

- Minority Business Enterprise (MBE)
- Woman Minority Business Enterprise (WMBE)
- Disadvantaged Business Enterprise (DBE)
- County Business Enterprise (CBE)
- Small Business Enterprise (SBE)

On the next two (2) pages you will find copies of our Certifications.

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Minority Business Enterprise (MBE) Certificate



Woman Minority Business Enterprise (WMBE) Certificate



Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Disadvantaged Business Enterprise (DBE) Certificate



County Business Enterprise (CBE) & Small Business Enterprise (SBE)



Amer-Plus' professional cleaning services include:

- Commercial Cleaning
- Porter Services

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Amer-Plus Janitorial Response for Agreement No. 9 Small Facilities Group 2 (4 Locations)

RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

Broward County Board of County Commissioners

- Routine Cleaning
- Carpet & Floor Cleaning
 - Stripping & Waxing
- COVID-19 Electrostatic Disinfectant Spraying
- Green Cleaning Solutions
- One-time Cleaning

We believe that we have a duty towards our citizens to provide an environment that is clean and safe. That is why for over twenty (20) years Amer-Plus Janitorial & Maintenance has been in the business of providing quality commercial cleaning services. We understand that our customers want to have a pleasurable work environment, a sense of security and peace of mind while providing their guests with the best and safest experience. That is why we approach each job with excellence and a deep understanding of what is expected of us.

We get it, and we want to service your facility with quality in mind.

2. The total number of current employees are:

- a. Full-time - 5
- b. Part-time - 8

3. The total number of supervisory employees are:

- a. Full-time - 3
- b. Part-time - 1

4. The total number of custodial workers are:

- a. Full-time - 1
- b. Part-time - 8

5. Amer-Plus Janitorial & Maintenance does employ temporary employees. Only 20% of employees are temporary/on-call.

6. Amer-Plus Janitorial & Maintenance does not provide health benefits to employees at the moment, but we do provide other fringe benefits.

7. Amer-Plus Janitorial & Maintenance does require that our employees have a criminal background check.

- a. It applies to all job categories. All staff are required to pass a background check before start of employment.

Local Business Tax

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Sunbiz Registration

2020 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L18000108754

Entity Name: AMER-PLUS JANITORIAL MAINTENANCE LLC.

Current Principal Place of Business:

1265 NE 203RD ST
MIAMI, FL 33179

Current Mailing Address:

1265 NE 203RD ST
MIAMI, FL 33179 US

FEI Number: 42-1583060

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CETOUTE, LUMODESTE
1265 NE 203RD ST
MIAMI, FL 33179 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Authorized Person(s) Detail :

| | | | |
|-----------------|-------------------------|-----------------|------------------------|
| Title | CHIEF OPERATING OFFICER | Title | CEO, MANAGING DIRECTOR |
| Name | CETOUTE, LUMODESTE | Name | CETOUTE, STEPHANNIE |
| Address | 1265 NE 203RD ST | Address | 1265 NE 203RD ST |
| City-State-Zip: | MIAMI FL 33179 | City-State-Zip: | MIAMI FL 33179 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHANNIE CETOUTE

CEO

08/29/2020

Electronic Signature of Signing Authorized Person(s) Detail

Date

1.2. Company Experience/Reference

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Minimum Experience & Qualifications

Amer-Plus Janitorial & Maintenance LLC exceeds the minimum qualification requirements of three (3) years since we have over twenty (20) years of janitorial experience under our current organizational structure in providing services similar to those specified herein. We have experience in servicing a variety of industries from government office buildings to hotels and restaurants. While our venues may be different, our goal remains the same; provide quality cleaning service to our customers.

Amer-Plus Janitorial & Maintenance LLC has the full capability to successfully provide the janitorial services required for AGREEMENT NO. 9 SMALL FACILITIES GROUP 2 (4 LOCATIONS) in accordance with specifications outlined in *Addendum No. 5 Janitorial Contract - Specifications and Requirements* including sufficient financial support, equipment, and organization.

Amer-Plus' Managing Director, Director of Operations and Area/Project Manager have a combined total of over fifty (50) years of management experience in janitorial services. Amer-Plus Janitorial has experience in servicing buildings or locations of the same size and volume of the County's locations listed herein.

Amer-Plus Janitorial has earned a strong reputation as a provider of high-quality custodial services to projects similar to the Broward County Board of County Commissioners such as services to Florida Fish & Wildlife Conservation Commission (FWCC), Florida Lottery and Westcare Florida Inc. We will bring our understanding, experience and stability to the Broward County Board of County Commissioners' project facilities.

Please see the following pages for a summary of Amer-Plus' prior work experience and competence in undertaking engagements like that of the Broward County Board of County Commissioners. For the first three (3) Amer-Plus janitorial was the Prime Contractor and the last represents performance as a Subcontractor.

Janitorial Reference #1

Contact Person: Jose Escabi
Title: Lieutenant

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Contact Number: (305) 370-1236

Email Address: jose.escabi@myfwc.com

Contract Term: Project Description: Amer-Plus provides general janitorial services for the FWCC at their Port Everglades location two (2) days a week.

| | | |
|----|--|--|
| a. | Name and location of facility | Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement 3440 SE 18 Ave, Hollywood, FL 33316 |
| b. | Size of facility area cleaned (square feet) | 1,500 square feet |
| c. | Number of stories (height of building) | One (1) story |
| d. | Total number of workers/supervisors assigned to facility | One (1) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | February 1, 2018 to January 31, 2023 |
| g. | Annual dollar value of contract. | \$29,940 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards. |

Janitorial Reference #2

Contact Person: Nelsa D. Rojas

Title: Sales Operations Manager

Contact Number: (305) 364-3080 ext. 5052

Amer-Plus Janitorial
 Healthy Living, Through Healthy Spaces
 Phone: (305)725-2385

Email Address: nelsa.rojasn@flalottery.com

Project Description: Amer-Plus provides general janitorial services for the Florida Lottery at their 10,000 square feet facility on a daily basis.

| | | |
|----|--|---|
| a. | Name and location of facility | Florida Lottery Miami Lakes Business Park West, 14621 Oak Lane, Miami Lakes, FL 33016 |
| b. | Size of facility area cleaned (square feet) | 10,000 square feet |
| c. | Number of stories (height of building) | One (1) story |
| d. | Total number of workers/supervisors assigned to facility | One (1) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | July 1, 2018 to June 29, 2024 |
| g. | Annual dollar value of contract. | \$99,422.64 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards. |

Janitorial Reference #3

Contact Person: Eric Singleton
 Title: Regional Director of Environment of Care and General Services
 Contact Number: 305-573-3784 ext 32105 Direct; 786-260-8525 Mobile
 Email Address: eric.singleton@westcare.com

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
 Phone: (305)725-2385

Project Description: Amer-Plus provided general janitorial services for Westcare at their Pembroke Pines facility which has a square footage of 12,000 for their one-story administration building, and 40,000 square feet for their two-story residential building.

| | | |
|----|--|---|
| a. | Name and location of facility | Westcare Florida Inc. |
| b. | Size of facility area cleaned (square feet) | Administration building - 12,000 Residential building - 40,000 |
| c. | Number of stories (height of building) | Administration building - one (1) story Residential building - two (2) stories |
| d. | Total number of workers/supervisors assigned to facility | Four (4) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | May 2019 to December 2019, ongoing special projects + COVID cleaning |
| g. | Annual dollar value of contract. | \$20,724.48 annual |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards |

Janitorial Reference #4

Contact Person: Nathalia Jurgens
 Title: Regional Zone Manager
 Contact Number: (954) 292-0913
 Email Address: Nathalia.Jurgens@KBS-Services.com

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
 Phone: (305)725-2385

Project Description: Amer-Plus provided janitorial services for the Margaritaville Resorts Hollywood location.

| | | |
|----|--|---|
| a. | Name and location of facility | Margaritaville Hollywood Beach Resort |
| b. | Size of facility area cleaned (square feet) | 100,000 square feet |
| c. | Number of stories (height of building) | Eighteen (18) stories |
| d. | Total number of workers/supervisors assigned to facility | 15-20 |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | February 2016 to May 2018 |
| g. | Annual dollar value of contract. | \$298,000.00 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards |

1.3. Experience of Key Personnel

At Amer-Plus Janitorial & Maintenance, our Green Cleaning Training and Procedures are focused on promoting effective cleaning practices that protect human health, our clients building systems and the environment. We believe that if Green Cleaning Training is effectively implemented the results will drastically minimize the impact of janitorial operations on the environment, protect health and contribute to any current or future health and safety initiatives at your facilities.

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 Phone: (305)725-2385

The main objective of our Green Cleaning Training & Procedures is to reduce and eventually eliminate the use of potentially harmful cleaning chemicals, remove or eliminate dirt, dust and other contaminants, protect and preserve surfaces during cleaning.

Our Green Cleaning Training & Procedures addresses the following crucial custodial areas that have a direct impact on human health and the environment and have the following benefits:

- Reduces and minimizes exposure to aggressive and toxic chemicals.
- Reduces incidences of asthma attacks caused by dust and chemical allergens.
- Improves indoor air quality by reducing airborne dust and chemical gases.
- Reduces the amount of dirt/soil entering a building by using appropriately sized walk off mats.
- Continuous training of our custodial employees in areas such as hazards, use, maintenance, disposal and recycling of cleaning chemicals, dispensing equipment and packaging.

Amer-Plus Janitorial & Maintenance is ready to actively partner with you to implement a green program at your facility without significant cost overruns.

Below are the key personnel of the proposed maintenance team for each agreement of locations listed on the price sheets:

- Lumodeste Cetoute - Director of Operations, 25+ years of cleaning industry experience.
 - Mr. Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two (2) decades as an environmental cleaning technician in the healthcare industry for several major hospitals in the South Florida Community. He will be responsible for coordination of work.
- Stephannie Cetoute - CEO/Managing Director, 10+ years of project management experience, 5 years of cleaning industry experience.
 - Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018.
- Michael Kelly - Area Manager/Project Manager, 20+ years of cleaning industry experience.
 - Mr. Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. He has experience in servicing customers such as Wells Fargo, CBRE, South Florida Water Management, Holy Cross Hospital, medical offices and urgent care centers. Mr. Kelly will be responsible for overseeing your facilities.

Proposed full-time service crews

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.

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- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

This space is intentionally left blank.

2.

Amer-Plus Janitorial
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Phone: (305)725-2385

Location

Please see a copy of the completed Location Certification Form below:

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Healthy Living. Through Healthy Spaces
Phone: (305)725-2385

Supplier Response Form

LOCATION CERTIFICATION

Refer to applicable sections for submittal instructions. Failure to submit required forms or information by stated timeframes will deem vendor ineligible for local preference or location tiebreaker.

Broward County [Code of Ordinances, Section 1-74](#), et seq., provides certain preferences to Local Businesses, Locally Based Businesses, and Locally Based Subsidiaries, and the [Broward County Procurement Code](#) provides location as the first tiebreaker criteria. Refer to the ordinance for additional information regarding eligibility for local preference.

For Invitation for Bids:

To be eligible for the Local Preference best and final offer ("BAFO") and location tiebreaker, the Vendor must submit this fully completed form and a copy of its Broward County local business tax receipt at the same time it submits its bid. Vendors who fail to comply with this submittal deadline will not be eligible for either the BAFO or the location tiebreaker.

For Request for Proposals (RFPs), Request for Letters of Interest (RLIs), or Request for Qualifications (RFQs):

For Local Preference eligibility, the Vendor should submit this fully completed form and all Required Supporting Documentation (as indicated below) at the time Vendor submits its response to the procurement solicitation. If not provided with submittal, the Vendor must submit within three business days after County's written request. Failure to submit required forms or information by stated timeframes will deem the Vendor ineligible for local preference.

To be eligible for the location tiebreaker, the Vendor must submit this fully completed form and a copy of its Broward County local business tax receipt at the same time it submits its response. Vendors who fail to comply with this submittal deadline will not be eligible for the location tiebreaker.

The undersigned Vendor hereby certifies that (check the box for only one option below):

- Option 1:** The Vendor is a Local Business, but does not qualify as a Locally Based Business or a Locally Based Subsidiary, as each term is defined by [Section 1-74, Broward County Code of Ordinances](#). The Vendor further certifies that:
- A. It has continuously maintained, for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
- a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - in an area zoned for the conduct of such business,
 - that the Vendor owns or has the legal right to use, and
 - from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation (as so defined, the "Local Business Location").

If Option 1 selected, indicate Local Business Location:

- Option 2:** The Vendor is both a Local Business and a Locally Based Business as each term is defined by Section 1-74, Broward County Code of Ordinances. The Vendor further certifies that:
- A. The Vendor has continuously maintained, for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
- a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - in an area zoned for the conduct of such business,
 - that the Vendor owns or has the legal right to use, and
 - from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation as so defined, the "Local Business Location";

- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. Less than fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County is .

If Option 2 selected, indicate Local Business Location:

2598 E Sunrise Blvd, Ft.
Lauderdale, Fl

Option 3: The Vendor is both a Local Business and a Locally Based Subsidiary as each term is defined by Section 1-74, Broward County Code of Ordinances. The Vendor further certifies that:

- A. The Vendor has continuously maintained:
 - i. for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
 - ii. a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - iii. in an area zoned for the conduct of such business,
 - iv. that the Vendor owns or has the legal right to use, and
 - v. from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation (as so defined, the "Local Business Location");
- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. At least fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the Vendor owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County is .

If Option 3 selected, indicate Local Business Location:

] Option 4: The Vendor is a joint venture composed of one or more Local Businesses, Locally Based Businesses, or Locally Based Subsidiaries, as each term is defined by Section 1-74, Broward County Code of Ordinances. Fill in blanks with percentage equity interest or list "N/A" if section does not apply. The Vendor further certifies that:

- A. The proportion of equity interests in the joint venture owned by Local Business (es) (each Local Business must comply with all of the requirements stated in Option 1) is % of the total equity interests in the joint venture; and/or
- B. The proportion of equity interests in the joint venture owned by Locally Based Business(es) (each Locally Based Business must comply with all of the requirements stated in Option 2) is % of the total equity interests in the joint venture; and/or
- C. The proportion of equity interests in the joint venture owned by Locally Based Subsidiary(ies) (each Locally Based Subsidiary must comply with all of the requirements stated in Option 3) is % of the total equity interests in the joint venture.

% of the total equity interests in the joint venture.

If Option 4 selected, indicate the Local Business Location(s) (es) on separate sheet.

Option 5: Vendor is not a Local Business, a Locally Based Business, or a Locally Based Subsidiary, as each term is defined by Section 1-74, Broward County Code of Ordinances.

Required Supporting Documentation (in addition to this form): Option 1 or 2 (Local Business or

Locally Based Business):

1. Broward County local business tax receipt.

Option 3 (Locally Based Subsidiary)

1. Broward County local business tax receipt.
2. Documentation identifying the Vendor's vertical corporate organization and names of parent entities if the Vendor is a Locally Based Subsidiary.

Option 4 (joint venture composed of one or more Local Business(es), Locally Based Business(es), or Locally Based Subsidiary(ies):

1. Broward County local business tax receipt(s) for each Local Business(es), Locally Based Business(es), and/or Locally Based Subsidiary(ies).
2. Executed joint venture agreement, if the Vendor is a joint venture.
3. If joint venture is comprised of one or more Locally Based Subsidiary(ies), submit documentation identifying the vertical corporate organization and parent entities name(s) of each Locally Based Subsidiary.

If requested by County (any option):

1. Written proof of the Vendor's ownership or right to use the real property at the Local Business Location.
2. Additional documentation relating to the parent entities of the Vendor.
3. Additional documentation demonstrating the applicable percentage of equity interests in the joint venture, if not shown in the joint venture agreement.
4. Any other documentation requested by County regarding the location from which the activities of the Vendor are directed, controlled, and coordinated.

By submitting this form, the Vendor certifies that if awarded a contract, it is the intent of the Vendor to remain at the Local Business Location address listed below (or another qualifying Local Business Location within Broward County) for the duration of the contract term, including any renewals or extensions. (If nonlocal Vendor, leave Local Business Location blank.)

Indicate Local Business Location:

2598 E Sunrise Blvd, Ft.
Lauderdale, FL

True and Correct Attestations:

Any misleading, inaccurate, or false information or documentation submitted by any party affiliated with this procurement may lead to suspension and/or debarment from doing business with Broward County as authorized by the Broward County Procurement Code. The Vendor understands that, if after contract award, the County learns that any of the information provided by the Vendor on this was false, and the County determines, upon investigation, that the Vendor's provision of such false information was willful or intentional, the County may exercise any contractual right to terminate the contract. The provision of false or fraudulent information or documentation by a Vendor may subject the Vendor to civil and criminal penalties.

AUTHORIZED SIGNATURE/NAME:

TITLE:

VENDOR NAME:

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

3. Project Approach

In This Section:

- ❖ **3.1 Project Approach for AGREEMENT NO. 9 SMALL FACILITIES GROUP 2 (4 LOCATIONS)**
- ❖ **3.2 How Work Will be Managed and Organized for AGREEMENT NO. 9 SMALL FACILITIES GROUP 2 (4 LOCATIONS)**
- ❖ **3.3 Quality Control Program for AGREEMENT NO. 9 SMALL FACILITIES GROUP 2 (4 LOCATIONS)**
- ❖ **3.4 Company Equipment**
- ❖ **3.5 Company Training**

3.1. Project Approach for AGREEMENT NO. 9 SMALL FACILITIES GROUP 2 (4 LOCATIONS)

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Amer-Plus Janitorial & Maintenance LLC will provide all labor, supplies, equipment, tools, service and supervision necessary to provide janitorial services at the Broward County Board of County Commissioners facilities to maintain work conducive with a sanitary, neat, clean and orderly condition to meet or exceed quality standards.

As the Prime Vendor, Amer-Plus Janitorial will provide A+ cleaning services for AGREEMENT NO. 9 SMALL FACILITIES GROUP 2 (4 LOCATIONS). We will not be utilizing any Subcontractors to perform any of the work.

We have reviewed the *Addendum No. 5 Janitorial Contract - Specifications and Requirements* and have taken note of the services that need to be performed at your facilities, special instructions, the number times and days per week basic and detailed cleaning are required, square footage and buildings/locations that need to be serviced. We have also taken note of the required minimum average monthly service hours proposed for AGREEMENT NO. 9 SMALL FACILITIES GROUP 2 (4 LOCATIONS) in *Addendum No. 5 Location Details BLD2121632P1 Janitorial Services - County Facilities* and will use it as a guide to ensure we meet your criteria and performance standards. However, we will also be implementing additional measures to ensure we meet the quality specifications described in the RFP. Our custodial staff will perform minimum work tasks outside of normal operating hours wherever possible, so as to reduce interface with normal building activities.

We will employ experienced and sufficiently trained staff so as to perform work safely and expeditiously. All custodial staff will be certified and be given continuous education regarding the safest, up-to-date methods of cleaning, disinfecting and sanitizing with a specific emphasis on the safe handling and storage of cleaning chemicals and hand hygiene. Amer-Plus will also equip our staff with OSHA Compliant Training, appropriate and effective tools, chemicals and equipment to get the job done satisfactorily so as to meet and exceed your expectations. Amer-Plus' site employees are listed below:

| | |
|------------------------------------|--|
| Total number of current employees: | Total number of supervisory employees: |
| a. Full-time - 5 | a. Full-time - 3 |
| b. Part-time - 8 | b. Part-time - 1 |

Total number of custodial workers:
 a. Full-time - 1
 b. Part-time - 8

Temporary employees:
 a. Percentage of workforce that will be temporary / on-call? - 10%

Amer-Plus is an eco-friendly janitorial service that cares about the environment. We recognize and understand that green cleaning protocols and the protection of health and the environment are issues of great concern to the Broward County Board of County Commissioners. As such, we propose to use CDC and EPA-Registered and Approved industrial strength disinfectant products with broad spectrum kill claims for each location to eliminate viruses, germs, bacteria and dust to ensure that our cleaning practices have minimal effect on the environment, alleviate waste and are cost-effective.

The Spraying & Treatment methods that Amer-Plus proposes to use to disinfect, clean and sanitize are as follows:

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Two (2) Pass System:

- First pass is Routine cleaning: This process involves spraying and wiping surfaces with cleaning chemicals that are in compliance with OSHA to remove germs and dirt from surfaces and touch points. Vacuum floors.
- Second pass Disinfecting: This process involves using the Electrostatic Sprayer to apply disinfectant to surfaces and touch points. The solution will remain wet for 5-10 minutes and will be allowed to dry. This will kill germs on a surface after cleaning, it can further lower the risk of spreading infection.

The implementation of our Green Cleaning Training & Procedures will have the following benefits:

- Reduce and minimize exposure to aggressive and toxic chemicals.
- Reduce incidences of asthma attacks caused by dust and chemical allergens.
- Improve indoor air quality by reducing airborne dust and chemical gases.
- Improve our training programs by stressing safety and responsibility.
- Reduce the amount of dirt/soil entering a building by using appropriately sized walk off mats.
- Improve cleaning processes and systems.
- Promote increased productivity and learning.
- Continuous training of our custodial employees in areas such as hazards, use, maintenance, disposal and recycling of cleaning chemicals, dispensing equipment and packaging.

Proposed Methodology

Below is the methodology Amer-Plus Janitorial proposes to use to perform the services required of this proposal for AGREEMENT NO. 9 SMALL FACILITIES GROUP 2 (4 LOCATIONS):

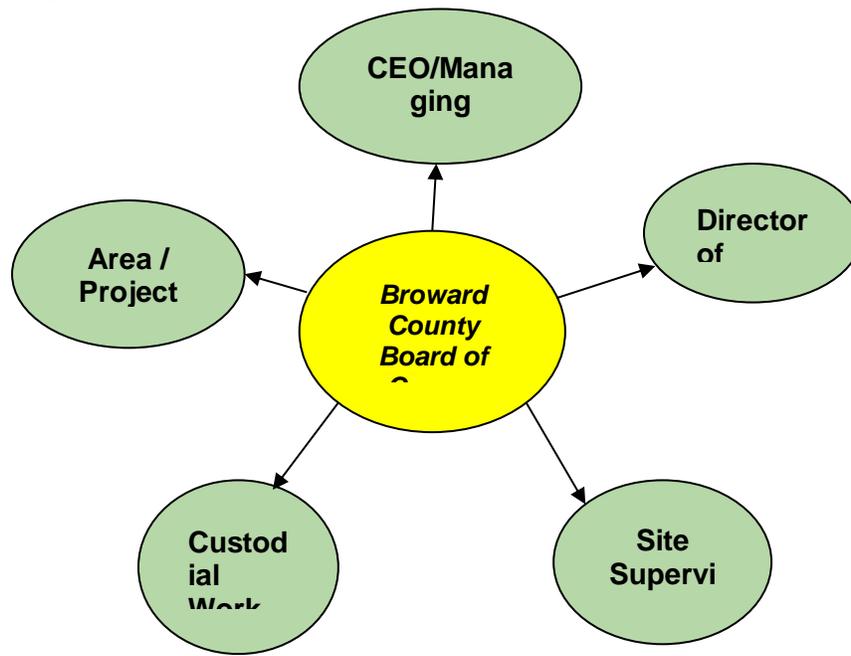
- ❖ Pay attention to entryways.
 - Since most pollutants are tracked into buildings by walking through the entrance, it's important to trap and remove dirt before it enters the building. As such we'll ensure that the entrances and entry mats are being cleaned and vacuumed frequently.
- ❖ Minimize airborne particles and chemicals.
 - We will avoid using dusters that make dust airborne (like feather dusters). Instead, we will use microfiber cleaning cloths, which trap the dust in the cloth.
- ❖ Use HEPA filtration vacuums to reduce airborne particles.
 - Vacuums with filtration systems contain the dust rather than allowing it to spew out into the air again, like conventional cloth bags. We will make sure that vacuum bags are emptied frequently for more efficient operation.
- ❖ Use environmentally friendly cleaning products.
- ❖ Use chemical management systems for accurate dilution which helps to eliminate waste.
- ❖ Use microfiber flat mops to capture and remove soil rather than moving it around with conventional mops.
- ❖ Color-code cleaning cloths and other tools to avoid cross contamination.
 - For example, we will use red cloths for toilets and urinals, green cloths for dusting, and so on. We will also colorize mop buckets and mop handles to ensure chemicals do not get mixed and carried from one area to another.
- ❖ Use recycled paper products in restrooms.
- ❖ Incorporate our Green Cleaning employee training program to make sure all employees understand the importance of following procedures.

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- ❖ Use manufacturer's specifications especially in the treatment and care of special floor surfaces.
 - We will investigate the special requirements for floor care that may be necessary before applying treatment. This will ensure that public areas, specifically with high-quality floor surfaces are maintained to expected performance standards.

3.2 How Work Will be Managed and Organized for AGREEMENT NO. 9 SMALL FACILITIES GROUP 2 (4 LOCATIONS)

To ensure the highest levels of service for AGREEMENT NO. 9 SMALL FACILITIES GROUP 2 (4 LOCATIONS), we propose an operations structure as illustrated below:



The custodial team at each location will be headed by Amer-Plus' Area/Project Manager Mr. Michael Kelly, who will be the primary on-site interface between Amer-Plus and the Broward County Board of County Commissioners Contract Administrator and will be responsible for daily operations at the locations. Mr. Kelly will be responsible for hiring, training, payroll and administrative duties related to the facility with additional responsibilities that include ordering supplies, ensuring the availability of equipment and handling special requests. Amer-Plus' CEO/Managing Director Stephannie Cetoute and Director of Operations Lumodeste Cetoute will support Mr. Kelly and are responsible for ensuring consistent service delivery, inventory management, reporting and compliance with contract specifications.

Basic janitorial services will be scheduled for each facility according to the schedules, guidelines and scope of work provided in the Addendum No. 5 Janitorial Contract - Specifications and Requirements and Addendum No. 5 Location Details BLD2121632P1 Janitorial Services - County Facilities. Each month Amer-Plus Janitorial will schedule in advance any work to be done in each facility. The Area/Project Manager Mr. Kelly will also liaise with the Contract Administrator for any

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detailed, periodic project and annual work task prior to the start of the month to lay out a calendar to organize and keep track of these events.

Below is the proposed building team that will be working at AGREEMENT NO. 9 SMALL FACILITIES GROUP 2 (4 LOCATIONS):

Management:

Stephannie Cetoute

Managing Director/CEO

Phone: (305) 725-2385

Email: scetoute@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Lumodeste Cetoute

Director of Operations

Phone: (786) 285-1689

Email: lcetoute@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Supervisory:

Michael Kelly

Area Manager/Project Manager

Phone: (305) 714-0238

Email: m.kelly@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Proposed maintenance crew:

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.
- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

Project Management Plan

With regards to off-site management of Amer-Plus Janitorial, namely the CEO/Managing Director Ms. Stephannie Cetoute and the Area/Project Manager Michael Kelly will be in constant communication with Amer-Plus Janitorial staff and the Contract Administrator for the Broward County Board of County Commissioners. The Area/Project Manager will be tasked with overseeing and leading the custodial team

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on-site and will also be the primary contact and the one to meet with the Broward County Board of County Commissioners' Contract Administrator when required. He will then relay any plans for improvement and change in schedules to Amer-Plus Janitorial staff regarding your facilities.

Some of the other duties of the Area/Project Manager include:

- Responsibility for daily janitorial operations, client satisfaction, account retention and employee relations.
- Overseeing the work of the Site Supervisor and janitorial staff.
- Preparing and distributing work schedules for all janitorial employees at assigned locations.
- Assigning and delegating cleaning and janitorial duties for assigned locations.
- Enforcing work standards for janitorial employees in accordance with company practices.
- Acting as main customer relations liaison with Client representatives.
- Maintaining product inventory at appropriate levels.
- Making arrangements for repair and/or replacement of used and damaged equipment.

This space is intentionally left blank.

Reporting System

Amer-Plus Janitorial will check in with the Broward County Board of County Commissioners regularly by phone, email or in person to see if we are continuing to meet your needs and if you currently have any unmet needs. Quality control inspections are also scheduled and performed by Managers & Supervisors to ensure services are performed to expectation.

We use technology to improve the efficacy of our work and to improve the customer experience. Clients have the option of using the Clean Smart Technology app which can perform real-time inspections, report issues, communicate with our customers and manage supplies or contacting us via email and phone.

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We're your complete cleaning services management solution.

From the mobile app you can:

REPORT ISSUES

- Send pictures and descriptions of issues
- See outstanding issues and when they were opened
- Get notified when issues are resolved and see pictures of the completed work

SEND MESSAGES

- Send messages knowing that the right person will see them
- See a history of what was communicated about each location

SEE SUPPLY USAGE

- Get e-mails of requests for supplies
- See fulfilled supply requests and quantities delivered

From a computer you can:

BROWSE THE DASHBOARD

- Review and evaluate activity across all locations
- Interact with open and closed issues

Amer-Plus Janitorial will also use a checklist when performing quality control inspections for Custodial Services to compare actual performance to our schedule for regular service. A sample of this checklist can be found below:

CUSTODIAL INSPECTION SAMPLE CHECKLIST

Inspections of building locations, trucks, equipment, and janitor closets will be conducted on a regular basis, as often as once per week if warranted. During the annual review period, each employee receives a thorough assessment of acceptable job performance. However, if warranted, there may be several inspections considered for an employee during each review period. Truck, equipment and janitor closet inspections will be applied to the organization, care and cleanliness of equipment portion of the review. Building inspections will be applied to the “Performing Basic Skills” and “Detail Cleaning” portions of the review.

Account: _____ **Employee:** _____ **Date:** _____

Ratings:

P = Poor – Performance is Unacceptable

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F = Fair, Below Standard - Performance is below the Specifications at this location.

Broward County Board of County Commissioners standards for

G = Good, To Standard – Performance meets. Specifications at this location.

Broward County Board of County Commissioners standards for

E = Excellent – Performance exceeds and never falls short of Standards for specifications at this location.

Broward County Board of County Commissioners

Entrance

P F G E

| P | F | G | E | |
|---|---|---|---|---|
| | | | | Door Glass |
| | | | | Door Frame |
| | | | | Sweeping |
| | | | | Cobwebs |
| | | | | Mats Vacuumed |
| | | | | Trash Empty |
| | | | | Ash Trays Empty, Fresh Sand or Cat Litter |
| | | | | Trash, Cigarette Butts picked up off ground |

Lobby

P F G E

| P | F | G | E | |
|---|---|---|---|--------------------------------|
| | | | | Magazines, Chairs Straightened |
| | | | | Receptionist Desk Wiped |
| | | | | Mats Vacuumed |

Trash

P F G E

| P | F | G | E | |
|---|---|---|---|--|
| | | | | Trash Missed |
| | | | | Liners Changed, Extra liners in bottom of cans |
| | | | | Cans Wiped Down |

Elevators

P F G E

| P | F | G | E | |
|---|---|---|---|-------------------|
| | | | | Dusting |
| | | | | Wipe Doors, Walls |
| | | | | Vacuum |
| | | | | Treads |

Restrooms

P F G E

| P | F | G | E | |
|---|---|---|---|-----------------------------------|
| | | | | Countertops Wiped |
| | | | | Sinks |
| | | | | Bright Work |
| | | | | Mirrors |
| | | | | Dispensers Wiped, Dusted |
| | | | | Toilets, Urinals |
| | | | | Partitions (Dusted, Spot Cleaned) |
| | | | | Walls Spot Cleaned |
| | | | | Supplies Filled |
| | | | | Floors (Sweeping & Mopping) |
| | | | | Stainless Bar |
| | | | | Dusting |

| | | | | |
|--|--|--|--|-------------|
| | | | | Showers |
| | | | | Push Plates |
| | | | | Kick Plates |

Restroom Detailing

P F G E

| | | | | |
|--|--|--|--|-------------------------|
| | | | | Sinks |
| | | | | Toilets, Urinals |
| | | | | Showers |
| | | | | Baseboards |
| | | | | Floor Corners and Edges |

Vacuuming

P F G E

| | | | | |
|--|--|--|--|-----------------------------|
| | | | | Walk Off Mats |
| | | | | Hard Floor and Carpet |
| | | | | Common Areas, Traffic Lanes |
| | | | | Office Areas |

Break rooms/Lunch rooms

F F G E

| | | | | |
|--|--|--|--|--|
| | | | | Countertops Wiped |
| | | | | Sink, Bright Work Cleaned |
| | | | | Outsides of Cabinets Spot Cleaned |
| | | | | Tables Wipes, Straightened |
| | | | | Vending Machines Wiped |
| | | | | Outsides of Microwaves, Refrigerators, Dishwashers, Stoves Wiped |
| | | | | Walls Spot Cleaned |
| | | | | Dusting |
| | | | | Drinking Fountains |
| | | | | Chairs Pushed up to Tables, Tables in Order |
| | | | | Sweeping, Mopping |
| | | | | Push Plates |
| | | | | Kick Plates |

Closing Checklist

P F G E

| | | | | |
|--|--|--|--|---|
| | | | | Chairs Pushed up to Desks, Tables |
| | | | | Lights turned Off (Designated Lights left on) |
| | | | | Designated Doors Closed |
| | | | | Doors Locked |

Equipment/Janitor Closet

P F G E

| | | | | |
|--|--|--|--|--|
| | | | | Janitor Closet (Clean, Organized) |
| | | | | Mop Bucket (Rinsed Out) |
| | | | | Mop (Clean, Stored Properly) |
| | | | | Vacuum (Bag Emptied, Magnet Bar Emptied, Beater Bar Clean, Extra Belt, Outside Wiped Clean) |
| | | | | Back Pack Vacuum (Bag Emptied, Tubes Clear of Debris, Filters Cleaned, Outside Wipes, Attachments) |
| | | | | Brooms (Stored Properly – not on straws) |
| | | | | Brute, Caddy (Wiped Down) |
| | | | | Spray Bottles (Clean, Properly Labeled) |
| | | | | Dusters, Cleaning Cloths |
| | | | | Supplies (Plenty on hand, Stored Properly) |

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| | | | | |
|--|--|--|--|----------------------------------|
| | | | | High Speed Buffer |
| | | | | Slow Speed |
| | | | | Wet/Dry Vacuum |
| | | | | Automatic Scrubber |
| | | | | Carpet Machine, Spotting Machine |

| TOTALS | 1 | 2 | 3 | 4 |
|---------------------------|----------|-----------------------|--------------------|-----------|
| Areas | Poor | Fair (Below Standard) | Good (To Standard) | Excellent |
| Entrance | | | | |
| Lobby | | | | |
| Trash | | | | |
| Elevators | | | | |
| Restrooms | | | | |
| Restroom Detailing | | | | |
| Vacuuming | | | | |
| Breakrooms/Coffee Centers | | | | |
| Closing Checklist | | | | |
| Equipment/Janitor Closet | | | | |
| Total # of Checks | X 1 = | X 2 = | X 3 = | X 4 = |

| | |
|---|--|
| 1. Total of the 4 Columns = | |
| 2. Divide Total by # of Areas Rated = | |
| 3. OVERALL RATING = (#1 divided by #2) | |

- 1 = Poor (0 – 1.4)
- 2 = Fair, (Below Standards) (1.5 – 2.4)
- 3 = Good (To Standards) (2.5 – 3.4)
- 4 = Excellent (Exceeds Standards) (3.5 –

Comments:

| |
|--|
| |
|--|

Supervisor Signature: _____ **Date:** _____

Employee Signature: _____ **Date:** _____

Capability to Respond to Emergency or Disaster Situations

Amer-Plus Janitorial & Maintenance has the resources and organization needed to respond to emergency or disaster situations as detailed in our COVID-19 Virus Pandemic Plan below:

Amer-Plus Janitorial & Maintenance Pandemic Plan

The purpose of this plan is to prevent, control and mitigate the effects of the COVID-19 Virus that pose high risk to humans and business operations. It is our goal to provide the most consistent service to our clients even in the event of a crisis with proper preparation through planning, staffing, training,

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contingency plans, updating cleaning protocol according to the CDC as necessary and great communication between our office and our clients and employees. Our business plays a pivotal role in protecting our employee's health and safety as well as the health and safety of our clients building occupants.

Plan Administration

1. Pandemic Coordinator (PC) established for company.
 - a. Monitors virus updates from Local, State and Federal organizations.
 - b. Communicates updates and impacts to the Executive team.
 - c. Assists with implementation of necessary updates to business operations and cleaning program.
 - d. Reviews existing cleaning equipment, chemicals and supplies to comply with CDC recommendations.
 - e. Communicates new policies, new cleaning protocols to clients and employees as necessary.
 - f. Monitors staffing levels and increases staffing as necessary.
 - g. Inventories and orders surplus of supplies needed to mitigate virus.
 - h. Manage employees that may fall ill to the virus providing support as necessary.

2. Communication to workforce
 - a. Communication pipeline established to keep all team members informed & for workforce to contact if issue arises.
 - b. Educate staff on basic hygiene issues and ways to prevent spread of germs.
 - c. Managers and Supervisor notify staff on hazards and CDC guidelines for prevention techniques for virus. Implement in cleaning curriculum as necessary.
 - d. Provide information to the workforce about pandemic planning.
 - e. Provide updated cleaning schedules and checklists to inform the workforce.
 - f. Establish Coronavirus attendance policies and protocol and communicate to staff.
 - i. Flexibility for staff members.
 - ii. Contingency staff cross trained.
 - g. Employee exposure plan
 - i. Mandatory stay at home.
 - ii. Offer medical guidance and support.
 - iii. Follow Up and Evaluation.
 - iv. Return to work protocols.

3. Communication to Clients
 - a. Communication coordinator established.
 - b. Establish an emergency communication plan.
 - c. Coordinator communicates to Clients on any changes regarding cleaning program or staffing.
 - d. Coordinator offers Clients solutions to better prepare facility against infection or

spread of virus.

4. Quality Assurance

- a. Perform inspections while workforce is working to ensure proper cleaning guidelines are being followed.
- b. Perform inventory to keep proper levels of chemicals and equipment due to more comprehensive cleaning specifications.
- c. Provide retraining to existing staff on proper cleaning specifications.

5. Cleaning Operations Continuity

- a. Increasing staffing level to offset absenteeism for front line staff.
- b. Daily check-ins with Managers and Supervisors.
- c. Cross train employees to work several specialties and locations.
- d. Flexibility on shifts.
- e. Hire and train Supervisors to provide flexibility and coverage over multiple teams and locations.
- f. Meet with supply chain partners.
- g. Stockpile/order equipment and supplies necessary to combat virus.
- h. Allow flexibility with labor cost as cleaning/disinfecting will take more time.
- i. Provide support for the workforce as needed (medical, attendance, financial, etc.)
- j. Meet with financial partners-access to capital if necessary.

3.3 Quality Control Program for AGREEMENT NO. 9 SMALL FACILITIES GROUP 2 (4 LOCATIONS)

Quality Assurance Procedures

Amer-Plus Janitorial & Maintenance uses technology to improve the efficacy of our work and to improve the customer experience. We use real-time technology to perform inspections, report issues, communicate with our customers, manage supplies and much more. We also utilize the finest products and materials that are best suited for each facility, based on the particular requirements of that building.

We also have a Quality Plan that we use to ensure that our customers get the best services. Please see the Quality Plan below and additional information on our use of technology.

Amer-Plus Janitorial & Maintenance Quality Plan

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1. Definition of Quality

At Amer Plus we are committed to providing quality service to our customers. We define quality service by exceeding the expectations of our customers and when they are able to say that we provided a clean site, are cost-effective, efficient, have consistent performance, competent and knowledgeable in our field. Additionally, we look for our staff to be friendly, courteous, respectful, cooperative, flexible, trustworthy, empathetic, professional, neat in appearance, and proud of our work.

2. Deliverables and Acceptance Criteria

1. Contract: Upon signing of the contract, we will select the designated number of staff that provides us the greatest opportunity to successfully meet or exceed the expectations outlined in the contract and in **Addendum No. 5 Janitorial Contract - Specifications and Requirements**.
2. Equipment: We will select the most appropriate equipment, supplies and Green environmentally safe products in order to meet or exceed the Broward County Board of County Commissioners' expectations.
3. Specifications: The list of specifications will be provided to customers and employees responsible for cleaning the location(s).

3. Quality Assurance Activities

1. We will train our employees on the use of products, equipment and processes we will use to fulfill our obligations to the contract.
2. We will introduce our employees to the customers they are providing services to.

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4. Service Monitoring and Control

1. Quality control inspections will be scheduled and performed by our Area/Project Manager and Supervisors to ensure services are performed to expectation.
2. We will provide our customers with an inspection form and encourage them to inspect their own premises to ensure we are fulfilling the terms of the contract.
3. We will provide our customers with several avenues they may take to share their concerns regarding service failures. We will follow up on all complaints within 24 hours.
4. We will share the results of our inspections with our customers and follow up on any service failures.

5. Measuring Effectiveness

1. Quality control inspections will be scheduled and performed using quality assurance guidelines.
2. We will check with our customers regularly by phone, email or in person to see if we are continuing to meet their needs and if they currently have any unmet needs.

6. Improvement Plan

1. We will engage our customers to discern how expectations can be better met.
2. Employees not performing to quality standards will be placed on a Corrective Action Plan (CAP).
3. A tailored performance improvement process will be implemented in conjunction with CAP to ensure employees are continuing to improve.
4. We will re-train or replace employees as necessary in order to meet our customer's needs.

3.4 Company Equipment

Equipment List

Amer-Plus Janitorial & Maintenance utilizes the finest products and materials that are best suited for each facility, based on the particular requirements of that building. Our dedication to preserving the environment is evident in our use of Green Seal certified and environmentally friendly products, wherever possible, in our routine cleaning operations. Our cleaning chemicals are of the highest quality and are in compliance with OSHA's Hazard Communication Standard (HCS).

Below are some of the current inventory of heavy equipment and machinery for floor care that Amer-Plus Janitorial & Maintenance will utilize on a daily basis to perform the requirements at AGREEMENT NO. 9 SMALL FACILITIES GROUP 2 (4 LOCATIONS):



Carpet Extractor



Wet/Dry Vacuum



Carpet Dryer



**EMist EM360
Roller Cart
Electrostatic
Sprayer**



**Backpac
k
Vacuum
Cleaner
Auto
Scrubbe
r
Floor
Buffer**



**Other
heavy**

equipment and machinery for floor care include:

- Walkway cleaner
- Mobile pressure cleaner
- Truck to haul trash
- Machine scrubber
- Air scrubber

Amer-Plus will ensure that all required equipment is maintained in quality working condition by having direct relations with suppliers to ensure equipment is regularly serviced and kept in tip-top working order.

Office Equipment and Computer Programs

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Below is the list of office equipment and computer programs that Amer-Plus currently possesses in order to deliver electronic communications and reports to Broward County Board of County Commissioners staff:

- Computers
- Scanner
- Printer
- Photocopier
- Adobe Acrobat
- Microsoft Word & Excel
- Gmail
- Google Drive (Docs, Sheets & Slides)
- QuickBooks for invoicing
- Zoho One
- Swept Janitorial Software

3.5 Company Training

Employee & Safety Training Manual

At Amer-Plus Janitorial & Maintenance our Safety Training Program is OSHA Compliant and covers the following topics:

- Workplace safety
- Drive safely
- Emergency preparedness
- Building security and safety
- Building emergencies
- Accidents and first aid
- Workplace hazards
- Slips, trips and falls
- Ladder and footstool safety
- Electrical safety
- Container labels
- Safety data sheets (SDS)
- Chemical safety
- Personal protective equipment
- Respirators
- Heat stress
- Hearing protection
- Eye strain
- Bloodborne pathogens
- Cleaning blood or body fluid spills
- Back injuries
- Ergonomics
- Drugs and alcohol
- Workplace violence
- OSHA accident requirements

Safety Training

Employee training is a vital & essential component of service delivery at Amer-Plus Janitorial. A combination of continuing on-the-job training and a formalized classroom style approach helps employees to upgrade skills on a regular basis. It is Amer-Plus Janitorial's policy to conduct training in-house and train all on-site Managers, Supervisors and Cleaning Staff. Leveraging strong vendor partnerships, Amer-Plus performs on-site training for our staff using various methods such as:

1. Step-by-step instruction guides
2. Instructional videos

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Amer-Plus Janitorial Response for Agreement No. 9 Small Facilities Group 2 (4 Locations)

RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

Broward County Board of County Commissioners

3. On-site wall posters

Some of the topics covered during training include:

- Green cleaning procedures
- Green cleaning chemicals and handling
- Building Safety
- Personal Protective Equipment (PPE)
- Preventive maintenance
- Cleaning for health
- Job Safety Analysis
- Complaints, tools, steps, safety tips

In addition to the specialized training that each staff receives, Amer-Plus also provides general training to ensure all janitorial staff are well informed in all areas of their jobs. All methods of training are interactive to promote participation and greater understanding. Amer-Plus Janitorial conducts training sessions in a room with the instructor at the front and the staff seated at tables, chairs are arranged in circles so staff can interact with one another. A limit of one (1) hour is also put on training sessions to prevent trainees from getting bored, restless and experiencing “information overload”, which decreases the training effectiveness.

Training continues after employment or when new methods, procedures, chemicals or equipment are introduced.

General training for Managers, Supervisors and Cleaning Staff consists of:

- Introduction to Amer-Plus’ assignment areas, facility and location requirements
- Chemical usage and safety precautions
- Job orientation, areas of Amer-Plus responsibility
- Floor care and maintenance
- Emergency procedures
- Common errors
- Safety issues, compliance with OSHA
- Tools and equipment, operations and general safety

Below is the simple yet effective technique for training that Amer-Plus Janitorial has used with much success:

Tell > Show > Do > Review

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- Tell (about each step)
- Show (how to perform each step)
- Do (each step)
- Review (each step)

Training Programs for Managers

Apart from overseeing Amer-Plus' cleaning portfolio of accounts and leading a team, a key part of our Manager's job is to ensure customer satisfaction through clear expectations, proactive communications, as well as prompt response to customer requests and concerns. To ensure that our Managers are well-equipped to deliver, they receive in-depth training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation
- Common concerns
- Cleaning procedures
- Cleaning up and storing equipment/tools
- Safety considerations

- Expected results

2) Floor work (Stripping & Waxing VCT Tiles)

- Tools and equipment needed
- Preparing the equipment
- Stripping the floor
- Rinsing the floor
- Applying floor finish
- Cleaning up the equipment
- Stripping and waxing in confined areas
- Additional tips
- Spot Stripping and Waxing

3) Carpet Cleaning

- Introduction to Carpet Cleaning
- Reduce Carpet Soiling with Entrance Mats
- How to Test and Identify Carpet Fibers
- How to Apply Carpet Pre-Treatment
- How to Scrub a Carpet

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- Hot Water Extraction
- Dry Chemical Cleaning
- Spin Bonnet Carpet Cleaning
- Encapsulation Carpet Cleaning

4) OSHA Standards

- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
- Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
- Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
- Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead

Training Programs for Supervisors

At Amer-Plus, our Janitorial Supervisor Training Program provides practical training for developing supervisory skills. We coach our Supervisors on how to be leaders, trainers, evaluators and mentors. They receive training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation
- Common concerns
- Cleaning procedures
- Cleaning up and storing equipment/tools

- Safety considerations
- Expected results

2) Floor work (Stripping & Waxing VCT Tiles)

- Tools and equipment needed
- Preparing the equipment
- Stripping the floor
- Rinsing the floor
- Applying floor finish
- Cleaning up the equipment
- Stripping and waxing in confined areas

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- Additional tips
- Spot Stripping and Waxing

3) Carpet Cleaning

- Introduction to Carpet Cleaning
- Reduce Carpet Soiling with Entrance Mats
- How to Test and Identify Carpet Fibers
- How to Apply Carpet Pre-Treatment
- How to Scrub a Carpet
- Hot Water Extraction
- Dry Chemical Cleaning
- Spin Bonnet Carpet Cleaning
- Encapsulation Carpet Cleaning

4) OSHA Standards

- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
- Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
- Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
- Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead

Training Programs for Cleaning Staff

Cleaning Technicians play the most important role in our company – providing cleaning services to our Clients. They receive training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation
- Common concerns
- Cleaning procedures

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- Cleaning up and storing equipment/tools
 - Safety considerations
 - Expected results
- 2) Floor work (Stripping & Waxing VCT Tiles)
- Tools and equipment needed
 - Preparing the equipment
- 3) Carpet Cleaning
- Introduction to Carpet Cleaning
 - Reduce Carpet Soiling with Entrance Mats
 - How to Test and Identify Carpet Fibers
 - How to Apply Carpet Pre-Treatment
 - How to Scrub a Carpet
 - Hot Water Extraction
 - Dry Chemical Cleaning
 - Spin Bonnet Carpet Cleaning
 - Encapsulation Carpet Cleaning
- 4) OSHA Standards
- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
 - Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
 - Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
 - Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead
- Stripping the floor
 - Rinsing the floor
 - Applying floor finish
 - Cleaning up the equipment
 - Stripping and waxing in confined areas
 - Additional tips
 - Spot Stripping and Waxing

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4.

Workload of the Firm

Current Workload

Amer-Plus' current work will not affect the services that will be performed for the Broward County Board of County Commissioners. Our Management team will put measures in place such as an Operations Calendar that will detail cleaning and staff schedules for each Client to eliminate clashes or low quality-service.

Below is a list of all completed and active projects that Amer-Plus has managed within the past five (5) years:

Name of Company: Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement
Location: 3440 SE 18 Ave, Hollywood, FL 33316
Contract Term: February 1, 2018 to January 31, 2023, ongoing
Project Description: Amer-Plus provides general janitorial services for the FWC at their Port Everglades location two (2) days a week.

Name of Company: Florida Lottery
Location: Miami Lakes Business Park West, 14621 Oak Lane, Miami Lakes, FL 33016
Contract Term: July 1, 2018 to June 29, 2024, ongoing
Project Description: Amer-Plus provides general janitorial services for the Florida Lottery at their 10,000 square feet facility on a daily basis.

Name of Company: USA Engineer District (USACE)
Location: 701 San Marco Blvd, Jacksonville FL 32207-8175
Contract Term: May 1, 2021 to April 30, 2022
Project Description: Amer-Plus provides janitorial services at the following locations three (3) days per week: 614 North Palm Avenue Palatka, Florida; 602 North Palm Avenue Palatka, Florida; and 201 Buckman Lock Road Palatka, Florida

Name of Company: Westcare Florida Inc.
Location: 1633 Poinciana Drive, Pembroke Pines, FL 33025
Contract Term: May 2019 to December 2019, ongoing special projects + COVID cleaning
Project Description: Amer-Plus provided general janitorial services for Westcare at their Pembroke Pines facility which has a square footage of 12,000 for their one-story administration building, and 40,000 square feet for their two-story residential building.

Name of Company: Florida Fish & Wildlife Conservation-Miami
Location: 3200 NE 151 Street, North Miami, FL 33181-3609

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Contract Term: February 15, 2013 to February 14, 2018

Project Description: Amer-Plus provided general janitorial services for the FWC at their North Miami location two (2) days per week.

Name of Company: Margaritaville Hollywood Beach Resort

Location: 1111 N Ocean Dr, Hollywood, FL 33019

Contract Term: February 2016 to May 2018

Project Description: Amer-Plus provided janitorial services for the Margaritaville Resorts Hollywood location. .

Projected Projects

Below is the projected project that we will be working on in the near future in the capacity of Sub-Contractor:

Name of Company: Miami-Dade Expressway Authority (MDX)

Location: 3790 NW 21 Street, Miami, FL 33142

Contract Term: July 1, 2021- June 30, 2026

Project Description: Amer-Plus will provide janitorial services for MDX Headquarters five (5) days per week.

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5. Pricing

Please check the Addendum_No_5_Price_Sheets_BLD2121632P1_Janitorial_Services_-_County_Facilities for pricing.

Amer-Plus Janitorial
Healthy Living. Through Healthy Spaces
Phone: (305)725-2385

Janitorial Services - Price Sheets - Branch Libraries - Agreement 1

| Item No. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | | |
|----------|--|------------------|---|------------------|----------------|------------|--------|--------|------|
| | | | | Unit Price | Annual | Unit Price | Annual | | |
| 1 | AFRICAN AMR. LIB. CULTURAL CT. 2680 N.W 6TH STREET FT. LAUDERDALE, FL. 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | Hourly | Porter (373Hrs./Month) | | \$ - | | \$ - | | |
| | | 30,075 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 30,075 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | | |
| | | 30,075 | Electrostatic Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |
| 2 | BEACH BRANCH 221 POMPANO BEACH BLVD POMPANO BEACH, FL 33062 | 12 | Basic Cleaning | | \$ - | | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | 3,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 3000 | (SQ. FT.) | | \$ - | | \$ - | | |
| | | 3,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |
| | | 3 | TYRONE BRYANT BRANCH 2230 N.W 21ST AVENUE FORT LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | | | \$ - | | \$ - | | |
| 12 | Floors | | | | \$ - | | \$ - | | |
| 10,000 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | | |
| 10,000 | (SQ. FT.) | | | | \$ - | | \$ - | | |
| 10,000 | Disinfection (SQ. FT.) | | | | \$ - | | \$ - | | |
| Total | | | | | \$ - | | \$ - | | |
| ITEM NO. | FACILITY LOCATION | | | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
| | | Unit Price | Annual | | | Unit Price | Annual | | |
| 4 | FT. LAUDERDALE BRANCH 1300 E. SUNRISE BLVD | 12 | Basic Cleaning | | \$ - | | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | | |

FORT LAUDERDALE, FL33304

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Floors | | \$ - | | \$ - |
| 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 20,000 | (SQ. FT.) | | \$ - | | \$ - |
| 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

5 J M COLLIER CITY BRANCH
2800 N.W 9TH COURT
POMPANO BEACH, FL 33069

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 16,584 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 16,584 | (SQ. FT.) | | \$ - | | \$ - |
| 16,584 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

6 CENTURY PLAZA BRANCH
1856A W. HILLSBORO BLVD
DEERFIELD BEACH, FL 33442

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 11,682 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 11,682 | (SQ. FT.) | | \$ - | | \$ - |
| 11,682 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

7 CARVER RANCHES BRANCH
4735 SW 18TH STREET
HOLLYWOOD, FL 33023

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

ITEM
NO.

FACILITY LOCATION

Annual

| Year 1 | | Year 2 | |
|--------|--|--------|--|
| Unit | | Unit | |

| | Frequency | Annual Process | Price | Annual | Price | Annual |
|--|-----------|-----------------------------|-------|--------|-------|--------|
| 8 DANIA BEACH PAUL DEMAIIO BRANCH 1 PARK AVENUE EAST DANIA, FL 33004 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 12,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 12,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 12,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |
| 9 DEERFIELD BEACH BRANCH 837 E. HILLSBORO BOULEVARD DEERFIELD BEACH, FL 33441 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 15,120 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 15,120 | (SQ. FT.) | | \$ - | | \$ - |
| | 15,120 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |
| 10 DAVIE COOPER CITY 4600 S.W 82ND AVE DAVIE FL, 33328 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |
| 11 GALT OCEAN MILE CENTER 3403 GALT OCEAN MILE FORT LAUDERDALE, FL 33308 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 4,900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 4,900 | (SQ. FT.) | | \$ - | | \$ - |
| | 4,900 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 14,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|----------|---|------------------|-----------------------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| | | | | | | | |
| 16 | LAUDERHILL TOWN CENTER 6399 West Oakland Park Blvd LAUDERHILL, FL 33313 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | | \$ - |
| 17 | LAUDERDALE LAKES BRANCH 3521 NW 43RD AVE LAUDERDALE LAKES, FL 33319 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 7,900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 7,900 | (SQ. FT.) | | \$ - | | \$ - |
| | | 7,900 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | | \$ - |
| 18 | MIRAMAR BRANCH - EDUCATION CENTER 2050 CIVIC CENTER PLACE MIRAMAR, FL 33025 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 30,181 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 30,181 | (SQ. FT.) | | \$ - | | \$ - |
| | | 30,181 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | | \$ - |
| 19 | MARGATE BRANCH 5810 PARK DRIVE MARGATE, FL 33063 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 15,800 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 15,800 | (SQ. FT.) | | \$ - | | \$ - |
| 15,800 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

ITEM NO. **FACILITY LOCATION**

20 **NORTH LAUDERDALE BRANCH**
6901 Kimberly Blvd.
N. LAUDERDALE, FL 33068

Annual Frequency **Annual Process**

12 Basic Cleaning

12 Restrooms

12 Floors

20,000 Pressure Cleaning (SQ. FT.)

1 Windows

1 Air Quality

12 Cleaning Supplies

12 Paper Products

20,000 (SQ. FT.)

20,000 Disinfection (SQ. FT.)

| | | Year 1 | | Year 2 | |
|------------|--------|------------|--------|------------|--------|
| Unit Price | Annual | Unit Price | Annual | Unit Price | Annual |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| | \$ - | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

| | | | | | | | | | |
|----|---|--------|-----------------------------|--|------|--|------|--|------|
| 21 | NORTHWEST REGIONAL LIBRARY 3151 UNIVERSITY DRIVE CORAL SPRINGS, FL 33065 | 12 | Basic Cleaning | | \$ - | | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | Hourly | Porter (238Hrs./Month) | | \$ - | | \$ - | | |
| | | 36,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 36,000 | (SQ. FT.) | | \$ - | | \$ - | | |
| | | 36,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |

| | | | | | | | |
|----|--|-------|-----------------------------|--|------|--|------|
| 22 | NORTH WEST BRANCH 1580 N.W 3RD AVENUE POMPANO BEACH, FL 33060 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 9,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 9,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 9,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | | | \$ - |

| | | | | | | | |
|----|--|--------|-----------------------------|--|------|--|------|
| 23 | POMPANO BEACH BRANCH 1213 E. ATLANTIC BOULEVARD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 12,918 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 12,918 | (SQ. FT.) | | \$ - | | \$ - |
| | | 12,918 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit | Unit | Unit | Unit |
|----------|--|------------------|-----------------------------|-------|--------|-------|--------|
| | | | | Price | Annual | Price | Annual |
| 24 | RIVERLAND BRANCH 2710 W. DAVIE BLVD FORT LAUDERDALE, FL 33312 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

| | | | | | | | |
|---|--------------|-----------------------------|--|------|------|------|------|
| 25 STIRLING ROAD LIBRARY 3151 Stirling Road Hollywood, Fl. 33020 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 20,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| | | | | | | | |
|--|--------------|-----------------------------|--|------|------|------|------|
| 26 SUNRISE DAN PEARL 10500 W. OAKLAND PARK BLVD SUNRISE, FL 33351 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 20,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| | | | | | | |
|---|--------------|-----------------------------|--|------|------|------|
| 27 SOUTHWEST REGIONAL 16835 SHERIDAN STREET PEMBROKE PINES, FL 33331 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | Hourly | Porter (152Hrs./Month) | | \$ - | | \$ - |
| | 39,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 39,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 39,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | | | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|---|-------------------|------------------|-----------------------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 28 TAMARAC BRANCH 8701 W. COMMERCIAL BOULEVARD TAMARAC FL, 33351 | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 30,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Paper Products | | \$ - | | \$ - |
| 30,000 | (SQ. FT.) | | \$ - | | \$ - |
| 30,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

| | | | | | | | |
|--|--------------|-----------------------------|--|------|------|------|------|
| 29 WESTON LIBRARY 4205 BONAVENTURE BLVD. Weston, FL 33332 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (115Hrs./Month) | | \$ - | | \$ - | |
| | 25,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 25,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 25,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| | | | | | | | |
|---|--------------|-----------------------------|--|------|------|------|------|
| 30 WEST REGIONAL LIBRARY 8601 W. BROWARD BLVD PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (160Hrs./Month) | | \$ - | | \$ - | |
| | 39,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 39,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 39,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|--|---|-----------------------------|----------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 31 YOUNG AT ART - MUSEUM AREA 751 SW 121 AVENUE DAVIE, FL 33325 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (243Hrs./Month) | | \$ - | | \$ - | |
| | 41,822 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 41,822 | (SQ. FT.) | | \$ - | | \$ - | |
| | 41,822 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |
| | 32 YOUNG AT ART - LIBRARY AREA 751 SW 121 AVENUE DAVIE, FL 33325 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | | Restrooms | | \$ - | | \$ - | |
| 12 | | Floors | | \$ - | | \$ - | |
| Hourly | | Porter (243Hrs./Month) | | \$ - | | \$ - | |
| 18,178 | | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| 1 | | Windows | | \$ - | | \$ - | |
| 1 | | Air Quality | | \$ - | | \$ - | |
| 12 | | Cleaning Supplies | | \$ - | | \$ - | |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Paper Products | | \$ - | | \$ - |
| 18,178 | (SQ. FT.) | | \$ - | | \$ - |
| 18,178 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

| | | | | | | |
|---------------------------------------|---|--------|-----------------------------|------|------|------|
| 33 | Lauderhill Central Park Library 3810 NW 11 Place Lauderhill, FL 33311 | 12 | Basic Cleaning | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | \$ - |
| | | Hourly | Porter (200 Hrs./Month) | | \$ - | \$ - |
| | | 11,000 | Pressure Cleaning (SQ. FT.) | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | \$ - |
| | | 11,000 | (SQ. FT.) | | \$ - | \$ - |
| | | 11,000 | Disinfection (SQ. FT.) | | \$ - | \$ - |
| | | Total | | | | \$ - |
| Total (1) - Summary, all sites | | | | \$ - | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price | Annual |
|---------------------------|----------------------------------|------------------|----------------|------------|-------------|------------|-------------|
| | | | | Per Hour | Annual | Per Hour | Annual |
| Additional Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Site Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Full Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Part Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Porter Day/Night | | 50 hrs. | | \$ - | | \$ - |
| Emergency Services Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Site Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Full Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Part Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Porter Day/Night | | 50 hrs. | | \$ - | | \$ - |
| | "Pass thru" (Services/Materials) | | | | \$ 1,000.00 | | \$ 1,000.00 |
| Total (2) | | | | | \$ 1,000.00 | \$ - | \$ 1,000.00 |

Grand Total - Whole Group (Total 1 + Total 2) \$ 1,000.00

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | | |
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| | YES | | Agree to the above statement. |
| | NO | | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

**By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation
All buildings listed in the group must be priced for this proposal sheet to be determined res**

AUTHORIZED PERSON TITLE: _____ **DATE:** _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PF

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PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 1 - Agreement 2 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|---------------------------------------|--|---------------------|-----------------------------|-----------------|---------------|-----------------|---------------|----------------|------|
| | | | | Unit | Annual | Unit | Annual | Total | |
| | | | | Price | | Price | | | |
| 1 | ALCOHOL& DRUG ABUSE - Booher 3275 N.W 99TH WAY CORAL SPRINGS FL, 33065 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (910Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| Total | | | | | \$ - | | \$ - | \$ - | - |
| 2 | Alcohol & Drug Abuse BARC CENTRAL 325 SW 28 STREET FORT LAUDERDALE FL 33315 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (455Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| Total | | | | | \$ - | | \$ - | \$ - | - |
| 3 | Alcohol & Drug Abuse EP MILLS CENTER 900 NW 31ST AVENUE Fort Lauderdale, FL.33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| Total | | | | | \$ - | | \$ - | \$ - | - |
| 4 | Nancy J Cotterman Center 400 North East 4th Street Fort Lauderdale, FL. 33301 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | Total | | | | | \$ - | | \$ - |
| 5 | NJCC Administration 408 SE 4th Street Fort Lauderdale, FL 33316 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | 900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 900 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 900 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | Total | | | | | \$ - | | \$ - |
| Total (1) - Summary, all sites | | | | | \$ - | | \$ - | \$ - | - |
| Additional Labor: | | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
| Project Supervisor 50 hrs. | | | | | \$ - | | \$ - | \$ - | - |
| Site Supervisor 50 hrs. | | | | | \$ - | | \$ - | \$ - | - |
| Full Time Service Crew 50 hrs. | | | | | \$ - | | \$ - | \$ - | - |

| | | | | |
|----------------------------------|---------|-------------|-------------|-------------|
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

| | | | |
|--|-------------|-------------|-------------|
| Grand Total - Whole Group (Total 1 + Total 2) | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
|--|-------------|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 2 - Agreement 3 (

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 |
|----------|---|------------------|----------------------------------|------------|--------|------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | West Government Center Annex One N. University Drive PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 41,837 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 41,827 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 41,827 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |
| 2 | West Regional Courthouse 100 N. Pine Island Road Plantation, FL | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 13,842 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 13,842 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 13,842 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |
| 3 | FACILITIES MAINTENANCE DISTRIC 200 N. PINE ISLAND ROAD PLANTATION, FL | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 868 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 868 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 868 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |
| 4 | EMERGENCY OPERATIONS CENTER 8601 BROWARD BLVD PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 14,000 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 14,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 14,000 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |

| | | | | Year 1 | | Year 2 | |
|---|---------------------------------------|----------------------------------|--|--------|------|--------|--|
| 5 WEST REGIONAL MASS TRANSIT 100 N Pine Island Road Plantation, FL | 12 | Basic Cleaning | | | \$ - | | |
| | 12 | Restrooms | | | \$ - | | |
| | 12 | Floors | | | \$ - | | |
| | 140 | Pressure Cleaning (SQ. FT.) | | | \$ - | | |
| | 1 | Windows | | | \$ - | | |
| | 1 | Air Quality | | | \$ - | | |
| | 12 | Cleaning Supplies | | | \$ - | | |
| | 12 | Paper Products | | | \$ - | | |
| | 140 | Carpet Cleaning - Deep (SQ. FT.) | | | \$ - | | |
| | 140 | Disinfection (SQ. | | | \$ - | | |
| | Total | | | | | \$ - | |
| | Total (1) - Summary, all sites | | | | | \$ - | |

| | | | | Year 1 | | Year 2 |
|----------------------------------|---------|--|--|----------|-------------|----------|
| | | | | Per Hour | Annual | Per Hour |
| Additional Labor: | | | | | | |
| Project Supervisor | 50 hrs. | | | | \$ - | |
| Site Supervisor | 50 hrs. | | | | \$ - | |
| Full Time Service Crew | 50hrs | | | | \$ - | |
| Part Time Service Crew | 50 hrs. | | | | \$ - | |
| Porter Day/Night | 50 hrs. | | | | \$ - | |
| Emergency Services Labor: | | | | | | |
| Project Supervisor | 50 hrs. | | | | \$ - | |
| Site Supervisor | 50 hrs. | | | | \$ - | |
| Full Time Service Crew | 50 hrs. | | | | \$ - | |
| Part Time Service Crew | 50 hrs. | | | | \$ - | |
| Porter Day/Night | 50 hrs. | | | | \$ - | |
| "Pass thru" (Services/Materials) | | | | | \$ 1,000.00 | |
| Total (2) | | | | | \$ 1,000.00 | |

Grand Total - Whole Group \$ 1,000.00
(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | |
|-----|--|---------------------------------|
| YES | | Agree to the above statement |
| NO | | Disagree to the above statement |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation.

All buildings listed in the group must be priced for this proposal sheet to be determined
AUTHORIZED PERSON TITLE: _____ **DATE:** _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PRO

responsive.

PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 3 - Agreement 4 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|---------------------------------------|---|------------------|----------------------------------|------------|--------|------------|--------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| | | | | | | | | |
| 1 | PUBLIC SAFETY BUILDING 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 51,400 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 51,400 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 51,400 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| 2 | B.S.O. DISTRICT STATION #5 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 24,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 24,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 24,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| 3 | BSO UNIFORM SERVICE CENTER 143 NW 25 TERRACE FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 6,800 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 6,800 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 6,800 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| 4 | BSO DEFENSIVE TACTICS BUILDING 2601 W BROWARD BLVD. FORT LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 8,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 8,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| 5 | BSO TECHNOLOGY SERVICE CENTER 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 8,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 8,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| total (1) - Summary, all sites | | | | | \$ - | | \$ - | \$ - |
| | | | | Year 1 | | Year 2 | | 2 years |
| | | | | Per Hour | Annual | Per Hour | Annual | |
| Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Site Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Full Time Service Crew | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Part Time Service Crew | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Porter Day/Night | 50 hrs. | | \$ - | | \$ - | | \$ - |
| Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |

| | | | | |
|----------------------------------|---------|-------------|-------------|-------------|
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

| | | | | |
|--|--|-------------|-------------|-------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
|--|--|-------------|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 4 - Agreement 5 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total | | |
|---------------------------------------|--|------------------|---|-----------------|----------------|-----------------|---------------|----------------|------|------|
| | | | | Unit Price | Annual | Unit Price | Annual | | | |
| 1 | MASS TRANSIT NORTH 3201 Copans Rd. POMPANO BEACH, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | | |
| | | Hourly | Porter (450 per month) | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Disinfection (SQ. | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | \$ - | \$ - | \$ - | \$ - | |
| | | 2 | MASS TRANSIT SOUTH 5440 Ravenswood Rd. FT. LAUDERDALE, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | | |
| Hourly | Porter (450 per month) | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Disinfection (SQ. | | | | \$ - | | \$ - | \$ - | | |
| Total | | | | \$ - | \$ - | \$ - | \$ - | | | |
| 3 | MASS TRANSIT Lauderhill Mass Trans. 1359 NW 40th Avenue Lauderhill, FL. 33310 | | | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | | |
| | | Hourly | Porter (1095 per month) | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Disinfection (SQ. | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | \$ - | \$ - | \$ - | \$ - | |
| | | 4 | MASS TRANSIT LAUDERHILL MASS TRANS. 4221 NW 12th Street Lauderhill, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Disinfection (SQ. | | | | \$ - | | \$ - | \$ - | | |
| Total | | | | \$ - | \$ - | \$ - | \$ - | | | |
| Total (1) - Summary, all sites | | | | \$ - | \$ - | \$ - | \$ - | | | |
| Additional Labor: | | | | Per Hour | Annual | Per Hour | Annual | 2 years | | |
| Project Supervisor 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| Site Supervisor 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| Full Time Service Crew 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| Part Time Service Crew 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| Porter Day/Night 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | | |

| | | | | |
|--|---------|-------------|-------------|-------------|
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Grand Total - Whole Group (Total 1 + Total 2) | | | | |
| | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

| Janitorial Services - Price Sheets - Large Facilities - Group 5 - Agreement 6 (SBE Reserve) | | | | | | | | |
|--|---|------------------|----------------------------------|------------|--------------|--------------|--------------|----------------|
| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | MEDICAL EXAMINER 5301 S.W. 31ST AVE. FORT LAUDERDALE, FL 33312 | 12 | Basic Cleaning | \$3,485.22 | \$ 41,822.64 | \$ 3,520.07 | \$ 42,240.87 | \$ 84,063.51 |
| | | 12 | Restrooms | \$243.97 | \$ 2,927.64 | \$ 246.41 | \$ 2,956.92 | \$ 5,884.56 |
| | | 12 | Floors | \$313.67 | \$ 3,764.04 | \$ 316.81 | \$ 3,801.68 | \$ 7,565.72 |
| | | 17,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,700.00 | \$ 0.10 | \$ 1,717.00 | \$ 3,417.00 |
| | | 1 | Windows | \$175.51 | \$ 175.51 | \$ 177.27 | \$ 177.27 | \$ 352.78 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$ 75.97 | \$ 75.97 | \$ 151.19 |
| | | 12 | Cleaning Supplies | \$104.56 | \$ 1,254.72 | \$ 105.61 | \$ 1,267.27 | \$ 2,521.99 |
| | | 12 | Paper Products | \$209.11 | \$ 2,509.32 | \$ 211.20 | \$ 2,534.41 | \$ 5,043.73 |
| | | 17,000 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 4,250.00 | \$ 0.25 | \$ 4,292.50 | \$ 8,542.50 |
| | | 17,000 | Disinfection (SQ.) | 0.15 | \$ 2,550.00 | \$ 0.15 | \$ 2,575.50 | \$ 5,125.50 |
| | | | Total | | | \$ 61,029.09 | | \$ 61,639.38 |
| 2 | HIGHWAY & BRIDGES BUILDING A - ADMINISTRATION 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$827.43 | \$ 9,929.16 | \$ 835.70 | \$ 10,028.45 | \$ 19,957.61 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | \$ 701.99 | \$ 1,397.03 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | \$ 902.58 | \$ 1,796.22 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | \$ 353.50 | \$ 703.50 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | \$ 300.82 | \$ 598.66 |
| | | 12 | Paper Products | \$49.65 | \$ 595.80 | \$ 50.15 | \$ 601.76 | \$ 1,197.56 |
| | | 3,500 | Deep (SQ. FT.) | 0.25 | \$ 875.00 | \$ 0.25 | \$ 883.75 | \$ 1,758.75 |
| | | 3,500 | Disinfection (SQ.) | 0.15 | \$ 525.00 | \$ 0.15 | \$ 530.25 | \$ 1,055.25 |
| | | | Total | | | \$ 14,236.70 | | \$ 14,379.07 |
| 3 | HIGHWAY & BRIDGES BUILDING B - ASSEMBLY BLDG. 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$827.43 | \$ 9,929.16 | \$ 835.70 | \$ 10,028.45 | \$ 19,957.61 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | \$ 701.99 | \$ 1,397.03 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | \$ 902.58 | \$ 1,796.22 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | \$ 353.50 | \$ 703.50 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | \$ 300.82 | \$ 598.66 |
| | | 12 | Paper Products | \$49.65 | \$ 595.80 | \$ 50.15 | \$ 601.76 | \$ 1,197.56 |
| | | 3,500 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 875.00 | \$ 0.25 | \$ 883.75 | \$ 1,758.75 |
| | | 3,500 | Disinfection (SQ.) | 0.15 | \$ 525.00 | \$ 0.15 | \$ 530.25 | \$ 1,055.25 |
| | | | Total | | | \$ 14,236.70 | | \$ 14,379.07 |
| 4 | HIGHWAY & BRIDGES BUILDING C - GUARDHOUSE 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$175.51 | \$ 2,106.12 | \$ 177.27 | \$ 2,127.18 | \$ 4,233.30 |
| | | 12 | Restrooms | \$12.29 | \$ 147.48 | \$ 12.41 | \$ 148.95 | \$ 296.43 |
| | | 12 | Floors | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| | | 100 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 10.00 | \$ 0.10 | \$ 10.10 | \$ 20.10 |
| | | 1 | Windows | \$7.02 | \$ 7.02 | \$ 7.09 | \$ 7.09 | \$ 14.11 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$5.27 | \$ 63.24 | \$ 5.32 | \$ 63.87 | \$ 127.11 |
| | | 12 | Paper Products | \$10.53 | \$ 126.36 | \$ 10.64 | \$ 127.62 | \$ 253.98 |
| | | 100 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 25.00 | \$ 0.25 | \$ 25.25 | \$ 50.25 |
| | | 100 | Disinfection (SQ.) | 0.15 | \$ 15.00 | \$ 0.15 | \$ 15.15 | \$ 30.15 |
| | | | Total | | | \$ 2,689.82 | | \$ 2,716.72 |
| 5 | HIGHWAY & BRIDGES BUILDING D - OFFICE TRAILER 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$300.88 | \$ 3,610.56 | \$ 303.89 | \$ 3,646.67 | \$ 7,257.23 |
| | | 12 | Restrooms | \$21.06 | \$ 252.72 | \$ 21.27 | \$ 255.25 | \$ 507.97 |
| | | 12 | Floors | \$50.15 | \$ 601.80 | \$ 50.65 | \$ 607.82 | \$ 1,209.62 |
| | | 966 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 96.60 | \$ 0.10 | \$ 97.57 | \$ 194.17 |
| | | 1 | Windows | \$37.61 | \$ 37.61 | \$ 37.99 | \$ 37.99 | \$ 75.60 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$9.03 | \$ 108.36 | \$ 9.12 | \$ 109.44 | \$ 217.80 |
| | | 12 | Paper Products | \$18.05 | \$ 216.60 | \$ 18.23 | \$ 218.77 | \$ 435.37 |
| | | 966 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 241.50 | \$ 0.25 | \$ 243.92 | \$ 485.42 |
| | | 966 | Disinfection (SQ.) | 0.15 | \$ 144.90 | \$ 0.15 | \$ 146.35 | \$ 291.25 |

| | | Total | \$ 5,310.65 | \$ 5,363.76 | \$ 10,674.41 | |
|---------------------------------------|---------|----------|--------------|--------------|---------------|--------------|
| Total (1) - Summary, all sites | | | \$ 97,502.96 | \$ 98,477.99 | \$ 195,980.95 | |
| | | Per Hour | Annual | Per Hour | Annual | 2 years |
| Additional Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| Part Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| Porter Day/Night | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | | \$17,467.50 | | \$17,467.50 | \$ 34,935.00 |

| | | | |
|--|--------------|--------------|---------------|
| Grand Total - Whole Group (Total 1 + Total 2) | \$114,970.46 | \$115,945.49 | \$ 230,915.95 |
|--|--------------|--------------|---------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|------------|-------------------------------------|---|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 6 - Agreement 7 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|----------|--|------------------|----------------------------------|-------------|--------------|------------|--------------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | NORTH REGIONAL COURTHOUSE 1600 HILLSBORO BLVD. DEERFIELD BEACH, FL 33442 | 12 | Basic Cleaning | \$13,088.38 | \$157,060.56 | ##### | \$158,631.17 | \$315,691.73 |
| | | 12 | Restrooms | \$916.19 | \$ 10,994.28 | \$ 925.35 | \$11,104.22 | \$ 22,098.50 |
| | | 12 | Floors | \$1,177.95 | \$ 14,135.40 | \$1,189.73 | \$14,276.75 | \$ 28,412.15 |
| | | 32,766 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 3,276.60 | \$ 0.10 | \$3,309.37 | \$ 6,585.97 |
| | | 1 | Windows | \$1,500.00 | \$ 1,500.00 | \$1,515.00 | \$ 1,515.00 | \$ 3,015.00 |
| | | 1 | Air Quality | \$500.00 | \$ 500.00 | \$ 505.00 | \$ 505.00 | \$ 1,005.00 |
| | | 12 | Cleaning Supplies | \$392.65 | \$ 4,711.80 | \$ 396.58 | \$4,758.92 | \$ 9,470.72 |
| | | 12 | Paper Products | \$785.30 | \$ 9,423.60 | \$ 793.15 | \$9,517.84 | \$ 18,941.44 |
| | | 32,766 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 8,191.50 | \$ 0.25 | \$8,273.42 | \$ 16,464.92 |
| | | 32,766 | Disinfection (SQ.) | 0.15 | \$ 4,914.90 | \$ 0.15 | \$4,964.05 | \$ 9,878.95 |
| Total | | | | | \$214,708.64 | | \$216,855.73 | \$431,564.37 |

| | | | | | |
|---------------------------------------|--|--------------|--|--------------|--------------|
| Total (1) - Summary, all sites | | \$214,708.64 | | \$216,855.73 | \$431,564.37 |
|---------------------------------------|--|--------------|--|--------------|--------------|

| | | | Per Hour | Annual | Per Hour | Annual | 2 years |
|----------------------------------|---------|---------|----------|-------------|----------|-------------|-------------|
| Additional Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$40.00 | \$ 2,000.00 | \$40.00 | \$2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$30.00 | \$ 1,500.00 | \$30.00 | \$1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$26.64 | \$ 1,332.00 | \$26.64 | \$1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$26.64 | \$ 1,332.00 | \$26.64 | \$1,332.00 | \$ 2,664.00 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$25.07 | \$ 1,253.50 | \$25.07 | \$1,253.50 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$40.00 | \$ 2,000.00 | \$40.00 | \$2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$30.00 | \$ 1,500.00 | \$30.00 | \$1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$37.00 | \$37.00 | \$ 1,850.00 | \$37.00 | \$1,850.00 | \$ 3,700.00 |
| Part Time Service Crew | 50 hrs. | \$37.00 | \$37.00 | \$ 1,850.00 | \$37.00 | \$1,850.00 | \$ 3,700.00 |
| Porter Day/Night | 50 hrs. | \$37.00 | \$37.00 | \$ 1,850.00 | \$37.00 | \$1,850.00 | \$ 3,700.00 |
| "Pass thru" (Services/Materials) | | | | \$ 1,000.00 | | \$1,000.00 | \$ 2,000.00 |
| Total (2) | | | | \$17,467.50 | | \$17,467.50 | \$34,935.00 |

| | | | | | |
|----------------------------------|--|--------------|--|--------------|--------------|
| Grand Total - Whole Group | | \$232,176.14 | | \$234,323.23 | \$466,499.37 |
|----------------------------------|--|--------------|--|--------------|--------------|

(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|---|----------------------------------|
| YES | X | Agree to the above statement. |
| NO | | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group (SBE Reserve Goal)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Process | Year 1 | | Year 2 |
|----------|---|---------------------|-----------------------------|---------------|-------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | 2nd Avenue Warehouse 515/519/529 S.W 2ND AVE. FT. LAUDERDALE, FL | 12 | Basic Cleaning | \$3,109.12 | \$37,309.44 | \$3,109.12 |
| | | 12 | Restrooms | \$217.64 | \$2,611.68 | \$217.64 |
| | | 12 | Floors | \$279.82 | \$3,357.84 | \$279.82 |
| | | 30,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$3,000.00 | 0.1 |
| | | 1 | Windows | \$124.36 | \$ 124.36 | \$124.36 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$75.22 |
| | | 12 | Cleaning Supplies | \$93.27 | \$1,119.24 | \$93.27 |
| | | 12 | Paper Products | \$186.55 | \$2,238.60 | \$186.55 |
| | | 30,000 | - Deep (SQ. | 0.25 | \$7,500.00 | 0.25 |
| | | 30,000 | Disinfection | 0.15 | \$4,500.00 | 0.15 |
| | | Total | | | | |
| 4 | PUBLIC DEFENDERS 412 S.E. 6th Street Fort Lauderdale, Fl. 33301 | 12 | Basic Cleaning | \$1,730.07 | \$20,760.84 | \$ 1,747.37 |
| | | 12 | Restrooms | \$121.11 | \$1,453.32 | \$ 122.32 |
| | | 12 | Floors | \$155.71 | \$1,868.52 | \$ 157.27 |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 800.00 | \$ 0.10 |
| | | 1 | Windows | \$69.20 | \$ 69.20 | \$ 69.89 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$51.90 | \$ 622.80 | \$ 52.42 |
| | | 12 | Paper Products | \$103.80 | \$1,245.60 | \$ 104.84 |
| | | 8,000 | - Deep (SQ. | 0.25 | \$2,000.00 | \$ 0.25 |
| | | 8,000 | Disinfection | 0.15 | \$1,200.00 | \$ 0.15 |
| | | Total | | | | |
| 5 | STATE ATTORNEY, OFFICE OF THE 16 S.E 6th STREET FT LAUDERDALE, FL | 12 | Basic Cleaning | \$3,109.12 | \$37,309.44 | \$ 3,140.21 |
| | | 12 | Restrooms | \$217.64 | \$2,611.68 | \$ 219.82 |
| | | 12 | Floors | \$279.82 | \$3,357.84 | \$ 282.62 |
| | | 7,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 750.00 | \$ 0.10 |
| | | 1 | Windows | \$124.36 | \$ 124.36 | \$ 125.60 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$ 75.97 |
| | | 12 | Cleaning Supplies | \$93.27 | \$1,119.24 | \$ 94.20 |
| | | 12 | Paper Products | \$186.55 | \$2,238.60 | \$ 188.42 |
| | | 7,500 | - Deep (SQ. | 0.25 | \$1,875.00 | \$ 0.25 |
| | | 7,500 | Disinfection | 0.15 | \$1,125.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | |
|----------|--|-------|-----------------------------|----------|------------|-----------|
| 6 | 64th Street Warehouse 1081 NW 64th Street Ft. Lauderdale, FL. | 12 | Basic Cleaning | \$727.13 | \$8,725.56 | \$ 734.40 |
| | | 12 | Restrooms | \$50.90 | \$ 610.80 | \$ 51.41 |
| | | 12 | Floors | \$65.44 | \$ 785.28 | \$ 66.09 |
| | | 3,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 300.00 | \$ 0.10 |
| | | 1 | Windows | \$29.09 | \$ 29.09 | \$ 29.38 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$21.81 | \$ 261.72 | \$ 22.03 |
| | | 12 | Paper Products | \$43.63 | \$ 523.56 | \$ 44.07 |
| | | 3,000 | - Deep (SQ. | 0.25 | \$ 750.00 | \$ 0.25 |
| | | 3,000 | Disinfection | 0.15 | \$ 450.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | |
|----------|---|-------|-----------------------------------|----------|------------|-----------|
| 7 | North Family Success Center 2011 NW 3rd Avenue Pompano Beach, FL | 12 | Basic Cleaning | \$827.43 | \$9,929.16 | \$ 835.70 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 |
| | | 1 | Windows | \$33.10 | \$ 33.10 | \$ 33.43 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 |
| | | 12 | Paper Products Carpet Cleaning | \$49.65 | \$ 595.80 | \$ 50.15 |
| | | 3,500 | - Deep (SQ. | 0.25 | \$ 875.00 | \$ 0.25 |
| | | 3,500 | Disinfection | 0.15 | \$ 525.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | |
|----------|---|-------|-----------------------------|----------|------------|-----------|
| 8 | EMPLOYEE ASSISTANCE PROGRAM 540 NE 4st Fort Lauderdale, FL 33301 | 12 | Basic Cleaning | \$476.40 | \$5,716.80 | \$ 481.16 |
| | | 12 | Restrooms | \$33.35 | \$ 400.20 | \$ 33.68 |
| | | 12 | Floors | \$42.88 | \$ 514.56 | \$ 43.31 |
| | | 900 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 90.00 | \$ 0.10 |
| | | 1 | Windows | \$19.06 | \$ 19.06 | \$ 19.25 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$14.29 | \$ 171.48 | \$ 14.43 |
| | | 12 | Paper Products | \$28.58 | \$ 342.96 | \$ 28.87 |
| | | 900 | - Deep (SQ. | 0.25 | \$ 225.00 | \$ 0.25 |
| | | 900 | Disinfection | 0.15 | \$ 135.00 | \$ 0.15 |
| | | Total | | | | |

| (1) - Summary, all sites | | | | | | \$176,763.90 | |
|---------------------------------|----------------------------------|---------------------|---------|---------------|-------------|---------------|--------|
| ITEM NO. | FACILITY LOCATION | Annual Frequency | Process | Year 1 | | Year 2 | |
| | | | | Unit Price | Annual | Unit Price | Annual |
| Additional Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 | |
| | Site Supervisor | | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 | |
| | Full Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | |
| | Part Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | |
| | Porter Day/Night | | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 | |
| Emergency Services Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 | |
| | Site Supervisor | | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 | |
| | Full Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | |
| | Part Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | |
| | Porter Day/Night | | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 | |
| | "Pass thru" (Services/Materials) | | | | \$1,000.00 | | |
| Total (2) | | | | | \$15,835.00 | | |

**Grand Total - Whole Group
(Total 1 + Total 2)**

\$192,598.90

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | | | |
|-------------------------------------|-----|--------------------------|---|-----------------------|
| <input checked="" type="checkbox"/> | YES | <input type="checkbox"/> | X | Agree to the above |
| <input type="checkbox"/> | NO | <input type="checkbox"/> | | Disagree to the above |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the
All buildings listed in the group must be priced for this proposal sheet to be deter

AUTHORIZED PERSON TITLE: Managing Director

DATE:

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER IT VOID.

Item 1 - Agreement 8

| Year 2 | |
|--------------|----------------|
| Annual | Two Year Total |
| \$ 37,309.44 | \$ 74,618.88 |
| \$ 2,611.68 | \$ 5,223.36 |
| \$ 3,357.84 | \$ 6,715.68 |
| \$ 3,000.00 | \$ 6,000.00 |
| \$ 124.36 | \$ 248.72 |
| \$ 75.22 | \$ 150.44 |
| \$ 1,119.24 | \$ 2,238.48 |
| \$ 2,238.60 | \$ 4,477.20 |
| \$ 7,500.00 | \$ 15,000.00 |
| \$ 4,500.00 | \$ 9,000.00 |
| \$ 61,836.38 | \$ 123,672.76 |

| | |
|--------------|--------------|
| \$ 20,968.45 | \$ 41,729.29 |
| \$ 1,467.85 | \$ 2,921.17 |
| \$ 1,887.21 | \$ 3,755.73 |
| \$ 808.00 | \$ 1,608.00 |
| \$ 69.89 | \$ 139.09 |
| \$ 25.32 | \$ 50.39 |
| \$ 629.03 | \$ 1,251.83 |
| \$ 1,258.06 | \$ 2,503.66 |
| \$ 2,020.00 | \$ 4,020.00 |
| \$ 1,212.00 | \$ 2,412.00 |
| \$ 30,345.80 | \$ 60,391.15 |

| | |
|--------------|---------------|
| \$ 37,682.53 | \$ 74,991.97 |
| \$ 2,637.80 | \$ 5,249.48 |
| \$ 3,391.42 | \$ 6,749.26 |
| \$ 757.50 | \$ 1,507.50 |
| \$ 125.60 | \$ 249.96 |
| \$ 75.97 | \$ 151.19 |
| \$ 1,130.43 | \$ 2,249.67 |
| \$ 2,260.99 | \$ 4,499.59 |
| \$ 1,893.75 | \$ 3,768.75 |
| \$ 1,136.25 | \$ 2,261.25 |
| \$ 51,092.24 | \$ 101,678.62 |

| | |
|--------------|--------------|
| \$ 8,812.82 | \$ 17,538.38 |
| \$ 616.91 | \$ 1,227.71 |
| \$ 793.13 | \$ 1,578.41 |
| \$ 303.00 | \$ 603.00 |
| \$ 29.38 | \$ 58.47 |
| \$ 25.32 | \$ 50.39 |
| \$ 264.34 | \$ 526.06 |
| \$ 528.80 | \$ 1,052.36 |
| \$ 757.50 | \$ 1,507.50 |
| \$ 454.50 | \$ 904.50 |
| \$ 12,585.69 | \$ 25,046.77 |

| | |
|--------------|--------------|
| \$ 10,028.45 | \$ 19,957.61 |
| \$ 701.99 | \$ 1,397.03 |
| \$ 902.58 | \$ 1,796.22 |
| \$ 353.50 | \$ 703.50 |
| \$ 33.43 | \$ 66.53 |
| \$ 25.32 | \$ 50.39 |
| \$ 300.82 | \$ 598.66 |
| \$ 601.76 | \$ 1,197.56 |
| \$ 883.75 | \$ 1,758.75 |
| \$ 530.25 | \$ 1,055.25 |
| \$ 14,361.85 | \$ 28,581.50 |

| | |
|-------------|--------------|
| \$ 5,773.97 | \$ 11,490.77 |
| \$ 404.20 | \$ 804.40 |
| \$ 519.71 | \$ 1,034.27 |
| \$ 90.90 | \$ 180.90 |
| \$ 19.25 | \$ 38.31 |
| \$ - | \$ - |
| \$ 173.19 | \$ 344.67 |
| \$ 346.39 | \$ 689.35 |
| \$ 227.25 | \$ 452.25 |
| \$ 136.35 | \$ 271.35 |
| \$ 7,691.21 | \$ 15,306.27 |

| | |
|--|---------------------------|
| \$177,913.18 | \$ 354,677.08 |
| Part 2 | |
| Annual | Two Year Total |
| \$ 2,000.00 | \$ 4,000.00 |
| \$ 1,500.00 | \$ 3,000.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,253.50 | \$ 2,507.00 |
| \$ 2,000.00 | \$ 4,000.00 |
| \$ 1,500.00 | \$ 3,000.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,253.50 | \$ 2,507.00 |
| \$ 1,000.00 | \$ 2,000.00 |
| \$15,835.00 | \$ 31,670.00 |
| \$193,748.18 | \$ 386,347.08 |
| ADJUSTMENT FOR LIVING WAGE. | |
| Statement. | |
| Statement. | |
| <p>Request for invitation for proposal. Sealed responsive.</p> <p>5/23/2021</p> | |
| FOR THE PROPOSAL NON-RESPONSIVE. | |

Janitorial Services - Price Sheets - Small Facilities - Gro

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | |
|----------|--|---------------------------------------|---|------------|----------------|------------|--------------|---------------------|
| | | | | Unit Price | Annual | Unit Price | | |
| 1 | BIC LANDFILL / North Transfer Station 2780 N. Powerline Road Pompano Beach, FL 33069 | 12 | Basic Cleaning | \$125.37 | \$ 1,504.44 | \$ 126.62 | | |
| | | 12 | Restrooms | \$8.78 | \$ 105.36 | \$ 8.87 | | |
| | | 12 | Floors | \$11.28 | \$ 135.36 | \$ 11.39 | | |
| | | 800 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 80.00 | \$ 0.10 | | |
| | | 1 | Windows | \$5.01 | \$ 5.01 | \$ 5.06 | | |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | \$3.76 | \$ 45.12 | \$ 3.80 | | |
| | | 12 | Paper Products | \$7.52 | \$ 90.24 | \$ 7.60 | | |
| | | 800 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 200.00 | \$ 0.25 | | |
| | | 800 | Disinfection (SQ.) | 0.15 | \$ 120.00 | \$ 0.15 | | |
| | | Total | | | | | \$ 2,285.53 | |
| | | 2 | HOUSING & COMMUNITY DEVELOPMENT 110 NE 3rd street/ 120 NE 3rd street Fort Lauderdale, FL 33011 | 12 | Basic Cleaning | \$2,958.68 | \$ 35,504.16 | \$ 2,988.27 |
| 12 | Restrooms | | | \$207.11 | \$ 2,485.32 | \$ 209.18 | | |
| 12 | Floors | | | \$266.28 | \$ 3,195.36 | \$ 268.94 | | |
| 8,969 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 896.90 | \$ 0.10 | | |
| 1 | Windows | | | \$118.35 | \$ 118.35 | \$ 119.53 | | |
| 1 | Air Quality | | | \$75.22 | \$ 75.22 | \$ 75.97 | | |
| 12 | Cleaning Supplies | | | \$88.76 | \$ 1,065.12 | \$ 89.65 | | |
| 12 | Paper Products | | | \$177.52 | \$ 2,130.24 | \$ 179.30 | | |
| 8,969 | Carpet Cleaning - Deep (SQ. FT.) | | | 0.25 | \$ 2,242.25 | \$ 0.25 | | |
| 8,939 | Disinfection (SQ.) | | | 0.15 | \$ 1,340.85 | \$ 0.15 | | |
| Total | | | | | \$ 49,053.77 | | | |
| 3 | South Family Success 4735 SW 18TH STREET HOLLYWOOD, FL 33023 | | | 12 | Basic Cleaning | \$1,002.94 | \$ 12,035.28 | \$ 1,012.97 |
| | | 12 | Restrooms | \$70.21 | \$ 842.52 | \$ 70.91 | | |
| | | 12 | Floors | \$90.26 | \$ 1,083.12 | \$ 91.16 | | |
| | | 6,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 650.00 | \$ 0.10 | | |
| | | 1 | Windows | \$40.12 | \$ 40.12 | \$ 40.52 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | | |
| | | 12 | Cleaning Supplies | \$30.09 | \$ 361.08 | \$ 30.39 | | |
| | | 12 | Paper Products | \$60.18 | \$ 722.16 | \$ 60.78 | | |
| | | 6,500 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 1,625.00 | \$ 0.25 | | |
| | | 6,500 | Disinfection (SQ.) | 0.15 | \$ 975.00 | \$ 0.15 | | |
| | | Total | | | | | \$ 18,359.35 | |
| | | Total (1) - Summary, all sites | | | | | | \$ 69,698.65 |

| | | Year 1 | | Year 2 |
|----------------------------------|---------|----------|-------------|----------|
| | | Per Hour | Annual | Per Hour |
| Additional Labor: | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | |
| Total (2) | | | \$15,835.00 | |

Grand Total - Whole Group
(Total 1 + Total 2)

\$ 85,533.65

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY

| | | |
|-----|-------------------------------------|-------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above stat |
| NO | <input type="checkbox"/> | Disagree to the above s |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and c
All buildings listed in the group must be priced for this proposal s

AUTHORIZED PERSON TITLE: Managing Director DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO T

Group 2 - Agreement 9 (SBE Reserve)

| Year 2 | | |
|--------------|-------------------|------------|
| Annual | Two Year Total | |
| \$ 1,519.48 | \$ | 3,023.92 |
| \$ 106.41 | \$ | 211.77 |
| \$ 136.71 | \$ | 272.07 |
| \$ 80.80 | \$ | 160.80 |
| \$ 5.06 | \$ | 10.07 |
| \$ - | \$ | - |
| \$ 45.57 | \$ | 90.69 |
| \$ 91.14 | \$ | 181.38 |
| \$ 202.00 | \$ | 402.00 |
| \$ 121.20 | \$ | 241.20 |
| \$ 2,308.39 | \$ | 4,593.92 |
| \$ 35,859.20 | \$ | 71,363.36 |
| \$ 2,510.17 | \$ | 4,995.49 |
| \$ 3,227.31 | \$ | 6,422.67 |
| \$ 905.87 | \$ | 1,802.77 |
| \$ 119.53 | \$ | 237.88 |
| \$ 75.97 | \$ | 151.19 |
| \$ 1,075.77 | \$ | 2,140.89 |
| \$ 2,151.54 | \$ | 4,281.78 |
| \$ 2,264.67 | \$ | 4,506.92 |
| \$ 1,354.26 | \$ | 2,695.11 |
| \$ 49,544.31 | \$ | 98,598.08 |
| \$ 12,155.63 | \$ | 24,190.91 |
| \$ 850.95 | \$ | 1,693.47 |
| \$ 1,093.95 | \$ | 2,177.07 |
| \$ 656.50 | \$ | 1,306.50 |
| \$ 40.52 | \$ | 80.64 |
| \$ 25.32 | \$ | 50.39 |
| \$ 364.69 | \$ | 725.77 |
| \$ 729.38 | \$ | 1,451.54 |
| \$ 1,641.25 | \$ | 3,266.25 |
| \$ 984.75 | \$ | 1,959.75 |
| \$ 18,542.94 | \$ | 36,902.29 |
| \$ 70,395.64 | \$ | 140,094.29 |

| Part 2 | | | |
|--------------|---------|--|------------|
| Annual | 2 years | | |
| \$ 2,000.00 | \$ | | 4,000.00 |
| \$ 1,500.00 | \$ | | 3,000.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,253.50 | \$ | | 2,507.00 |
| \$ 2,000.00 | \$ | | 4,000.00 |
| \$ 1,500.00 | \$ | | 3,000.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,253.50 | \$ | | 2,507.00 |
| \$ 1,000.00 | \$ | | 2,000.00 |
| \$15,835.00 | \$ | | 31,670.00 |
| | | | |
| \$ 86,230.64 | \$ | | 171,764.29 |

BY LIVING WAGE.

Statement.

Statement.

Conditions of the invitation for proposal.

Sheet to be determined responsive.

5/23/2021

THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group 3 - Agreement 10 (SBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|----------|---|------------------|--|--------------|----------------|--------------|--------------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | ANIMAL CONTROL SOUTH 2400 SW 42 STREET FT. LAUDERDALE, FL 33315 | 12 | Basic Cleaning | \$4,738.90 | \$ 56,866.80 | \$ 4,786.29 | \$ 57,435.47 | \$114,302.27 |
| | | 12 | Restrooms | \$331.72 | \$ 3,980.64 | \$ 335.04 | \$ 4,020.45 | \$ 8,001.09 |
| | | 12 | Floors | \$426.50 | \$ 5,118.00 | \$ 430.77 | \$ 5,169.18 | \$ 10,287.18 |
| | | 14,054 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,405.40 | \$ 0.10 | \$ 1,419.45 | \$ 2,824.85 |
| | | 1 | Windows | \$189.56 | \$ 189.56 | \$ 191.46 | \$ 191.46 | \$ 381.02 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 12 | Cleaning Supplies | \$142.17 | \$ 1,706.04 | \$ 143.59 | \$ 1,723.10 | \$ 3,429.14 |
| | | 12 | Paper Products | \$284.33 | \$ 3,411.96 | \$ 287.17 | \$ 3,446.08 | \$ 6,858.04 |
| | | 14,054 | FT.) | 0.25 | \$ 3,513.50 | \$ 0.25 | \$ 3,548.64 | \$ 7,062.14 |
| | | 14,054 | FT.) | 0.15 | \$ 2,108.10 | \$ 0.15 | \$ 2,129.18 | \$ 4,237.28 |
| | | Total | | | | \$ 78,350.15 | \$ 79,133.65 | \$ 157,483.80 |
| | | 2 | ENVIRONMENTAL PROTECTION & GROWTH MANAGEMENT (LAB) 3245 COLLEGE AVENUE DAVIE, FL 33312 | 12 | Basic Cleaning | \$2,156.32 | \$ 25,875.84 | \$ 2,177.88 |
| 12 | Restrooms | | | \$150.94 | \$ 1,811.28 | \$ 152.45 | \$ 1,829.39 | \$ 3,640.67 |
| 12 | Floors | | | \$194.07 | \$ 2,328.84 | \$ 196.01 | \$ 2,352.13 | \$ 4,680.97 |
| 10,000 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 1,000.00 | \$ 0.10 | \$ 1,010.00 | \$ 2,010.00 |
| 1 | Windows | | | \$86.25 | \$ 86.25 | \$ 87.11 | \$ 87.11 | \$ 173.36 |
| 1 | Air Quality | | | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| 12 | Cleaning Supplies | | | \$64.69 | \$ 776.28 | \$ 65.34 | \$ 784.04 | \$ 1,560.32 |
| 12 | Paper Products | | | \$129.38 | \$ 1,552.56 | \$ 130.67 | \$ 1,568.09 | \$ 3,120.65 |
| 10,000 | FT.) | | | 0.25 | \$ 2,500.00 | \$ 0.25 | \$ 2,525.00 | \$ 5,025.00 |
| 10,000 | FT.) | | | 0.15 | \$ 1,500.00 | \$ 0.15 | \$ 1,515.00 | \$ 3,015.00 |
| Total | | | | \$ 37,431.05 | \$ 37,805.36 | \$ 75,236.41 | | |
| 3 | FMD SOUTH REG MAINT OFFICE 8500 Griffin Road Davie FL, 33328 | | | 12 | Basic Cleaning | \$852.50 | \$ 10,230.00 | \$ 861.03 |
| | | 12 | Restrooms | \$59.68 | \$ 716.16 | \$ 60.28 | \$ 723.32 | \$ 1,439.48 |
| | | 12 | Floors | \$76.73 | \$ 920.76 | \$ 77.50 | \$ 929.97 | \$ 1,850.73 |
| | | 3,600 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 360.00 | \$ 0.10 | \$ 363.60 | \$ 723.60 |
| | | 1 | Windows | \$34.10 | \$ 34.10 | \$ 34.44 | \$ 34.44 | \$ 68.54 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$25.58 | \$ 306.96 | \$ 25.84 | \$ 310.03 | \$ 616.99 |
| | | 12 | Paper Products | \$51.15 | \$ 613.80 | \$ 51.66 | \$ 619.94 | \$ 1,233.74 |
| | | 3,600 | FT.) | 0.25 | \$ 900.00 | \$ 0.25 | \$ 909.00 | \$ 1,809.00 |
| | | 3,600 | FT.) | 0.15 | \$ 540.00 | \$ 0.15 | \$ 545.40 | \$ 1,085.40 |
| | | Total | | | | \$ 14,646.85 | \$ 14,793.32 | \$ 29,440.17 |
| | | 4 | FLEET SERVICES # 2 2515 S.W. 4TH AVE FORT LAUDERDALE, FL 33315 | 12 | Basic Cleaning | \$225.66 | \$ 2,707.92 | \$ 227.92 |
| 12 | Restrooms | | | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| 12 | Floors | | | \$20.31 | \$ 243.72 | \$ 20.51 | \$ 246.16 | \$ 489.88 |
| 1,100 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 110.00 | \$ 0.10 | \$ 111.10 | \$ 221.10 |
| 1 | Windows | | | \$9.03 | \$ 9.03 | \$ 9.12 | \$ 9.12 | \$ 18.15 |
| 1 | Air Quality | | | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| 12 | Cleaning Supplies | | | \$6.77 | \$ 81.24 | \$ 6.84 | \$ 82.05 | \$ 163.29 |
| 12 | Paper Products | | | \$13.54 | \$ 162.48 | \$ 13.68 | \$ 164.10 | \$ 326.58 |
| 1,100 | FT.) | | | 0.25 | \$ 275.00 | \$ 0.25 | \$ 277.75 | \$ 552.75 |
| 1,100 | FT.) | | | 0.15 | \$ 165.00 | \$ 0.15 | \$ 166.65 | \$ 331.65 |
| Total | | | | \$ 3,943.99 | \$ 3,983.43 | \$ 7,927.42 | | |
| 5 | FLEET SERVICES #8 7101 S.W 205 AVENUE FT. LAUDERDALE, FL 33332 | | | 12 | Basic Cleaning | \$325.96 | \$ 3,911.52 | \$ 329.22 |
| | | 12 | Restrooms | \$22.82 | \$ 273.84 | \$ 23.05 | \$ 276.58 | \$ 550.42 |
| | | 12 | Floors | \$29.34 | \$ 352.08 | \$ 29.63 | \$ 355.60 | \$ 707.68 |
| | | 470 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 47.00 | \$ 0.10 | \$ 47.47 | \$ 94.47 |
| | | 1 | Windows | \$13.04 | \$ 13.04 | \$ 13.17 | \$ 13.17 | \$ 26.21 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$9.78 | \$ 117.36 | \$ 9.88 | \$ 118.53 | \$ 235.89 |
| | | 12 | Paper Products | \$19.56 | \$ 234.72 | \$ 19.76 | \$ 237.07 | \$ 471.79 |
| | | 470 | FT.) | 0.25 | \$ 117.50 | \$ 0.25 | \$ 118.68 | \$ 236.18 |
| | | 470 | FT.) | 0.15 | \$ 70.50 | \$ 0.15 | \$ 71.21 | \$ 141.71 |
| | | Total | | | | \$ 5,137.56 | \$ 5,188.94 | \$ 10,326.50 |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit | | Unit | | Two Year Total |
|---------------------------------------|--|------------------|-----------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| | | | | Price | Annual | Price | Annual | |
| 6 | LOW RISE BUILDING (Sched Sect) 2600 SW 4th Avenue Fort Lauderdale, Fl. 33315 | 12 | Basic Cleaning | \$1,128.31 | \$ 13,539.72 | \$ 1,139.59 | \$ 13,675.12 | \$ 27,214.84 |
| | | 12 | Restrooms | \$78.98 | \$ 947.76 | \$ 79.77 | \$ 957.24 | \$ 1,905.00 |
| | | 12 | Floors | \$101.55 | \$ 1,218.60 | \$ 102.57 | \$ 1,230.79 | \$ 2,449.39 |
| | | 5,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 500.00 | \$ 0.10 | \$ 505.00 | \$ 1,005.00 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$33.85 | \$ 406.20 | \$ 34.19 | \$ 410.26 | \$ 816.46 |
| | | 12 | Paper Products | \$67.70 | \$ 812.40 | \$ 68.38 | \$ 820.52 | \$ 1,632.92 |
| | | 5,000 | FT.) | 0.25 | \$ 1,250.00 | \$ 0.25 | \$ 1,262.50 | \$ 2,512.50 |
| | | 5,000 | FT.) | 0.15 | \$ 750.00 | \$ 0.15 | \$ 757.50 | \$ 1,507.50 |
| | | Total | | | | \$ 19,499.90 | \$ 19,694.90 | \$ 39,194.80 |
| 7 | MOSQUITO CONTROL 1201 WEST AIRPORT ROAD PEMBROKE PINES, FL 33023 | 12 | Basic Cleaning | \$225.66 | \$ 2,707.92 | \$ 227.92 | \$ 2,735.00 | \$ 5,442.92 |
| | | 12 | Restrooms | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| | | 12 | Floors | \$20.31 | \$ 243.72 | \$ 20.51 | \$ 246.16 | \$ 489.88 |
| | | 1,200 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 120.00 | \$ 0.10 | \$ 121.20 | \$ 241.20 |
| | | 1 | Windows | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$6.77 | \$ 81.24 | \$ 6.84 | \$ 82.05 | \$ 163.29 |
| | | 12 | Paper Products | \$13.54 | \$ 162.48 | \$ 13.68 | \$ 164.10 | \$ 326.58 |
| | | 1,200 | FT.) | 0.25 | \$ 300.00 | \$ 0.25 | \$ 303.00 | \$ 603.00 |
| | | 1,200 | FT.) | 0.15 | \$ 180.00 | \$ 0.15 | \$ 181.80 | \$ 361.80 |
| | | Total | | | | \$ 4,010.03 | \$ 4,050.13 | \$ 8,060.16 |
| 8 | LANDFILL 7101 SW 205 AVENUE FT. LAUDERDALE, FL 33332 | 12 | Basic Cleaning | \$927.72 | \$ 11,132.64 | \$ 937.00 | \$ 11,243.97 | \$ 22,376.61 |
| | | 12 | Restrooms | \$64.94 | \$ 779.28 | \$ 65.59 | \$ 787.07 | \$ 1,566.35 |
| | | 12 | Floors | \$83.49 | \$ 1,001.88 | \$ 84.32 | \$ 1,011.90 | \$ 2,013.78 |
| | | 11,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,100.00 | \$ 0.10 | \$ 1,111.00 | \$ 2,211.00 |
| | | 1 | Windows | \$37.11 | \$ 37.11 | \$ 37.48 | \$ 37.48 | \$ 74.59 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 12 | Cleaning Supplies | \$27.83 | \$ 333.96 | \$ 28.11 | \$ 337.30 | \$ 671.26 |
| | | 12 | Paper Products | \$55.66 | \$ 667.92 | \$ 56.22 | \$ 674.60 | \$ 1,342.52 |
| | | 11,000 | FT.) | 0.25 | \$ 2,750.00 | \$ 0.25 | \$ 2,777.50 | \$ 5,527.50 |
| | | 11,000 | FT.) | 0.15 | \$ 1,650.00 | \$ 0.15 | \$ 1,666.50 | \$ 3,316.50 |
| | | Total | | | | \$ 19,502.94 | \$ 19,697.97 | \$ 39,200.91 |
| Total (1) - Summary, all sites | | | | \$182,522.47 | \$184,347.69 | \$366,870.16 | | |
| | | | | | | | | |
| | | | | Per Hour | Annual | Per Hour | Annual | 2 years |
| Additional Labor: | | | | | | | | |
| Project Supervisor | | | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | | | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Porter Day/Night | | | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | | | | |
| Project Supervisor | | | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | | | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Porter Day/Night | | | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| "Pass thru" (Services/Materials) | | | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | | | | \$15,835.00 | | \$15,835.00 | \$31,670.00 |
| Grand Total - Whole Group | | | | | \$182,522.47 | | \$200,182.69 | \$398,540.16 |

(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group 4

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | |
|--------------|--|------------------|-----------------------------|------------|-------------|
| | | | | Unit Price | Annual |
| 1 | FLEET SERVICES # 3 1600 N.W. 30 TH AVE. POMPANO BEACH, FL. 33069 | 12 | Basic Cleaning | \$626.84 | \$7,522.08 |
| | | 12 | Restrooms | \$43.88 | \$526.56 |
| | | 12 | Floors | \$56.42 | \$677.04 |
| | | 2,771 | Pressure Cleaning (SQ. FT.) | 0.1 | \$277.10 |
| | | 1 | Windows | \$25.07 | \$ 25.07 |
| | | 1 | Air Quality | \$0.00 | \$ - |
| | | 12 | Cleaning Supplies | \$18.81 | \$225.72 |
| | | 12 | Paper Products | \$37.61 | \$451.32 |
| | | 2,771 | (SQ. FT.) | 0.25 | \$692.75 |
| | | 2,771 | (SQ. FT.) | 0.15 | \$415.65 |
| Total | | | | | \$10,813.29 |
| 2 | FAMILY SUCCESS CENTER NORTHWEST 10077 NW 29th Street Coral Springs, Fl. 33065 | 12 | Basic Cleaning | \$2,883.46 | \$34,601.52 |
| | | 12 | Restrooms | \$201.84 | \$2,422.08 |
| | | 12 | Floors | \$259.51 | \$3,114.12 |
| | | 13,680 | Pressure Cleaning (SQ. FT.) | 0.1 | \$1,368.00 |
| | | 1 | Windows | \$115.34 | \$ 115.34 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 |
| | | 12 | Cleaning Supplies | \$86.50 | \$1,038.00 |
| | | 12 | Paper Products | \$173.01 | \$2,076.12 |
| | | 13,680 | (SQ. FT.) | 0.25 | \$3,420.00 |
| | | 13,680 | (SQ. FT.) | 0.15 | \$2,052.00 |
| Total | | | | | \$50,257.33 |
| 3 | REVENUE COLLECTION/ AUTO TAG 1800 NW 66 Avenue Plantation, FL | 12 | Basic Cleaning | \$1,504.41 | \$18,052.92 |
| | | 12 | Restrooms | \$105.31 | \$1,263.72 |
| | | 12 | Floors | \$115.34 | \$1,384.08 |
| | | 16,225 | Pressure Cleaning (SQ. FT.) | 0.1 | \$1,622.50 |
| | | 1 | Windows | \$25.07 | \$ 25.07 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 |
| | | 12 | Cleaning Supplies | \$45.13 | \$541.56 |
| | | 12 | Paper Products | \$90.26 | \$1,083.12 |
| | | 16,225 | (SQ. FT.) | 0.25 | \$4,056.25 |
| | | 16,225 | (SQ. FT.) | 0.15 | \$2,433.75 |
| Total | | | | | \$30,488.04 |
| 4 | OFFICE OF JUSTICE SERVICES 624 NW 15 Way Fort Lauderdale, FL 33311 | 12 | Basic Cleaning | \$1,128.31 | \$13,539.72 |
| | | 12 | Restrooms | \$78.98 | \$947.76 |
| | | 12 | Floors | \$101.55 | \$1,218.60 |
| | | 4,920 | Pressure Cleaning (SQ. FT.) | 0.1 | \$492.00 |
| | | 1 | Windows | \$45.13 | \$ 45.13 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 |
| | | 12 | Cleaning Supplies | \$33.85 | \$406.20 |
| | | 12 | Paper Products | \$67.70 | \$812.40 |
| | | 4,920 | (SQ. FT.) | 0.25 | \$1,230.00 |
| | | 4,920 | (SQ. FT.) | 0.15 | \$738.00 |
| Total | | | | | \$19,454.88 |

| | | |
|--|---------------------------------------|--------------|
| | Total (1) - Summary, all sites | \$111,013.54 |
|--|---------------------------------------|--------------|

| | | | Per Hour | Annual |
|----------------------------------|---------|--|----------|-------------|
| Additional Labor: | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 |
| "Pass thru" (Services/Materials) | | | | \$ 1,000.00 |
| Total (2) | | | | \$15,835.00 |

| | | Year 1 |
|--|--|--------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | \$126,848.54 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BR

| | | |
|-----|---|----------|
| YES | X | Agree to |
| NO | | Disagree |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal.
All buildings listed in the group must be priced for this proposal sheet to

AUTHORIZED PERSON TITLE: Managing Director

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET

| - Agreement 11 (SBE Reserve) | | |
|-------------------------------------|---------------|---------------------------|
| Year 2 | | Two Year Total |
| Unit Price | Annual | |
| \$ 633.11 | \$ 7,597.30 | \$ 15,119.38 |
| \$ 44.32 | \$ 531.83 | \$ 1,058.39 |
| \$ 56.98 | \$ 683.81 | \$ 1,360.85 |
| \$ 0.10 | \$ 279.87 | \$ 556.97 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ - | \$ - | \$ - |
| \$ 19.00 | \$ 227.98 | \$ 453.70 |
| \$ 37.99 | \$ 455.83 | \$ 907.15 |
| \$ 0.25 | \$ 699.68 | \$ 1,392.43 |
| \$ 0.15 | \$ 419.81 | \$ 835.46 |
| | \$10,921.42 | \$ 21,734.71 |
| \$ 2,912.29 | \$34,947.54 | \$ 69,549.06 |
| \$ 203.86 | \$ 2,446.30 | \$ 4,868.38 |
| \$ 262.11 | \$ 3,145.26 | \$ 6,259.38 |
| \$ 0.10 | \$ 1,381.68 | \$ 2,749.68 |
| \$ 116.49 | \$ 116.49 | \$ 231.83 |
| \$ 50.65 | \$ 50.65 | \$ 100.80 |
| \$ 87.37 | \$ 1,048.38 | \$ 2,086.38 |
| \$ 174.74 | \$ 2,096.88 | \$ 4,173.00 |
| \$ 0.25 | \$ 3,454.20 | \$ 6,874.20 |
| \$ 0.15 | \$ 2,072.52 | \$ 4,124.52 |
| | \$50,759.90 | \$ 101,017.23 |
| \$ 1,519.45 | \$18,233.45 | \$ 36,286.37 |
| \$ 106.36 | \$ 1,276.36 | \$ 2,540.08 |
| \$ 116.49 | \$ 1,397.92 | \$ 2,782.00 |
| \$ 0.10 | \$ 1,638.73 | \$ 3,261.23 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 45.58 | \$ 546.98 | \$ 1,088.54 |
| \$ 91.16 | \$ 1,093.95 | \$ 2,177.07 |
| \$ 0.25 | \$ 4,096.81 | \$ 8,153.06 |
| \$ 0.15 | \$ 2,458.09 | \$ 4,891.84 |
| | \$30,792.92 | \$ 61,280.96 |
| \$ 1,139.59 | \$13,675.12 | \$ 27,214.84 |
| \$ 79.77 | \$ 957.24 | \$ 1,905.00 |
| \$ 102.57 | \$ 1,230.79 | \$ 2,449.39 |
| \$ 0.10 | \$ 496.92 | \$ 988.92 |
| \$ 45.58 | \$ 45.58 | \$ 90.71 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 34.19 | \$ 410.26 | \$ 816.46 |
| \$ 68.38 | \$ 820.52 | \$ 1,632.92 |
| \$ 0.25 | \$ 1,242.30 | \$ 2,472.30 |
| \$ 0.15 | \$ 745.38 | \$ 1,483.38 |
| | \$19,649.43 | \$ 39,104.31 |

| | | | |
|--|--------------|----|------------|
| | \$112,123.68 | \$ | 223,137.22 |
|--|--------------|----|------------|

| Per Hour | Annual | 2 years |
|---------------|--------------|---------------|
| \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| | \$ 1,000.00 | \$ 2,000.00 |
| | \$15,835.00 | \$ 31,670.00 |
| Year 2 | | |
| | \$127,958.68 | \$ 254,807.22 |

BROWARD COUNTY LIVING WAGE.

to the above statement.

to the above statement.

ns of the invitation for proposal.
be determined responsive.

DATE: 5/23/2021

IT MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - BCJC West Building, Bridges 4 & 5 - Agreement 12 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|----------|-------------------|------------------|----------------------------------|-------------|--|--------------|----------------|-----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| | | | | 1 | BCJC West Building Bridge 4 and Bridge 5 201 SE 6 Street Fort Lauderdale, Florida 33301 | 12 | Basic Cleaning | |
| | | 12 | Restrooms | \$9,319.83 | \$111,837.96 | \$ 9,413.03 | \$112,956.34 | \$ 224,794.30 |
| | | 12 | Floors | \$11,982.64 | \$143,791.68 | \$ 12,102.47 | \$145,229.60 | \$ 289,021.28 |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$ 97,773.00 | \$ 25.32 | \$ 98,750.73 | \$ 196,523.73 |
| | | 34,050 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 3,405.00 | \$ 0.10 | \$ 3,439.05 | \$ 6,844.05 |
| | | 1 | Windows | 20,000 | \$ 20,000.00 | \$ 20,200.00 | \$ 20,200.00 | \$ 40,200.00 |
| | | 1 | Air Quality | 15000 | \$ 15,000.00 | \$ 15,150.00 | \$ 15,150.00 | \$ 30,150.00 |
| | | 12 | Cleaning Supplies | \$3,994.21 | \$ 47,930.52 | \$ 4,034.15 | \$ 48,409.83 | \$ 96,340.35 |
| | | 12 | Paper Products | \$7,988.43 | \$ 95,861.16 | \$ 8,068.31 | \$ 96,819.77 | \$ 192,680.93 |
| | | 34,050 | Carpet Cleaning - Deep (SQ. FT.) | 0.23 | \$ 7,831.50 | \$ 0.23 | \$ 7,909.82 | \$ 15,741.32 |
| | | 34,050 | Disinfection (SQ. FT.) | 0.15 | \$ 5,107.50 | \$ 0.15 | \$ 5,158.58 | \$ 10,266.08 |
| | | | Total | | \$2,146,223.60 | | \$2,167,685.84 | \$ 4,313,909.44 |

| | | | | | | |
|---------------------------------------|--|--|--|----------------|----------------|-----------------|
| Total (1) - Summary, all sites | | | | \$2,146,223.60 | \$2,167,685.84 | \$ 4,313,909.44 |
|---------------------------------------|--|--|--|----------------|----------------|-----------------|

| | | | Per Hour | Annual | Per Hour | Annual | 2 years |
|----------------------------------|---------|---------|-------------|-------------|--------------|-------------|---------|
| Additional Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 | |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 | |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 | |
| Emergency Services Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 | |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 | |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 | |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 | |
| Total (2) | | | \$15,835.00 | \$15,835.00 | \$ 31,670.00 | | |

| | | | | | | |
|--|--|--|--|----------------|----------------|-----------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | | | \$2,162,058.60 | \$2,183,520.84 | \$ 4,345,579.44 |
|--|--|--|--|----------------|----------------|-----------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|---|----------------------------------|
| YES | x | Agree to the above statement. |
| NO | | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance
 AUTHORIZED PERSON NAME: Stephannie Cetoute
 AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
 All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Port Everglades - Agreement 13

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 |
|----------|---|---------------------|--------------------------------------|---------------|--------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | 1801 SE 20th Street Ft. Lauderdale | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | \$25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | <u>395</u> | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 98.75 | \$ 0.25 |
| | | <u>395</u> | Electrostatic Disinfection (SQ. FT.) | 0.2 | \$ 79.00 | \$ 0.20 |
| | | Total | | | | |
| 2 | 1800 SE 18th Street Ft. Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | \$25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | <u>746</u> | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | | \$ 0.25 |
| | | <u>746</u> | Electrostatic Disinfection (SQ. FT.) | 0.2 | | \$ 0.20 |
| | | Total | | | | |
| 3 | 1800 SE 18th Street Garage Ft. Lauderdale | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | <u>357</u> | Deep (SQ. FT.) | 0.25 | \$ 89.25 | \$ 0.25 |
| | | <u>357</u> | Disinfection (SQ. FT.) | 0.2 | \$ 71.40 | \$ 0.20 |
| | | Total | | | | |
| 4 | Check point 3 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | \$25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | <u>41</u> | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | <u>41</u> | Disinfection (SQ. FT.) | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | | | |
| 5 | Check point 3 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |

| | | | | | |
|--|-----------|------------------------|--------|-------------|---------|
| | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | 24 | Disinfection (SQ. FT.) | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | |

| | | | | | | |
|---|--|-----------|----------------------------------|--------------|-------------|----------|
| 6 | Check point 2 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. FT.) | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,848.93 | | |

| | | | | | | |
|---|-----------------------|-----------|------------------------|-------------|-------------|----------|
| 7 | Check point 2 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. FT.) | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

ITEM

NO.

FACILITY LOCATION

Annual Frequency

Annual Process

| Unit Price | Annual | Unit Price |
|------------|--------------|------------|
| \$82.74 | \$ 992.88 | \$ 83.57 |
| 25.07 | \$ 9,025.20 | \$ 25.32 |
| \$22.57 | \$ 270.84 | \$ 22.80 |
| \$45.13 | \$ 541.56 | \$ 45.58 |
| 0.25 | \$ 31.00 | \$ 0.25 |
| 0.2 | \$ 24.80 | \$ 0.20 |
| Total | \$ 10,886.28 | |

| | | | | | | |
|---|--------------------------------------|------------|------------------------|--------------|-------------|----------|
| 8 | 1900 SE 23rd Street, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 124 | Deep (SQ. FT.) | 0.25 | \$ 31.00 | \$ 0.25 |
| | | 124 | Disinfection (SQ. FT.) | 0.2 | \$ 24.80 | \$ 0.20 |
| | | Total | | \$ 10,886.28 | | |

| | | | | | | |
|---|----------------------------------|------------|------------------------|--------------|--------------|-----------|
| 9 | Berth 8 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | \$752.21 | \$270,795.60 | \$ 759.73 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 172 | Deep (SQ. FT.) | 0.25 | \$ 43.00 | \$ 0.25 |
| | | 172 | Disinfection (SQ. FT.) | 0.2 | \$ 34.40 | \$ 0.20 |
| | | Total | | \$272,678.28 | | |

| | | | | | | |
|----|-----------------------------------|--------|-----------------------|---------|-------------|----------|
| 10 | Berth 13 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |

| | | | | | |
|--|------------|-------------------|---------|--------------|----------|
| | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | 100 | Deep (SQ. FT.) | 0.25 | \$ 25.00 | \$ 0.25 |
| | 100 | Disinfection (SQ. | 0.2 | \$ 20.00 | \$ 0.20 |
| | | Total | | \$ 10,875.48 | |

| | | | | | | |
|----|-------------------------|-----------|-----------------------|--------------|-------------|----------|
| 11 | Gate 13 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,848.93 | | |

| | | | | | | |
|----|-----------------|-----------|-----------------------|-------------|-------------|----------|
| 12 | Gate 13 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|--------------------------------------|------------|-------------------------------------|--------------|--------------|-----------|
| 13 | 1900 SE 32nd Street, Fort Lauderdale | 12 | Restrooms | \$413.71 | \$ 4,964.52 | \$ 417.85 |
| | | Hourly | Porter (150Hrs./Month) | 25.07 | \$ 45,126.00 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$112.83 | \$ 1,353.96 | \$ 113.96 |
| | | 12 | Paper Products | \$225.66 | \$ 2,707.92 | \$ 227.92 |
| | | 977 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 244.25 | \$ 0.25 |
| | | 977 | Disinfection (SQ. FT.) | 0.2 | \$ 195.40 | \$ 0.20 |
| | | Total | | \$ 54,592.05 | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|----------|-----------------------------------|---------------------|------------------------|---------------|--------------|---------------|
| 14 | 2019 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | 25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | 1362 | Deep (SQ. FT.) | 0.25 | \$ 340.50 | \$ 0.25 |
| | | 1362 | Disinfection (SQ. | 0.2 | \$ 272.40 | \$ 0.20 |
| | | Total | | | \$ 43,934.82 | |

| | | | | | | |
|----|-----------------------------------|--------|-----------------------|---------|-------------|----------|
| 15 | 2021 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |

| | | | | |
|------------|-------------------|---------|--------------|----------|
| 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| <u>433</u> | Deep (SQ. FT.) | 0.25 | \$ 108.25 | \$ 0.25 |
| <u>433</u> | Disinfection (SQ. | 0.2 | \$ 86.60 | \$ 0.20 |
| Total | | | \$ 11,025.33 | |

| | | | | | | |
|----|-----------------------------------|-----------|-----------------------|---------|-------------|----------|
| 16 | 2025 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 66 | Deep (SQ. FT.) | 0.25 | \$ 16.50 | \$ 0.25 |
| | | 66 | Disinfection (SQ. | 0.2 | \$ 13.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|------------------------------------|------------|-----------------------|----------|--------------|-----------|
| 17 | 2026A Eller Drive, Fort Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | 25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | 359 | Deep (SQ. FT.) | 0.25 | \$ 89.75 | \$ 0.25 |
| | | 359 | Disinfection (SQ. | 0.2 | \$ 71.80 | \$ 0.20 |
| | | Total | | | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|----------|-----------------------------------|------------------|-----------------------|------------|--------------|------------|
| 18 | 2026 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | 25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | 666 | Deep (SQ. FT.) | 0.25 | \$ 166.50 | \$ 0.25 |
| | | 666 | Disinfection (SQ. | 0.2 | \$ 133.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|--------------------------------------|------------|-----------------------|----------|--------------|-----------|
| 19 | 2200 SE 35th Street, Fort Lauderdale | 12 | Restrooms | \$165.49 | \$ 1,985.88 | \$ 167.14 |
| | | Hourly | Porter (60Hrs./Month) | 25.07 | \$ 18,050.40 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 12 | Paper Products | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 360 | Deep (SQ. FT.) | 0.25 | \$ 90.00 | \$ 0.25 |
| | | 360 | Disinfection (SQ. | 0.2 | \$ 72.00 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|-------------------------------|-----------|-----------------------|---------|-------------|----------|
| 20 | Check point 1 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|-----------------------|--------|-----------------------|--------|-------------|----------|
| 21 | Check point 1 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |

| | | | | | |
|--|-----------|-------------------|--------|-------------|---------|
| | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | |

| | | | | | | |
|----|--|-----------|-----------------------|--------------|-------------|----------|
| 22 | Check point 4 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.79 | \$ 273.48 | \$ 23.02 |
| | | 12 | Paper Products | \$45.58 | \$ 546.96 | \$ 46.04 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,856.97 | | |

| | | | | | | |
|----|-----------------------|-----------|-----------------------|-------------|-------------|--------|
| 23 | Check point 4 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$0.00 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | 25.07 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$2.26 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$4.51 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | 0.2 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|----------------------------------|------------|------------------------|--------------|--------------|-----------|
| 24 | Crane- 2050 SE 42nd ST. Ft. Laud | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | 25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | 520 | Deep (SQ. FT.) | 0.25 | \$ 130.00 | \$ 0.25 |
| | | 520 | Disinfection (SQ. | 0.2 | \$ 104.00 | \$ 0.20 |
| | | Total | | \$ 43,555.92 | | |

| | | | | | | |
|----|-----------------------------|-----------|-----------------------|-------------|-------------|----------|
| 25 | Sally Port (<u>Booth</u>) | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

26 Gate 32 (Booth)

| | | | | |
|-----------|-----------------------|--------|----------|----------|
| 12 | Restrooms | \$0.00 | \$ - | \$ - |
| Hourly | Porter (30Hrs./Month) | 25.07 | \$ - | \$ 25.32 |
| 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| Total | | | \$ 92.04 | |

Total (1) - Summary, all sites \$740,713.32

| FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|----------------------------------|------------------|------------------|-------------------|-------------|------------|
| | | | Per Hour | Annual | Per Hour |
| | | | Additional Labor: | | |
| Project Supervisor | | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | | |
| Project Supervisor | | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| "Pass thru" (Services/Materials) | | | | \$ 1,000.00 | |
| | | Total (2) | | \$15,835.00 | |

Grand Total - Whole Group \$756,548.32
(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | |
|-----|---|---------------------------------|
| YES | X | Agree to the above statement |
| NO | | Disagree to the above statement |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal. All buildings listed in the group must be priced for this proposal sheet to be determined.

AUTHORIZED PERSON TITLE:

Managing Director

DATE:

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY REN

| (CBE Reserve) | |
|----------------------|---------------------------|
| ar 2 | |
| Annual | Two Year Total |
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 99.74 | \$ 198.49 |
| \$ 79.79 | \$ 158.79 |
| \$ 43,934.67 | \$ 87,434.34 |
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| | \$ - |
| | \$ - |
| \$ 32,816.48 | \$ 65,308.04 |
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 90.14 | \$ 179.39 |
| \$ 72.11 | \$ 143.51 |
| \$ 10,098.23 | \$ 20,096.48 |
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |

| | |
|-------------|--------------|
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| Annual | Two Year Total |
|--------------------|---------------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 31.31 | \$ 62.31 |
| \$ 25.05 | \$ 49.85 |
| \$ 10,995.14 | \$ 21,881.42 |

| | |
|---------------------|---------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$273,503.56 | \$ 544,299.16 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 43.43 | \$ 86.43 |
| \$ 34.74 | \$ 69.14 |
| \$275,405.06 | \$ 548,083.34 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |

| | |
|--------------|--------------|
| \$ 546.98 | \$ 1,088.54 |
| \$ 25.25 | \$ 50.25 |
| \$ 20.20 | \$ 40.20 |
| \$ 10,984.23 | \$ 21,859.71 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|---------------------|---------------|
| \$ 5,014.17 | \$ 9,978.69 |
| \$ 45,577.26 | \$ 90,703.26 |
| \$ 1,367.50 | \$ 2,721.46 |
| \$ 2,735.00 | \$ 5,442.92 |
| \$ 246.69 | \$ 490.94 |
| \$ 197.35 | \$ 392.75 |
| \$ 55,137.97 | \$ 109,730.02 |

| Annual | Two Year Total |
|---------------------|---------------------------|
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 343.91 | \$ 684.41 |
| \$ 275.12 | \$ 547.52 |
| \$ 44,374.17 | \$ 88,308.99 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |

| | |
|--------------|--------------|
| \$ 546.98 | \$ 1,088.54 |
| \$ 109.33 | \$ 217.58 |
| \$ 87.47 | \$ 174.07 |
| \$ 11,135.58 | \$ 22,160.91 |

| | |
|--------------------|---------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 16.67 | \$ 33.17 |
| \$ 13.33 | \$ 26.53 |
| \$ 10,968.78 | \$ 21,828.96 |

| | |
|---------------------|---------------------|
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| \$ 90.65 | \$ 180.40 |
| \$ 72.52 | \$ 144.32 |
| \$ 32,979.64 | \$ 65,632.75 |

| Annual | Two Year Total |
|---------------------|---------------------------|
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| \$ 168.17 | \$ 334.67 |
| \$ 134.53 | \$ 267.73 |
| \$ 33,119.17 | \$ 65,910.43 |

| | |
|---------------------|---------------------|
| \$ 2,005.74 | \$ 3,991.62 |
| \$ 18,230.90 | \$ 36,281.30 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 90.90 | \$ 180.90 |
| \$ 72.72 | \$ 144.72 |
| \$ 22,041.19 | \$ 43,864.15 |

| | |
|--------------------|---------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |

| | |
|--------------------|---------------------|
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|---------------------|---------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 276.21 | \$ 549.69 |
| \$ 552.43 | \$ 1,099.39 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,965.54 | \$ 21,822.51 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,025.20 | \$ 18,050.40 |
| \$ 27.12 | \$ 54.24 |
| \$ 54.12 | \$ 108.24 |
| \$ 6.00 | \$ 12.00 |
| \$ 4.80 | \$ 9.60 |
| \$ 9,117.24 | \$ 18,234.48 |

| | |
|---------------------|---------------------|
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 131.30 | \$ 261.30 |
| \$ 105.04 | \$ 209.04 |
| \$ 43,991.48 | \$ 87,547.40 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

Janitorial Services - Price Sheets - 911 Call Centers - Agreement 14 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|---------------------------------------|---|------------------|-----------------------------|------------|--------------|------------|--------------|----------|------------|
| | | | | Unit Price | Annual | Unit Price | Annual | Total | |
| | | | | | | | | | |
| 1 | North Regional Dispatch Center 4900 Copans Rd, 2nd Fl Coconut Creek 33066 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 3,752 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$375.20 | \$ 0.10 | \$378.95 | \$ | 754.15 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 3,752 | FT.) | 0.25 | \$938.00 | \$ 0.25 | \$947.38 | \$ | 1,885.38 |
| | | 3,752 | (SQ. FT.) | 0.2 | \$750.40 | \$ 0.20 | \$757.90 | \$ | 1,508.30 |
| Total | | | | | \$108,938.27 | | \$110,027.65 | \$ | 218,965.92 |
| 2 | South Regional Dispatch Center 6057 SW 198 Terrace Pembroke Pines 33332 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 2,323 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$232.30 | \$ 0.10 | \$234.62 | \$ | 466.92 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 2,323 | FT.) | 0.25 | \$580.75 | \$ 0.25 | \$586.56 | \$ | 1,167.31 |
| | | 2,323 | (SQ. FT.) | 0.2 | \$464.60 | \$ 0.20 | \$469.25 | \$ | 933.85 |
| Total | | | | | \$108,152.32 | | \$109,233.84 | \$ | 217,386.16 |
| 3 | Central Regional Dispatch Center 10440 W Oakland Park Bld Sunrise 33351 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 4,464 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$446.40 | \$ 0.10 | \$450.86 | \$ | 897.26 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 4,464 | FT.) | 0.25 | \$1,116.00 | \$ 0.25 | \$1,127.16 | \$ | 2,243.16 |
| | | 4,464 | (SQ. FT.) | 0.2 | \$892.80 | \$ 0.20 | \$901.73 | \$ | 1,794.53 |
| Total | | | | | \$109,329.87 | | \$110,423.17 | \$ | 219,753.04 |
| Total (1) - Summary, all sites | | | | | \$326,420.46 | | \$329,684.66 | \$ | 656,105.12 |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|----------|----------------------------------|------------------|----------------|------------|------------|------------|--------|----------|--|
| | | | | Unit Price | Annual | Unit Price | Annual | Total | |
| | | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
| | Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$ | 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$ | 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$ | 2,507.00 | |
| | Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$ | 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$ | 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$ | 2,507.00 | |
| | "Pass thru" (Services/Materials) | | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$ | 2,000.00 | |

| | | | | | |
|--|---------------|--|--------------|-------------|---------------|
| | | | | | |
| | Total Group 2 | | \$15,835.00 | \$15,835.00 | \$ 31,670.00 |
| Grand Total - Whole Group (Total 1 + Total 2) | | | | | |
| | | | \$342,255.46 | \$ - | \$345,519.66 |
| | | | | | \$ 687,775.12 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.



CERTIFICATE OF LIABILITY INSURANCE

Broward County Board of
County Commissioners

BLD2121632P1

DATE (MM/DD/YYYY)

09/22/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|--------------------------------------|--|---|--------------------------------------|
| PRODUCER | | CONTACT NAME: Gregg Ditzian | |
| Insure Smart | | PHONE (A/C, No, Ext): (305) 653-7977 | FAX (A/C, No): (305) 654-0293 |
| 20286 NW 2 Ave | | E-MAIL ADDRESS: info@insure-smart.com | |
| Miami FL 33169 | | INSURER(S) AFFORDING COVERAGE | |
| | | INSURER A: UNITED NATL INS CO | NAIC # 13064 |
| INSURED | | INSURER B: PROGRESSIVE AMERICAN INSURANCE COMPAI | |
| Amer-Plus Janitorial Maintanance LLC | | INSURER C: FRANK WINSTON CRUM INSURANCE | |
| 1265 NE 203 St | | INSURER D: | |
| North Miami Beach FL 33179- | | INSURER E: | |
| | | INSURER F: | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|---|--|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | N | N | GL47128 | 09/21/2020 | 09/21/2021 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$ | |
| B | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | N | N | 02656318-0 | 09/21/2020 | 09/21/2021 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ | |
| | <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | | | | EACH OCCURRENCE \$ AGGREGATE \$ \$ | |
| C | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | N | N/A | N | FWFL0010655501 | 06/15/2020 | 06/15/2021 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

City of Aventura
19200 West Country Club Drive
4th Floor
Aventura FL 33180

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Gregg Ditzian
Gregg Ditzian K069236

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LETTER OF INTENT

BETWEEN BIDDER/OFFEROR AND COUNTY BUSINESS ENTERPRISE (CBE) FIRM/SUPPLIER

This form is to be completed and signed for each CBE firm. If the PRIME is a CBE firm, please indicate the percentage performing with your own forces.

Solicitation No.: Bid # BLD2121632P1

Project Title: Janitorial Services- County Facilities

Bidder/Offeror Name: Amer-Plus Janitorial & Maintenance LLC

Address: 2598 E Sunrise Blvd City: Ft. Lauderdale State: F Zip: 3330

Authorized Representative: Stephannie Cetoute Phone: (305)725-2385

CBE Firm/Supplier Name: Amer-Plus Janitorial Maintenance, LLC

Address: 2598 E Sunrise Blvd City: Fort Lauderdale State: FL Zip: 33304

Authorized Representative: Stephannie Cetoute Phone: 305-725-2385

- A. This is a letter of intent between the bidder/offeror on this project and a CBE firm for the CBE to perform work on this project.
- B. By signing below, the bidder/offeror is committing to utilize the above-named CBE to perform the work described below.
- C. By signing below, the above-named CBE is committing to perform the work described below.
- D. By signing below, the bidder/offeror and CBE affirm that if the CBE subcontracts any of the work described below, it may only subcontract that work to another CBE.

Work to be performed by CBE Firm

| Description | NAICS ¹ | CBE Contract Amount ² | CBE Percentage of Total Project Value |
|------------------------------------|--------------------|----------------------------------|---------------------------------------|
| Agreement 1-14 Janitorial Services | 561720 | | 100 % |
| | | | % |
| | | | % |

AFFIRMATION: I hereby affirm that the information above is true and correct.

CBE Firm/Supplier Authorized Representative

Signature: Title: CEO Date: 5/26/21

Bidder/Offeror Authorized Representative

Signature: Title: CEO Date: 5/26/21

¹ Visit Census.gov and select [NAICS](#) to search and identify the correct codes. Match type of work with NAICS code as closely as possible.

² To be provided only when the solicitation requires that bidder/offeror include a dollar amount in its bid/offer.

In the event the bidder/offeror does not receive award of the prime contract, any and all representations in this Letter of Intent and Affirmation shall be null and void.



Vendor Reference Verification Form

Broward County Solicitation No. and Title:

RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: Amer-Plus Janitorial & Maintenance LLC

Organization/Firm Name providing reference:

Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement

Contact Name: CAPTAIN JOSE ESCABI'

Reference date: 5/10/12

Contact Email: JOSE.ESCABI@MYFVC.COM

Contact Phone: 772-216-0044

Name of Referenced Project: Janitorial Services

Contract No.

Date Services Provided:

Project Amount:

February 1, 2018 to January 31, 2023

\$29,940.00

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

1. Vendor's Quality of Service

| | | | | |
|-----------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

2. Vendor's Organization:

| | | | | |
|--------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

3. Timeliness of:

| | | | | |
|-----------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

4. Project completed within budget

| | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|--------------------------|--------------------------|--------------------------|--------------------------|

5. Cooperation with:

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____



Vendor Reference Verification Form

Broward County Solicitation No. and Title:
RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: **Amer-Plus Janitorial & Maintenance LLC**

Organization/Firm Name providing reference:
KBS/Emmaculate Reflections

Contact Name: **Natalia Jurgens**

Reference date: **5/23/21**

Contact Email: **Nathalia.jurgens@kbs-services.com**

Contact Phone: **(954)292-0913**

Name of Referenced Project: **Janitorial Services**

Contract No. _____ Date Services Provided: **2012** to **ongoing** Project Amount: **\$49200**

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:
Janitorial

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Timeliness of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Project completed within budget | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Cooperation with: | | | | |
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____



Vendor Reference Verification Form

Broward County Solicitation No. and Title:
RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: **Amer-Plus Janitorial & Maintenance LLC**

Organization/Firm Name providing reference:
WestCare Foundation

Contact Name: **Eric Singleton**

Reference date: **5/23/21**

Contact Email: **eric.singleton@westcare.com**

Contact Phone: **(305)573-3784**

Name of Referenced Project: **Janitorial Services**

Contract No. _____ Date Services Provided: **2019** to **ongoing** Project Amount: **n/a**

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:

Janitorial/ Covid Disinfection

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Timeliness of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Project completed within budget | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Cooperation with: | | | | |
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____

LIVING WAGE ORDINANCE COMPLIANCE AFFIDAVIT FORM

The completed and signed form should be returned with the Vendor's submittal. If not provided with submittal, the Vendor must submit within three business days of County's request. Vendor may be deemed non-responsive for failure to fully comply within stated timeframes. Vendor should scan and upload the completed, signed form(s) in PeriscopeSG2.

Covered Employer: Amer-Plus Janitorial & Maintenance LLC

Address: 2598 E Sunrise Blvd, Fort Lauderdale, FL 33304

Local Contact: Stephannie Cetoute

E-Mail Address: scetoute@amerpluscleaning.com

Address: 1265 NE 203rd Street, Miami, FL 33179

Contract Amount:

Using Agency Served:

Solicitation No. and Title: #BLD2121632P1 - Janitorial Services - County Facilities

By signing below I hereby certify that the covered employees listed below: (please check one)

- A. Receive a minimum pay of \$ _____ per hour and are provided health benefits valued at \$ _____ per hour.
- B. Receive a minimum pay of \$ 17.05 per hour and are not provided health benefits.

Provide names of hourly employees and their job classifications providing covered services for the above referenced contract:

| Name | Job Class | A or B | Name | Job Class | A or B |
|---------------------------|-----------|--------|-----------------------|-----------|--------|
| <u>Kennel Santisteban</u> | <u>B</u> | Select | <u>Ernesto Ortega</u> | <u>B</u> | Select |
| <u>Marcus Soto</u> | <u>B</u> | Select | <u>Kennel Lamy</u> | <u>B</u> | Select |
| <u>Ledy Orellana</u> | <u>B</u> | Select | | | Select |
| <u>Maria Berriel</u> | <u>B</u> | Select | | | Select |

(Attach additional sheets in the format above, if needed)

I, Stephannie Cetoute of Amer-Plus Janitorial & Maintenance LLC hereby attest that
(Print Name) (Company)

(1) I have the authority to sign this notarized compliance affidavit, (2) the following information is true, complete and correct and (3) the Vendor certifies that it shall:

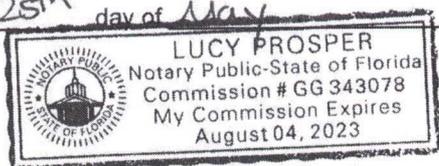
- a) Pay all employees working on this contract/project, who are covered by the Living Wage Ordinance, as amended, in accordance with wage rates and provisions of the Living Wage Ordinance;
- b) Provide the applicable living wage statement regarding wage rates with the employee's first paycheck or direct deposit receipt as required by the Living Wage Ordinance, as amended; and
- c) (IF APPLICABLE) If health care benefits are provided under "A" above, the health care benefit meets the standard health benefit plan as described in Section 627.6699 (12)(b)(4), Florida Statutes, as amended. As a principle officer of the covered employer, the undersigned affirms that the referenced Florida Statute has been reviewed and the covered employer's health plan meets all the elements required by the statute, as amended.

[Signature]
Signature

Managing Director
Title

SWORN TO AND SUBSCRIBED BEFORE ME this 25th day of May, 2021

STATE OF Florida
COUNTY OF Miami Dade



Lucy Prosper
Notary Public (Sign name of Notary Public)

My commission expires: 08/04/23 (SEAL)

Personally Known or Produced Identification Type of Identification Produced: Drivers License

AMER-PLUS JANITORIAL & MAINTENANCE LLC



Bid Package prepared for:



The Broward County Board of County Commissioners
115 S Andrews Ave
421, Fort Lauderdale,
FL 33301

Attn: Angie Salinas, Contract Grant Administrator Senior

RFP No. #BLD2121632P1 - Janitorial Services - County Facilities
Agreement No. 10 Small Facilities Group 3 (8 Locations)

Due Date & Time: May 26, 2021 2:00 PM EDT

Amer-Plus Janitorial & Maintenance LLC
Contact: Stephannie Cetoute, Managing Director
Email: scetoute@amerpluscleaning.com
Phone: (305)725-2385
Website: www.amerpluscleaning.com
FEIN#: 42-1583060

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May 24, 2021

The Broward County Board of County Commissioners
115 S Andrews Ave
421, Fort Lauderdale,
FL 33301

Attention: Angie Salinas, Contract Grant Administrator Senior

Amer-Plus Janitorial & Maintenance LLC is pleased to submit for review and consideration our response for Request for Proposal #BLD2121632P1 - Janitorial Services - County Facilities for Agreement No. 10 Small Facilities Group 3 (8 Locations).

Founded in 1998, Amer-Plus Janitorial is a Minority & Woman-Owned commercial cleaning company that services the South Florida community. We believe that our core values of integrity, reliability, and quality position us best to serve you. We understand the complexity involved in managing janitorial operations over multiple facilities, delivering varying levels of cleaning frequencies and work schedules.

Amer-Plus has a track record of providing excellent, cost-effective cleaning services to both public and private institutions. Our proposed plan would be the most effective and beneficial to the Broward County Board of County Commissioners for the following reasons:

- Amer-Plus has been ensuring healthy spaces for our Clients for over twenty (20) years.
- We provide A+ cleaning services.
- We believe in hard work and in smart work.
- We create a personal relationship with you.
- We are your highly adaptable ally in your quest for clean spaces.
- Amer-Plus offers comprehensive Training, and a robust Quality Control program based on thorough inspections.
- Amer-Plus' proposed Management and Supervisory team has an excellent track record of delivering consistently high levels of service.
- We are committed to delivering the best value to your organization, and maintaining the high levels of service that our Clients have come to expect from us.

Thank you for the opportunity to bid on your cleaning needs. If you have any questions, please don't hesitate to ask.

Sincerely,

Stephannie Cetoute,
Managing Director
Amer Plus Janitorial Maintenance LLC

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

1.

Ability of Professional Personnel

In This Section:

- ❖ 1. Ability of Professional Personnel
- ❖ 1.1. Company Profile
- ❖ 1.2. Company Experience/Reference
- ❖ 1.3 Experience of Key Personnel

1. Ability of Professional Personnel

Key Project Personnel

Amer-Plus Janitorial
Healthy Living. Through Healthy Spaces
Phone: (305)725-2385

The following key personnel will be directly responsible for this project:

- Lumodeste Cetoute - Director of Operations, 25+ years of cleaning industry experience.
 - Mr. Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two (2) decades as an environmental cleaning technician in the healthcare industry for several major hospitals in the South Florida Community.
- Stephannie Cetoute - CEO/Managing Director, 10+ years of project management experience, 5 years of cleaning industry experience.
 - Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018.
- Michael Kelly - Area Manager/Project Manager, 20+ years of cleaning industry experience.
 - Mr. Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. Mr. Kelly will be responsible for overseeing your facilities.

Support Staff

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.
- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

Lumodeste Cetoute will be responsible for coordination of work.

Resumes of Key Project Personnel

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Stephannie Cetoute

1265 N.E. 203rd street Miami, FL
(850) 727-9635 scetoute@gmail.com

Education:

Clark Atlanta University 2014 - **Master of Arts Economics**

Florida State University 2009 - **Bachelor of Science Business Finance, Minor Economics**

Professional History:

Amer-Plus Janitorial & Maintenance LLC

Managing Director

January 2018- Present

- Develop and execute company's business strategies
- Ensure quality service is delivered to each customer

Director of Sales

April 2017- January 2018

- Responsible for obtaining new accounts and customer relations

Emergency Cleaning Staff

September 2014- January 2018

- Provide emergency cleanup in the event back-up staff unavailable or an emergency

The Miami-Dade Beacon Council

March 2015 – April 2017

Manager, Research & Strategic Planning

- Provided quality research used to promote Miami-Dade County through active national and international economic development missions, and participation in industry trade shows and conferences.
- Carried out recommendations from county's economic research study, by working with business industries, universities, communities, and the nation's workers to promote economic growth and sustainable development.
- Produced economic quarterly updates and monthly labor market reports of Miami Dade County community.

Federal Reserve Bank of Atlanta

March 2013 - August 2014

Financial Statistics & Structure Analysis Intern

- Collected and managed high structure data for Sixth District entities through the assessment of Annual Report of Holding Companies (FR Y-6), Weekly Report of Selected Assets (FR2644, H.8), and Annual Report of Reserve Liabilities (FR2900).
- Attended seminars and a Federal Open Market Committee briefing on economic outlook of economy.

Check 21 Operations Contractor

May 2012 - March 2013

- Supported implementation and transition of bank acquiring all paper check activities for Federal Reserve System.

First Command Financial Planning

November 2010 - August 2011

Registered Representative & Agent

- Performed qualitative and quantitative analysis on equity mutual funds for investment consideration.
- Helped clients reach financial objectives by developing investment strategies to meet short and long-term goals.
- Researched, prepared, and delivered presentations on financial topics.

Florida Department of Economic Opportunity

May 2010 - February 2011

Office of Appeals-Special Deputy Administrative Law Judge

- Presided over disputed unemployment compensation hearings.
- Researched cases, made rulings, and constructed written decisions based on testimony and evidence provided during hearings, and in accordance to Florida Statutes.
- Resolved issues of overpayment and repayment of benefits, fraud, and charges to employers.

Office of Unemployment Claim Benefits-Employment Security Representative

September 2009 - May 2010

- Worked with the Trade Readjustment Allowance Program in providing assistance to individuals adversely affected by increased foreign imports.
- Supported the Short Time Compensation Unit in helping employers maintain staff by reducing weekly working hours during temporary slowdowns, in lieu of temporarily laying off employees.

Skills/Relevant Courses:

Language Skills: Fluent in Creole (French)

Technical Skills: Knowledge in Windows Operating Systems, Excel, SPSS, STATA, QuickBooks, Prezi

Professional Affiliation/Community Involvement:

- North Miami Chamber of Commerce
- Greater North Miami Beach Chamber of Commerce
- B.E.L. Initiative
- It's My Birthday Nonprofit Board Member

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

2001 – 2012

Operations Director

Kelly Floor Maintenance

Kelly Floor Maintenance is a small South Florida Maintenance/Janitorial Company specializing in floor washing/buffing and stripping. Services included: facilities maintenance and cleaning of bathrooms, showers, garbage, and restocking.

Organized meetings with new and established clients and perform sales presentations that provide clients with information about Kelly Floor Maintenance. Follow up with owners to answer questions and resolve concerns. Generate referrals and build personal relationships with each client and close sales by signing contracts.

Key Achievements

- ☑ Won high profile contracts with YMCA of Broward County and Walgreens.
- ☑ Managed payroll and business operations, while continually meeting sales goals
- ☑ Closed 20% - 30% of all deals
- ☑ Supervised 25 employees
- ☑ Created and administered all schedules

EDUCATION

Studied Business-Broward Community College 91-94
Completed over one hundred hours of sales training

This space is intentionally left blank.

Additional Questions:

Amer-Plus Janitorial
Healthy Living. Through Healthy Spaces
Phone: (305)725-2385

homeless.

Phone: (786) 285-1689

Email: lcetoute@amerpluscleaning.com

Managing Director



Stephannie Cetoute has over a decade of experience working in business finance and economics including several years in economic development, where she worked to retain, attract and develop businesses in the South Florida community. Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018. She is also the founder of the Amer-Plus Foundation, which on a broader scale, is aligned with Amer-Plus Janitorial & Maintenance mission to promote healthy living through healthy spaces.

Phone: (305) 725-2385

Email: scetoute@amerpluscleaning.com

Area/Project Manager



Michael Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. Mr. Kelly's goals at Amer-Plus is to maintain a high level of quality service, education, training, and consistent customer care for all our Clients. His customer retention rate is amongst the highest in the industry and he has EVS training and obtained instructor specialist in 2015 for OR/surgical rooms. Mr. Kelly has held contracts with companies such as Walgreens, YMCA's and FPL. Michael comes with experience in servicing customers such as Wells Fargo, CBRE, South Florida Water Management, Holy Cross Hospital, medical offices and urgent care centers. He oversaw the day to day operations of Comcast Call

Centers with 1,200 plus

employees and Xfinity stores.

Phone: (305) 714-0238

Email: m.kelly@amerpluscleaning.com

Amer-Plus Janitorial
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Phone: (305)725-2385

Minority Business Enterprise (MBE) Certificate



Woman Minority Business Enterprise (WMBE) Certificate



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Disadvantaged Business Enterprise (DBE) Certificate



County Business Enterprise (CBE) & Small Business Enterprise (SBE)



Amer-Plus' professional cleaning services include:

- Commercial Cleaning
- Porter Services

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Amer-Plus Janitorial Response for Agreement No. 10 Small Facilities Group 3 (8 Locations)

RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

Broward County Board of County Commissioners

- Routine Cleaning
- Carpet & Floor Cleaning
 - Stripping & Waxing
- COVID-19 Electrostatic Disinfectant Spraying
- Green Cleaning Solutions
- One-time Cleaning

We believe that we have a duty towards our citizens to provide an environment that is clean and safe. That is why for over twenty (20) years Amer-Plus Janitorial & Maintenance has been in the business of providing quality commercial cleaning services. We understand that our customers want to have a pleasurable work environment, a sense of security and peace of mind while providing their guests with the best and safest experience. That is why we approach each job with excellence and a deep understanding of what is expected of us.

We get it, and we want to service your facility with quality in mind.

2. The total number of current employees are:

- a. Full-time - 5
- b. Part-time - 8

3. The total number of supervisory employees are:

- a. Full-time - 3
- b. Part-time - 1

4. The total number of custodial workers are:

- a. Full-time - 1
- b. Part-time - 8

5. Amer-Plus Janitorial & Maintenance does employ temporary employees. Only 20% of employees are temporary/on-call.

6. Amer-Plus Janitorial & Maintenance does not provide health benefits to employees at the moment, but we do provide other fringe benefits.

7. Amer-Plus Janitorial & Maintenance does require that our employees have a criminal background check.

- a. It applies to all job categories. All staff are required to pass a background check before start of employment.

Local Business Tax

Amer-Plus Janitorial
Healthy Living. Through Healthy Spaces
Phone: (305)725-2385

Sunbiz Registration

2020 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L18000108754

Entity Name: AMER-PLUS JANITORIAL MAINTENANCE LLC.

Current Principal Place of Business:

1265 NE 203RD ST
MIAMI, FL 33179

Current Mailing Address:

1265 NE 203RD ST
MIAMI, FL 33179 US

FEI Number: 42-1583060

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CETOUTE, LUMODESTE
1265 NE 203RD ST
MIAMI, FL 33179 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Authorized Person(s) Detail :

| | | | |
|-----------------|-------------------------|-----------------|------------------------|
| Title | CHIEF OPERATING OFFICER | Title | CEO, MANAGING DIRECTOR |
| Name | CETOUTE, LUMODESTE | Name | CETOUTE, STEPHANNIE |
| Address | 1265 NE 203RD ST | Address | 1265 NE 203RD ST |
| City-State-Zip: | MIAMI FL 33179 | City-State-Zip: | MIAMI FL 33179 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHANNIE CETOUTE

CEO

08/29/2020

Electronic Signature of Signing Authorized Person(s) Detail

Date

1.2. Company Experience/Reference

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Minimum Experience & Qualifications

Amer-Plus Janitorial & Maintenance LLC exceeds the minimum qualification requirements of three (3) years since we have over twenty (20) years of janitorial experience under our current organizational structure in providing services similar to those specified herein. We have experience in servicing a variety of industries from government office buildings to hotels and restaurants. While our venues may be different, our goal remains the same; provide quality cleaning service to our customers.

Amer-Plus Janitorial & Maintenance LLC has the full capability to successfully provide the janitorial services required for AGREEMENT NO. 10 SMALL FACILITIES GROUP 3 (8 LOCATIONS) in accordance with specifications outlined in *Addendum No. 5 Janitorial Contract - Specifications and Requirements* including sufficient financial support, equipment, and organization.

Amer-Plus' Managing Director, Director of Operations and Area/Project Manager have a combined total of over fifty (50) years of management experience in janitorial services. Amer-Plus Janitorial has experience in servicing buildings or locations of the same size and volume of the County's locations listed herein.

Amer-Plus Janitorial has earned a strong reputation as a provider of high-quality custodial services to projects similar to the Broward County Board of County Commissioners such as services to Florida Fish & Wildlife Conservation Commission (FWCC), Florida Lottery and Westcare Florida Inc. We will bring our understanding, experience and stability to the Broward County Board of County Commissioners' project facilities.

Please see the following pages for a summary of Amer-Plus' prior work experience and competence in undertaking engagements like that of the Broward County Board of County Commissioners. For the first three (3) Amer-Plus janitorial was the Prime Contractor and the last represents performance as a Subcontractor.

Janitorial Reference #1

Contact Person: Jose Escabi
Title: Lieutenant

Amer-Plus Janitorial
Healthy Living. Through Healthy Spaces
Phone: (305)725-2385

Contact Number: (305) 370-1236

Email Address: jose.escabi@myfwc.com

Contract Term: Project Description: Amer-Plus provides general janitorial services for the FWCC at their Port Everglades location two (2) days a week.

| | | |
|----|--|--|
| a. | Name and location of facility | Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement 3440 SE 18 Ave, Hollywood, FL 33316 |
| b. | Size of facility area cleaned (square feet) | 1,500 square feet |
| c. | Number of stories (height of building) | One (1) story |
| d. | Total number of workers/supervisors assigned to facility | One (1) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | February 1, 2018 to January 31, 2023 |
| g. | Annual dollar value of contract. | \$29,940 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards. |

Janitorial Reference #2

Contact Person: Nelsa D. Rojas

Title: Sales Operations Manager

Contact Number: (305) 364-3080 ext. 5052

Amer-Plus Janitorial
 Healthy Living, Through Healthy Spaces
 Phone: (305)725-2385

Email Address: nelsa.rojasn@flalottery.com

Project Description: Amer-Plus provides general janitorial services for the Florida Lottery at their 10,000 square feet facility on a daily basis.

| | | |
|----|--|---|
| a. | Name and location of facility | Florida Lottery Miami Lakes Business Park West, 14621 Oak Lane, Miami Lakes, FL 33016 |
| b. | Size of facility area cleaned (square feet) | 10,000 square feet |
| c. | Number of stories (height of building) | One (1) story |
| d. | Total number of workers/supervisors assigned to facility | One (1) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | July 1, 2018 to June 29, 2024 |
| g. | Annual dollar value of contract. | \$99,422.64 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards. |

Janitorial Reference #3

Contact Person: Eric Singleton

Title: Regional Director of Environment of Care and General Services

Contact Number: 305-573-3784 ext 32105 Direct; 786-260-8525 Mobile

Email Address: eric.singleton@westcare.com

Amer-Plus Janitorial
Healthy Living. Through Healthy Spaces
 Phone: (305)725-2385

Project Description: Amer-Plus provided general janitorial services for Westcare at their Pembroke Pines facility which has a square footage of 12,000 for their one-story administration building, and 40,000 square feet for their two-story residential building.

| | | |
|----|--|---|
| a. | Name and location of facility | Westcare Florida Inc. |
| b. | Size of facility area cleaned (square feet) | Administration building - 12,000 Residential building - 40,000 |
| c. | Number of stories (height of building) | Administration building - one (1) story Residential building - two (2) stories |
| d. | Total number of workers/supervisors assigned to facility | Four (4) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | May 2019 to December 2019, ongoing special projects + COVID cleaning |
| g. | Annual dollar value of contract. | \$20,724.48 annual |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards |

Janitorial Reference #4

Contact Person: Nathalia Jurgens
 Title: Regional Zone Manager
 Contact Number: (954) 292-0913
 Email Address: Nathalia.Jurgens@KBS-Services.com

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Project Description: Amer-Plus provided janitorial services for the Margaritaville Resorts Hollywood location.

| | | |
|----|--|---|
| a. | Name and location of facility | Margaritaville Hollywood Beach Resort |
| b. | Size of facility area cleaned (square feet) | 100,000 square feet |
| c. | Number of stories (height of building) | Eighteen (18) stories |
| d. | Total number of workers/supervisors assigned to facility | 15-20 |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | February 2016 to May 2018 |
| g. | Annual dollar value of contract. | \$298,000.00 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards |

1.3. Experience of Key Personnel

At Amer-Plus Janitorial & Maintenance, our Green Cleaning Training and Procedures are focused on promoting effective cleaning practices that protect human health, our clients building systems and the environment. We believe that if Green Cleaning Training is effectively implemented the results will drastically minimize the impact of janitorial operations on the environment, protect health and contribute to any current or future health and safety initiatives at your facilities.

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The main objective of our Green Cleaning Training & Procedures is to reduce and eventually eliminate the use of potentially harmful cleaning chemicals, remove or eliminate dirt, dust and other contaminants, protect and preserve surfaces during cleaning.

Our Green Cleaning Training & Procedures addresses the following crucial custodial areas that have a direct impact on human health and the environment and have the following benefits:

- Reduces and minimizes exposure to aggressive and toxic chemicals.
- Reduces incidences of asthma attacks caused by dust and chemical allergens.
- Improves indoor air quality by reducing airborne dust and chemical gases.
- Reduces the amount of dirt/soil entering a building by using appropriately sized walk off mats.
- Continuous training of our custodial employees in areas such as hazards, use, maintenance, disposal and recycling of cleaning chemicals, dispensing equipment and packaging.

Amer-Plus Janitorial & Maintenance is ready to actively partner with you to implement a green program at your facility without significant cost overruns.

Below are the key personnel of the proposed maintenance team for each agreement of locations listed on the price sheets:

- Lumodeste Cetoute - Director of Operations, 25+ years of cleaning industry experience.
 - Mr. Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two (2) decades as an environmental cleaning technician in the healthcare industry for several major hospitals in the South Florida Community. He will be responsible for coordination of work.
- Stephannie Cetoute - CEO/Managing Director, 10+ years of project management experience, 5 years of cleaning industry experience.
 - Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018.
- Michael Kelly - Area Manager/Project Manager, 20+ years of cleaning industry experience.
 - Mr. Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. He has experience in servicing customers such as Wells Fargo, CBRE, South Florida Water Management, Holy Cross Hospital, medical offices and urgent care centers. Mr. Kelly will be responsible for overseeing your facilities.

Proposed full-time service crews

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.

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- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

This space is intentionally left blank.

2.

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Location

Please see a copy of the completed Location Certification Form below:

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- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. Less than fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the owned, directly or indirectly, by one or more entities with a principal place of business Vendor located outside of Broward County is .

If Option 2 selected, indicate Local Business Location:

2598 E Sunrise Blvd, Ft.
Lauderdale, Fl

Option 3: The Vendor is both a Local Business and a Locally Based Subsidiary as each term is defined by Section 1-74, Broward County Code of Ordinances. The Vendor further certifies that:

- A. The Vendor has continuously maintained:
 - i. for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
 - ii. a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - iii. in an area zoned for the conduct of such business,
 - iv. that the Vendor owns or has the legal right to use, and
 - v. from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation (as so defined, the "Local Business Location");
- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. At least fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the Vendor owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County is .

If Option 3 selected, indicate Local Business Location:

Option 4: The Vendor is a joint venture composed of one or more Local Businesses, Locally Based Businesses, or Locally Based Subsidiaries, as each term is defined by Section 1-74, Broward County Code of Ordinances. Fill in blanks with percentage equity interest or list "N/A" if section does not apply. The Vendor further certifies that:

- A. The proportion of equity interests in the joint venture owned by Local Business(es) (each Local Business must comply with all of the requirements stated in Option 1) is % of the total equity interests in the joint venture; and/or
- B. The proportion of equity interests in the joint venture owned by Locally Based Business(es) (each Locally Based Business must comply with all of the requirements stated in Option 2) is % of the total equity interests in the joint venture; and/or
- C. The proportion of equity interests in the joint venture owned by Locally Based Subsidiary(ies) (each Locally Based Subsidiary must comply with all of the requirements stated in Option 3) is % of the total equity interests in the joint venture.

3. Project Approach

In This Section:

- ❖ **3.1 Project Approach for AGREEMENT NO. 10 SMALL FACILITIES GROUP 3 (8 LOCATIONS)**
- ❖ **3.2 How Work Will be Managed and Organized for AGREEMENT NO. 10 SMALL FACILITIES GROUP 3 (8 LOCATIONS)**
- ❖ **3.3 Quality Control Program for AGREEMENT NO. 10 SMALL FACILITIES GROUP 3 (8 LOCATIONS)**
- ❖ **3.4 Company Equipment**
- ❖ **3.5 Company Training**

3.1. Project Approach for AGREEMENT NO. 10 SMALL FACILITIES GROUP 3 (8 LOCATIONS)

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Two (2) Pass System:

- First pass is Routine cleaning: This process involves spraying and wiping surfaces with cleaning chemicals that are in compliance with OSHA to remove germs and dirt from surfaces and touch points. Vacuum floors.
- Second pass Disinfecting: This process involves using the Electrostatic Sprayer to apply disinfectant to surfaces and touch points. The solution will remain wet for 5-10 minutes and will be allowed to dry. This will kill germs on a surface after cleaning, it can further lower the risk of spreading infection.

The implementation of our Green Cleaning Training & Procedures will have the following benefits:

- Reduce and minimize exposure to aggressive and toxic chemicals.
- Reduce incidences of asthma attacks caused by dust and chemical allergens.
- Improve indoor air quality by reducing airborne dust and chemical gases.
- Improve our training programs by stressing safety and responsibility.
- Reduce the amount of dirt/soil entering a building by using appropriately sized walk off mats.
- Improve cleaning processes and systems.
- Promote increased productivity and learning.
- Continuous training of our custodial employees in areas such as hazards, use, maintenance, disposal and recycling of cleaning chemicals, dispensing equipment and packaging.

Proposed Methodology

Below is the methodology Amer-Plus Janitorial proposes to use to perform the services required of this proposal for AGREEMENT NO. 10 SMALL FACILITIES GROUP 3 (8 LOCATIONS):

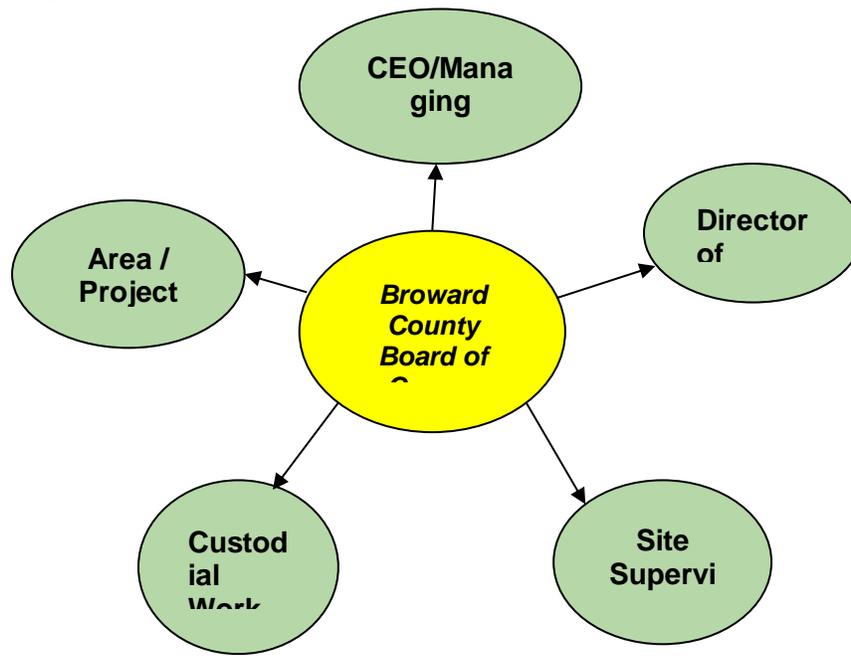
- ❖ Pay attention to entryways.
 - Since most pollutants are tracked into buildings by walking through the entrance, it's important to trap and remove dirt before it enters the building. As such we'll ensure that the entrances and entry mats are being cleaned and vacuumed frequently.
- ❖ Minimize airborne particles and chemicals.
 - We will avoid using dusters that make dust airborne (like feather dusters). Instead, we will use microfiber cleaning cloths, which trap the dust in the cloth.
- ❖ Use HEPA filtration vacuums to reduce airborne particles.
 - Vacuums with filtration systems contain the dust rather than allowing it to spew out into the air again, like conventional cloth bags. We will make sure that vacuum bags are emptied frequently for more efficient operation.
- ❖ Use environmentally friendly cleaning products.
- ❖ Use chemical management systems for accurate dilution which helps to eliminate waste.
- ❖ Use microfiber flat mops to capture and remove soil rather than moving it around with conventional mops.
- ❖ Color-code cleaning cloths and other tools to avoid cross contamination.
 - For example, we will use red cloths for toilets and urinals, green cloths for dusting, and so on. We will also colorize mop buckets and mop handles to ensure chemicals do not get mixed and carried from one area to another.
- ❖ Use recycled paper products in restrooms.
- ❖ Incorporate our Green Cleaning employee training program to make sure all employees understand the importance of following procedures.

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- ❖ Use manufacturer's specifications especially in the treatment and care of special floor surfaces.
 - We will investigate the special requirements for floor care that may be necessary before applying treatment. This will ensure that public areas, specifically with high-quality floor surfaces are maintained to expected performance standards.

3.2 How Work Will be Managed and Organized for AGREEMENT NO. 10 SMALL FACILITIES GROUP 3 (8 LOCATIONS)

To ensure the highest levels of service for AGREEMENT NO. 10 SMALL FACILITIES GROUP 3 (8 LOCATIONS), we propose an operations structure as illustrated below:



The custodial team at each location will be headed by Amer-Plus' Area/Project Manager Mr. Michael Kelly, who will be the primary on-site interface between Amer-Plus and the Broward County Board of County Commissioners Contract Administrator and will be responsible for daily operations at the locations. Mr. Kelly will be responsible for hiring, training, payroll and administrative duties related to the facility with additional responsibilities that include ordering supplies, ensuring the availability of equipment and handling special requests. Amer-Plus' CEO/Managing Director Stephannie Cetoute and Director of Operations Lumodeste Cetoute will support Mr. Kelly and are responsible for ensuring consistent service delivery, inventory management, reporting and compliance with contract specifications.

Basic janitorial services will be scheduled for each facility according to the schedules, guidelines and scope of work provided in the Addendum No. 5 Janitorial Contract - Specifications and Requirements and Addendum No. 5 Location Details BLD2121632P1 Janitorial Services - County Facilities. Each month Amer-Plus Janitorial will schedule in advance any work to be done in each facility. The Area/Project Manager Mr. Kelly will also liaise with the Contract Administrator for any

detailed, periodic project and annual work task prior to the start of the month to lay out a calendar to organize and keep track of these events.

Below is the proposed building team that will be working at AGREEMENT NO. 10 SMALL FACILITIES GROUP 3 (8 LOCATIONS):

Management:

Stephannie Cetoute

Managing Director/CEO

Phone: (305) 725-2385

Email: scetoute@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Lumodeste Cetoute

Director of Operations

Phone: (786) 285-1689

Email: lcetoute@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Supervisory:

Michael Kelly

Area Manager/Project Manager

Phone: (305) 714-0238

Email: m.kelly@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Proposed maintenance crew:

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.
- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

Project Management Plan

With regards to off-site management of Amer-Plus Janitorial, namely the CEO/Managing Director Ms. Stephannie Cetoute and the Area/Project Manager Michael Kelly will be in constant communication with Amer-Plus Janitorial staff and the Contract Administrator for the Broward County Board of County Commissioners. The Area/Project Manager will be tasked with overseeing and leading the custodial team

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on-site and will also be the primary contact and the one to meet with the Broward County Board of County Commissioners' Contract Administrator when required. He will then relay any plans for improvement and change in schedules to Amer-Plus Janitorial staff regarding your facilities.

Some of the other duties of the Area/Project Manager include:

- Responsibility for daily janitorial operations, client satisfaction, account retention and employee relations.
- Overseeing the work of the Site Supervisor and janitorial staff.
- Preparing and distributing work schedules for all janitorial employees at assigned locations.
- Assigning and delegating cleaning and janitorial duties for assigned locations.
- Enforcing work standards for janitorial employees in accordance with company practices.
- Acting as main customer relations liaison with Client representatives.
- Maintaining product inventory at appropriate levels.
- Making arrangements for repair and/or replacement of used and damaged equipment.

This space is intentionally left blank.

Reporting System

Amer-Plus Janitorial will check in with the Broward County Board of County Commissioners regularly by phone, email or in person to see if we are continuing to meet your needs and if you currently have any unmet needs. Quality control inspections are also scheduled and performed by Managers & Supervisors to ensure services are performed to expectation.

We use technology to improve the efficacy of our work and to improve the customer experience. Clients have the option of using the Clean Smart Technology app which can perform real-time inspections, report issues, communicate with our customers and manage supplies or contacting us via email and phone.

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We're your complete cleaning services management solution.

From the mobile app you can:

REPORT ISSUES

- Send pictures and descriptions of issues
- See outstanding issues and when they were opened
- Get notified when issues are resolved and see pictures of the completed work

SEND MESSAGES

- Send messages knowing that the right person will see them
- See a history of what was communicated about each location

SEE SUPPLY USAGE

- Get e-mails of requests for supplies
- See fulfilled supply requests and quantities delivered

From a computer you can:

BROWSE THE DASHBOARD

- Review and evaluate activity across all locations
- Interact with open and closed issues

Amer-Plus Janitorial will also use a checklist when performing quality control inspections for Custodial Services to compare actual performance to our schedule for regular service. A sample of this checklist can be found below:

CUSTODIAL INSPECTION SAMPLE CHECKLIST

Inspections of building locations, trucks, equipment, and janitor closets will be conducted on a regular basis, as often as once per week if warranted. During the annual review period, each employee receives a thorough assessment of acceptable job performance. However, if warranted, there may be several inspections considered for an employee during each review period. Truck, equipment and janitor closet inspections will be applied to the organization, care and cleanliness of equipment portion of the review. Building inspections will be applied to the “Performing Basic Skills” and “Detail Cleaning” portions of the review.

Account: _____ **Employee:** _____ **Date:** _____

Ratings:

P = Poor – Performance is Unacceptable

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Broward County Board of County Commissioners standards for

F = Fair, Below Standard - Performance is below the Specifications at this location.

Broward County Board of County Commissioners standards for

G = Good, To Standard – Performance meets. Specifications at this location.

Broward County Board of County Commissioners

E = Excellent – Performance exceeds and never falls short of Standards for specifications at this location.

Entrance

P F G E

| P | F | G | E | |
|---|---|---|---|---|
| | | | | Door Glass |
| | | | | Door Frame |
| | | | | Sweeping |
| | | | | Cobwebs |
| | | | | Mats Vacuumed |
| | | | | Trash Empty |
| | | | | Ash Trays Empty, Fresh Sand or Cat Litter |
| | | | | Trash, Cigarette Butts picked up off ground |

Lobby

P F G E

| P | F | G | E | |
|---|---|---|---|--------------------------------|
| | | | | Magazines, Chairs Straightened |
| | | | | Receptionist Desk Wiped |
| | | | | Mats Vacuumed |

Trash

P F G E

| P | F | G | E | |
|---|---|---|---|--|
| | | | | Trash Missed |
| | | | | Liners Changed, Extra liners in bottom of cans |
| | | | | Cans Wiped Down |

Elevators

P F G E

| P | F | G | E | |
|---|---|---|---|-------------------|
| | | | | Dusting |
| | | | | Wipe Doors, Walls |
| | | | | Vacuum |
| | | | | Treads |

Restrooms

P F G E

| P | F | G | E | |
|---|---|---|---|-----------------------------------|
| | | | | Countertops Wiped |
| | | | | Sinks |
| | | | | Bright Work |
| | | | | Mirrors |
| | | | | Dispensers Wiped, Dusted |
| | | | | Toilets, Urinals |
| | | | | Partitions (Dusted, Spot Cleaned) |
| | | | | Walls Spot Cleaned |
| | | | | Supplies Filled |
| | | | | Floors (Sweeping & Mopping) |
| | | | | Stainless Bar |
| | | | | Dusting |

| | | | | |
|--|--|--|--|-------------|
| | | | | Showers |
| | | | | Push Plates |
| | | | | Kick Plates |

Restroom Detailing

P F G E

| | | | | |
|--|--|--|--|-------------------------|
| | | | | Sinks |
| | | | | Toilets, Urinals |
| | | | | Showers |
| | | | | Baseboards |
| | | | | Floor Corners and Edges |

Vacuuming

P F G E

| | | | | |
|--|--|--|--|-----------------------------|
| | | | | Walk Off Mats |
| | | | | Hard Floor and Carpet |
| | | | | Common Areas, Traffic Lanes |
| | | | | Office Areas |

Break rooms/Lunch rooms

F F G E

| | | | | |
|--|--|--|--|--|
| | | | | Countertops Wiped |
| | | | | Sink, Bright Work Cleaned |
| | | | | Outsides of Cabinets Spot Cleaned |
| | | | | Tables Wipes, Straightened |
| | | | | Vending Machines Wiped |
| | | | | Outsides of Microwaves, Refrigerators, Dishwashers, Stoves Wiped |
| | | | | Walls Spot Cleaned |
| | | | | Dusting |
| | | | | Drinking Fountains |
| | | | | Chairs Pushed up to Tables, Tables in Order |
| | | | | Sweeping, Mopping |
| | | | | Push Plates |
| | | | | Kick Plates |

Closing Checklist

P F G E

| | | | | |
|--|--|--|--|---|
| | | | | Chairs Pushed up to Desks, Tables |
| | | | | Lights turned Off (Designated Lights left on) |
| | | | | Designated Doors Closed |
| | | | | Doors Locked |

Equipment/Janitor Closet

P F G E

| | | | | |
|--|--|--|--|--|
| | | | | Janitor Closet (Clean, Organized) |
| | | | | Mop Bucket (Rinsed Out) |
| | | | | Mop (Clean, Stored Properly) |
| | | | | Vacuum (Bag Emptied, Magnet Bar Emptied, Beater Bar Clean, Extra Belt, Outside Wiped Clean) |
| | | | | Back Pack Vacuum (Bag Emptied, Tubes Clear of Debris, Filters Cleaned, Outside Wipes, Attachments) |
| | | | | Brooms (Stored Properly – not on straws) |
| | | | | Brute, Caddy (Wiped Down) |
| | | | | Spray Bottles (Clean, Properly Labeled) |
| | | | | Dusters, Cleaning Cloths |
| | | | | Supplies (Plenty on hand, Stored Properly) |

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spread of virus.

4. Quality Assurance

- a. Perform inspections while workforce is working to ensure proper cleaning guidelines are being followed.
- b. Perform inventory to keep proper levels of chemicals and equipment due to more comprehensive cleaning specifications.
- c. Provide retraining to existing staff on proper cleaning specifications.

5. Cleaning Operations Continuity

- a. Increasing staffing level to offset absenteeism for front line staff.
- b. Daily check-ins with Managers and Supervisors.
- c. Cross train employees to work several specialties and locations.
- d. Flexibility on shifts.
- e. Hire and train Supervisors to provide flexibility and coverage over multiple teams and locations.
- f. Meet with supply chain partners.
- g. Stockpile/order equipment and supplies necessary to combat virus.
- h. Allow flexibility with labor cost as cleaning/disinfecting will take more time.
- i. Provide support for the workforce as needed (medical, attendance, financial, etc.)
- j. Meet with financial partners-access to capital if necessary.

3.3 Quality Control Program for AGREEMENT NO. 10 SMALL FACILITIES GROUP 3 (8 LOCATIONS)

Quality Assurance Procedures

Amer-Plus Janitorial & Maintenance uses technology to improve the efficacy of our work and to improve the customer experience. We use real-time technology to perform inspections, report issues, communicate with our customers, manage supplies and much more. We also utilize the finest products and materials that are best suited for each facility, based on the particular requirements of that building.

We also have a Quality Plan that we use to ensure that our customers get the best services. Please see the Quality Plan below and additional information on our use of technology.

Amer-Plus Janitorial & Maintenance Quality Plan

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1. Definition of Quality

At Amer Plus we are committed to providing quality service to our customers. We define quality service by exceeding the expectations of our customers and when they are able to say that we provided a clean site, are cost-effective, efficient, have consistent performance, competent and knowledgeable in our field. Additionally, we look for our staff to be friendly, courteous, respectful, cooperative, flexible, trustworthy, empathetic, professional, neat in appearance, and proud of our work.

2. Deliverables and Acceptance Criteria

1. Contract: Upon signing of the contract, we will select the designated number of staff that provides us the greatest opportunity to successfully meet or exceed the expectations outlined in the contract and in ***Addendum No. 5 Janitorial Contract - Specifications and Requirements***.
2. Equipment: We will select the most appropriate equipment, supplies and Green environmentally safe products in order to meet or exceed the Broward County Board of County Commissioners' expectations.
3. Specifications: The list of specifications will be provided to customers and employees responsible for cleaning the location(s).

3. Quality Assurance Activities

1. We will train our employees on the use of products, equipment and processes we will use to fulfill our obligations to the contract.
2. We will introduce our employees to the customers they are providing services to.

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Below is the list of office equipment and computer programs that Amer-Plus currently possesses in order to deliver electronic communications and reports to Broward County Board of County Commissioners staff:

- Computers
- Scanner
- Printer
- Photocopier
- Adobe Acrobat
- Microsoft Word & Excel
- Gmail
- Google Drive (Docs, Sheets & Slides)
- QuickBooks for invoicing
- Zoho One
- Swept Janitorial Software

3.5 Company Training

Employee & Safety Training Manual

At Amer-Plus Janitorial & Maintenance our Safety Training Program is OSHA Compliant and covers the following topics:

- Workplace safety
- Drive safely
- Emergency preparedness
- Building security and safety
- Building emergencies
- Accidents and first aid
- Workplace hazards
- Slips, trips and falls
- Ladder and footstool safety
- Electrical safety
- Container labels
- Safety data sheets (SDS)
- Chemical safety
- Personal protective equipment
- Respirators
- Heat stress
- Hearing protection
- Eye strain
- Bloodborne pathogens
- Cleaning blood or body fluid spills
- Back injuries
- Ergonomics
- Drugs and alcohol
- Workplace violence
- OSHA accident requirements

Safety Training

Employee training is a vital & essential component of service delivery at Amer-Plus Janitorial. A combination of continuing on-the-job training and a formalized classroom style approach helps employees to upgrade skills on a regular basis. It is Amer-Plus Janitorial's policy to conduct training in-house and train all on-site Managers, Supervisors and Cleaning Staff. Leveraging strong vendor partnerships, Amer-Plus performs on-site training for our staff using various methods such as:

1. Step-by-step instruction guides
2. Instructional videos

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Amer-Plus Janitorial Response for Agreement No. 10 Small Facilities Group 3 (8 Locations)

RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

Broward County Board of County Commissioners

3. On-site wall posters

Some of the topics covered during training include:

- Green cleaning procedures
- Green cleaning chemicals and handling
- Building Safety
- Personal Protective Equipment (PPE)
- Preventive maintenance
- Cleaning for health
- Job Safety Analysis
- Complaints, tools, steps, safety tips

In addition to the specialized training that each staff receives, Amer-Plus also provides general training to ensure all janitorial staff are well informed in all areas of their jobs. All methods of training are interactive to promote participation and greater understanding. Amer-Plus Janitorial conducts training sessions in a room with the instructor at the front and the staff seated at tables, chairs are arranged in circles so staff can interact with one another. A limit of one (1) hour is also put on training sessions to prevent trainees from getting bored, restless and experiencing “information overload”, which decreases the training effectiveness.

Training continues after employment or when new methods, procedures, chemicals or equipment are introduced.

General training for Managers, Supervisors and Cleaning Staff consists of:

- Introduction to Amer-Plus’ assignment areas, facility and location requirements
- Chemical usage and safety precautions
- Job orientation, areas of Amer-Plus responsibility
- Floor care and maintenance
- Emergency procedures
- Common errors
- Safety issues, compliance with OSHA
- Tools and equipment, operations and general safety

Below is the simple yet effective technique for training that Amer-Plus Janitorial has used with much success:

Tell > Show > Do > Review

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Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Amer-Plus Janitorial Response for Agreement No. 10 Small Facilities Group 3 (8 Locations)

RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

Broward County Board of County Commissioners



- Tell (about each step)
- Show (how to perform each step)
- Do (each step)
- Review (each step)

Training Programs for Managers

Apart from overseeing Amer-Plus' cleaning portfolio of accounts and leading a team, a key part of our Manager's job is to ensure customer satisfaction through clear expectations, proactive communications, as well as prompt response to customer requests and concerns. To ensure that our Managers are well-equipped to deliver, they receive in-depth training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation
- Common concerns
- Cleaning procedures
- Cleaning up and storing equipment/tools
- Safety considerations

- Expected results

2) Floor work (Stripping & Waxing VCT Tiles)

- Tools and equipment needed
- Preparing the equipment
- Stripping the floor
- Rinsing the floor
- Applying floor finish
- Cleaning up the equipment
- Stripping and waxing in confined areas
- Additional tips
- Spot Stripping and Waxing

3) Carpet Cleaning

- Introduction to Carpet Cleaning
- Reduce Carpet Soiling with Entrance Mats
- How to Test and Identify Carpet Fibers
- How to Apply Carpet Pre-Treatment
- How to Scrub a Carpet

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- Hot Water Extraction
- Dry Chemical Cleaning
- Spin Bonnet Carpet Cleaning
- Encapsulation Carpet Cleaning

4) OSHA Standards

- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
- Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
- Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
- Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead

Training Programs for Supervisors

At Amer-Plus, our Janitorial Supervisor Training Program provides practical training for developing supervisory skills. We coach our Supervisors on how to be leaders, trainers, evaluators and mentors. They receive training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation
- Common concerns
- Cleaning procedures

- Cleaning up and storing equipment/tools
- Safety considerations
- Expected results

2) Floor work (Stripping & Waxing VCT Tiles)

- Tools and equipment needed
- Preparing the equipment
- Stripping the floor
- Rinsing the floor
- Applying floor finish

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- Cleaning up the equipment
- Stripping and waxing in confined areas
- Additional tips
- Spot Stripping and Waxing

3) Carpet Cleaning

- Introduction to Carpet Cleaning
- Reduce Carpet Soiling with Entrance Mats
- How to Test and Identify Carpet Fibers
- How to Apply Carpet Pre-Treatment
- How to Scrub a Carpet
- Hot Water Extraction
- Dry Chemical Cleaning
- Spin Bonnet Carpet Cleaning
- Encapsulation Carpet Cleaning

4) OSHA Standards

- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
- Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
- Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
- Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead

Training Programs for Cleaning Staff

Cleaning Technicians play the most important role in our company – providing cleaning services to our Clients. They receive training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation

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Amer-Plus Janitorial Response for Agreement No. 10 Small Facilities Group 3 (8 Locations)

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- Common concerns
 - Cleaning procedures
 - Cleaning up and storing equipment/tools
 - Safety considerations
 - Expected results
- 2) Floor work (Stripping & Waxing VCT Tiles)
- Tools and equipment needed
- 3) Carpet Cleaning
- Introduction to Carpet Cleaning
 - Reduce Carpet Soiling with Entrance Mats
 - How to Test and Identify Carpet Fibers
 - How to Apply Carpet Pre-Treatment
 - How to Scrub a Carpet
 - Hot Water Extraction
 - Dry Chemical Cleaning
 - Spin Bonnet Carpet Cleaning
 - Encapsulation Carpet Cleaning
- 4) OSHA Standards
- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
 - Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
 - Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
 - Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead
- Preparing the equipment
 - Stripping the floor
 - Rinsing the floor
 - Applying floor finish
 - Cleaning up the equipment
 - Stripping and waxing in confined areas
 - Additional tips
 - Spot Stripping and Waxing

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4.

Workload of the Firm

Current Workload

Amer-Plus' current work will not affect the services that will be performed for the Broward County Board of County Commissioners. Our Management team will put measures in place such as an Operations Calendar that will detail cleaning and staff schedules for each Client to eliminate clashes or low quality-service.

Below is a list of all completed and active projects that Amer-Plus has managed within the past five (5) years:

Name of Company: Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement

Location: 3440 SE 18 Ave, Hollywood, FL 33316

Contract Term: February 1, 2018 to January 31, 2023, ongoing

Project Description: Amer-Plus provides general janitorial services for the FWC at their Port Everglades location two (2) days a week.

Name of Company: Florida Lottery

Location: Miami Lakes Business Park West, 14621 Oak Lane, Miami Lakes, FL 33016

Contract Term: July 1, 2018 to June 29, 2024, ongoing

Project Description: Amer-Plus provides general janitorial services for the Florida Lottery at their 10,000 square feet facility on a daily basis.

Name of Company: USA Engineer District (USACE)

Location: 701 San Marco Blvd, Jacksonville FL 32207-8175

Contract Term: May 1, 2021 to April 30, 2022

Project Description: Amer-Plus provides janitorial services at the following locations three (3) days per week: 614 North Palm Avenue Palatka, Florida; 602 North Palm Avenue Palatka, Florida; and 201 Buckman Lock Road Palatka, Florida

Name of Company: Westcare Florida Inc.

Location: 1633 Poinciana Drive, Pembroke Pines, FL 33025

Contract Term: May 2019 to December 2019, ongoing special projects + COVID cleaning

Project Description: Amer-Plus provided general janitorial services for Westcare at their Pembroke Pines facility which has a square footage of 12,000 for their one-story administration building, and 40,000 square feet for their two-story residential building.

Name of Company: Florida Fish & Wildlife Conservation-Miami

Location: 3200 NE 151 Street, North Miami, FL 33181-3609

Contract Term: February 15, 2013 to February 14, 2018

Project Description: Amer-Plus provided general janitorial services for the FWC at their North Miami location two (2) days per week.

Name of Company: Margaritaville Hollywood Beach Resort

Location: 1111 N Ocean Dr, Hollywood, FL 33019

Contract Term: February 2016 to May 2018

Project Description: Amer-Plus provided janitorial services for the Margaritaville Resorts Hollywood location. .

Projected Projects

Below is the projected project that we will be working on in the near future in the capacity of Sub-Contractor:

Name of Company: Miami-Dade Expressway Authority (MDX)

Location: 3790 NW 21 Street, Miami, FL 33142

Contract Term: July 1, 2021- June 30, 2026

Project Description: Amer-Plus will provide janitorial services for MDX Headquarters five (5) days per week.

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5. Pricing

Please check the Addendum_No_5_Price_Sheets_BLD2121632P1_Janitorial_Services_-_County_Facilities for pricing.

Janitorial Services - Price Sheets - Branch Libraries - Agreement 1

| Item No. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | | |
|----------|--|------------------|---|------------|----------------|------------|--------|--|------|
| | | | | Unit Price | Annual | Unit Price | Annual | | |
| 1 | AFRICAN AMR. LIB. CULTURAL CT. 2680 N.W 6TH STREET FT. LAUDERDALE, FL. 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | Hourly | Porter (373Hrs./Month) | | \$ - | | \$ - | | |
| | | 30,075 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 30,075 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | | |
| | | 30,075 | Electrostatic Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |
| 2 | BEACH BRANCH 221 POMPANO BEACH BLVD POMPANO BEACH, FL 33062 | 12 | Basic Cleaning | | \$ - | | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | 3,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 3000 | (SQ. FT.) | | \$ - | | \$ - | | |
| | | 3,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |
| | | 3 | TYRONE BRYANT BRANCH 2230 N.W 21ST AVENUE FORT LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | | | \$ - | | \$ - | | |
| 12 | Floors | | | | \$ - | | \$ - | | |
| 10,000 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | | |
| 10,000 | (SQ. FT.) | | | | \$ - | | \$ - | | |
| 10,000 | Disinfection (SQ. FT.) | | | | \$ - | | \$ - | | |
| Total | | | | | \$ - | | \$ - | | |
| 4 | FT. LAUDERDALE BRANCH 1300 E. SUNRISE BLVD | | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | | |

FORT LAUDERDALE, FL33304

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Floors | | \$ - | | \$ - |
| 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 20,000 | (SQ. FT.) | | \$ - | | \$ - |
| 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

5 J M COLLIER CITY BRANCH
2800 N.W 9TH COURT
POMPANO BEACH, FL 33069

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 16,584 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 16,584 | (SQ. FT.) | | \$ - | | \$ - |
| 16,584 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

6 CENTURY PLAZA BRANCH
1856A W. HILLSBORO BLVD
DEERFIELD BEACH, FL 33442

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 11,682 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 11,682 | (SQ. FT.) | | \$ - | | \$ - |
| 11,682 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

7 CARVER RANCHES BRANCH
4735 SW 18TH STREET
HOLLYWOOD, FL 33023

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

ITEM
NO.

FACILITY LOCATION

Annual

| Year 1 | | Year 2 | |
|--------|--|--------|--|
| Unit | | Unit | |

| | Frequency | Annual Process | Price | Annual | Price | Annual |
|--|-----------|-----------------------------|-------|--------|-------|--------|
| 8 DANIA BEACH PAUL DEMAIIO BRANCH 1 PARK AVENUE EAST DANIA, FL 33004 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 12,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 12,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 12,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |
| 9 DEERFIELD BEACH BRANCH 837 E. HILLSBORO BOULEVARD DEERFIELD BEACH, FL 33441 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 15,120 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 15,120 | (SQ. FT.) | | \$ - | | \$ - |
| | 15,120 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |
| 10 DAVIE COOPER CITY 4600 S.W 82ND AVE DAVIE FL, 33328 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |
| 11 GALT OCEAN MILE CENTER 3403 GALT OCEAN MILE FORT LAUDERDALE, FL 33308 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 4,900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 4,900 | (SQ. FT.) | | \$ - | | \$ - |
| | 4,900 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit | Annual | Unit | Annual |
|----------|--|------------------|-----------------------------|-------|--------|-------|--------|
| | | | | Price | | Price | |
| 12 | HOLLYWOOD BEACH CENTER 1301 S. OCEAN DRIVE HOLLYWOOD, FL 33019 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 2,500 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 2,500 | (SQ. FT.) | | \$ - | | \$ - |
| | | 2,500 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | | \$ - | | \$ - |
| 13 | HALLANDALE BEACH BRANCH 300 S. FEDERAL HIGHWAY HALLANDALE, FL 33009 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 14,700 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 14,700 | (SQ. FT.) | | \$ - | | \$ - |
| | | 14,700 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | | \$ - | | \$ - |
| 14 | HOLLYWOOD LIBRARY 2600 Hollywood Blvd Hollywood, FL 33020 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 31,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 31,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 31,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | | \$ - | | \$ - |
| 15 | IMPERIAL POINT BRANCH 5985 N FEDERAL HIGHWAY FORT LAUDERDALE, FL 33308 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 14,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 14,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 14,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|----------|---|------------------|-----------------------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| | | | | | | | |
| 16 | LAUDERHILL TOWN CENTER 6399 West Oakland Park Blvd LAUDERHILL, FL 33313 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | | \$ - |
| 17 | LAUDERDALE LAKES BRANCH 3521 NW 43RD AVE LAUDERDALE LAKES, FL 33319 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 7,900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 7,900 | (SQ. FT.) | | \$ - | | \$ - |
| | | 7,900 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | | \$ - |
| 18 | MIRAMAR BRANCH - EDUCATION CENTER 2050 CIVIC CENTER PLACE MIRAMAR, FL 33025 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 30,181 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 30,181 | (SQ. FT.) | | \$ - | | \$ - |
| | | 30,181 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | | \$ - |
| 19 | MARGATE BRANCH 5810 PARK DRIVE MARGATE, FL 33063 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 15,800 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 15,800 | (SQ. FT.) | | \$ - | | \$ - |
| 15,800 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|-------------|---|---------------------|-----------------------------|---------------|--------|---------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 20 | NORTH LAUDERDALE BRANCH 6901 Kimberly Blvd. N. LAUDERDALE, FL 33068 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 20,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | | |

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|--|--------------|-----------------------------|--|------|--|------|
| 21 NORTHWEST REGIONAL LIBRARY 3151 UNIVERSITY DRIVE CORAL SPRINGS, FL 33065 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | Hourly | Porter (238Hrs./Month) | | \$ - | | \$ - |
| | 36,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 36,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 36,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | | \$ - | | \$ - |

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|---|-------|-----------------------------|------|------|------|------|
| 22 NORTH WEST BRANCH 1580 N.W 3RD AVENUE POMPANO BEACH, FL 33060 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 9,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 9,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 9,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | |

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| 23 POMPANO BEACH BRANCH 1213 E. ATLANTIC BOULEVARD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 12,918 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 12,918 | (SQ. FT.) | | \$ - | | \$ - |
| | 12,918 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit | Unit | Unit | Unit |
|---|-------------------|-----------------------------|----------------|-------|--------|-------|--------|
| | | | | Price | Annual | Price | Annual |
| 24 RIVERLAND BRANCH 2710 W. DAVIE BLVD FORT LAUDERDALE, FL 33312 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |

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|--------|------------------------|--|------|--|------|
| 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

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|---|--------------|-----------------------------|--|------|------|------|------|
| 25 STIRLING ROAD LIBRARY 3151 Stirling Road Hollywood, Fl. 33020 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 20,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

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|--|--------------|-----------------------------|--|------|------|------|------|
| 26 SUNRISE DAN PEARL 10500 W. OAKLAND PARK BLVD SUNRISE, FL 33351 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 20,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

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|---|--------------|-----------------------------|--|------|------|------|
| 27 SOUTHWEST REGIONAL 16835 SHERIDAN STREET PEMBROKE PINES, FL 33331 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | Hourly | Porter (152Hrs./Month) | | \$ - | | \$ - |
| | 39,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 39,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 39,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | | | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|---|-------------------|------------------|-----------------------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 28 TAMARAC BRANCH 8701 W. COMMERCIAL BOULEVARD TAMARAC FL, 33351 | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 30,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Paper Products | | \$ - | | \$ - |
| 30,000 | (SQ. FT.) | | \$ - | | \$ - |
| 30,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

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|--|--------------|-----------------------------|--|------|------|------|------|
| 29 WESTON LIBRARY 4205 BONAVENTURE BLVD. Weston, FL 33332 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (115Hrs./Month) | | \$ - | | \$ - | |
| | 25,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 25,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 25,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

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|---|--------------|-----------------------------|--|------|------|------|------|
| 30 WEST REGIONAL LIBRARY 8601 W. BROWARD BLVD PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (160Hrs./Month) | | \$ - | | \$ - | |
| | 39,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 39,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 39,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|--|---|-----------------------------|----------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 31 YOUNG AT ART - MUSEUM AREA 751 SW 121 AVENUE DAVIE, FL 33325 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (243Hrs./Month) | | \$ - | | \$ - | |
| | 41,822 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 41,822 | (SQ. FT.) | | \$ - | | \$ - | |
| | 41,822 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |
| | 32 YOUNG AT ART - LIBRARY AREA 751 SW 121 AVENUE DAVIE, FL 33325 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | | Restrooms | | \$ - | | \$ - | |
| 12 | | Floors | | \$ - | | \$ - | |
| Hourly | | Porter (243Hrs./Month) | | \$ - | | \$ - | |
| 18,178 | | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| 1 | | Windows | | \$ - | | \$ - | |
| 1 | | Air Quality | | \$ - | | \$ - | |
| 12 | | Cleaning Supplies | | \$ - | | \$ - | |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Paper Products | | \$ - | | \$ - |
| 18,178 | (SQ. FT.) | | \$ - | | \$ - |
| 18,178 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

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|----|---|---------------------------------------|-----------------------------|--|------|--|------|--|------|
| 33 | Lauderhill Central Park Library 3810 NW 11 Place Lauderhill, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | Hourly | Porter (200 Hrs./Month) | | \$ - | | \$ - | | |
| | | 11,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 11,000 | (SQ. FT.) | | \$ - | | \$ - | | |
| | | 11,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |
| | | Total (1) - Summary, all sites | | | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price | Annual |
|---------------------------|----------------------------------|------------------|------------------|------------|-------------|------------|-------------|
| | | | | Per Hour | Annual | Per Hour | Annual |
| Additional Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Site Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Full Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Part Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Porter Day/Night | | 50 hrs. | | \$ - | | \$ - |
| Emergency Services Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Site Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Full Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Part Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Porter Day/Night | | 50 hrs. | | \$ - | | \$ - |
| | "Pass thru" (Services/Materials) | | | | \$ 1,000.00 | | \$ 1,000.00 |
| | | | Total (2) | | \$ 1,000.00 | \$ - | \$ 1,000.00 |

Grand Total - Whole Group \$ 1,000.00
(Total 1 + Total 2) \$ 1,000.00

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | | |
|--|------------|--|---|
| | YES | | Agree to the above statement. |
| | NO | | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

**By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation
All buildings listed in the group must be priced for this proposal sheet to be determined res**

AUTHORIZED PERSON TITLE: _____ **DATE:** _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PF

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PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 1 - Agreement 2 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|---------------------------------------|--|---------------------|-----------------------------|-----------------|---------------|-----------------|---------------|----------------|------|
| | | | | Unit | Annual | Unit | Annual | Total | |
| | | | | Price | | Price | | | |
| 1 | ALCOHOL& DRUG ABUSE - Booher 3275 N.W 99TH WAY CORAL SPRINGS FL, 33065 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (910Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | Total | | | \$ - | | \$ - | \$ - | - | |
| 2 | Alcohol & Drug Abuse BARC CENTRAL 325 SW 28 STREET FORT LAUDERDALE FL 33315 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (455Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | Total | | | \$ - | | \$ - | \$ - | - | |
| 3 | Alcohol & Drug Abuse EP MILLS CENTER 900 NW 31ST AVENUE Fort Lauderdale, FL.33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | Total | | | \$ - | | \$ - | \$ - | - | |
| 4 | Nancy J Cotterman Center 400 North East 4th Street Fort Lauderdale, FL. 33301 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | | Total | | | \$ - | | \$ - | \$ - |
| 5 | NJCC Administration 408 SE 4th Street Fort Lauderdale, FL 33316 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | 900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 900 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 900 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | | Total | | | \$ - | | \$ - | \$ - |
| Total (1) - Summary, all sites | | | | | \$ - | | \$ - | \$ - | - |
| Additional Labor: | | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
| | Project Supervisor | 50 hrs. | | | \$ - | | \$ - | \$ - | - |
| | Site Supervisor | 50 hrs. | | | \$ - | | \$ - | \$ - | - |
| | Full Time Service Crew | 50 hrs. | | | \$ - | | \$ - | \$ - | - |

| | | | | |
|----------------------------------|---------|-------------|-------------|-------------|
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

| | | | |
|--|-------------|-------------|-------------|
| Grand Total - Whole Group (Total 1 + Total 2) | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
|--|-------------|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

**By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.**

AUTHORIZED PERSON TITLE: _____ **DATE:** _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 2 - Agreement 3 (

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 |
|----------|---|------------------|----------------------------------|------------|--------|------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | West Government Center Annex One N. University Drive PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 41,837 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 41,827 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 41,827 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |
| 2 | West Regional Courthouse 100 N. Pine Island Road Plantation, FL | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 13,842 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 13,842 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 13,842 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |
| 3 | FACILITIES MAINTENANCE DISTRIC 200 N. PINE ISLAND ROAD PLANTATION, FL | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 868 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 868 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 868 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |
| 4 | EMERGENCY OPERATIONS CENTER 8601 BROWARD BLVD PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 14,000 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 14,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 14,000 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |

| | | | | Year 1 | | Year 2 | |
|---|---------------------------------------|----------------------------------|--|--------|------|--------|--|
| 5 WEST REGIONAL MASS TRANSIT 100 N Pine Island Road Plantation, FL | 12 | Basic Cleaning | | | \$ - | | |
| | 12 | Restrooms | | | \$ - | | |
| | 12 | Floors | | | \$ - | | |
| | 140 | Pressure Cleaning (SQ. FT.) | | | \$ - | | |
| | 1 | Windows | | | \$ - | | |
| | 1 | Air Quality | | | \$ - | | |
| | 12 | Cleaning Supplies | | | \$ - | | |
| | 12 | Paper Products | | | \$ - | | |
| | 140 | Carpet Cleaning - Deep (SQ. FT.) | | | \$ - | | |
| | 140 | Disinfection (SQ. | | | \$ - | | |
| | Total | | | | | \$ - | |
| | Total (1) - Summary, all sites | | | | | \$ - | |

| | | | | Year 1 | | Year 2 |
|----------------------------------|---------|--|--|----------|-------------|----------|
| | | | | Per Hour | Annual | Per Hour |
| Additional Labor: | | | | | | |
| Project Supervisor | 50 hrs. | | | | \$ - | |
| Site Supervisor | 50 hrs. | | | | \$ - | |
| Full Time Service Crew | 50hrs | | | | \$ - | |
| Part Time Service Crew | 50 hrs. | | | | \$ - | |
| Porter Day/Night | 50 hrs. | | | | \$ - | |
| Emergency Services Labor: | | | | | | |
| Project Supervisor | 50 hrs. | | | | \$ - | |
| Site Supervisor | 50 hrs. | | | | \$ - | |
| Full Time Service Crew | 50 hrs. | | | | \$ - | |
| Part Time Service Crew | 50 hrs. | | | | \$ - | |
| Porter Day/Night | 50 hrs. | | | | \$ - | |
| "Pass thru" (Services/Materials) | | | | | \$ 1,000.00 | |
| Total (2) | | | | | \$ 1,000.00 | |

Grand Total - Whole Group
(Total 1 + Total 2)

\$ 1,000.00

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY

| | | |
|-----|--|-------------------------|
| YES | | Agree to the above stat |
| NO | | Disagree to the above s |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invita

All buildings listed in the group must be priced for this proposal sheet to be determined
AUTHORIZED PERSON TITLE: _____ **DATE:** _____

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responsive.

PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 3 - Agreement 4 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|---------------------------------------|---|------------------|----------------------------------|------------|--------|------------|--------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| | | | | | | | | |
| 1 | PUBLIC SAFETY BUILDING 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 51,400 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 51,400 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 51,400 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| 2 | B.S.O. DISTRICT STATION #5 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 24,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 24,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 24,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| 3 | BSO UNIFORM SERVICE CENTER 143 NW 25 TERRACE FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 6,800 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 6,800 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 6,800 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| 4 | BSO DEFENSIVE TACTICS BUILDING 2601 W BROWARD BLVD. FORT LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 8,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 8,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| 5 | BSO TECHNOLOGY SERVICE CENTER 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 8,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 8,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| total (1) - Summary, all sites | | | | | \$ - | | \$ - | \$ - |
| | | | | Year 1 | | Year 2 | | 2 years |
| | | | | Per Hour | Annual | Per Hour | Annual | |
| Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Site Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Full Time Service Crew | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Part Time Service Crew | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Porter Day/Night | 50 hrs. | | \$ - | | \$ - | | \$ - |
| Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |

| | | | | |
|----------------------------------|---------|-------------|-------------|-------------|
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

Grand Total - Whole Group
(Total 1 + Total 2)

| | | |
|-------------|-------------|-------------|
| \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
|-------------|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 4 - Agreement 5 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total | | |
|---------------------------------------|--|------------------|---|-----------------|----------------|-----------------|---------------|----------------|------|------|
| | | | | Unit Price | Annual | Unit Price | Annual | | | |
| 1 | MASS TRANSIT NORTH 3201 Copans Rd. POMPANO BEACH, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | | |
| | | Hourly | Porter (450 per month) | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Disinfection (SQ. | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | \$ - | \$ - | \$ - | \$ - | |
| | | 2 | MASS TRANSIT SOUTH 5440 Ravenswood Rd. FT. LAUDERDALE, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | | |
| Hourly | Porter (450 per month) | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Disinfection (SQ. | | | | \$ - | | \$ - | \$ - | | |
| Total | | | | \$ - | \$ - | \$ - | \$ - | | | |
| 3 | MASS TRANSIT Lauderhill Mass Trans. 1359 NW 40th Avenue Lauderhill, FL. 33310 | | | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | | |
| | | Hourly | Porter (1095 per month) | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Disinfection (SQ. | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | \$ - | \$ - | \$ - | \$ - | |
| | | 4 | MASS TRANSIT LAUDERHILL MASS TRANS. 4221 NW 12th Street Lauderhill, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Disinfection (SQ. | | | | \$ - | | \$ - | \$ - | | |
| Total | | | | \$ - | \$ - | \$ - | \$ - | | | |
| Total (1) - Summary, all sites | | | | \$ - | \$ - | \$ - | \$ - | | | |
| Additional Labor: | | | | Per Hour | Annual | Per Hour | Annual | 2 years | | |
| Project Supervisor | | | | 50 hrs. | \$ - | | \$ - | \$ - | | |
| Site Supervisor | | | | 50 hrs. | \$ - | | \$ - | \$ - | | |
| Full Time Service Crew | | | | 50 hrs. | \$ - | | \$ - | \$ - | | |
| Part Time Service Crew | | | | 50 hrs. | \$ - | | \$ - | \$ - | | |
| Porter Day/Night | | | | 50 hrs. | \$ - | | \$ - | \$ - | | |

| | | | | |
|--|---------|-------------|-------------|-------------|
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Grand Total - Whole Group (Total 1 + Total 2) | | | | |
| | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

| Janitorial Services - Price Sheets - Large Facilities - Group 5 - Agreement 6 (SBE Reserve) | | | | | | | | |
|--|---|------------------|----------------------------------|------------|--------------|--------------|--------------|----------------|
| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | MEDICAL EXAMINER 5301 S.W. 31ST AVE. FORT LAUDERDALE, FL 33312 | 12 | Basic Cleaning | \$3,485.22 | \$ 41,822.64 | \$ 3,520.07 | \$ 42,240.87 | \$ 84,063.51 |
| | | 12 | Restrooms | \$243.97 | \$ 2,927.64 | \$ 246.41 | \$ 2,956.92 | \$ 5,884.56 |
| | | 12 | Floors | \$313.67 | \$ 3,764.04 | \$ 316.81 | \$ 3,801.68 | \$ 7,565.72 |
| | | 17,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,700.00 | \$ 0.10 | \$ 1,717.00 | \$ 3,417.00 |
| | | 1 | Windows | \$175.51 | \$ 175.51 | \$ 177.27 | \$ 177.27 | \$ 352.78 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$ 75.97 | \$ 75.97 | \$ 151.19 |
| | | 12 | Cleaning Supplies | \$104.56 | \$ 1,254.72 | \$ 105.61 | \$ 1,267.27 | \$ 2,521.99 |
| | | 12 | Paper Products | \$209.11 | \$ 2,509.32 | \$ 211.20 | \$ 2,534.41 | \$ 5,043.73 |
| | | 17,000 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 4,250.00 | \$ 0.25 | \$ 4,292.50 | \$ 8,542.50 |
| | | 17,000 | Disinfection (SQ.) | 0.15 | \$ 2,550.00 | \$ 0.15 | \$ 2,575.50 | \$ 5,125.50 |
| | | | Total | | | \$ 61,029.09 | | \$ 61,639.38 |
| 2 | HIGHWAY & BRIDGES BUILDING A - ADMINISTRATION 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$827.43 | \$ 9,929.16 | \$ 835.70 | \$ 10,028.45 | \$ 19,957.61 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | \$ 701.99 | \$ 1,397.03 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | \$ 902.58 | \$ 1,796.22 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | \$ 353.50 | \$ 703.50 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | \$ 300.82 | \$ 598.66 |
| | | 12 | Paper Products | \$49.65 | \$ 595.80 | \$ 50.15 | \$ 601.76 | \$ 1,197.56 |
| | | 3,500 | Deep (SQ. FT.) | 0.25 | \$ 875.00 | \$ 0.25 | \$ 883.75 | \$ 1,758.75 |
| | | 3,500 | Disinfection (SQ.) | 0.15 | \$ 525.00 | \$ 0.15 | \$ 530.25 | \$ 1,055.25 |
| | | | Total | | | \$ 14,236.70 | | \$ 14,379.07 |
| 3 | HIGHWAY & BRIDGES BUILDING B - ASSEMBLY BLDG. 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$827.43 | \$ 9,929.16 | \$ 835.70 | \$ 10,028.45 | \$ 19,957.61 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | \$ 701.99 | \$ 1,397.03 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | \$ 902.58 | \$ 1,796.22 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | \$ 353.50 | \$ 703.50 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | \$ 300.82 | \$ 598.66 |
| | | 12 | Paper Products | \$49.65 | \$ 595.80 | \$ 50.15 | \$ 601.76 | \$ 1,197.56 |
| | | 3,500 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 875.00 | \$ 0.25 | \$ 883.75 | \$ 1,758.75 |
| | | 3,500 | Disinfection (SQ.) | 0.15 | \$ 525.00 | \$ 0.15 | \$ 530.25 | \$ 1,055.25 |
| | | | Total | | | \$ 14,236.70 | | \$ 14,379.07 |
| 4 | HIGHWAY & BRIDGES BUILDING C - GUARDHOUSE 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$175.51 | \$ 2,106.12 | \$ 177.27 | \$ 2,127.18 | \$ 4,233.30 |
| | | 12 | Restrooms | \$12.29 | \$ 147.48 | \$ 12.41 | \$ 148.95 | \$ 296.43 |
| | | 12 | Floors | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| | | 100 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 10.00 | \$ 0.10 | \$ 10.10 | \$ 20.10 |
| | | 1 | Windows | \$7.02 | \$ 7.02 | \$ 7.09 | \$ 7.09 | \$ 14.11 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$5.27 | \$ 63.24 | \$ 5.32 | \$ 63.87 | \$ 127.11 |
| | | 12 | Paper Products | \$10.53 | \$ 126.36 | \$ 10.64 | \$ 127.62 | \$ 253.98 |
| | | 100 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 25.00 | \$ 0.25 | \$ 25.25 | \$ 50.25 |
| | | 100 | Disinfection (SQ.) | 0.15 | \$ 15.00 | \$ 0.15 | \$ 15.15 | \$ 30.15 |
| | | | Total | | | \$ 2,689.82 | | \$ 2,716.72 |
| 5 | HIGHWAY & BRIDGES BUILDING D - OFFICE TRAILER 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$300.88 | \$ 3,610.56 | \$ 303.89 | \$ 3,646.67 | \$ 7,257.23 |
| | | 12 | Restrooms | \$21.06 | \$ 252.72 | \$ 21.27 | \$ 255.25 | \$ 507.97 |
| | | 12 | Floors | \$50.15 | \$ 601.80 | \$ 50.65 | \$ 607.82 | \$ 1,209.62 |
| | | 966 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 96.60 | \$ 0.10 | \$ 97.57 | \$ 194.17 |
| | | 1 | Windows | \$37.61 | \$ 37.61 | \$ 37.99 | \$ 37.99 | \$ 75.60 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$9.03 | \$ 108.36 | \$ 9.12 | \$ 109.44 | \$ 217.80 |
| | | 12 | Paper Products | \$18.05 | \$ 216.60 | \$ 18.23 | \$ 218.77 | \$ 435.37 |
| | | 966 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 241.50 | \$ 0.25 | \$ 243.92 | \$ 485.42 |
| | | 966 | Disinfection (SQ.) | 0.15 | \$ 144.90 | \$ 0.15 | \$ 146.35 | \$ 291.25 |

| | | Total | \$ 5,310.65 | \$ 5,363.76 | \$ 10,674.41 | |
|---------------------------------------|---------|----------|--------------|--------------|---------------|--------------|
| Total (1) - Summary, all sites | | | \$ 97,502.96 | \$ 98,477.99 | \$ 195,980.95 | |
| | | Per Hour | Annual | Per Hour | Annual | 2 years |
| Additional Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| Part Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| Porter Day/Night | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | | \$17,467.50 | | \$17,467.50 | \$ 34,935.00 |

| | | | |
|--|--------------|--------------|---------------|
| Grand Total - Whole Group (Total 1 + Total 2) | \$114,970.46 | \$115,945.49 | \$ 230,915.95 |
|--|--------------|--------------|---------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|------------|-------------------------------------|---|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 6 - Agreement 7 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|---------------------------------------|--|------------------|----------------------------------|-------------|--------------|------------|--------------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | NORTH REGIONAL COURTHOUSE 1600 HILLSBORO BLVD. DEERFIELD BEACH, FL 33442 | 12 | Basic Cleaning | \$13,088.38 | \$157,060.56 | ##### | \$158,631.17 | \$315,691.73 |
| | | 12 | Restrooms | \$916.19 | \$ 10,994.28 | \$ 925.35 | \$11,104.22 | \$ 22,098.50 |
| | | 12 | Floors | \$1,177.95 | \$ 14,135.40 | \$1,189.73 | \$14,276.75 | \$ 28,412.15 |
| | | 32,766 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 3,276.60 | \$ 0.10 | \$3,309.37 | \$ 6,585.97 |
| | | 1 | Windows | \$1,500.00 | \$ 1,500.00 | \$1,515.00 | \$ 1,515.00 | \$ 3,015.00 |
| | | 1 | Air Quality | \$500.00 | \$ 500.00 | \$ 505.00 | \$ 505.00 | \$ 1,005.00 |
| | | 12 | Cleaning Supplies | \$392.65 | \$ 4,711.80 | \$ 396.58 | \$4,758.92 | \$ 9,470.72 |
| | | 12 | Paper Products | \$785.30 | \$ 9,423.60 | \$ 793.15 | \$9,517.84 | \$ 18,941.44 |
| | | 32,766 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 8,191.50 | \$ 0.25 | \$8,273.42 | \$ 16,464.92 |
| | | 32,766 | Disinfection (SQ.) | 0.15 | \$ 4,914.90 | \$ 0.15 | \$4,964.05 | \$ 9,878.95 |
| | | Total | | | | | \$214,708.64 | |
| Total (1) - Summary, all sites | | | | | \$214,708.64 | | \$216,855.73 | \$431,564.37 |

| | | | Per Hour | Annual | Per Hour | Annual | 2 years |
|----------------------------------|---------|--|----------|-------------|----------|-------------|-------------|
| Additional Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$ 2,000.00 | \$40.00 | \$2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$ 1,500.00 | \$30.00 | \$1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$ 1,332.00 | \$26.64 | \$1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$ 1,332.00 | \$26.64 | \$1,332.00 | \$ 2,664.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$ 1,253.50 | \$25.07 | \$1,253.50 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$ 2,000.00 | \$40.00 | \$2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$ 1,500.00 | \$30.00 | \$1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | | \$37.00 | \$ 1,850.00 | \$37.00 | \$1,850.00 | \$ 3,700.00 |
| Part Time Service Crew | 50 hrs. | | \$37.00 | \$ 1,850.00 | \$37.00 | \$1,850.00 | \$ 3,700.00 |
| Porter Day/Night | 50 hrs. | | \$37.00 | \$ 1,850.00 | \$37.00 | \$1,850.00 | \$ 3,700.00 |
| "Pass thru" (Services/Materials) | | | | \$ 1,000.00 | | \$1,000.00 | \$ 2,000.00 |
| Total (2) | | | | \$17,467.50 | | \$17,467.50 | \$34,935.00 |

Grand Total - Whole Group

| | | | | |
|--|--------------|--|--------------|--------------|
| | \$232,176.14 | | \$234,323.23 | \$466,499.37 |
|--|--------------|--|--------------|--------------|

(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|---|----------------------------------|
| YES | X | Agree to the above statement. |
| NO | | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group (SBE Reserve Goal)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Process | Year 1 | | Year 2 |
|----------|---|---------------------|-----------------------------|---------------|-------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | 2nd Avenue Warehouse 515/519/529 S.W 2ND AVE. FT. LAUDERDALE, FL | 12 | Basic Cleaning | \$3,109.12 | \$37,309.44 | \$3,109.12 |
| | | 12 | Restrooms | \$217.64 | \$2,611.68 | \$217.64 |
| | | 12 | Floors | \$279.82 | \$3,357.84 | \$279.82 |
| | | 30,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$3,000.00 | 0.1 |
| | | 1 | Windows | \$124.36 | \$ 124.36 | \$124.36 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$75.22 |
| | | 12 | Cleaning Supplies | \$93.27 | \$1,119.24 | \$93.27 |
| | | 12 | Paper Products | \$186.55 | \$2,238.60 | \$186.55 |
| | | 30,000 | - Deep (SQ. | 0.25 | \$7,500.00 | 0.25 |
| | | 30,000 | Disinfection | 0.15 | \$4,500.00 | 0.15 |
| | | Total | | | | |
| 4 | PUBLIC DEFENDERS 412 S.E. 6th Street Fort Lauderdale, Fl. 33301 | 12 | Basic Cleaning | \$1,730.07 | \$20,760.84 | \$ 1,747.37 |
| | | 12 | Restrooms | \$121.11 | \$1,453.32 | \$ 122.32 |
| | | 12 | Floors | \$155.71 | \$1,868.52 | \$ 157.27 |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 800.00 | \$ 0.10 |
| | | 1 | Windows | \$69.20 | \$ 69.20 | \$ 69.89 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$51.90 | \$ 622.80 | \$ 52.42 |
| | | 12 | Paper Products | \$103.80 | \$1,245.60 | \$ 104.84 |
| | | 8,000 | - Deep (SQ. | 0.25 | \$2,000.00 | \$ 0.25 |
| | | 8,000 | Disinfection | 0.15 | \$1,200.00 | \$ 0.15 |
| | | Total | | | | |
| 5 | STATE ATTORNEY, OFFICE OF THE 16 S.E 6th STREET FT LAUDERDALE, FL | 12 | Basic Cleaning | \$3,109.12 | \$37,309.44 | \$ 3,140.21 |
| | | 12 | Restrooms | \$217.64 | \$2,611.68 | \$ 219.82 |
| | | 12 | Floors | \$279.82 | \$3,357.84 | \$ 282.62 |
| | | 7,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 750.00 | \$ 0.10 |
| | | 1 | Windows | \$124.36 | \$ 124.36 | \$ 125.60 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$ 75.97 |
| | | 12 | Cleaning Supplies | \$93.27 | \$1,119.24 | \$ 94.20 |
| | | 12 | Paper Products | \$186.55 | \$2,238.60 | \$ 188.42 |
| | | 7,500 | - Deep (SQ. | 0.25 | \$1,875.00 | \$ 0.25 |
| | | 7,500 | Disinfection | 0.15 | \$1,125.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | |
|----------|--|-------|-----------------------------|----------|------------|-----------|
| 6 | 64th Street Warehouse 1081 NW 64th Street Ft. Lauderdale, FL. | 12 | Basic Cleaning | \$727.13 | \$8,725.56 | \$ 734.40 |
| | | 12 | Restrooms | \$50.90 | \$ 610.80 | \$ 51.41 |
| | | 12 | Floors | \$65.44 | \$ 785.28 | \$ 66.09 |
| | | 3,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 300.00 | \$ 0.10 |
| | | 1 | Windows | \$29.09 | \$ 29.09 | \$ 29.38 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$21.81 | \$ 261.72 | \$ 22.03 |
| | | 12 | Paper Products | \$43.63 | \$ 523.56 | \$ 44.07 |
| | | 3,000 | - Deep (SQ. | 0.25 | \$ 750.00 | \$ 0.25 |
| | | 3,000 | Disinfection | 0.15 | \$ 450.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | |
|----------|---|-------|-----------------------------------|----------|------------|-----------|
| 7 | North Family Success Center 2011 NW 3rd Avenue Pompano Beach, FL | 12 | Basic Cleaning | \$827.43 | \$9,929.16 | \$ 835.70 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 |
| | | 1 | Windows | \$33.10 | \$ 33.10 | \$ 33.43 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 |
| | | 12 | Paper Products Carpet Cleaning | \$49.65 | \$ 595.80 | \$ 50.15 |
| | | 3,500 | - Deep (SQ. | 0.25 | \$ 875.00 | \$ 0.25 |
| | | 3,500 | Disinfection | 0.15 | \$ 525.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | |
|----------|---|-------|-----------------------------|----------|------------|-----------|
| 8 | EMPLOYEE ASSISTANCE PROGRAM 540 NE 4st Fort Lauderdale, FL 33301 | 12 | Basic Cleaning | \$476.40 | \$5,716.80 | \$ 481.16 |
| | | 12 | Restrooms | \$33.35 | \$ 400.20 | \$ 33.68 |
| | | 12 | Floors | \$42.88 | \$ 514.56 | \$ 43.31 |
| | | 900 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 90.00 | \$ 0.10 |
| | | 1 | Windows | \$19.06 | \$ 19.06 | \$ 19.25 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$14.29 | \$ 171.48 | \$ 14.43 |
| | | 12 | Paper Products | \$28.58 | \$ 342.96 | \$ 28.87 |
| | | 900 | - Deep (SQ. | 0.25 | \$ 225.00 | \$ 0.25 |
| | | 900 | Disinfection | 0.15 | \$ 135.00 | \$ 0.15 |
| | | Total | | | | |

| (1) - Summary, all sites | | | | | | \$176,763.90 |
|--|----------------------------------|---------------------|---------|---------------|--------------|---------------|
| ITEM NO. | FACILITY LOCATION | Annual Frequency | Process | Year 1 | | Year 2 |
| | | | | Unit Price | Annual | Unit Price |
| Additional Labor: | | | | | | |
| | Project Supervisor | | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 |
| | Site Supervisor | | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 |
| | Full Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Part Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Porter Day/Night | | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | | | |
| | Project Supervisor | | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 |
| | Site Supervisor | | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 |
| | Full Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Part Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Porter Day/Night | | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 |
| | "Pass thru" (Services/Materials) | | | | \$1,000.00 | |
| Total (2) | | | | | \$15,835.00 | |
| Grand Total - Whole Group (Total 1 + Total 2) | | | | | \$192,598.90 | |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | | | |
|-------------------------------------|-----|-------------------------------------|---|--|
| <input checked="" type="checkbox"/> | YES | <input checked="" type="checkbox"/> | X | Agree to the above terms and conditions |
| <input type="checkbox"/> | NO | <input type="checkbox"/> | | Disagree to the above terms and conditions |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal. All buildings listed in the group must be priced for this proposal sheet to be determined.

AUTHORIZED PERSON TITLE: Managing Director

DATE:

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL INVALID.

Item 1 - Agreement 8

| Year 2 | |
|--------------|----------------|
| Annual | Two Year Total |
| \$ 37,309.44 | \$ 74,618.88 |
| \$ 2,611.68 | \$ 5,223.36 |
| \$ 3,357.84 | \$ 6,715.68 |
| \$ 3,000.00 | \$ 6,000.00 |
| \$ 124.36 | \$ 248.72 |
| \$ 75.22 | \$ 150.44 |
| \$ 1,119.24 | \$ 2,238.48 |
| \$ 2,238.60 | \$ 4,477.20 |
| \$ 7,500.00 | \$ 15,000.00 |
| \$ 4,500.00 | \$ 9,000.00 |
| \$ 61,836.38 | \$ 123,672.76 |

| | |
|--------------|--------------|
| \$ 20,968.45 | \$ 41,729.29 |
| \$ 1,467.85 | \$ 2,921.17 |
| \$ 1,887.21 | \$ 3,755.73 |
| \$ 808.00 | \$ 1,608.00 |
| \$ 69.89 | \$ 139.09 |
| \$ 25.32 | \$ 50.39 |
| \$ 629.03 | \$ 1,251.83 |
| \$ 1,258.06 | \$ 2,503.66 |
| \$ 2,020.00 | \$ 4,020.00 |
| \$ 1,212.00 | \$ 2,412.00 |
| \$ 30,345.80 | \$ 60,391.15 |

| | |
|--------------|---------------|
| \$ 37,682.53 | \$ 74,991.97 |
| \$ 2,637.80 | \$ 5,249.48 |
| \$ 3,391.42 | \$ 6,749.26 |
| \$ 757.50 | \$ 1,507.50 |
| \$ 125.60 | \$ 249.96 |
| \$ 75.97 | \$ 151.19 |
| \$ 1,130.43 | \$ 2,249.67 |
| \$ 2,260.99 | \$ 4,499.59 |
| \$ 1,893.75 | \$ 3,768.75 |
| \$ 1,136.25 | \$ 2,261.25 |
| \$ 51,092.24 | \$ 101,678.62 |

| | |
|--------------|--------------|
| \$ 8,812.82 | \$ 17,538.38 |
| \$ 616.91 | \$ 1,227.71 |
| \$ 793.13 | \$ 1,578.41 |
| \$ 303.00 | \$ 603.00 |
| \$ 29.38 | \$ 58.47 |
| \$ 25.32 | \$ 50.39 |
| \$ 264.34 | \$ 526.06 |
| \$ 528.80 | \$ 1,052.36 |
| \$ 757.50 | \$ 1,507.50 |
| \$ 454.50 | \$ 904.50 |
| \$ 12,585.69 | \$ 25,046.77 |

| | |
|--------------|--------------|
| \$ 10,028.45 | \$ 19,957.61 |
| \$ 701.99 | \$ 1,397.03 |
| \$ 902.58 | \$ 1,796.22 |
| \$ 353.50 | \$ 703.50 |
| \$ 33.43 | \$ 66.53 |
| \$ 25.32 | \$ 50.39 |
| \$ 300.82 | \$ 598.66 |
| \$ 601.76 | \$ 1,197.56 |
| \$ 883.75 | \$ 1,758.75 |
| \$ 530.25 | \$ 1,055.25 |
| \$ 14,361.85 | \$ 28,581.50 |

| | |
|-------------|--------------|
| \$ 5,773.97 | \$ 11,490.77 |
| \$ 404.20 | \$ 804.40 |
| \$ 519.71 | \$ 1,034.27 |
| \$ 90.90 | \$ 180.90 |
| \$ 19.25 | \$ 38.31 |
| \$ - | \$ - |
| \$ 173.19 | \$ 344.67 |
| \$ 346.39 | \$ 689.35 |
| \$ 227.25 | \$ 452.25 |
| \$ 136.35 | \$ 271.35 |
| \$ 7,691.21 | \$ 15,306.27 |

| | |
|--|---------------------------|
| \$177,913.18 | \$ 354,677.08 |
| Part 2 | |
| Annual | Two Year Total |
| \$ 2,000.00 | \$ 4,000.00 |
| \$ 1,500.00 | \$ 3,000.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,253.50 | \$ 2,507.00 |
| \$ 2,000.00 | \$ 4,000.00 |
| \$ 1,500.00 | \$ 3,000.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,253.50 | \$ 2,507.00 |
| \$ 1,000.00 | \$ 2,000.00 |
| \$15,835.00 | \$ 31,670.00 |
| \$193,748.18 | \$ 386,347.08 |
| ADJUSTMENT FOR LIVING WAGE. | |
| Statement. | |
| Statement. | |
| <p>Request for invitation for proposal. Sealed responsive.</p> <p>5/23/2021</p> | |
| FOR THE PROPOSAL NON-RESPONSIVE. | |

Janitorial Services - Price Sheets - Small Facilities - Gr

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | |
|----------|--|---------------------------------------|---|------------|----------------|------------|--------------|---------------------|
| | | | | Unit Price | Annual | Unit Price | | |
| 1 | BIC LANDFILL / North Transfer Station 2780 N. Powerline Road Pompano Beach, FL 33069 | 12 | Basic Cleaning | \$125.37 | \$ 1,504.44 | \$ 126.62 | | |
| | | 12 | Restrooms | \$8.78 | \$ 105.36 | \$ 8.87 | | |
| | | 12 | Floors | \$11.28 | \$ 135.36 | \$ 11.39 | | |
| | | 800 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 80.00 | \$ 0.10 | | |
| | | 1 | Windows | \$5.01 | \$ 5.01 | \$ 5.06 | | |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | \$3.76 | \$ 45.12 | \$ 3.80 | | |
| | | 12 | Paper Products | \$7.52 | \$ 90.24 | \$ 7.60 | | |
| | | 800 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 200.00 | \$ 0.25 | | |
| | | 800 | Disinfection (SQ.) | 0.15 | \$ 120.00 | \$ 0.15 | | |
| | | Total | | | | | \$ 2,285.53 | |
| | | 2 | HOUSING & COMMUNITY DEVELOPMENT 110 NE 3rd street/ 120 NE 3rd street Fort Lauderdale, FL 33011 | 12 | Basic Cleaning | \$2,958.68 | \$ 35,504.16 | \$ 2,988.27 |
| 12 | Restrooms | | | \$207.11 | \$ 2,485.32 | \$ 209.18 | | |
| 12 | Floors | | | \$266.28 | \$ 3,195.36 | \$ 268.94 | | |
| 8,969 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 896.90 | \$ 0.10 | | |
| 1 | Windows | | | \$118.35 | \$ 118.35 | \$ 119.53 | | |
| 1 | Air Quality | | | \$75.22 | \$ 75.22 | \$ 75.97 | | |
| 12 | Cleaning Supplies | | | \$88.76 | \$ 1,065.12 | \$ 89.65 | | |
| 12 | Paper Products | | | \$177.52 | \$ 2,130.24 | \$ 179.30 | | |
| 8,969 | Carpet Cleaning - Deep (SQ. FT.) | | | 0.25 | \$ 2,242.25 | \$ 0.25 | | |
| 8,939 | Disinfection (SQ.) | | | 0.15 | \$ 1,340.85 | \$ 0.15 | | |
| Total | | | | | \$ 49,053.77 | | | |
| 3 | South Family Success 4735 SW 18TH STREET HOLLYWOOD, FL 33023 | | | 12 | Basic Cleaning | \$1,002.94 | \$ 12,035.28 | \$ 1,012.97 |
| | | 12 | Restrooms | \$70.21 | \$ 842.52 | \$ 70.91 | | |
| | | 12 | Floors | \$90.26 | \$ 1,083.12 | \$ 91.16 | | |
| | | 6,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 650.00 | \$ 0.10 | | |
| | | 1 | Windows | \$40.12 | \$ 40.12 | \$ 40.52 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | | |
| | | 12 | Cleaning Supplies | \$30.09 | \$ 361.08 | \$ 30.39 | | |
| | | 12 | Paper Products | \$60.18 | \$ 722.16 | \$ 60.78 | | |
| | | 6,500 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 1,625.00 | \$ 0.25 | | |
| | | 6,500 | Disinfection (SQ.) | 0.15 | \$ 975.00 | \$ 0.15 | | |
| | | Total | | | | | \$ 18,359.35 | |
| | | Total (1) - Summary, all sites | | | | | | \$ 69,698.65 |

| | | Year 1 | | Year 2 |
|----------------------------------|---------|----------|-------------|----------|
| | | Per Hour | Annual | Per Hour |
| Additional Labor: | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | |
| Total (2) | | | \$15,835.00 | |

Grand Total - Whole Group
(Total 1 + Total 2)

\$ 85,533.65

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY

| | | |
|-----|-------------------------------------|-------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above stat |
| NO | <input type="checkbox"/> | Disagree to the above s |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and c
All buildings listed in the group must be priced for this proposal s

AUTHORIZED PERSON TITLE: Managing Director DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO T

Group 2 - Agreement 9 (SBE Reserve)

| Year 2 | | |
|--------------|-------------------|------------|
| Annual | Two Year Total | |
| \$ 1,519.48 | \$ | 3,023.92 |
| \$ 106.41 | \$ | 211.77 |
| \$ 136.71 | \$ | 272.07 |
| \$ 80.80 | \$ | 160.80 |
| \$ 5.06 | \$ | 10.07 |
| \$ - | \$ | - |
| \$ 45.57 | \$ | 90.69 |
| \$ 91.14 | \$ | 181.38 |
| \$ 202.00 | \$ | 402.00 |
| \$ 121.20 | \$ | 241.20 |
| \$ 2,308.39 | \$ | 4,593.92 |
| \$ 35,859.20 | \$ | 71,363.36 |
| \$ 2,510.17 | \$ | 4,995.49 |
| \$ 3,227.31 | \$ | 6,422.67 |
| \$ 905.87 | \$ | 1,802.77 |
| \$ 119.53 | \$ | 237.88 |
| \$ 75.97 | \$ | 151.19 |
| \$ 1,075.77 | \$ | 2,140.89 |
| \$ 2,151.54 | \$ | 4,281.78 |
| \$ 2,264.67 | \$ | 4,506.92 |
| \$ 1,354.26 | \$ | 2,695.11 |
| \$ 49,544.31 | \$ | 98,598.08 |
| \$ 12,155.63 | \$ | 24,190.91 |
| \$ 850.95 | \$ | 1,693.47 |
| \$ 1,093.95 | \$ | 2,177.07 |
| \$ 656.50 | \$ | 1,306.50 |
| \$ 40.52 | \$ | 80.64 |
| \$ 25.32 | \$ | 50.39 |
| \$ 364.69 | \$ | 725.77 |
| \$ 729.38 | \$ | 1,451.54 |
| \$ 1,641.25 | \$ | 3,266.25 |
| \$ 984.75 | \$ | 1,959.75 |
| \$ 18,542.94 | \$ | 36,902.29 |
| \$ 70,395.64 | \$ | 140,094.29 |

| Part 2 | | | |
|--------------|---------|--|------------|
| Annual | 2 years | | |
| \$ 2,000.00 | \$ | | 4,000.00 |
| \$ 1,500.00 | \$ | | 3,000.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,253.50 | \$ | | 2,507.00 |
| \$ 2,000.00 | \$ | | 4,000.00 |
| \$ 1,500.00 | \$ | | 3,000.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,253.50 | \$ | | 2,507.00 |
| \$ 1,000.00 | \$ | | 2,000.00 |
| \$15,835.00 | \$ | | 31,670.00 |
| | | | |
| \$ 86,230.64 | \$ | | 171,764.29 |

BY LIVING WAGE.

Statement.

Statement.

Conditions of the invitation for proposal.

Sheet to be determined responsive.

5/23/2021

THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group 3 - Agreement 10 (SBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total | | |
|----------|---|------------------|--|--------------|----------------|--------------|--------------|----------------|--------------|--------------|
| | | | | Unit Price | Annual | Unit Price | Annual | | | |
| | | | | | | | | | | |
| 1 | ANIMAL CONTROL SOUTH 2400 SW 42 STREET FT. LAUDERDALE, FL 33315 | 12 | Basic Cleaning | \$4,738.90 | \$ 56,866.80 | \$ 4,786.29 | \$ 57,435.47 | \$114,302.27 | | |
| | | 12 | Restrooms | \$331.72 | \$ 3,980.64 | \$ 335.04 | \$ 4,020.45 | \$ 8,001.09 | | |
| | | 12 | Floors | \$426.50 | \$ 5,118.00 | \$ 430.77 | \$ 5,169.18 | \$ 10,287.18 | | |
| | | 14,054 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,405.40 | \$ 0.10 | \$ 1,419.45 | \$ 2,824.85 | | |
| | | 1 | Windows | \$189.56 | \$ 189.56 | \$ 191.46 | \$ 191.46 | \$ 381.02 | | |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 | | |
| | | 12 | Cleaning Supplies | \$142.17 | \$ 1,706.04 | \$ 143.59 | \$ 1,723.10 | \$ 3,429.14 | | |
| | | 12 | Paper Products | \$284.33 | \$ 3,411.96 | \$ 287.17 | \$ 3,446.08 | \$ 6,858.04 | | |
| | | 14,054 | FT.) | 0.25 | \$ 3,513.50 | \$ 0.25 | \$ 3,548.64 | \$ 7,062.14 | | |
| | | 14,054 | FT.) | 0.15 | \$ 2,108.10 | \$ 0.15 | \$ 2,129.18 | \$ 4,237.28 | | |
| | | Total | | | | \$ 78,350.15 | \$ 79,133.65 | \$ 157,483.80 | | |
| | | 2 | ENVIRONMENTAL PROTECTION & GROWTH MANAGEMENT (LAB) 3245 COLLEGE AVENUE DAVIE, FL 33312 | 12 | Basic Cleaning | \$2,156.32 | \$ 25,875.84 | \$ 2,177.88 | \$ 26,134.60 | \$ 52,010.44 |
| | | | | 12 | Restrooms | \$150.94 | \$ 1,811.28 | \$ 152.45 | \$ 1,829.39 | \$ 3,640.67 |
| 12 | Floors | | | \$194.07 | \$ 2,328.84 | \$ 196.01 | \$ 2,352.13 | \$ 4,680.97 | | |
| 10,000 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 1,000.00 | \$ 0.10 | \$ 1,010.00 | \$ 2,010.00 | | |
| 1 | Windows | | | \$86.25 | \$ 86.25 | \$ 87.11 | \$ 87.11 | \$ 173.36 | | |
| 1 | Air Quality | | | \$0.00 | \$ - | \$ - | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | \$64.69 | \$ 776.28 | \$ 65.34 | \$ 784.04 | \$ 1,560.32 | | |
| 12 | Paper Products | | | \$129.38 | \$ 1,552.56 | \$ 130.67 | \$ 1,568.09 | \$ 3,120.65 | | |
| 10,000 | FT.) | | | 0.25 | \$ 2,500.00 | \$ 0.25 | \$ 2,525.00 | \$ 5,025.00 | | |
| 10,000 | FT.) | | | 0.15 | \$ 1,500.00 | \$ 0.15 | \$ 1,515.00 | \$ 3,015.00 | | |
| Total | | | | \$ 37,431.05 | \$ 37,805.36 | \$ 75,236.41 | | | | |
| 3 | FMD SOUTH REG MAINT OFFICE 8500 Griffin Road Davie FL, 33328 | | | 12 | Basic Cleaning | \$852.50 | \$ 10,230.00 | \$ 861.03 | \$ 10,332.30 | \$ 20,562.30 |
| | | | | 12 | Restrooms | \$59.68 | \$ 716.16 | \$ 60.28 | \$ 723.32 | \$ 1,439.48 |
| | | 12 | Floors | \$76.73 | \$ 920.76 | \$ 77.50 | \$ 929.97 | \$ 1,850.73 | | |
| | | 3,600 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 360.00 | \$ 0.10 | \$ 363.60 | \$ 723.60 | | |
| | | 1 | Windows | \$34.10 | \$ 34.10 | \$ 34.44 | \$ 34.44 | \$ 68.54 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 | | |
| | | 12 | Cleaning Supplies | \$25.58 | \$ 306.96 | \$ 25.84 | \$ 310.03 | \$ 616.99 | | |
| | | 12 | Paper Products | \$51.15 | \$ 613.80 | \$ 51.66 | \$ 619.94 | \$ 1,233.74 | | |
| | | 3,600 | FT.) | 0.25 | \$ 900.00 | \$ 0.25 | \$ 909.00 | \$ 1,809.00 | | |
| | | 3,600 | FT.) | 0.15 | \$ 540.00 | \$ 0.15 | \$ 545.40 | \$ 1,085.40 | | |
| | | Total | | | | \$ 14,646.85 | \$ 14,793.32 | \$ 29,440.17 | | |
| | | 4 | FLEET SERVICES # 2 2515 S.W. 4TH AVE FORT LAUDERDALE, FL 33315 | 12 | Basic Cleaning | \$225.66 | \$ 2,707.92 | \$ 227.92 | \$ 2,735.00 | \$ 5,442.92 |
| | | | | 12 | Restrooms | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| 12 | Floors | | | \$20.31 | \$ 243.72 | \$ 20.51 | \$ 246.16 | \$ 489.88 | | |
| 1,100 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 110.00 | \$ 0.10 | \$ 111.10 | \$ 221.10 | | |
| 1 | Windows | | | \$9.03 | \$ 9.03 | \$ 9.12 | \$ 9.12 | \$ 18.15 | | |
| 1 | Air Quality | | | \$0.00 | \$ - | \$ - | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | \$6.77 | \$ 81.24 | \$ 6.84 | \$ 82.05 | \$ 163.29 | | |
| 12 | Paper Products | | | \$13.54 | \$ 162.48 | \$ 13.68 | \$ 164.10 | \$ 326.58 | | |
| 1,100 | FT.) | | | 0.25 | \$ 275.00 | \$ 0.25 | \$ 277.75 | \$ 552.75 | | |
| 1,100 | FT.) | | | 0.15 | \$ 165.00 | \$ 0.15 | \$ 166.65 | \$ 331.65 | | |
| Total | | | | \$ 3,943.99 | \$ 3,983.43 | \$ 7,927.42 | | | | |
| 5 | FLEET SERVICES #8 7101 S.W 205 AVENUE FT. LAUDERDALE, FL 33332 | | | 12 | Basic Cleaning | \$325.96 | \$ 3,911.52 | \$ 329.22 | \$ 3,950.64 | \$ 7,862.16 |
| | | | | 12 | Restrooms | \$22.82 | \$ 273.84 | \$ 23.05 | \$ 276.58 | \$ 550.42 |
| | | 12 | Floors | \$29.34 | \$ 352.08 | \$ 29.63 | \$ 355.60 | \$ 707.68 | | |
| | | 470 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 47.00 | \$ 0.10 | \$ 47.47 | \$ 94.47 | | |
| | | 1 | Windows | \$13.04 | \$ 13.04 | \$ 13.17 | \$ 13.17 | \$ 26.21 | | |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | \$9.78 | \$ 117.36 | \$ 9.88 | \$ 118.53 | \$ 235.89 | | |
| | | 12 | Paper Products | \$19.56 | \$ 234.72 | \$ 19.76 | \$ 237.07 | \$ 471.79 | | |
| | | 470 | FT.) | 0.25 | \$ 117.50 | \$ 0.25 | \$ 118.68 | \$ 236.18 | | |
| | | 470 | FT.) | 0.15 | \$ 70.50 | \$ 0.15 | \$ 71.21 | \$ 141.71 | | |
| | | Total | | | | \$ 5,137.56 | \$ 5,188.94 | \$ 10,326.50 | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit | | Unit | | Two Year Total |
|---------------------------------------|--|------------------|-----------------------------|-----------------|---------------|-----------------|---------------|----------------|
| | | | | Price | Annual | Price | Annual | |
| 6 | LOW RISE BUILDING (Sched Sect) 2600 SW 4th Avenue Fort Lauderdale, Fl. 33315 | 12 | Basic Cleaning | \$1,128.31 | \$ 13,539.72 | \$ 1,139.59 | \$ 13,675.12 | \$ 27,214.84 |
| | | 12 | Restrooms | \$78.98 | \$ 947.76 | \$ 79.77 | \$ 957.24 | \$ 1,905.00 |
| | | 12 | Floors | \$101.55 | \$ 1,218.60 | \$ 102.57 | \$ 1,230.79 | \$ 2,449.39 |
| | | 5,000 | Pressure Cleaning (SQ. FT.) | | \$ 500.00 | \$ 0.10 | \$ 505.00 | \$ 1,005.00 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$33.85 | \$ 406.20 | \$ 34.19 | \$ 410.26 | \$ 816.46 |
| | | 12 | Paper Products | \$67.70 | \$ 812.40 | \$ 68.38 | \$ 820.52 | \$ 1,632.92 |
| | | 5,000 | FT.) | | \$ 1,250.00 | \$ 0.25 | \$ 1,262.50 | \$ 2,512.50 |
| | | 5,000 | FT.) | | \$ 750.00 | \$ 0.15 | \$ 757.50 | \$ 1,507.50 |
| | | | Total | | | \$ 19,499.90 | | \$ 19,694.90 |
| 7 | MOSQUITO CONTROL 1201 WEST AIRPORT ROAD PEMBROKE PINES, FL 33023 | 12 | Basic Cleaning | \$225.66 | \$ 2,707.92 | \$ 227.92 | \$ 2,735.00 | \$ 5,442.92 |
| | | 12 | Restrooms | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| | | 12 | Floors | \$20.31 | \$ 243.72 | \$ 20.51 | \$ 246.16 | \$ 489.88 |
| | | 1,200 | Pressure Cleaning (SQ. FT.) | | \$ 120.00 | \$ 0.10 | \$ 121.20 | \$ 241.20 |
| | | 1 | Windows | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$6.77 | \$ 81.24 | \$ 6.84 | \$ 82.05 | \$ 163.29 |
| | | 12 | Paper Products | \$13.54 | \$ 162.48 | \$ 13.68 | \$ 164.10 | \$ 326.58 |
| | | 1,200 | FT.) | | \$ 300.00 | \$ 0.25 | \$ 303.00 | \$ 603.00 |
| | | 1,200 | FT.) | | \$ 180.00 | \$ 0.15 | \$ 181.80 | \$ 361.80 |
| | | | Total | | | \$ 4,010.03 | | \$ 4,050.13 |
| 8 | LANDFILL 7101 SW 205 AVENUE FT. LAUDERDALE, FL 33332 | 12 | Basic Cleaning | \$927.72 | \$ 11,132.64 | \$ 937.00 | \$ 11,243.97 | \$ 22,376.61 |
| | | 12 | Restrooms | \$64.94 | \$ 779.28 | \$ 65.59 | \$ 787.07 | \$ 1,566.35 |
| | | 12 | Floors | \$83.49 | \$ 1,001.88 | \$ 84.32 | \$ 1,011.90 | \$ 2,013.78 |
| | | 11,000 | Pressure Cleaning (SQ. FT.) | | \$ 1,100.00 | \$ 0.10 | \$ 1,111.00 | \$ 2,211.00 |
| | | 1 | Windows | \$37.11 | \$ 37.11 | \$ 37.48 | \$ 37.48 | \$ 74.59 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 12 | Cleaning Supplies | \$27.83 | \$ 333.96 | \$ 28.11 | \$ 337.30 | \$ 671.26 |
| | | 12 | Paper Products | \$55.66 | \$ 667.92 | \$ 56.22 | \$ 674.60 | \$ 1,342.52 |
| | | 11,000 | FT.) | | \$ 2,750.00 | \$ 0.25 | \$ 2,777.50 | \$ 5,527.50 |
| | | 11,000 | FT.) | | \$ 1,650.00 | \$ 0.15 | \$ 1,666.50 | \$ 3,316.50 |
| | | | Total | | | \$ 19,502.94 | | \$ 19,697.97 |
| Total (1) - Summary, all sites | | | | \$182,522.47 | | \$184,347.69 | \$366,870.16 | |
| | | | | | | | | |
| | | | | Per Hour | Annual | Per Hour | Annual | 2 years |
| Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| | Site Supervisor | 50 hrs. | | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| | Full Time Service Crew | 50 hrs. | | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| | Part Time Service Crew | 50 hrs. | | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| | Porter Day/Night | 50 hrs. | | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| | Site Supervisor | 50 hrs. | | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| | Full Time Service Crew | 50 hrs. | | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| | Part Time Service Crew | 50 hrs. | | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| | Porter Day/Night | 50 hrs. | | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| | "Pass thru" (Services/Materials) | | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | | | | \$15,835.00 | | \$15,835.00 | \$31,670.00 |
| Grand Total - Whole Group | | | | | \$182,522.47 | | \$200,182.69 | \$398,540.16 |

(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group 4

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | |
|----------|---|------------------|-----------------------------|------------|-------------|
| | | | | Unit Price | Annual |
| 1 | FLEET SERVICES # 3 1600 N.W. 30 TH AVE. POMPANO BEACH, FL. 33069 | 12 | Basic Cleaning | \$626.84 | \$7,522.08 |
| | | 12 | Restrooms | \$43.88 | \$526.56 |
| | | 12 | Floors | \$56.42 | \$677.04 |
| | | 2,771 | Pressure Cleaning (SQ. FT.) | 0.1 | \$277.10 |
| | | 1 | Windows | \$25.07 | \$ 25.07 |
| | | 1 | Air Quality | \$0.00 | \$ - |
| | | 12 | Cleaning Supplies | \$18.81 | \$225.72 |
| | | 12 | Paper Products | \$37.61 | \$451.32 |
| | | 2,771 | (SQ. FT.) | 0.25 | \$692.75 |
| | | 2,771 | (SQ. FT.) | 0.15 | \$415.65 |
| Total | | | | | \$10,813.29 |
| 2 | FAMILY SUCCESS CENTER NORTHWEST 10077 NW 29th Street Coral Springs, Fl. 33065 | 12 | Basic Cleaning | \$2,883.46 | \$34,601.52 |
| | | 12 | Restrooms | \$201.84 | \$2,422.08 |
| | | 12 | Floors | \$259.51 | \$3,114.12 |
| | | 13,680 | Pressure Cleaning (SQ. FT.) | 0.1 | \$1,368.00 |
| | | 1 | Windows | \$115.34 | \$ 115.34 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 |
| | | 12 | Cleaning Supplies | \$86.50 | \$1,038.00 |
| | | 12 | Paper Products | \$173.01 | \$2,076.12 |
| | | 13,680 | (SQ. FT.) | 0.25 | \$3,420.00 |
| | | 13,680 | (SQ. FT.) | 0.15 | \$2,052.00 |
| Total | | | | | \$50,257.33 |
| 3 | REVENUE COLLECTION/ AUTO TAG 1800 NW 66 Avenue Plantation, FL | 12 | Basic Cleaning | \$1,504.41 | \$18,052.92 |
| | | 12 | Restrooms | \$105.31 | \$1,263.72 |
| | | 12 | Floors | \$115.34 | \$1,384.08 |
| | | 16,225 | Pressure Cleaning (SQ. FT.) | 0.1 | \$1,622.50 |
| | | 1 | Windows | \$25.07 | \$ 25.07 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 |
| | | 12 | Cleaning Supplies | \$45.13 | \$541.56 |
| | | 12 | Paper Products | \$90.26 | \$1,083.12 |
| | | 16,225 | (SQ. FT.) | 0.25 | \$4,056.25 |
| | | 16,225 | (SQ. FT.) | 0.15 | \$2,433.75 |
| Total | | | | | \$30,488.04 |
| 4 | OFFICE OF JUSTICE SERVICES 624 NW 15 Way Fort Lauderdale, FL 33311 | 12 | Basic Cleaning | \$1,128.31 | \$13,539.72 |
| | | 12 | Restrooms | \$78.98 | \$947.76 |
| | | 12 | Floors | \$101.55 | \$1,218.60 |
| | | 4,920 | Pressure Cleaning (SQ. FT.) | 0.1 | \$492.00 |
| | | 1 | Windows | \$45.13 | \$ 45.13 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 |
| | | 12 | Cleaning Supplies | \$33.85 | \$406.20 |
| | | 12 | Paper Products | \$67.70 | \$812.40 |
| | | 4,920 | (SQ. FT.) | 0.25 | \$1,230.00 |
| | | 4,920 | (SQ. FT.) | 0.15 | \$738.00 |
| Total | | | | | \$19,454.88 |

| | | |
|--|---------------------------------------|--------------|
| | Total (1) - Summary, all sites | \$111,013.54 |
|--|---------------------------------------|--------------|

| | | | Per Hour | Annual |
|----------------------------------|---------|--|----------|-------------|
| Additional Labor: | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 |
| "Pass thru" (Services/Materials) | | | | \$ 1,000.00 |
| Total (2) | | | | \$15,835.00 |

| | | Year 1 |
|--|--|--------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | \$126,848.54 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BR

| | | |
|-----|---|----------|
| YES | X | Agree to |
| NO | | Disagree |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal.
All buildings listed in the group must be priced for this proposal sheet to

AUTHORIZED PERSON TITLE: Managing Director

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET

| - Agreement 11 (SBE Reserve) | | |
|-------------------------------------|---------------|---------------------------|
| Year 2 | | Two Year Total |
| Unit Price | Annual | |
| \$ 633.11 | \$ 7,597.30 | \$ 15,119.38 |
| \$ 44.32 | \$ 531.83 | \$ 1,058.39 |
| \$ 56.98 | \$ 683.81 | \$ 1,360.85 |
| \$ 0.10 | \$ 279.87 | \$ 556.97 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ - | \$ - | \$ - |
| \$ 19.00 | \$ 227.98 | \$ 453.70 |
| \$ 37.99 | \$ 455.83 | \$ 907.15 |
| \$ 0.25 | \$ 699.68 | \$ 1,392.43 |
| \$ 0.15 | \$ 419.81 | \$ 835.46 |
| | \$10,921.42 | \$ 21,734.71 |
| \$ 2,912.29 | \$34,947.54 | \$ 69,549.06 |
| \$ 203.86 | \$ 2,446.30 | \$ 4,868.38 |
| \$ 262.11 | \$ 3,145.26 | \$ 6,259.38 |
| \$ 0.10 | \$ 1,381.68 | \$ 2,749.68 |
| \$ 116.49 | \$ 116.49 | \$ 231.83 |
| \$ 50.65 | \$ 50.65 | \$ 100.80 |
| \$ 87.37 | \$ 1,048.38 | \$ 2,086.38 |
| \$ 174.74 | \$ 2,096.88 | \$ 4,173.00 |
| \$ 0.25 | \$ 3,454.20 | \$ 6,874.20 |
| \$ 0.15 | \$ 2,072.52 | \$ 4,124.52 |
| | \$50,759.90 | \$ 101,017.23 |
| \$ 1,519.45 | \$18,233.45 | \$ 36,286.37 |
| \$ 106.36 | \$ 1,276.36 | \$ 2,540.08 |
| \$ 116.49 | \$ 1,397.92 | \$ 2,782.00 |
| \$ 0.10 | \$ 1,638.73 | \$ 3,261.23 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 45.58 | \$ 546.98 | \$ 1,088.54 |
| \$ 91.16 | \$ 1,093.95 | \$ 2,177.07 |
| \$ 0.25 | \$ 4,096.81 | \$ 8,153.06 |
| \$ 0.15 | \$ 2,458.09 | \$ 4,891.84 |
| | \$30,792.92 | \$ 61,280.96 |
| \$ 1,139.59 | \$13,675.12 | \$ 27,214.84 |
| \$ 79.77 | \$ 957.24 | \$ 1,905.00 |
| \$ 102.57 | \$ 1,230.79 | \$ 2,449.39 |
| \$ 0.10 | \$ 496.92 | \$ 988.92 |
| \$ 45.58 | \$ 45.58 | \$ 90.71 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 34.19 | \$ 410.26 | \$ 816.46 |
| \$ 68.38 | \$ 820.52 | \$ 1,632.92 |
| \$ 0.25 | \$ 1,242.30 | \$ 2,472.30 |
| \$ 0.15 | \$ 745.38 | \$ 1,483.38 |
| | \$19,649.43 | \$ 39,104.31 |

| | | | |
|--|--------------|----|------------|
| | \$112,123.68 | \$ | 223,137.22 |
|--|--------------|----|------------|

| Per Hour | Annual | 2 years |
|---------------|--------------|---------------|
| \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| | \$ 1,000.00 | \$ 2,000.00 |
| | \$15,835.00 | \$ 31,670.00 |
| Year 2 | | |
| | \$127,958.68 | \$ 254,807.22 |

BROWARD COUNTY LIVING WAGE.

to the above statement.

to the above statement.

ns of the invitation for proposal.

be determined responsive.

DATE: 5/23/2021

IT MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - BCJC West Building, Bridges 4 & 5 - Agreement 12 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|----------|-------------------|------------------|----------------------------------|-------------|--|--------------|----------------|-----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| | | | | 1 | BCJC West Building Bridge 4 and Bridge 5 201 SE 6 Street Fort Lauderdale, Florida 33301 | 12 | Basic Cleaning | |
| | | 12 | Restrooms | \$9,319.83 | \$111,837.96 | \$ 9,413.03 | \$112,956.34 | \$ 224,794.30 |
| | | 12 | Floors | \$11,982.64 | \$143,791.68 | \$ 12,102.47 | \$145,229.60 | \$ 289,021.28 |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$ 97,773.00 | \$ 25.32 | \$ 98,750.73 | \$ 196,523.73 |
| | | 34,050 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 3,405.00 | \$ 0.10 | \$ 3,439.05 | \$ 6,844.05 |
| | | 1 | Windows | 20,000 | \$ 20,000.00 | \$ 20,200.00 | \$ 20,200.00 | \$ 40,200.00 |
| | | 1 | Air Quality | 15000 | \$ 15,000.00 | \$ 15,150.00 | \$ 15,150.00 | \$ 30,150.00 |
| | | 12 | Cleaning Supplies | \$3,994.21 | \$ 47,930.52 | \$ 4,034.15 | \$ 48,409.83 | \$ 96,340.35 |
| | | 12 | Paper Products | \$7,988.43 | \$ 95,861.16 | \$ 8,068.31 | \$ 96,819.77 | \$ 192,680.93 |
| | | 34,050 | Carpet Cleaning - Deep (SQ. FT.) | 0.23 | \$ 7,831.50 | \$ 0.23 | \$ 7,909.82 | \$ 15,741.32 |
| | | 34,050 | Disinfection (SQ. FT.) | 0.15 | \$ 5,107.50 | \$ 0.15 | \$ 5,158.58 | \$ 10,266.08 |
| | | | Total | | \$2,146,223.60 | | \$2,167,685.84 | \$ 4,313,909.44 |

| | | | | | | |
|---------------------------------------|--|--|--|----------------|----------------|-----------------|
| Total (1) - Summary, all sites | | | | \$2,146,223.60 | \$2,167,685.84 | \$ 4,313,909.44 |
|---------------------------------------|--|--|--|----------------|----------------|-----------------|

| | | | Per Hour | Annual | Per Hour | Annual | 2 years |
|----------------------------------|---------|---------|-------------|-------------|--------------|-------------|---------|
| Additional Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 | |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 | |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 | |
| Emergency Services Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 | |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 | |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 | |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 | |
| Total (2) | | | \$15,835.00 | \$15,835.00 | \$ 31,670.00 | | |

| | | | | | | |
|--|--|--|--|----------------|----------------|-----------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | | | \$2,162,058.60 | \$2,183,520.84 | \$ 4,345,579.44 |
|--|--|--|--|----------------|----------------|-----------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance
 AUTHORIZED PERSON NAME: Stephannie Cetoute
 AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
 All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Port Everglades - Agreement 13

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 |
|----------|---|---------------------|--|---------------|--------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | 1801 SE 20th Street Ft. Lauderdale | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | \$25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | <u>395</u> | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 98.75 | \$ 0.25 |
| | | <u>395</u> | Electrostatic Disinfection (SQ. FT.) | 0.2 | \$ 79.00 | \$ 0.20 |
| | | Total | | | | |
| 2 | 1800 SE 18th Street Ft. Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | \$25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | <u>746</u> | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | | \$ 0.25 |
| | | <u>746</u> | Electrostatic Disinfection (SQ. FT.) | 0.2 | | \$ 0.20 |
| | | Total | | | | |
| 3 | 1800 SE 18th Street Garage Ft. Lauderdale | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | <u>357</u> | Deep (SQ. FT.) | 0.25 | \$ 89.25 | \$ 0.25 |
| | | <u>357</u> | Disinfection (SQ. | 0.2 | \$ 71.40 | \$ 0.20 |
| | | Total | | | | |
| 4 | Check point 3 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | \$25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | <u>41</u> | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | <u>41</u> | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | | | |
| 5 | Check point 3 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |

| | | | | | |
|--|-----------|------------------------|--------|-------------|---------|
| | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | 24 | Disinfection (SQ. FT.) | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | |

| | | | | | | |
|---|--|-----------|----------------------------------|--------------|-------------|----------|
| 6 | Check point 2 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. FT.) | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,848.93 | | |

| | | | | | | |
|---|-----------------------|-----------|------------------------|-------------|-------------|----------|
| 7 | Check point 2 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. FT.) | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|----------|--------------------------------------|------------------|------------------------|------------|--------------|------------|
| 8 | 1900 SE 23rd Street, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 124 | Deep (SQ. FT.) | 0.25 | \$ 31.00 | \$ 0.25 |
| | | 124 | Disinfection (SQ. FT.) | 0.2 | \$ 24.80 | \$ 0.20 |
| | | Total | | | \$ 10,886.28 | |

| | | | | | | |
|---|----------------------------------|------------|------------------------|----------|--------------|-----------|
| 9 | Berth 8 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | \$752.21 | \$270,795.60 | \$ 759.73 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 172 | Deep (SQ. FT.) | 0.25 | \$ 43.00 | \$ 0.25 |
| | | 172 | Disinfection (SQ. FT.) | 0.2 | \$ 34.40 | \$ 0.20 |
| | | Total | | | \$272,678.28 | |

| | | | | | | |
|----|-----------------------------------|--------|-----------------------|---------|-------------|----------|
| 10 | Berth 13 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |

| | | | | | |
|--|------------|-------------------|---------|--------------|----------|
| | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | 100 | Deep (SQ. FT.) | 0.25 | \$ 25.00 | \$ 0.25 |
| | 100 | Disinfection (SQ. | 0.2 | \$ 20.00 | \$ 0.20 |
| | | Total | | \$ 10,875.48 | |

| | | | | | | |
|----|-------------------------|-----------|-----------------------|--------------|-------------|----------|
| 11 | Gate 13 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,848.93 | | |

| | | | | | | |
|----|-----------------|-----------|-----------------------|-------------|-------------|----------|
| 12 | Gate 13 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|--------------------------------------|------------|-------------------------------------|--------------|--------------|-----------|
| 13 | 1900 SE 32nd Street, Fort Lauderdale | 12 | Restrooms | \$413.71 | \$ 4,964.52 | \$ 417.85 |
| | | Hourly | Porter (150Hrs./Month) | 25.07 | \$ 45,126.00 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$112.83 | \$ 1,353.96 | \$ 113.96 |
| | | 12 | Paper Products | \$225.66 | \$ 2,707.92 | \$ 227.92 |
| | | 977 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 244.25 | \$ 0.25 |
| | | 977 | Disinfection (SQ. FT.) | 0.2 | \$ 195.40 | \$ 0.20 |
| | | Total | | \$ 54,592.05 | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|----------|-----------------------------------|---------------------|------------------------|---------------|--------------|---------------|
| 14 | 2019 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | 25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | 1362 | Deep (SQ. FT.) | 0.25 | \$ 340.50 | \$ 0.25 |
| | | 1362 | Disinfection (SQ. | 0.2 | \$ 272.40 | \$ 0.20 |
| | | Total | | | \$ 43,934.82 | |

| | | | | | | |
|----|-----------------------------------|--------|-----------------------|---------|-------------|----------|
| 15 | 2021 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |

| | | | | |
|------------|-------------------|---------|--------------|----------|
| 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| <u>433</u> | Deep (SQ. FT.) | 0.25 | \$ 108.25 | \$ 0.25 |
| <u>433</u> | Disinfection (SQ. | 0.2 | \$ 86.60 | \$ 0.20 |
| Total | | | \$ 11,025.33 | |

| | | | | | | |
|----|-----------------------------------|-----------|-----------------------|---------|-------------|----------|
| 16 | 2025 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 66 | Deep (SQ. FT.) | 0.25 | \$ 16.50 | \$ 0.25 |
| | | 66 | Disinfection (SQ. | 0.2 | \$ 13.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|------------------------------------|------------|-----------------------|----------|--------------|-----------|
| 17 | 2026A Eller Drive, Fort Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | 25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | 359 | Deep (SQ. FT.) | 0.25 | \$ 89.75 | \$ 0.25 |
| | | 359 | Disinfection (SQ. | 0.2 | \$ 71.80 | \$ 0.20 |
| | | Total | | | | |

ITEM

NO.

FACILITY LOCATION

**Annual
Frequency**

Annual Process

| Unit Price | Annual | Unit Price |
|------------|--------|------------|
|------------|--------|------------|

| | | | | | | |
|----|-----------------------------------|------------|-----------------------|----------|--------------|-----------|
| 18 | 2026 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | 25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | 666 | Deep (SQ. FT.) | 0.25 | \$ 166.50 | \$ 0.25 |
| | | 666 | Disinfection (SQ. | 0.2 | \$ 133.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|--------------------------------------|------------|-----------------------|----------|--------------|-----------|
| 19 | 2200 SE 35th Street, Fort Lauderdale | 12 | Restrooms | \$165.49 | \$ 1,985.88 | \$ 167.14 |
| | | Hourly | Porter (60Hrs./Month) | 25.07 | \$ 18,050.40 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 12 | Paper Products | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 360 | Deep (SQ. FT.) | 0.25 | \$ 90.00 | \$ 0.25 |
| | | 360 | Disinfection (SQ. | 0.2 | \$ 72.00 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|--|-----------|-----------------------|---------|-------------|----------|
| 20 | Check point 1 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|-----------------------|--------|-----------------------|--------|-------------|----------|
| 21 | Check point 1 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |

| | | | | | |
|--|-----------|-------------------|--------|-------------|---------|
| | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | |

| | | | | | | |
|----|--|-----------|-----------------------|--------------|-------------|----------|
| 22 | Check point 4 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.79 | \$ 273.48 | \$ 23.02 |
| | | 12 | Paper Products | \$45.58 | \$ 546.96 | \$ 46.04 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,856.97 | | |

| | | | | | | |
|----|-----------------------|-----------|-----------------------|-------------|-------------|--------|
| 23 | Check point 4 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$0.00 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | 25.07 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$2.26 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$4.51 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | 0.2 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|----------------------------------|------------|------------------------|--------------|--------------|-----------|
| 24 | Crane- 2050 SE 42nd ST. Ft. Laud | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | 25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | 520 | Deep (SQ. FT.) | 0.25 | \$ 130.00 | \$ 0.25 |
| | | 520 | Disinfection (SQ. | 0.2 | \$ 104.00 | \$ 0.20 |
| | | Total | | \$ 43,555.92 | | |

| | | | | | | |
|----|-----------------------------|-----------|-----------------------|-------------|-------------|----------|
| 25 | Sally Port (<u>Booth</u>) | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

26 Gate 32 (Booth)

| | | | | |
|-----------|-----------------------|--------|----------|----------|
| 12 | Restrooms | \$0.00 | \$ - | \$ - |
| Hourly | Porter (30Hrs./Month) | 25.07 | \$ - | \$ 25.32 |
| 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| Total | | | \$ 92.04 | |

Total (1) - Summary, all sites \$740,713.32

| FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|----------------------------------|------------------|------------------|-------------------|-------------|------------|
| | | | Per Hour | Annual | Per Hour |
| | | | Additional Labor: | | |
| Project Supervisor | | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | | |
| Project Supervisor | | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| "Pass thru" (Services/Materials) | | | | \$ 1,000.00 | |
| | | Total (2) | | \$15,835.00 | |

Grand Total - Whole Group \$756,548.32
(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | |
|-----|---|---------------------------------|
| YES | X | Agree to the above statement |
| NO | | Disagree to the above statement |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance
AUTHORIZED PERSON NAME: Stephannie Cetoute
AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal. All buildings listed in the group must be priced for this proposal sheet to be determined.

AUTHORIZED PERSON TITLE:

Managing Director

DATE:

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY REN

| (CBE Reserve) | |
|----------------------|---------------------------|
| ar 2 | |
| Annual | Two Year Total |
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 99.74 | \$ 198.49 |
| \$ 79.79 | \$ 158.79 |
| \$ 43,934.67 | \$ 87,434.34 |
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| | \$ - |
| | \$ - |
| \$ 32,816.48 | \$ 65,308.04 |
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 90.14 | \$ 179.39 |
| \$ 72.11 | \$ 143.51 |
| \$ 10,098.23 | \$ 20,096.48 |
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |

| | |
|-------------|--------------|
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| Annual | Two Year Total |
|--------------------|---------------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 31.31 | \$ 62.31 |
| \$ 25.05 | \$ 49.85 |
| \$ 10,995.14 | \$ 21,881.42 |

| | |
|---------------------|---------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$273,503.56 | \$ 544,299.16 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 43.43 | \$ 86.43 |
| \$ 34.74 | \$ 69.14 |
| \$275,405.06 | \$ 548,083.34 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |

| | |
|--------------|--------------|
| \$ 546.98 | \$ 1,088.54 |
| \$ 25.25 | \$ 50.25 |
| \$ 20.20 | \$ 40.20 |
| \$ 10,984.23 | \$ 21,859.71 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|---------------------|---------------|
| \$ 5,014.17 | \$ 9,978.69 |
| \$ 45,577.26 | \$ 90,703.26 |
| \$ 1,367.50 | \$ 2,721.46 |
| \$ 2,735.00 | \$ 5,442.92 |
| \$ 246.69 | \$ 490.94 |
| \$ 197.35 | \$ 392.75 |
| \$ 55,137.97 | \$ 109,730.02 |

| Annual | Two Year Total |
|---------------------|---------------------------|
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 343.91 | \$ 684.41 |
| \$ 275.12 | \$ 547.52 |
| \$ 44,374.17 | \$ 88,308.99 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |

| | |
|--------------|--------------|
| \$ 546.98 | \$ 1,088.54 |
| \$ 109.33 | \$ 217.58 |
| \$ 87.47 | \$ 174.07 |
| \$ 11,135.58 | \$ 22,160.91 |

| | |
|--------------------|---------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 16.67 | \$ 33.17 |
| \$ 13.33 | \$ 26.53 |
| \$ 10,968.78 | \$ 21,828.96 |

| | |
|---------------------|---------------------|
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| \$ 90.65 | \$ 180.40 |
| \$ 72.52 | \$ 144.32 |
| \$ 32,979.64 | \$ 65,632.75 |

| Annual | Two Year Total |
|---------------------|---------------------------|
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| \$ 168.17 | \$ 334.67 |
| \$ 134.53 | \$ 267.73 |
| \$ 33,119.17 | \$ 65,910.43 |

| | |
|---------------------|---------------------|
| \$ 2,005.74 | \$ 3,991.62 |
| \$ 18,230.90 | \$ 36,281.30 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 90.90 | \$ 180.90 |
| \$ 72.72 | \$ 144.72 |
| \$ 22,041.19 | \$ 43,864.15 |

| | |
|--------------------|---------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |

| | |
|--------------------|---------------------|
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|---------------------|---------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 276.21 | \$ 549.69 |
| \$ 552.43 | \$ 1,099.39 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,965.54 | \$ 21,822.51 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,025.20 | \$ 18,050.40 |
| \$ 27.12 | \$ 54.24 |
| \$ 54.12 | \$ 108.24 |
| \$ 6.00 | \$ 12.00 |
| \$ 4.80 | \$ 9.60 |
| \$ 9,117.24 | \$ 18,234.48 |

| | |
|---------------------|---------------------|
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 131.30 | \$ 261.30 |
| \$ 105.04 | \$ 209.04 |
| \$ 43,991.48 | \$ 87,547.40 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

Janitorial Services - Price Sheets - 911 Call Centers - Agreement 14 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|---------------------------------------|---|------------------|-----------------------------|------------|--------------|------------|--------------|----------|------------|
| | | | | Unit Price | Annual | Unit Price | Annual | Total | |
| | | | | | | | | | |
| 1 | North Regional Dispatch Center 4900 Copans Rd, 2nd Fl Coconut Creek 33066 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 3,752 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$375.20 | \$ 0.10 | \$378.95 | \$ | 754.15 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 3,752 | FT.) | 0.25 | \$938.00 | \$ 0.25 | \$947.38 | \$ | 1,885.38 |
| | | 3,752 | (SQ. FT.) | 0.2 | \$750.40 | \$ 0.20 | \$757.90 | \$ | 1,508.30 |
| Total | | | | | \$108,938.27 | | \$110,027.65 | \$ | 218,965.92 |
| 2 | South Regional Dispatch Center 6057 SW 198 Terrace Pembroke Pines 33332 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 2,323 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$232.30 | \$ 0.10 | \$234.62 | \$ | 466.92 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 2,323 | FT.) | 0.25 | \$580.75 | \$ 0.25 | \$586.56 | \$ | 1,167.31 |
| | | 2,323 | (SQ. FT.) | 0.2 | \$464.60 | \$ 0.20 | \$469.25 | \$ | 933.85 |
| Total | | | | | \$108,152.32 | | \$109,233.84 | \$ | 217,386.16 |
| 3 | Central Regional Dispatch Center 10440 W Oakland Park Bld Sunrise 33351 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 4,464 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$446.40 | \$ 0.10 | \$450.86 | \$ | 897.26 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 4,464 | FT.) | 0.25 | \$1,116.00 | \$ 0.25 | \$1,127.16 | \$ | 2,243.16 |
| | | 4,464 | (SQ. FT.) | 0.2 | \$892.80 | \$ 0.20 | \$901.73 | \$ | 1,794.53 |
| Total | | | | | \$109,329.87 | | \$110,423.17 | \$ | 219,753.04 |
| Total (1) - Summary, all sites | | | | | \$326,420.46 | \$ - | \$329,684.66 | \$ | 656,105.12 |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|----------|----------------------------------|------------------|----------------|------------|------------|------------|--------|----------|--|
| | | | | Unit Price | Annual | Unit Price | Annual | Total | |
| | | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
| | Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$ | 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$ | 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$ | 2,507.00 | |
| | Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$ | 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$ | 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$ | 2,507.00 | |
| | "Pass thru" (Services/Materials) | | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$ | 2,000.00 | |

| | | | | | |
|--|---------------|--|--------------|-------------|---------------|
| | | | | | |
| | Total Group 2 | | \$15,835.00 | \$15,835.00 | \$ 31,670.00 |
| Grand Total - Whole Group (Total 1 + Total 2) | | | | | |
| | | | \$342,255.46 | \$ - | \$345,519.66 |
| | | | | | \$ 687,775.12 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.



CERTIFICATE OF LIABILITY INSURANCE

Broward County Board of
County Commissioners

BLD2121632P1

DATE (MM/DD/YYYY)

09/22/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|--------------------------------------|--|---|--------------------------------------|
| PRODUCER | | CONTACT NAME: Gregg Ditzian | |
| Insure Smart | | PHONE (A/C, No, Ext): (305) 653-7977 | FAX (A/C, No): (305) 654-0293 |
| 20286 NW 2 Ave | | E-MAIL ADDRESS: info@insure-smart.com | |
| Miami FL 33169 | | INSURER(S) AFFORDING COVERAGE | |
| | | INSURER A: UNITED NATL INS CO | NAIC # 13064 |
| INSURED | | INSURER B: PROGRESSIVE AMERICAN INSURANCE COMPAI | 24252 |
| Amer-Plus Janitorial Maintanance LLC | | INSURER C: FRANK WINSTON CRUM INSURANCE | |
| 1265 NE 203 St | | INSURER D: | |
| North Miami Beach FL 33179- | | INSURER E: | |
| | | INSURER F: | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|-----------|----------|----------------|-------------------------|-------------------------|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY | N | N | GL47128 | 09/21/2020 | 09/21/2021 | EACH OCCURRENCE \$ 1,000,000 |
| | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | MED EXP (Any one person) \$ 5,000 |
| | <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | | | | | | PERSONAL & ADV INJURY \$ 1,000,000 |
| | OTHER: | | | | | | GENERAL AGGREGATE \$ 2,000,000 |
| | | | | | | | PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| | | | | | | | \$ |
| B | AUTOMOBILE LIABILITY | N | N | 02656318-0 | 09/21/2020 | 09/21/2021 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 |
| | <input type="checkbox"/> ANY AUTO | | | | | | BODILY INJURY (Per person) \$ |
| | <input type="checkbox"/> OWNED AUTOS ONLY | | | | | | BODILY INJURY (Per accident) \$ |
| | <input checked="" type="checkbox"/> HIRED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) \$ |
| | <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | | | | | | \$ |
| | | | | | | | \$ |
| | UMBRELLA LIAB | | | | | | EACH OCCURRENCE \$ |
| | EXCESS LIAB | | | | | | AGGREGATE \$ |
| | <input type="checkbox"/> OCCUR | | | | | | \$ |
| | <input type="checkbox"/> CLAIMS-MADE | | | | | | \$ |
| | DED | | | | | | \$ |
| | RETENTION \$ | | | | | | \$ |
| C | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | N/A | N | FWFL0010655501 | 06/15/2020 | 06/15/2021 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | | | | | | E.L. EACH ACCIDENT \$ 500,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - EA EMPLOYEE \$ 500,000 |
| | | | | | | | E.L. DISEASE - POLICY LIMIT \$ 500,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

| | |
|---|--|
| CERTIFICATE HOLDER | CANCELLATION |
| City of Aventura 19200 West Country Club Drive 4th Floor Aventura FL 33180 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE Gregg Ditzian K069236 |

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LETTER OF INTENT

BETWEEN BIDDER/OFFEROR AND COUNTY BUSINESS ENTERPRISE (CBE) FIRM/SUPPLIER

This form is to be completed and signed for each CBE firm. If the PRIME is a CBE firm, please indicate the percentage performing with your own forces.

Solicitation No.: Bid # BLD2121632P1

Project Title: Janitorial Services- County Facilities

Bidder/Offeror Name: Amer-Plus Janitorial & Maintenance LLC

Address: 2598 E Sunrise Blvd City: Ft. Lauderdale State: F Zip: 3330

Authorized Representative: Stephannie Cetoute Phone: (305)725-2385

CBE Firm/Supplier Name: Amer-Plus Janitorial Maintenance, LLC

Address: 2598 E Sunrise Blvd City: Fort Lauderdale State: FL Zip: 33304

Authorized Representative: Stephannie Cetoute Phone: 305-725-2385

- A. This is a letter of intent between the bidder/offeror on this project and a CBE firm for the CBE to perform work on this project.
- B. By signing below, the bidder/offeror is committing to utilize the above-named CBE to perform the work described below.
- C. By signing below, the above-named CBE is committing to perform the work described below.
- D. By signing below, the bidder/offeror and CBE affirm that if the CBE subcontracts any of the work described below, it may only subcontract that work to another CBE.

Work to be performed by CBE Firm

| Description | NAICS ¹ | CBE Contract Amount ² | CBE Percentage of Total Project Value |
|------------------------------------|--------------------|----------------------------------|---------------------------------------|
| Agreement 1-14 Janitorial Services | 561720 | | 100 % |
| | | | % |
| | | | % |

AFFIRMATION: I hereby affirm that the information above is true and correct.

CBE Firm/Supplier Authorized Representative

Signature: Title: CEO Date: 5/26/21

Bidder/Offeror Authorized Representative

Signature: Title: CEO Date: 5/26/21

¹ Visit Census.gov and select [NAICS](#) to search and identify the correct codes. Match type of work with NAICS code as closely as possible.

² To be provided only when the solicitation requires that bidder/offeror include a dollar amount in its bid/offer.

In the event the bidder/offeror does not receive award of the prime contract, any and all representations in this Letter of Intent and Affirmation shall be null and void.



Vendor Reference Verification Form

Broward County Solicitation No. and Title:

RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: Amer-Plus Janitorial & Maintenance LLC

Organization/Firm Name providing reference:

Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement

Contact Name: CAPTAIN JOSE ESCABI'

Reference date: 5/10/12

Contact Email: JOSE.ESCABI@MYFVC.COM

Contact Phone: 772-216-0044

Name of Referenced Project: Janitorial Services

Contract No.

Date Services Provided:

Project Amount:

February 1, 2018 to January 31, 2023

\$29,940.00

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

1. Vendor's Quality of Service

- a. Responsive
- b. Accuracy
- c. Deliverables

| | | | |
|--------------------------|--------------------------|-------------------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

2. Vendor's Organization:

- a. Staff expertise
- b. Professionalism
- c. Turnover

| | | | |
|--------------------------|--------------------------|-------------------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

3. Timeliness of:

- a. Project
- b. Deliverables

| | | | |
|--------------------------|--------------------------|-------------------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

4. Project completed within budget

| | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|--------------------------|--------------------------|--------------------------|--------------------------|

5. Cooperation with:

- a. Your Firm
- b. Subcontractor(s)/Subconsultant(s)
- c. Regulatory Agency(ies)

| | | | |
|--------------------------|--------------------------|-------------------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____



Vendor Reference Verification Form

Broward County Solicitation No. and Title:
RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: **Amer-Plus Janitorial & Maintenance LLC**

Organization/Firm Name providing reference:
KBS/Emmaculate Reflections

Contact Name: **Natalia Jurgens**

Reference date: **5/23/21**

Contact Email: **Nathalia.jurgens@kbs-services.com**

Contact Phone: **(954)292-0913**

Name of Referenced Project: **Janitorial Services**

Contract No. _____ Date Services Provided: **2012** to **ongoing** Project Amount: **\$49200**

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:
Janitorial

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Timeliness of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Project completed within budget | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Cooperation with: | | | | |
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____



Vendor Reference Verification Form

Broward County Solicitation No. and Title:
RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: **Amer-Plus Janitorial & Maintenance LLC**

Organization/Firm Name providing reference:
WestCare Foundation

Contact Name: **Eric Singleton**

Reference date: **5/23/21**

Contact Email: **eric.singleton@westcare.com**

Contact Phone: **(305)573-3784**

Name of Referenced Project: **Janitorial Services**

Contract No. _____ Date Services Provided: **2019** to **ongoing** Project Amount: **n/a**

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:

Janitorial/ Covid Disinfection

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Timeliness of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Project completed within budget | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Cooperation with: | | | | |
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____

LIVING WAGE ORDINANCE COMPLIANCE AFFIDAVIT FORM

The completed and signed form should be returned with the Vendor's submittal. If not provided with submittal, the Vendor must submit within three business days of County's request. Vendor may be deemed non-responsive for failure to fully comply within stated timeframes. Vendor should scan and upload the completed, signed form(s) in PeriscopeSG2.

Covered Employer: Amer-Plus Janitorial & Maintenance LLC

Address: 2598 E Sunrise Blvd, Fort Lauderdale, FL 33304

Local Contact: Stephannie Cetoute

E-Mail Address: scetoute@amerpluscleaning.com

Address: 1265 NE 203rd Street, Miami, FL 33179

Contract Amount:

Using Agency Served:

Solicitation No. and Title: #BLD2121632P1 - Janitorial Services - County Facilities

By signing below I hereby certify that the covered employees listed below: (please check one)

- A. Receive a minimum pay of \$ _____ per hour and are provided health benefits valued at \$ _____ per hour.
- B. Receive a minimum pay of \$ 17.05 per hour and are not provided health benefits.

Provide names of hourly employees and their job classifications providing covered services for the above referenced contract:

| Name | Job Class | A or B | Name | Job Class | A or B |
|---------------------------|-----------|--------|-----------------------|-----------|--------|
| <u>Kennel Santisteban</u> | <u>B</u> | Select | <u>Ernesto Ortega</u> | <u>B</u> | Select |
| <u>Marcus Soto</u> | <u>B</u> | Select | <u>Kennel Lamy</u> | <u>B</u> | Select |
| <u>Ledy Cordero</u> | <u>B</u> | Select | | | Select |
| <u>Maria Berriel</u> | <u>B</u> | Select | | | Select |

(Attach additional sheets in the format above, if needed)

I, Stephannie Cetoute of Amer-Plus Janitorial & Maintenance LLC hereby attest that
(Print Name) (Company)

(1) I have the authority to sign this notarized compliance affidavit, (2) the following information is true, complete and correct and (3) the Vendor certifies that it shall:

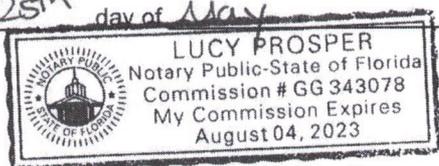
- a) Pay all employees working on this contract/project, who are covered by the Living Wage Ordinance, as amended, in accordance with wage rates and provisions of the Living Wage Ordinance;
- b) Provide the applicable living wage statement regarding wage rates with the employee's first paycheck or direct deposit receipt as required by the Living Wage Ordinance, as amended; and
- c) (IF APPLICABLE) If health care benefits are provided under "A" above, the health care benefit meets the standard health benefit plan as described in Section 627.6699 (12)(b)(4), Florida Statutes, as amended. As a principle officer of the covered employer, the undersigned affirms that the referenced Florida Statute has been reviewed and the covered employer's health plan meets all the elements required by the statute, as amended.

[Signature]
Signature

Managing Director
Title

SWORN TO AND SUBSCRIBED BEFORE ME this 25th day of May, 2021

STATE OF Florida
COUNTY OF Miami Dade



Lucy Prosper
Notary Public (Sign name of Notary Public)

My commission expires: 08/04/23 (SEAL)

Personally Known or Produced Identification Type of Identification Produced: Drivers License

AMER-PLUS JANITORIAL & MAINTENANCE LLC



Bid Package prepared for:



The Broward County Board of County Commissioners
115 S Andrews Ave
421, Fort Lauderdale,
FL 33301

Attn: Angie Salinas, Contract Grant Administrator Senior

RFP No. #BLD2121632P1 - Janitorial Services - County Facilities
Agreement No. 11 Small Facilities Group 4 (4 Locations)

Due Date & Time: May 26, 2021 2:00 PM EDT

Amer-Plus Janitorial & Maintenance LLC
Contact: Stephannie Cetoute, Managing Director
Email: scetoute@amerpluscleaning.com
Phone: (305)725-2385
Website: www.amerpluscleaning.com
FEIN#: 42-1583060

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May 24, 2021

The Broward County Board of County Commissioners
115 S Andrews Ave
421, Fort Lauderdale,
FL 33301

Attention: Angie Salinas, Contract Grant Administrator Senior

Amer-Plus Janitorial & Maintenance LLC is pleased to submit for review and consideration our response for Request for Proposal #BLD2121632P1 - Janitorial Services - County Facilities for Agreement No. 11 Small Facilities Group 4 (4 Locations).

Founded in 1998, Amer-Plus Janitorial is a Minority & Woman-Owned commercial cleaning company that services the South Florida community. We believe that our core values of integrity, reliability, and quality position us best to serve you. We understand the complexity involved in managing janitorial operations over multiple facilities, delivering varying levels of cleaning frequencies and work schedules.

Amer-Plus has a track record of providing excellent, cost-effective cleaning services to both public and private institutions. Our proposed plan would be the most effective and beneficial to the Broward County Board of County Commissioners for the following reasons:

- Amer-Plus has been ensuring healthy spaces for our Clients for over twenty (20) years.
- We provide A+ cleaning services.
- We believe in hard work and in smart work.
- We create a personal relationship with you.
- We are your highly adaptable ally in your quest for clean spaces.
- Amer-Plus offers comprehensive Training, and a robust Quality Control program based on thorough inspections.
- Amer-Plus' proposed Management and Supervisory team has an excellent track record of delivering consistently high levels of service.
- We are committed to delivering the best value to your organization, and maintaining the high levels of service that our Clients have come to expect from us.

Thank you for the opportunity to bid on your cleaning needs. If you have any questions, please don't hesitate to ask.

Sincerely,

Stephannie Cetoute,
Managing Director
Amer Plus Janitorial Maintenance LLC

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

1.

Ability of Professional Personnel

In This Section:

- ❖ 1. Ability of Professional Personnel
- ❖ 1.1. Company Profile
- ❖ 1.2. Company Experience/Reference
- ❖ 1.3 Experience of Key Personnel

1. Ability of Professional Personnel

Key Project Personnel

Amer-Plus Janitorial
Healthy Living. Through Healthy Spaces
Phone: (305)725-2385

The following key personnel will be directly responsible for this project:

- Lumodeste Cetoute - Director of Operations, 25+ years of cleaning industry experience.
 - Mr. Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two (2) decades as an environmental cleaning technician in the healthcare industry for several major hospitals in the South Florida Community.
- Stephannie Cetoute - CEO/Managing Director, 10+ years of project management experience, 5 years of cleaning industry experience.
 - Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018.
- Michael Kelly - Area Manager/Project Manager, 20+ years of cleaning industry experience.
 - Mr. Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. Mr. Kelly will be responsible for overseeing your facilities.

Support Staff

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.
- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

Lumodeste Cetoute will be responsible for coordination of work.

Resumes of Key Project Personnel

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Stephannie Cetoute

1265 N.E. 203rd street Miami, FL
(850) 727-9635 scetoute@gmail.com

Education:

Clark Atlanta University 2014 - **Master of Arts Economics**

Florida State University 2009 - **Bachelor of Science Business Finance, Minor Economics**

Professional History:

Amer-Plus Janitorial & Maintenance LLC

Managing Director

January 2018- Present

- Develop and execute company's business strategies
- Ensure quality service is delivered to each customer

Director of Sales

April 2017- January 2018

- Responsible for obtaining new accounts and customer relations

Emergency Cleaning Staff

September 2014- January 2018

- Provide emergency cleanup in the event back-up staff unavailable or an emergency

The Miami-Dade Beacon Council

March 2015 – April 2017

Manager, Research & Strategic Planning

- Provided quality research used to promote Miami-Dade County through active national and international economic development missions, and participation in industry trade shows and conferences.
- Carried out recommendations from county's economic research study, by working with business industries, universities, communities, and the nation's workers to promote economic growth and sustainable development.
- Produced economic quarterly updates and monthly labor market reports of Miami Dade County community.

Federal Reserve Bank of Atlanta

March 2013 - August 2014

Financial Statistics & Structure Analysis Intern

- Collected and managed high structure data for Sixth District entities through the assessment of Annual Report of Holding Companies (FR Y-6), Weekly Report of Selected Assets (FR2644, H.8), and Annual Report of Reserve Liabilities (FR2900).
- Attended seminars and a Federal Open Market Committee briefing on economic outlook of economy.

Check 21 Operations Contractor

May 2012 - March 2013

- Supported implementation and transition of bank acquiring all paper check activities for Federal Reserve System.

First Command Financial Planning

November 2010 - August 2011

Registered Representative & Agent

- Performed qualitative and quantitative analysis on equity mutual funds for investment consideration.
- Helped clients reach financial objectives by developing investment strategies to meet short and long-term goals.
- Researched, prepared, and delivered presentations on financial topics.

Florida Department of Economic Opportunity

May 2010 - February 2011

Office of Appeals-Special Deputy Administrative Law Judge

- Presided over disputed unemployment compensation hearings.
- Researched cases, made rulings, and constructed written decisions based on testimony and evidence provided during hearings, and in accordance to Florida Statutes.
- Resolved issues of overpayment and repayment of benefits, fraud, and charges to employers.

Office of Unemployment Claim Benefits-Employment Security Representative

September 2009 - May 2010

- Worked with the Trade Readjustment Allowance Program in providing assistance to individuals adversely affected by increased foreign imports.
- Supported the Short Time Compensation Unit in helping employers maintain staff by reducing weekly working hours during temporary slowdowns, in lieu of temporarily laying off employees.

Skills/Relevant Courses:

Language Skills: Fluent in Creole (French)

Technical Skills: Knowledge in Windows Operating Systems, Excel, SPSS, STATA, QuickBooks, Prezi

Professional Affiliation/Community Involvement:

- North Miami Chamber of Commerce
- Greater North Miami Beach Chamber of Commerce
- B.E.L. Initiative
- It's My Birthday Nonprofit Board Member

Amer-Plus Janitorial
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Phone: (305)725-2385

Michael Kelly

6471 Pershing Street
Hollywood, FL 33024

786.285.8933
michael.kelly305@gmail.com

EXECUTIVE OPERATIONS/SALES PROFESSIONAL

PROFILE A seasoned professional and powerful leader with a proven ability to manage operations. Sixteen years of thriving sales knowledge, extensive cold calling experience, wide variety of daily operations experience, and a passion for gaining personal relationships with clients.

2021-Present **Area Manager** Amer-Plus Janitorial & Maintenance LLC

A growing company with Local and State contracts in the janitorial services. Provided the day to Day operations with 10 locations and customer service. Created and implemented a new employee online app to track, clock in/out, and supply tracker. Created inspection guidelines for each customer and added a transferable inspection template for future customers.

Key Achievements

- ☑ Developed daily, weekly and monthly scheduling calendar of employee's
- ☑ Created an inspection template for each customer
- ☑ Implemented SWEPT app for company to track customers, employee's, supplies, and inspections
- ☑ Provided a spreadsheet with information in regards to Payroll and Supplies
- ☑ Added new supply vendors and subcontractors
- ☑ Hired, trained, and developed new employees in floor care services

20019-2020 **Regional Manager** Stockton Maintenance

Cultivated relationships with property managers and directors of facilities. Managed portfolio of 228 banks, and 12 class A buildings. Inventory and supply control. Tasked to 5 area managers, and 110 employees. Trained staff. Implemented scope of work. Created hands on approach with area managers to increase the level of service which led to decrease of customer complaints. Implemented disinfected program due to covid-19.

Key Achievements

- ☑ KPI's increased with additional training and inspections
- ☑ Implemented weekly Operations meetings with Area managers
- ☑ Decreased customer complaints with consistent inspections and communications with team
- ☑ Instilled action plans and documented follow up to insure completion
- ☑ keeping open lines of communications with customers is key for all service

2013 - 2018 **Regional Director Development** Jani-King of Miami

Jani-King is a global leader in franchised commercial cleaning service, business development, business operations and customer service. Job responsibilities included training of new and current Franchise owner's the policy and procedures of Jani-King, maintaining customer relations, and drastically reduced cancellations while increasing customer satisfaction.

Key Achievements

- ☑ Managed over 100 franchise owners and two Assistant operations managers
- ☑ Provided janitorial training weekly with franchisee owners
- ☑ Maintained a high level of customer service by office visits, phone calls, and emails
- ☑ Worked with national accounts to provide measurements and details of service on future accounts
- ☑ Trained operations staff on time management, customer relations, and janitorial services weekly
- ☑ 3 Time annual winner of Operations Department of the year for the Corporate Region
- ☑ 4 Time winner of Operations Director of the month out of 120 regions
- ☑ Gold winner for Sales in 2016 generating 1 million dollars in growth
- ☑ Selling one time contracts, extra works, and monthly contracts over \$20,000 monthly
- ☑ Increased revenue from \$560,000 to \$930,000 monthly

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2001 – 2012

Operations Director

Kelly Floor Maintenance

Kelly Floor Maintenance is a small South Florida Maintenance/Janitorial Company specializing in floor washing/buffing and stripping. Services included: facilities maintenance and cleaning of bathrooms, showers, garbage, and restocking.

Organized meetings with new and established clients and perform sales presentations that provide clients with information about Kelly Floor Maintenance. Follow up with owners to answer questions and resolve concerns. Generate referrals and build personal relationships with each client and close sales by signing contracts.

Key Achievements

- ☑ Won high profile contracts with YMCA of Broward County and Walgreens.
- ☑ Managed payroll and business operations, while continually meeting sales goals
- ☑ Closed 20% - 30% of all deals
- ☑ Supervised 25 employees
- ☑ Created and administered all schedules

EDUCATION

Studied Business-Broward Community College 91-94
Completed over one hundred hours of sales training

This space is intentionally left blank.

Additional Questions:

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homeless.

Phone: (786) 285-1689

Email: lcetoute@amerpluscleaning.com

Managing Director



Stephannie Cetoute has over a decade of experience working in business finance and economics including several years in economic development, where she worked to retain, attract and develop businesses in the South Florida community. Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018. She is also the founder of the Amer-Plus Foundation, which on a broader scale, is aligned with Amer-Plus Janitorial & Maintenance mission to promote healthy living through healthy spaces.

Phone: (305) 725-2385

Email: scetoute@amerpluscleaning.com

Area/Project Manager



Michael Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. Mr. Kelly's goals at Amer-Plus is to maintain a high level of quality service, education, training, and consistent customer care for all our Clients. His customer retention rate is amongst the highest in the industry and he has EVS training and obtained instructor specialist in 2015 for OR/surgical rooms. Mr. Kelly has held contracts with companies such as Walgreens, YMCA's and FPL. Michael comes with experience in servicing customers such as Wells Fargo, CBRE, South Florida Water Management, Holy Cross Hospital, medical offices and urgent care centers. He oversaw the day to day operations of Comcast Call

Centers with 1,200 plus

employees and Xfinity stores.

Phone: (305) 714-0238

Email: m.kelly@amerpluscleaning.com

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Minority Business Enterprise (MBE) Certificate



Woman Minority Business Enterprise (WMBE) Certificate



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Disadvantaged Business Enterprise (DBE) Certificate



County Business Enterprise (CBE) & Small Business Enterprise (SBE)



Amer-Plus' professional cleaning services include:

- Commercial Cleaning
- Porter Services

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Amer-Plus Janitorial Response for Agreement No. 11 Small Facilities Group 4 (4 Locations)

RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

Broward County Board of County Commissioners

- Routine Cleaning
- Carpet & Floor Cleaning
 - Stripping & Waxing
- COVID-19 Electrostatic Disinfectant Spraying
- Green Cleaning Solutions
- One-time Cleaning

We believe that we have a duty towards our citizens to provide an environment that is clean and safe. That is why for over twenty (20) years Amer-Plus Janitorial & Maintenance has been in the business of providing quality commercial cleaning services. We understand that our customers want to have a pleasurable work environment, a sense of security and peace of mind while providing their guests with the best and safest experience. That is why we approach each job with excellence and a deep understanding of what is expected of us.

We get it, and we want to service your facility with quality in mind.

2. The total number of current employees are:

- a. Full-time - 5
- b. Part-time - 8

3. The total number of supervisory employees are:

- a. Full-time - 3
- b. Part-time - 1

4. The total number of custodial workers are:

- a. Full-time - 1
- b. Part-time - 8

5. Amer-Plus Janitorial & Maintenance does employ temporary employees. Only 20% of employees are temporary/on-call.

6. Amer-Plus Janitorial & Maintenance does not provide health benefits to employees at the moment, but we do provide other fringe benefits.

7. Amer-Plus Janitorial & Maintenance does require that our employees have a criminal background check.

- a. It applies to all job categories. All staff are required to pass a background check before start of employment.

Local Business Tax

Amer-Plus Janitorial
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Sunbiz Registration

2020 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L18000108754

Entity Name: AMER-PLUS JANITORIAL MAINTENANCE LLC.

Current Principal Place of Business:

1265 NE 203RD ST
MIAMI, FL 33179

FILED
Aug 29, 2020
Secretary of State
7045122964CC

Current Mailing Address:

1265 NE 203RD ST
MIAMI, FL 33179 US

FEI Number: 42-1583060

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CETOUTE, LUMODESTE
1265 NE 203RD ST
MIAMI, FL 33179 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Authorized Person(s) Detail :

| | | | |
|------------------------|-------------------------|------------------------|------------------------|
| Title | CHIEF OPERATING OFFICER | Title | CEO, MANAGING DIRECTOR |
| Name | CETOUTE, LUMODESTE | Name | CETOUTE, STEPHANNIE |
| Address | 1265 NE 203RD ST | Address | 1265 NE 203RD ST |
| City-State-Zip: | MIAMI FL 33179 | City-State-Zip: | MIAMI FL 33179 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHANNIE CETOUTE

CEO

08/29/2020

Electronic Signature of Signing Authorized Person(s) Detail

Date

1.2. Company Experience/Reference

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Phone: (305)725-2385

Minimum Experience & Qualifications

Amer-Plus Janitorial & Maintenance LLC exceeds the minimum qualification requirements of three (3) years since we have over twenty (20) years of janitorial experience under our current organizational structure in providing services similar to those specified herein. We have experience in servicing a variety of industries from government office buildings to hotels and restaurants. While our venues may be different, our goal remains the same; provide quality cleaning service to our customers.

Amer-Plus Janitorial & Maintenance LLC has the full capability to successfully provide the janitorial services required for AGREEMENT NO. 11 SMALL FACILITIES GROUP 4 (4 LOCATIONS) in accordance with specifications outlined in *Addendum No. 5 Janitorial Contract - Specifications and Requirements* including sufficient financial support, equipment, and organization.

Amer-Plus' Managing Director, Director of Operations and Area/Project Manager have a combined total of over fifty (50) years of management experience in janitorial services. Amer-Plus Janitorial has experience in servicing buildings or locations of the same size and volume of the County's locations listed herein.

Amer-Plus Janitorial has earned a strong reputation as a provider of high-quality custodial services to projects similar to the Broward County Board of County Commissioners such as services to Florida Fish & Wildlife Conservation Commission (FWCC), Florida Lottery and Westcare Florida Inc. We will bring our understanding, experience and stability to the Broward County Board of County Commissioners' project facilities.

Please see the following pages for a summary of Amer-Plus' prior work experience and competence in undertaking engagements like that of the Broward County Board of County Commissioners. For the first three (3) Amer-Plus janitorial was the Prime Contractor and the last represents performance as a Subcontractor.

Janitorial Reference #1

Contact Person: Jose Escabi
Title: Lieutenant

Amer-Plus Janitorial
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Phone: (305)725-2385

Contact Number: (305) 370-1236

Email Address: jose.escabi@myfwc.com

Contract Term: Project Description: Amer-Plus provides general janitorial services for the FWCC at their Port Everglades location two (2) days a week.

| | | |
|----|--|--|
| a. | Name and location of facility | Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement 3440 SE 18 Ave, Hollywood, FL 33316 |
| b. | Size of facility area cleaned (square feet) | 1,500 square feet |
| c. | Number of stories (height of building) | One (1) story |
| d. | Total number of workers/supervisors assigned to facility | One (1) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | February 1, 2018 to January 31, 2023 |
| g. | Annual dollar value of contract. | \$29,940 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards. |

Janitorial Reference #2

Contact Person: Nelsa D. Rojas

Title: Sales Operations Manager

Contact Number: (305) 364-3080 ext. 5052

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 Phone: (305)725-2385

Email Address: nelsa.rojasn@flalottery.com

Project Description: Amer-Plus provides general janitorial services for the Florida Lottery at their 10,000 square feet facility on a daily basis.

| | | |
|----|--|---|
| a. | Name and location of facility | Florida Lottery Miami Lakes Business Park West, 14621 Oak Lane, Miami Lakes, FL 33016 |
| b. | Size of facility area cleaned (square feet) | 10,000 square feet |
| c. | Number of stories (height of building) | One (1) story |
| d. | Total number of workers/supervisors assigned to facility | One (1) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | July 1, 2018 to June 29, 2024 |
| g. | Annual dollar value of contract. | \$99,422.64 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards. |

Janitorial Reference #3

Contact Person: Eric Singleton

Title: Regional Director of Environment of Care and General Services

Contact Number: 305-573-3784 ext 32105 Direct; 786-260-8525 Mobile

Email Address: eric.singleton@westcare.com

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 Phone: (305)725-2385

Project Description: Amer-Plus provided general janitorial services for Westcare at their Pembroke Pines facility which has a square footage of 12,000 for their one-story administration building, and 40,000 square feet for their two-story residential building.

| | | |
|----|--|---|
| a. | Name and location of facility | Westcare Florida Inc. |
| b. | Size of facility area cleaned (square feet) | Administration building - 12,000 Residential building - 40,000 |
| c. | Number of stories (height of building) | Administration building - one (1) story Residential building - two (2) stories |
| d. | Total number of workers/supervisors assigned to facility | Four (4) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | May 2019 to December 2019, ongoing special projects + COVID cleaning |
| g. | Annual dollar value of contract. | \$20,724.48 annual |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards |

Janitorial Reference #4

Contact Person: Nathalia Jurgens
 Title: Regional Zone Manager
 Contact Number: (954) 292-0913
 Email Address: Nathalia.Jurgens@KBS-Services.com

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Project Description: Amer-Plus provided janitorial services for the Margaritaville Resorts Hollywood location.

| | | |
|----|--|---|
| a. | Name and location of facility | Margaritaville Hollywood Beach Resort |
| b. | Size of facility area cleaned (square feet) | 100,000 square feet |
| c. | Number of stories (height of building) | Eighteen (18) stories |
| d. | Total number of workers/supervisors assigned to facility | 15-20 |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | February 2016 to May 2018 |
| g. | Annual dollar value of contract. | \$298,000.00 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards |

1.3. Experience of Key Personnel

At Amer-Plus Janitorial & Maintenance, our Green Cleaning Training and Procedures are focused on promoting effective cleaning practices that protect human health, our clients building systems and the environment. We believe that if Green Cleaning Training is effectively implemented the results will drastically minimize the impact of janitorial operations on the environment, protect health and contribute to any current or future health and safety initiatives at your facilities.

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The main objective of our Green Cleaning Training & Procedures is to reduce and eventually eliminate the use of potentially harmful cleaning chemicals, remove or eliminate dirt, dust and other contaminants, protect and preserve surfaces during cleaning.

Our Green Cleaning Training & Procedures addresses the following crucial custodial areas that have a direct impact on human health and the environment and have the following benefits:

- Reduces and minimizes exposure to aggressive and toxic chemicals.
- Reduces incidences of asthma attacks caused by dust and chemical allergens.
- Improves indoor air quality by reducing airborne dust and chemical gases.
- Reduces the amount of dirt/soil entering a building by using appropriately sized walk off mats.
- Continuous training of our custodial employees in areas such as hazards, use, maintenance, disposal and recycling of cleaning chemicals, dispensing equipment and packaging.

Amer-Plus Janitorial & Maintenance is ready to actively partner with you to implement a green program at your facility without significant cost overruns.

Below are the key personnel of the proposed maintenance team for each agreement of locations listed on the price sheets:

- Lumodeste Cetoute - Director of Operations, 25+ years of cleaning industry experience.
 - Mr. Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two (2) decades as an environmental cleaning technician in the healthcare industry for several major hospitals in the South Florida Community. He will be responsible for coordination of work.
- Stephannie Cetoute - CEO/Managing Director, 10+ years of project management experience, 5 years of cleaning industry experience.
 - Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018.
- Michael Kelly - Area Manager/Project Manager, 20+ years of cleaning industry experience.
 - Mr. Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. He has experience in servicing customers such as Wells Fargo, CBRE, South Florida Water Management, Holy Cross Hospital, medical offices and urgent care centers. Mr. Kelly will be responsible for overseeing your facilities.

Proposed full-time service crews

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.

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- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

This space is intentionally left blank.

2.

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Location

Please see a copy of the completed Location Certification Form below:

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- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. Less than fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County is .

If Option 2 selected, indicate Local Business Location:

2598 E Sunrise Blvd, Ft.
Lauderdale, Fl

Option 3: The Vendor is both a Local Business and a Locally Based Subsidiary as each term is defined by Section 1-74, Broward County Code of Ordinances. The Vendor further certifies that:

- A. The Vendor has continuously maintained:
 - i. for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
 - ii. a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - iii. in an area zoned for the conduct of such business,
 - iv. that the Vendor owns or has the legal right to use, and
 - v. from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation (as so defined, the "Local Business Location");
- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. At least fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the Vendor owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County is .

If Option 3 selected, indicate Local Business Location:

Option 4: The Vendor is a joint venture composed of one or more Local Businesses, Locally Based Businesses, or Locally Based Subsidiaries, as each term is defined by Section 1-74, Broward County Code of Ordinances. Fill in blanks with percentage equity interest or list "N/A" if section does not apply. The Vendor further certifies that:

- A. The proportion of equity interests in the joint venture owned by Local Business(es) (each Local Business must comply with all of the requirements stated in Option 1) is % of the total equity interests in the joint venture; and/or
- B. The proportion of equity interests in the joint venture owned by Locally Based Business(es) (each Locally Based Business must comply with all of the requirements stated in Option 2) is % of the total equity interests in the joint venture; and/or
- C. The proportion of equity interests in the joint venture owned by Locally Based Subsidiary(ies) (each Locally Based Subsidiary must comply with all of the requirements stated in Option 3) is % of the total equity interests in the joint venture.

3. Project Approach

In This Section:

- ❖ **3.1 Project Approach for AGREEMENT NO. 11 SMALL FACILITIES GROUP 4 (4 LOCATIONS)**
- ❖ **3.2 How Work Will be Managed and Organized for AGREEMENT NO. 11 SMALL FACILITIES GROUP 4 (4 LOCATIONS)**
- ❖ **3.3 Quality Control Program for AGREEMENT NO. 11 SMALL FACILITIES GROUP 4 (4 LOCATIONS)**
- ❖ **3.4 Company Equipment**
- ❖ **3.5 Company Training**

3.1. Project Approach for AGREEMENT NO. 11 SMALL FACILITIES GROUP 4 (4 LOCATIONS)

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Amer-Plus Janitorial & Maintenance LLC will provide all labor, supplies, equipment, tools, service and supervision necessary to provide janitorial services at the Broward County Board of County Commissioners facilities to maintain work conducive with a sanitary, neat, clean and orderly condition to meet or exceed quality standards.

As the Prime Vendor, Amer-Plus Janitorial will provide A+ cleaning services for AGREEMENT NO. 11 SMALL FACILITIES GROUP 4 (4 LOCATIONS). We will not be utilizing any Subcontractors to perform any of the work.

We have reviewed the *Addendum No. 5 Janitorial Contract - Specifications and Requirements* and have taken note of the services that need to be performed at your facilities, special instructions, the number times and days per week basic and detailed cleaning are required, square footage and buildings/locations that need to be serviced. We have also taken note of the required minimum average monthly service hours proposed for AGREEMENT NO. 11 SMALL FACILITIES GROUP 4 (4 LOCATIONS) in *Addendum No. 5 Location Details BLD2121632P1 Janitorial Services - County Facilities* and will use it as a guide to ensure we meet your criteria and performance standards. However, we will also be implementing additional measures to ensure we meet the quality specifications described in the RFP. Our custodial staff will perform minimum work tasks outside of normal operating hours wherever possible, so as to reduce interface with normal building activities.

We will employ experienced and sufficiently trained staff so as to perform work safely and expeditiously. All custodial staff will be certified and be given continuous education regarding the safest, up-to-date methods of cleaning, disinfecting and sanitizing with a specific emphasis on the safe handling and storage of cleaning chemicals and hand hygiene. Amer-Plus will also equip our staff with OSHA Compliant Training, appropriate and effective tools, chemicals and equipment to get the job done satisfactorily so as to meet and exceed your expectations. Amer-Plus' site employees are listed below:

| | |
|------------------------------------|--|
| Total number of current employees: | Total number of supervisory employees: |
| a. Full-time - 5 | a. Full-time - 3 |
| b. Part-time - 8 | b. Part-time - 1 |

Total number of custodial workers:
 a. Full-time - 1
 b. Part-time - 8

Temporary employees:
 a. Percentage of workforce that will be temporary / on-call? - 10%

Amer-Plus is an eco-friendly janitorial service that cares about the environment. We recognize and understand that green cleaning protocols and the protection of health and the environment are issues of great concern to the Broward County Board of County Commissioners. As such, we propose to use CDC and EPA-Registered and Approved industrial strength disinfectant products with broad spectrum kill claims for each location to eliminate viruses, germs, bacteria and dust to ensure that our cleaning practices have minimal effect on the environment, alleviate waste and are cost-effective.

The Spraying & Treatment methods that Amer-Plus proposes to use to disinfect, clean and sanitize are as follows:

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Two (2) Pass System:

- First pass is Routine cleaning: This process involves spraying and wiping surfaces with cleaning chemicals that are in compliance with OSHA to remove germs and dirt from surfaces and touch points. Vacuum floors.
- Second pass Disinfecting: This process involves using the Electrostatic Sprayer to apply disinfectant to surfaces and touch points. The solution will remain wet for 5-10 minutes and will be allowed to dry. This will kill germs on a surface after cleaning, it can further lower the risk of spreading infection.

The implementation of our Green Cleaning Training & Procedures will have the following benefits:

- Reduce and minimize exposure to aggressive and toxic chemicals.
- Reduce incidences of asthma attacks caused by dust and chemical allergens.
- Improve indoor air quality by reducing airborne dust and chemical gases.
- Improve our training programs by stressing safety and responsibility.
- Reduce the amount of dirt/soil entering a building by using appropriately sized walk off mats.
- Improve cleaning processes and systems.
- Promote increased productivity and learning.
- Continuous training of our custodial employees in areas such as hazards, use, maintenance, disposal and recycling of cleaning chemicals, dispensing equipment and packaging.

Proposed Methodology

Below is the methodology Amer-Plus Janitorial proposes to use to perform the services required of this proposal for AGREEMENT NO. 11 SMALL FACILITIES GROUP 4 (4 LOCATIONS):

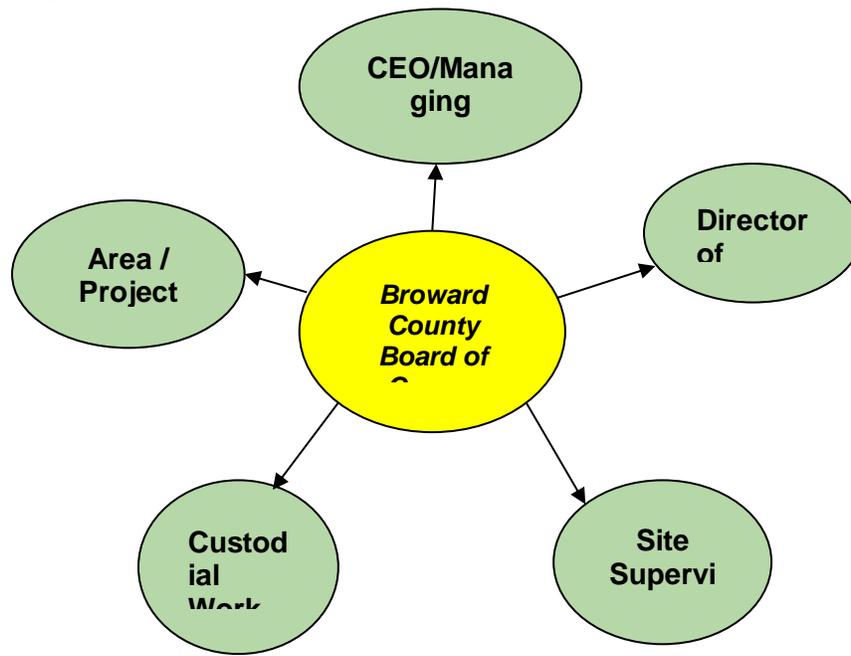
- ❖ Pay attention to entryways.
 - Since most pollutants are tracked into buildings by walking through the entrance, it's important to trap and remove dirt before it enters the building. As such we'll ensure that the entrances and entry mats are being cleaned and vacuumed frequently.
- ❖ Minimize airborne particles and chemicals.
 - We will avoid using dusters that make dust airborne (like feather dusters). Instead, we will use microfiber cleaning cloths, which trap the dust in the cloth.
- ❖ Use HEPA filtration vacuums to reduce airborne particles.
 - Vacuums with filtration systems contain the dust rather than allowing it to spew out into the air again, like conventional cloth bags. We will make sure that vacuum bags are emptied frequently for more efficient operation.
- ❖ Use environmentally friendly cleaning products.
- ❖ Use chemical management systems for accurate dilution which helps to eliminate waste.
- ❖ Use microfiber flat mops to capture and remove soil rather than moving it around with conventional mops.
- ❖ Color-code cleaning cloths and other tools to avoid cross contamination.
 - For example, we will use red cloths for toilets and urinals, green cloths for dusting, and so on. We will also colorize mop buckets and mop handles to ensure chemicals do not get mixed and carried from one area to another.
- ❖ Use recycled paper products in restrooms.
- ❖ Incorporate our Green Cleaning employee training program to make sure all employees understand the importance of following procedures.

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- ❖ Use manufacturer's specifications especially in the treatment and care of special floor surfaces.
 - We will investigate the special requirements for floor care that may be necessary before applying treatment. This will ensure that public areas, specifically with high-quality floor surfaces are maintained to expected performance standards.

3.2 How Work Will be Managed and Organized for AGREEMENT NO. 11 SMALL FACILITIES GROUP 4 (4 LOCATIONS)

To ensure the highest levels of service for AGREEMENT NO. 11 SMALL FACILITIES GROUP 4 (4 LOCATIONS), we propose an operations structure as illustrated below:



The custodial team at each location will be headed by Amer-Plus' Area/Project Manager Mr. Michael Kelly, who will be the primary on-site interface between Amer-Plus and the Broward County Board of County Commissioners Contract Administrator and will be responsible for daily operations at the locations. Mr. Kelly will be responsible for hiring, training, payroll and administrative duties related to the facility with additional responsibilities that include ordering supplies, ensuring the availability of equipment and handling special requests. Amer-Plus' CEO/Managing Director Stephannie Cetoute and Director of Operations Lumodeste Cetoute will support Mr. Kelly and are responsible for ensuring consistent service delivery, inventory management, reporting and compliance with contract specifications.

Basic janitorial services will be scheduled for each facility according to the schedules, guidelines and scope of work provided in the *Addendum No. 5 Janitorial Contract - Specifications and Requirements* and *Addendum No. 5 Location Details BLD2121632P1 Janitorial Services - County Facilities*. Each month Amer-Plus Janitorial will schedule in advance any work to be done in each facility. The Area/Project Manager Mr. Kelly will also liaise with the Contract Administrator for any

detailed, periodic project and annual work task prior to the start of the month to lay out a calendar to organize and keep track of these events.

Below is the proposed building team that will be working at AGREEMENT NO. 11 SMALL FACILITIES GROUP 4 (4 LOCATIONS):

Management:

Stephannie Cetoute

Managing Director/CEO

Phone: (305) 725-2385

Email: scetoute@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Lumodeste Cetoute

Director of Operations

Phone: (786) 285-1689

Email: lcetoute@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Supervisory:

Michael Kelly

Area Manager/Project Manager

Phone: (305) 714-0238

Email: m.kelly@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Proposed maintenance crew:

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.
- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

Project Management Plan

With regards to off-site management of Amer-Plus Janitorial, namely the CEO/Managing Director Ms. Stephannie Cetoute and the Area/Project Manager Michael Kelly will be in constant communication with Amer-Plus Janitorial staff and the Contract Administrator for the Broward County Board of County Commissioners. The Area/Project Manager will be tasked with overseeing and leading the custodial team

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on-site and will also be the primary contact and the one to meet with the Broward County Board of County Commissioners' Contract Administrator when required. He will then relay any plans for improvement and change in schedules to Amer-Plus Janitorial staff regarding your facilities.

Some of the other duties of the Area/Project Manager include:

- Responsibility for daily janitorial operations, client satisfaction, account retention and employee relations.
- Overseeing the work of the Site Supervisor and janitorial staff.
- Preparing and distributing work schedules for all janitorial employees at assigned locations.
- Assigning and delegating cleaning and janitorial duties for assigned locations.
- Enforcing work standards for janitorial employees in accordance with company practices.
- Acting as main customer relations liaison with Client representatives.
- Maintaining product inventory at appropriate levels.
- Making arrangements for repair and/or replacement of used and damaged equipment.

This space is intentionally left blank.

Reporting System

Amer-Plus Janitorial will check in with the Broward County Board of County Commissioners regularly by phone, email or in person to see if we are continuing to meet your needs and if you currently have any unmet needs. Quality control inspections are also scheduled and performed by Managers & Supervisors to ensure services are performed to expectation.

We use technology to improve the efficacy of our work and to improve the customer experience. Clients have the option of using the Clean Smart Technology app which can perform real-time inspections, report issues, communicate with our customers and manage supplies or contacting us via email and phone.

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We're your complete cleaning services management solution.

From the mobile app you can:

REPORT ISSUES

- Send pictures and descriptions of issues
- See outstanding issues and when they were opened
- Get notified when issues are resolved and see pictures of the completed work

SEND MESSAGES

- Send messages knowing that the right person will see them
- See a history of what was communicated about each location

SEE SUPPLY USAGE

- Get e-mails of requests for supplies
- See fulfilled supply requests and quantities delivered

From a computer you can:

BROWSE THE DASHBOARD

- Review and evaluate activity across all locations
- Interact with open and closed issues

Amer-Plus Janitorial will also use a checklist when performing quality control inspections for Custodial Services to compare actual performance to our schedule for regular service. A sample of this checklist can be found below:

CUSTODIAL INSPECTION SAMPLE CHECKLIST

Inspections of building locations, trucks, equipment, and janitor closets will be conducted on a regular basis, as often as once per week if warranted. During the annual review period, each employee receives a thorough assessment of acceptable job performance. However, if warranted, there may be several inspections considered for an employee during each review period. Truck, equipment and janitor closet inspections will be applied to the organization, care and cleanliness of equipment portion of the review. Building inspections will be applied to the “Performing Basic Skills” and “Detail Cleaning” portions of the review.

Account: _____ **Employee:** _____ **Date:** _____

Ratings:

P = Poor – Performance is Unacceptable

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F = Fair, Below Standard - Performance is below the Specifications at this location.

Broward County Board of County Commissioners standards for

G = Good, To Standard – Performance meets. Specifications at this location.

Broward County Board of County Commissioners standards for

E = Excellent – Performance exceeds and never falls short of Standards for specifications at this location.

Broward County Board of County Commissioners

Entrance

P F G E

| P | F | G | E | |
|---|---|---|---|---|
| | | | | Door Glass |
| | | | | Door Frame |
| | | | | Sweeping |
| | | | | Cobwebs |
| | | | | Mats Vacuumed |
| | | | | Trash Empty |
| | | | | Ash Trays Empty, Fresh Sand or Cat Litter |
| | | | | Trash, Cigarette Butts picked up off ground |

Lobby

P F G E

| P | F | G | E | |
|---|---|---|---|--------------------------------|
| | | | | Magazines, Chairs Straightened |
| | | | | Receptionist Desk Wiped |
| | | | | Mats Vacuumed |

Trash

P F G E

| P | F | G | E | |
|---|---|---|---|--|
| | | | | Trash Missed |
| | | | | Liners Changed, Extra liners in bottom of cans |
| | | | | Cans Wiped Down |

Elevators

P F G E

| P | F | G | E | |
|---|---|---|---|-------------------|
| | | | | Dusting |
| | | | | Wipe Doors, Walls |
| | | | | Vacuum |
| | | | | Treads |

Restrooms

P F G E

| P | F | G | E | |
|---|---|---|---|-----------------------------------|
| | | | | Countertops Wiped |
| | | | | Sinks |
| | | | | Bright Work |
| | | | | Mirrors |
| | | | | Dispensers Wiped, Dusted |
| | | | | Toilets, Urinals |
| | | | | Partitions (Dusted, Spot Cleaned) |
| | | | | Walls Spot Cleaned |
| | | | | Supplies Filled |
| | | | | Floors (Sweeping & Mopping) |
| | | | | Stainless Bar |
| | | | | Dusting |

| | | | | |
|--|--|--|--|-------------|
| | | | | Showers |
| | | | | Push Plates |
| | | | | Kick Plates |

Restroom Detailing

P F G E

| | | | | |
|--|--|--|--|-------------------------|
| | | | | Sinks |
| | | | | Toilets, Urinals |
| | | | | Showers |
| | | | | Baseboards |
| | | | | Floor Corners and Edges |

Vacuuming

P F G E

| | | | | |
|--|--|--|--|-----------------------------|
| | | | | Walk Off Mats |
| | | | | Hard Floor and Carpet |
| | | | | Common Areas, Traffic Lanes |
| | | | | Office Areas |

Break rooms/Lunch rooms

F F G E

| | | | | |
|--|--|--|--|--|
| | | | | Countertops Wiped |
| | | | | Sink, Bright Work Cleaned |
| | | | | Outsides of Cabinets Spot Cleaned |
| | | | | Tables Wipes, Straightened |
| | | | | Vending Machines Wiped |
| | | | | Outsides of Microwaves, Refrigerators, Dishwashers, Stoves Wiped |
| | | | | Walls Spot Cleaned |
| | | | | Dusting |
| | | | | Drinking Fountains |
| | | | | Chairs Pushed up to Tables, Tables in Order |
| | | | | Sweeping, Mopping |
| | | | | Push Plates |
| | | | | Kick Plates |

Closing Checklist

P F G E

| | | | | |
|--|--|--|--|---|
| | | | | Chairs Pushed up to Desks, Tables |
| | | | | Lights turned Off (Designated Lights left on) |
| | | | | Designated Doors Closed |
| | | | | Doors Locked |

Equipment/Janitor Closet

P F G E

| | | | | |
|--|--|--|--|--|
| | | | | Janitor Closet (Clean, Organized) |
| | | | | Mop Bucket (Rinsed Out) |
| | | | | Mop (Clean, Stored Properly) |
| | | | | Vacuum (Bag Emptied, Magnet Bar Emptied, Beater Bar Clean, Extra Belt, Outside Wiped Clean) |
| | | | | Back Pack Vacuum (Bag Emptied, Tubes Clear of Debris, Filters Cleaned, Outside Wipes, Attachments) |
| | | | | Brooms (Stored Properly – not on straws) |
| | | | | Brute, Caddy (Wiped Down) |
| | | | | Spray Bottles (Clean, Properly Labeled) |
| | | | | Dusters, Cleaning Cloths |
| | | | | Supplies (Plenty on hand, Stored Properly) |

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spread of virus.

4. Quality Assurance

- a. Perform inspections while workforce is working to ensure proper cleaning guidelines are being followed.
- b. Perform inventory to keep proper levels of chemicals and equipment due to more comprehensive cleaning specifications.
- c. Provide retraining to existing staff on proper cleaning specifications.

5. Cleaning Operations Continuity

- a. Increasing staffing level to offset absenteeism for front line staff.
- b. Daily check-ins with Managers and Supervisors.
- c. Cross train employees to work several specialties and locations.
- d. Flexibility on shifts.
- e. Hire and train Supervisors to provide flexibility and coverage over multiple teams and locations.
- f. Meet with supply chain partners.
- g. Stockpile/order equipment and supplies necessary to combat virus.
- h. Allow flexibility with labor cost as cleaning/disinfecting will take more time.
- i. Provide support for the workforce as needed (medical, attendance, financial, etc.)
- j. Meet with financial partners-access to capital if necessary.

3.3 Quality Control Program for AGREEMENT NO. 11 SMALL FACILITIES GROUP 4 (4 LOCATIONS)

Quality Assurance Procedures

Amer-Plus Janitorial & Maintenance uses technology to improve the efficacy of our work and to improve the customer experience. We use real-time technology to perform inspections, report issues, communicate with our customers, manage supplies and much more. We also utilize the finest products and materials that are best suited for each facility, based on the particular requirements of that building.

We also have a Quality Plan that we use to ensure that our customers get the best services. Please see the Quality Plan below and additional information on our use of technology.

Amer-Plus Janitorial & Maintenance Quality Plan

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1. Definition of Quality

At Amer Plus we are committed to providing quality service to our customers. We define quality service by exceeding the expectations of our customers and when they are able to say that we provided a clean site, are cost-effective, efficient, have consistent performance, competent and knowledgeable in our field. Additionally, we look for our staff to be friendly, courteous, respectful, cooperative, flexible, trustworthy, empathetic, professional, neat in appearance, and proud of our work.

2. Deliverables and Acceptance Criteria

1. Contract: Upon signing of the contract, we will select the designated number of staff that provides us the greatest opportunity to successfully meet or exceed the expectations outlined in the contract and in ***Addendum No. 5 Janitorial Contract - Specifications and Requirements***.
2. Equipment: We will select the most appropriate equipment, supplies and Green environmentally safe products in order to meet or exceed the Broward County Board of County Commissioners' expectations.
3. Specifications: The list of specifications will be provided to customers and employees responsible for cleaning the location(s).

3. Quality Assurance Activities

1. We will train our employees on the use of products, equipment and processes we will use to fulfill our obligations to the contract.
2. We will introduce our employees to the customers they are providing services to.

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4. Service Monitoring and Control

1. Quality control inspections will be scheduled and performed by our Area/Project Manager and Supervisors to ensure services are performed to expectation.
2. We will provide our customers with an inspection form and encourage them to inspect their own premises to ensure we are fulfilling the terms of the contract.
3. We will provide our customers with several avenues they may take to share their concerns regarding service failures. We will follow up on all complaints within 24 hours.
4. We will share the results of our inspections with our customers and follow up on any service failures.

5. Measuring Effectiveness

1. Quality control inspections will be scheduled and performed using quality assurance guidelines.
2. We will check with our customers regularly by phone, email or in person to see if we are continuing to meet their needs and if they currently have any unmet needs.

6. Improvement Plan

1. We will engage our customers to discern how expectations can be better met.
2. Employees not performing to quality standards will be placed on a Corrective Action Plan (CAP).
3. A tailored performance improvement process will be implemented in conjunction with CAP to ensure employees are continuing to improve.
4. We will re-train or replace employees as necessary in order to meet our customer's needs.

3.4 Company Equipment

Equipment List

Amer-Plus Janitorial & Maintenance utilizes the finest products and materials that are best suited for each facility, based on the particular requirements of that building. Our dedication to preserving the environment is evident in our use of Green Seal certified and environmentally friendly products, wherever possible, in our routine cleaning operations. Our cleaning chemicals are of the highest quality and are in compliance with OSHA's Hazard Communication Standard (HCS).

Below are some of the current inventory of heavy equipment and machinery for floor care that Amer-Plus Janitorial & Maintenance will utilize on a daily basis to perform the requirements at AGREEMENT NO. 11 SMALL FACILITIES GROUP 4 (4 LOCATIONS):



Carpet Extractor



Wet/Dry Vacuum



Carpet Dryer



**EMist EM360
Roller Cart
Electrostatic
Sprayer**



**Backpac
k
Vacuum
Cleaner
Auto
Scrubbe
r
Floor
Buffer**



**Other
heavy
equipment and machinery for floor**

care include:

- Walkway cleaner
- Mobile pressure cleaner
- Truck to haul trash
- Machine scrubber
- Air scrubber

Amer-Plus will ensure that all required equipment is maintained in quality working condition by having direct relations with suppliers to ensure equipment is regularly serviced and kept in tip-top working order.

Office Equipment and Computer Programs

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Below is the list of office equipment and computer programs that Amer-Plus currently possesses in order to deliver electronic communications and reports to Broward County Board of County Commissioners staff:

- Computers
- Scanner
- Printer
- Photocopier
- Adobe Acrobat
- Microsoft Word & Excel
- Gmail
- Google Drive (Docs, Sheets & Slides)
- QuickBooks for invoicing
- Zoho One
- Swept Janitorial Software

3.5 Company Training

Employee & Safety Training Manual

At Amer-Plus Janitorial & Maintenance our Safety Training Program is OSHA Compliant and covers the following topics:

- Workplace safety
- Drive safely
- Emergency preparedness
- Building security and safety
- Building emergencies
- Accidents and first aid
- Workplace hazards
- Slips, trips and falls
- Ladder and footstool safety
- Electrical safety
- Container labels
- Safety data sheets (SDS)
- Chemical safety
- Personal protective equipment
- Respirators
- Heat stress
- Hearing protection
- Eye strain
- Bloodborne pathogens
- Cleaning blood or body fluid spills
- Back injuries
- Ergonomics
- Drugs and alcohol
- Workplace violence
- OSHA accident requirements

Safety Training

Employee training is a vital & essential component of service delivery at Amer-Plus Janitorial. A combination of continuing on-the-job training and a formalized classroom style approach helps employees to upgrade skills on a regular basis. It is Amer-Plus Janitorial's policy to conduct training in-house and train all on-site Managers, Supervisors and Cleaning Staff. Leveraging strong vendor partnerships, Amer-Plus performs on-site training for our staff using various methods such as:

1. Step-by-step instruction guides
2. Instructional videos

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3. On-site wall posters

Some of the topics covered during training include:

- Green cleaning procedures
- Green cleaning chemicals and handling
- Building Safety
- Personal Protective Equipment (PPE)
- Preventive maintenance
- Cleaning for health
- Job Safety Analysis
- Complaints, tools, steps, safety tips

In addition to the specialized training that each staff receives, Amer-Plus also provides general training to ensure all janitorial staff are well informed in all areas of their jobs. All methods of training are interactive to promote participation and greater understanding. Amer-Plus Janitorial conducts training sessions in a room with the instructor at the front and the staff seated at tables, chairs are arranged in circles so staff can interact with one another. A limit of one (1) hour is also put on training sessions to prevent trainees from getting bored, restless and experiencing “information overload”, which decreases the training effectiveness.

Training continues after employment or when new methods, procedures, chemicals or equipment are introduced.

General training for Managers, Supervisors and Cleaning Staff consists of:

- Introduction to Amer-Plus’ assignment areas, facility and location requirements
- Chemical usage and safety precautions
- Job orientation, areas of Amer-Plus responsibility
- Floor care and maintenance
- Emergency procedures
- Common errors
- Safety issues, compliance with OSHA
- Tools and equipment, operations and general safety

Below is the simple yet effective technique for training that Amer-Plus Janitorial has used with much success:

Tell > Show > Do > Review

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- Tell (about each step)
- Show (how to perform each step)
- Do (each step)
- Review (each step)

Training Programs for Managers

Apart from overseeing Amer-Plus' cleaning portfolio of accounts and leading a team, a key part of our Manager's job is to ensure customer satisfaction through clear expectations, proactive communications, as well as prompt response to customer requests and concerns. To ensure that our Managers are well-equipped to deliver, they receive in-depth training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation
- Common concerns
- Cleaning procedures
- Cleaning up and storing equipment/tools
- Safety considerations

- Expected results

2) Floor work (Stripping & Waxing VCT Tiles)

- Tools and equipment needed
- Preparing the equipment
- Stripping the floor
- Rinsing the floor
- Applying floor finish
- Cleaning up the equipment
- Stripping and waxing in confined areas
- Additional tips
- Spot Stripping and Waxing

3) Carpet Cleaning

- Introduction to Carpet Cleaning
- Reduce Carpet Soiling with Entrance Mats
- How to Test and Identify Carpet Fibers
- How to Apply Carpet Pre-Treatment
- How to Scrub a Carpet

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- Hot Water Extraction
- Dry Chemical Cleaning
- Spin Bonnet Carpet Cleaning
- Encapsulation Carpet Cleaning

4) OSHA Standards

- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
- Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
- Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
- Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead

Training Programs for Supervisors

At Amer-Plus, our Janitorial Supervisor Training Program provides practical training for developing supervisory skills. We coach our Supervisors on how to be leaders, trainers, evaluators and mentors. They receive training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation
- Common concerns
- Cleaning procedures

- Cleaning up and storing equipment/tools
- Safety considerations
- Expected results

2) Floor work (Stripping & Waxing VCT Tiles)

- Tools and equipment needed
- Preparing the equipment
- Stripping the floor
- Rinsing the floor
- Applying floor finish

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- Cleaning up the equipment
- Stripping and waxing in confined areas
- Additional tips
- Spot Stripping and Waxing

3) Carpet Cleaning

- Introduction to Carpet Cleaning
- Reduce Carpet Soiling with Entrance Mats
- How to Test and Identify Carpet Fibers
- How to Apply Carpet Pre-Treatment
- How to Scrub a Carpet
- Hot Water Extraction
- Dry Chemical Cleaning
- Spin Bonnet Carpet Cleaning
- Encapsulation Carpet Cleaning

4) OSHA Standards

- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
- Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
- Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
- Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead

Training Programs for Cleaning Staff

Cleaning Technicians play the most important role in our company – providing cleaning services to our Clients. They receive training on the following areas and topics:

- 1) General cleaning
 - Collecting Trash
 - Dusting
 - Restroom Cleaning
 - Breakroom Cleaning
 - Mopping
 - Vacuuming
 - Equipment preparation

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- Common concerns
 - Cleaning procedures
 - Cleaning up and storing equipment/tools
 - Safety considerations
 - Expected results
- 2) Floor work (Stripping & Waxing VCT Tiles)
- Tools and equipment needed
- 3) Carpet Cleaning
- Introduction to Carpet Cleaning
 - Reduce Carpet Soiling with Entrance Mats
 - How to Test and Identify Carpet Fibers
 - How to Apply Carpet Pre-Treatment
 - How to Scrub a Carpet
 - Hot Water Extraction
 - Dry Chemical Cleaning
 - Spin Bonnet Carpet Cleaning
 - Encapsulation Carpet Cleaning
- 4) OSHA Standards
- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
 - Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
 - Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
 - Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead
- Preparing the equipment
 - Stripping the floor
 - Rinsing the floor
 - Applying floor finish
 - Cleaning up the equipment
 - Stripping and waxing in confined areas
 - Additional tips
 - Spot Stripping and Waxing

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4.

Workload of the Firm

Current Workload

Amer-Plus' current work will not affect the services that will be performed for the Broward County Board of County Commissioners. Our Management team will put measures in place such as an Operations Calendar that will detail cleaning and staff schedules for each Client to eliminate clashes or low quality-service.

Below is a list of all completed and active projects that Amer-Plus has managed within the past five (5) years:

Name of Company: Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement

Location: 3440 SE 18 Ave, Hollywood, FL 33316

Contract Term: February 1, 2018 to January 31, 2023, ongoing

Project Description: Amer-Plus provides general janitorial services for the FWC at their Port Everglades location two (2) days a week.

Name of Company: Florida Lottery

Location: Miami Lakes Business Park West, 14621 Oak Lane, Miami Lakes, FL 33016

Contract Term: July 1, 2018 to June 29, 2024, ongoing

Project Description: Amer-Plus provides general janitorial services for the Florida Lottery at their 10,000 square feet facility on a daily basis.

Name of Company: USA Engineer District (USACE)

Location: 701 San Marco Blvd, Jacksonville FL 32207-8175

Contract Term: May 1, 2021 to April 30, 2022

Project Description: Amer-Plus provides janitorial services at the following locations three (3) days per week: 614 North Palm Avenue Palatka, Florida; 602 North Palm Avenue Palatka, Florida; and 201 Buckman Lock Road Palatka, Florida

Name of Company: Westcare Florida Inc.

Location: 1633 Poinciana Drive, Pembroke Pines, FL 33025

Contract Term: May 2019 to December 2019, ongoing special projects + COVID cleaning

Project Description: Amer-Plus provided general janitorial services for Westcare at their Pembroke Pines facility which has a square footage of 12,000 for their one-story administration building, and 40,000 square feet for their two-story residential building.

Name of Company: Florida Fish & Wildlife Conservation-Miami

Location: 3200 NE 151 Street, North Miami, FL 33181-3609

Contract Term: February 15, 2013 to February 14, 2018

Project Description: Amer-Plus provided general janitorial services for the FWC at their North Miami location two (2) days per week.

Name of Company: Margaritaville Hollywood Beach Resort

Location: 1111 N Ocean Dr, Hollywood, FL 33019

Contract Term: February 2016 to May 2018

Project Description: Amer-Plus provided janitorial services for the Margaritaville Resorts Hollywood location. .

Projected Projects

Below is the projected project that we will be working on in the near future in the capacity of Sub-Contractor:

Name of Company: Miami-Dade Expressway Authority (MDX)

Location: 3790 NW 21 Street, Miami, FL 33142

Contract Term: July 1, 2021- June 30, 2026

Project Description: Amer-Plus will provide janitorial services for MDX Headquarters five (5) days per week.

This space is intentionally left blank.

5. Pricing

Please check the Addendum_No_5_Price_Sheets_BLD2121632P1_Janitorial_Services_-_County_Facilities for pricing.

Janitorial Services - Price Sheets - Branch Libraries - Agreement 1

| Item No. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | | |
|----------|--|------------------|---|------------|----------------|------------|--------|--|------|
| | | | | Unit Price | Annual | Unit Price | Annual | | |
| 1 | AFRICAN AMR. LIB. CULTURAL CT. 2680 N.W 6TH STREET FT. LAUDERDALE, FL. 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | Hourly | Porter (373Hrs./Month) | | \$ - | | \$ - | | |
| | | 30,075 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 30,075 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | | |
| | | 30,075 | Electrostatic Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |
| | | 2 | BEACH BRANCH 221 POMPANO BEACH BLVD POMPANO BEACH, FL 33062 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | | | \$ - | | \$ - | | |
| 12 | Floors | | | | \$ - | | \$ - | | |
| 3,000 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | | |
| 3000 | (SQ. FT.) | | | | \$ - | | \$ - | | |
| 3,000 | Disinfection (SQ. FT.) | | | | \$ - | | \$ - | | |
| Total | | | | | \$ - | | \$ - | | |
| 3 | TYRONE BRYANT BRANCH 2230 N.W 21ST AVENUE FORT LAUDERDALE, FL 33311 | | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 10,000 | (SQ. FT.) | | \$ - | | \$ - | | |
| | | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |
| | | 4 | FT. LAUDERDALE BRANCH 1300 E. SUNRISE BLVD | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - |

FORT LAUDERDALE, FL33304

| | | | | |
|--------|-----------------------------|--|------|------|
| 12 | Floors | | \$ - | \$ - |
| 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | \$ - |
| 1 | Windows | | \$ - | \$ - |
| 1 | Air Quality | | \$ - | \$ - |
| 12 | Cleaning Supplies | | \$ - | \$ - |
| 12 | Paper Products | | \$ - | \$ - |
| 20,000 | (SQ. FT.) | | \$ - | \$ - |
| 20,000 | Disinfection (SQ. FT.) | | \$ - | \$ - |
| Total | | | \$ - | \$ - |

5 J M COLLIER CITY BRANCH
2800 N.W 9TH COURT
POMPANO BEACH, FL 33069

| | | | | |
|--------|-----------------------------|--|------|------|
| 12 | Basic Cleaning | | \$ - | \$ - |
| 12 | Restrooms | | \$ - | \$ - |
| 12 | Floors | | \$ - | \$ - |
| 16,584 | Pressure Cleaning (SQ. FT.) | | \$ - | \$ - |
| 1 | Windows | | \$ - | \$ - |
| 1 | Air Quality | | \$ - | \$ - |
| 12 | Cleaning Supplies | | \$ - | \$ - |
| 12 | Paper Products | | \$ - | \$ - |
| 16,584 | (SQ. FT.) | | \$ - | \$ - |
| 16,584 | Disinfection (SQ. FT.) | | \$ - | \$ - |
| Total | | | \$ - | \$ - |

6 CENTURY PLAZA BRANCH
1856A W. HILLSBORO BLVD
DEERFIELD BEACH, FL 33442

| | | | | |
|--------|-----------------------------|--|------|------|
| 12 | Basic Cleaning | | \$ - | \$ - |
| 12 | Restrooms | | \$ - | \$ - |
| 12 | Floors | | \$ - | \$ - |
| 11,682 | Pressure Cleaning (SQ. FT.) | | \$ - | \$ - |
| 1 | Windows | | \$ - | \$ - |
| 1 | Air Quality | | \$ - | \$ - |
| 12 | Cleaning Supplies | | \$ - | \$ - |
| 12 | Paper Products | | \$ - | \$ - |
| 11,682 | (SQ. FT.) | | \$ - | \$ - |
| 11,682 | Disinfection (SQ. FT.) | | \$ - | \$ - |
| Total | | | \$ - | \$ - |

7 CARVER RANCHES BRANCH
4735 SW 18TH STREET
HOLLYWOOD, FL 33023

| | | | | |
|--------|-----------------------------|--|------|------|
| 12 | Basic Cleaning | | \$ - | \$ - |
| 12 | Restrooms | | \$ - | \$ - |
| 12 | Floors | | \$ - | \$ - |
| 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | \$ - |
| 1 | Windows | | \$ - | \$ - |
| 1 | Air Quality | | \$ - | \$ - |
| 12 | Cleaning Supplies | | \$ - | \$ - |
| 12 | Paper Products | | \$ - | \$ - |
| 10,000 | (SQ. FT.) | | \$ - | \$ - |
| 10,000 | Disinfection (SQ. FT.) | | \$ - | \$ - |
| Total | | | \$ - | \$ - |

ITEM
NO.

FACILITY LOCATION

Annual

| Year 1 | | Year 2 | |
|--------|--|--------|--|
| Unit | | Unit | |

| | Frequency | Annual Process | Price | Annual | Price | Annual |
|--|-----------|-----------------------------|-------|--------|-------|--------|
| 8 DANIA BEACH PAUL DEMAIIO BRANCH 1 PARK AVENUE EAST DANIA, FL 33004 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 12,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 12,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 12,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |
| 9 DEERFIELD BEACH BRANCH 837 E. HILLSBORO BOULEVARD DEERFIELD BEACH, FL 33441 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 15,120 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 15,120 | (SQ. FT.) | | \$ - | | \$ - |
| | 15,120 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |
| 10 DAVIE COOPER CITY 4600 S.W 82ND AVE DAVIE FL, 33328 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |
| 11 GALT OCEAN MILE CENTER 3403 GALT OCEAN MILE FORT LAUDERDALE, FL 33308 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 4,900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 4,900 | (SQ. FT.) | | \$ - | | \$ - |
| | 4,900 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual | | Unit | | Unit | |
|----------|--|-----------|-----------------------------|-------|--------|-------|--------|
| | | Frequency | Annual Process | Price | Annual | Price | Annual |
| 12 | HOLLYWOOD BEACH CENTER 1301 S. OCEAN DRIVE HOLLYWOOD, FL 33019 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 2,500 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 2,500 | (SQ. FT.) | | \$ - | | \$ - |
| | | 2,500 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | | \$ - | | \$ - |
| 13 | HALLANDALE BEACH BRANCH 300 S. FEDERAL HIGHWAY HALLANDALE, FL 33009 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 14,700 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 14,700 | (SQ. FT.) | | \$ - | | \$ - |
| | | 14,700 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | | \$ - | | \$ - |
| 14 | HOLLYWOOD LIBRARY 2600 Hollywood Blvd Hollywood, FL 33020 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 31,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 31,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 31,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | | \$ - | | \$ - |
| 15 | IMPERIAL POINT BRANCH 5985 N FEDERAL HIGHWAY FORT LAUDERDALE, FL 33308 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 14,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 14,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 14,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|----------|---|------------------|-----------------------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| | | | | | | | |
| 16 | LAUDERHILL TOWN CENTER 6399 West Oakland Park Blvd LAUDERHILL, FL 33313 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | | \$ - |
| 17 | LAUDERDALE LAKES BRANCH 3521 NW 43RD AVE LAUDERDALE LAKES, FL 33319 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 7,900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 7,900 | (SQ. FT.) | | \$ - | | \$ - |
| | | 7,900 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | | \$ - |
| 18 | MIRAMAR BRANCH - EDUCATION CENTER 2050 CIVIC CENTER PLACE MIRAMAR, FL 33025 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 30,181 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 30,181 | (SQ. FT.) | | \$ - | | \$ - |
| | | 30,181 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | | \$ - |
| 19 | MARGATE BRANCH 5810 PARK DRIVE MARGATE, FL 33063 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 15,800 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |

| | | | |
|--------|------------------------|------|------|
| 12 | Cleaning Supplies | \$ - | \$ - |
| 12 | Paper Products | \$ - | \$ - |
| 15,800 | (SQ. FT.) | \$ - | \$ - |
| 15,800 | Disinfection (SQ. FT.) | \$ - | \$ - |
| Total | | \$ - | \$ - |

ITEM
NO. FACILITY LOCATION

20 **NORTH LAUDERDALE BRANCH**
6901 Kimberly Blvd.
N. LAUDERDALE, FL 33068

| | | Year 1 | | Year 2 | | |
|-------|---------------------|-----------------------------|---------------|--------|---------------|--------|
| | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price | Annual |
| | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 20,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | \$ - | | \$ - |

| | | | | | | |
|--|--------|-----------------------------|--------------|------|------|------|
| 21 NORTHWEST REGIONAL LIBRARY 3151 UNIVERSITY DRIVE CORAL SPRINGS, FL 33065 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | Hourly | Porter (238Hrs./Month) | | \$ - | | \$ - |
| | 36,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 36,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 36,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | | Total | | \$ - | |

| | | | | | | |
|---|-------|-----------------------------|--|------|--|------|
| 22 NORTH WEST BRANCH 1580 N.W 3RD AVENUE POMPANO BEACH, FL 33060 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 9,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 9,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 9,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |

| | | | | | | |
|---|--------|-----------------------------|--|------|--|------|
| 23 POMPANO BEACH BRANCH 1213 E. ATLANTIC BOULEVARD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 12,918 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 12,918 | (SQ. FT.) | | \$ - | | \$ - |
| | 12,918 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit | Unit | Unit | Unit |
|---|-------------------|------------------|-----------------------------|-------|--------|-------|--------|
| | | | | Price | Annual | Price | Annual |
| 24 RIVERLAND BRANCH 2710 W. DAVIE BLVD FORT LAUDERDALE, FL 33312 | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

| | | | | | | | |
|---|--------------|-----------------------------|--|------|------|------|------|
| 25 STIRLING ROAD LIBRARY 3151 Stirling Road Hollywood, Fl. 33020 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 20,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| | | | | | | | |
|--|--------------|-----------------------------|--|------|------|------|------|
| 26 SUNRISE DAN PEARL 10500 W. OAKLAND PARK BLVD SUNRISE, FL 33351 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 20,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| | | | | | | |
|---|--------------|-----------------------------|--|------|------|------|
| 27 SOUTHWEST REGIONAL 16835 SHERIDAN STREET PEMBROKE PINES, FL 33331 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | Hourly | Porter (152Hrs./Month) | | \$ - | | \$ - |
| | 39,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 39,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 39,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | | | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|---|-------------------|------------------|-----------------------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 28 TAMARAC BRANCH 8701 W. COMMERCIAL BOULEVARD TAMARAC FL, 33351 | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 30,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Paper Products | | \$ - | | \$ - |
| 30,000 | (SQ. FT.) | | \$ - | | \$ - |
| 30,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

| | | | | | | | |
|--|--------------|-----------------------------|--|------|------|------|------|
| 29 WESTON LIBRARY 4205 BONAVENTURE BLVD. Weston, FL 33332 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (115Hrs./Month) | | \$ - | | \$ - | |
| | 25,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 25,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 25,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

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|---|--------------|-----------------------------|--|------|------|------|------|
| 30 WEST REGIONAL LIBRARY 8601 W. BROWARD BLVD PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (160Hrs./Month) | | \$ - | | \$ - | |
| | 39,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 39,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 39,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|--|---|-----------------------------|----------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 31 YOUNG AT ART - MUSEUM AREA 751 SW 121 AVENUE DAVIE, FL 33325 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (243Hrs./Month) | | \$ - | | \$ - | |
| | 41,822 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 41,822 | (SQ. FT.) | | \$ - | | \$ - | |
| | 41,822 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |
| | 32 YOUNG AT ART - LIBRARY AREA 751 SW 121 AVENUE DAVIE, FL 33325 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | | Restrooms | | \$ - | | \$ - | |
| 12 | | Floors | | \$ - | | \$ - | |
| Hourly | | Porter (243Hrs./Month) | | \$ - | | \$ - | |
| 18,178 | | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| 1 | | Windows | | \$ - | | \$ - | |
| 1 | | Air Quality | | \$ - | | \$ - | |
| 12 | | Cleaning Supplies | | \$ - | | \$ - | |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Paper Products | | \$ - | | \$ - |
| 18,178 | (SQ. FT.) | | \$ - | | \$ - |
| 18,178 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

| | | | | | | |
|---------------------------------------|---|--------|-----------------------------|------|------|------|
| 33 | Lauderhill Central Park Library 3810 NW 11 Place Lauderhill, FL 33311 | 12 | Basic Cleaning | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | \$ - |
| | | Hourly | Porter (200 Hrs./Month) | | \$ - | \$ - |
| | | 11,000 | Pressure Cleaning (SQ. FT.) | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | \$ - |
| | | 11,000 | (SQ. FT.) | | \$ - | \$ - |
| | | 11,000 | Disinfection (SQ. FT.) | | \$ - | \$ - |
| | | Total | | | | \$ - |
| Total (1) - Summary, all sites | | | | \$ - | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price | Annual |
|---------------------------|----------------------------------|------------------|------------------|------------|-------------|------------|-------------|
| | | | | Per Hour | Annual | Per Hour | Annual |
| Additional Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Site Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Full Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Part Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Porter Day/Night | | 50 hrs. | | \$ - | | \$ - |
| Emergency Services Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Site Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Full Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Part Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Porter Day/Night | | 50 hrs. | | \$ - | | \$ - |
| | "Pass thru" (Services/Materials) | | | | \$ 1,000.00 | | \$ 1,000.00 |
| | | | Total (2) | | \$ 1,000.00 | \$ - | \$ 1,000.00 |

Grand Total - Whole Group (Total 1 + Total 2) \$ 1,000.00 \$ 1,000.00

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|-----|----------------------------------|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

**By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation
All buildings listed in the group must be priced for this proposal sheet to be determined res**

AUTHORIZED PERSON TITLE: _____ **DATE:** _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PF

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PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 1 - Agreement 2 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|---------------------------------------|--|---------------------|-----------------------------|-----------------|---------------|-----------------|---------------|----------------|------|
| | | | | Unit | Annual | Unit | Annual | Total | |
| | | | | Price | | Price | | | |
| 1 | ALCOHOL& DRUG ABUSE - Booher 3275 N.W 99TH WAY CORAL SPRINGS FL, 33065 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (910Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | Total | | | | \$ - | | \$ - | \$ - | - |
| 2 | Alcohol & Drug Abuse BARC CENTRAL 325 SW 28 STREET FORT LAUDERDALE FL 33315 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (455Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | Total | | | | \$ - | | \$ - | \$ - | - |
| 3 | Alcohol & Drug Abuse EP MILLS CENTER 900 NW 31ST AVENUE Fort Lauderdale, FL.33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | Total | | | | \$ - | | \$ - | \$ - | - |
| 4 | Nancy J Cotterman Center 400 North East 4th Street Fort Lauderdale, FL. 33301 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | | Total | | | | \$ - | | \$ - |
| 5 | NJCC Administration 408 SE 4th Street Fort Lauderdale, FL 33316 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | 900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 900 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 900 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | | Total | | | | \$ - | | \$ - |
| Total (1) - Summary, all sites | | | | | \$ - | | \$ - | \$ - | - |
| Additional Labor: | | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
| | Project Supervisor | 50 hrs. | | | \$ - | | \$ - | \$ - | - |
| | Site Supervisor | 50 hrs. | | | \$ - | | \$ - | \$ - | - |
| | Full Time Service Crew | 50 hrs. | | | \$ - | | \$ - | \$ - | - |

| | | | | |
|----------------------------------|---------|-------------|-------------|-------------|
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

| | | | |
|--|-------------|-------------|-------------|
| Grand Total - Whole Group (Total 1 + Total 2) | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
|--|-------------|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 2 - Agreement 3 (

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 |
|----------|---|------------------|----------------------------------|------------|--------|------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | West Government Center Annex One N. University Drive PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 41,837 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 41,827 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 41,827 | Disinfection (SQ. | | \$ - | |
| | | | Total | | | \$ - |
| 2 | West Regional Courthouse 100 N. Pine Island Road Plantation, FL | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 13,842 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 13,842 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 13,842 | Disinfection (SQ. | | \$ - | |
| | | | Total | | | \$ - |
| 3 | FACILITIES MAINTENANCE DISTRIC 200 N. PINE ISLAND ROAD PLANTATION, FL | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 868 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 868 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 868 | Disinfection (SQ. | | \$ - | |
| | | | Total | | | \$ - |
| 4 | EMERGENCY OPERATIONS CENTER 8601 BROWARD BLVD PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 14,000 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 14,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 14,000 | Disinfection (SQ. | | \$ - | |
| | | | Total | | | \$ - |

| | | | | Year 1 | | Year 2 | |
|---|---------------------------------------|----------------------------------|--|--------|------|--------|--|
| 5 WEST REGIONAL MASS TRANSIT 100 N Pine Island Road Plantation, FL | 12 | Basic Cleaning | | | \$ - | | |
| | 12 | Restrooms | | | \$ - | | |
| | 12 | Floors | | | \$ - | | |
| | 140 | Pressure Cleaning (SQ. FT.) | | | \$ - | | |
| | 1 | Windows | | | \$ - | | |
| | 1 | Air Quality | | | \$ - | | |
| | 12 | Cleaning Supplies | | | \$ - | | |
| | 12 | Paper Products | | | \$ - | | |
| | 140 | Carpet Cleaning - Deep (SQ. FT.) | | | \$ - | | |
| | 140 | Disinfection (SQ. | | | \$ - | | |
| | Total | | | | | \$ - | |
| | Total (1) - Summary, all sites | | | | | \$ - | |

| | | | | Year 1 | | Year 2 |
|----------------------------------|---------|--|--|----------|-------------|----------|
| | | | | Per Hour | Annual | Per Hour |
| Additional Labor: | | | | | | |
| Project Supervisor | 50 hrs. | | | | \$ - | |
| Site Supervisor | 50 hrs. | | | | \$ - | |
| Full Time Service Crew | 50hrs | | | | \$ - | |
| Part Time Service Crew | 50 hrs. | | | | \$ - | |
| Porter Day/Night | 50 hrs. | | | | \$ - | |
| Emergency Services Labor: | | | | | | |
| Project Supervisor | 50 hrs. | | | | \$ - | |
| Site Supervisor | 50 hrs. | | | | \$ - | |
| Full Time Service Crew | 50 hrs. | | | | \$ - | |
| Part Time Service Crew | 50 hrs. | | | | \$ - | |
| Porter Day/Night | 50 hrs. | | | | \$ - | |
| "Pass thru" (Services/Materials) | | | | | \$ 1,000.00 | |
| Total (2) | | | | | \$ 1,000.00 | |

| | |
|----------------------------------|--------------------|
| Grand Total - Whole Group | \$ 1,000.00 |
| (Total 1 + Total 2) | |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | |
|-----|--|---------------------------------|
| YES | | Agree to the above statement |
| NO | | Disagree to the above statement |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation.

All buildings listed in the group must be priced for this proposal sheet to be determined
AUTHORIZED PERSON TITLE: _____ **DATE:** _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PRO

responsive.

PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 3 - Agreement 4 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|---------------------------------------|---|------------------|----------------------------------|------------|--------|------------|--------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| | | | | | | | | |
| 1 | PUBLIC SAFETY BUILDING 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 51,400 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 51,400 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 51,400 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| 2 | B.S.O. DISTRICT STATION #5 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 24,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 24,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 24,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| 3 | BSO UNIFORM SERVICE CENTER 143 NW 25 TERRACE FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 6,800 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 6,800 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 6,800 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| 4 | BSO DEFENSIVE TACTICS BUILDING 2601 W BROWARD BLVD. FORT LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 8,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 8,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| 5 | BSO TECHNOLOGY SERVICE CENTER 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 8,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 8,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | \$ - | \$ - |
| total (1) - Summary, all sites | | | | | \$ - | | \$ - | \$ - |
| | | | | Year 1 | | Year 2 | | 2 years |
| | | | | Per Hour | Annual | Per Hour | Annual | |
| Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Site Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Full Time Service Crew | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Part Time Service Crew | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Porter Day/Night | 50 hrs. | | \$ - | | \$ - | | \$ - |
| Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |

| | | | | |
|----------------------------------|---------|-------------|-------------|-------------|
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

Grand Total - Whole Group
(Total 1 + Total 2)

| | | |
|-------------|-------------|-------------|
| \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
|-------------|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 4 - Agreement 5 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total | | |
|---------------------------------------|--|------------------|---|-----------------|----------------|-----------------|---------------|----------------|------|------|
| | | | | Unit Price | Annual | Unit Price | Annual | | | |
| 1 | MASS TRANSIT NORTH 3201 Copans Rd. POMPANO BEACH, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | | |
| | | Hourly | Porter (450 per month) | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Disinfection (SQ. | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | \$ - | \$ - | \$ - | \$ - | |
| | | 2 | MASS TRANSIT SOUTH 5440 Ravenswood Rd. FT. LAUDERDALE, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | | |
| Hourly | Porter (450 per month) | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Disinfection (SQ. | | | | \$ - | | \$ - | \$ - | | |
| Total | | | | \$ - | \$ - | \$ - | \$ - | | | |
| 3 | MASS TRANSIT Lauderhill Mass Trans. 1359 NW 40th Avenue Lauderhill, FL. 33310 | | | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | | |
| | | Hourly | Porter (1095 per month) | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Disinfection (SQ. | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | \$ - | \$ - | \$ - | \$ - | |
| | | 4 | MASS TRANSIT LAUDERHILL MASS TRANS. 4221 NW 12th Street Lauderhill, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Disinfection (SQ. | | | | \$ - | | \$ - | \$ - | | |
| Total | | | | \$ - | \$ - | \$ - | \$ - | | | |
| Total (1) - Summary, all sites | | | | \$ - | \$ - | \$ - | \$ - | | | |
| Additional Labor: | | | | Per Hour | Annual | Per Hour | Annual | 2 years | | |
| Project Supervisor | | | | 50 hrs. | \$ - | | \$ - | \$ - | | |
| Site Supervisor | | | | 50 hrs. | \$ - | | \$ - | \$ - | | |
| Full Time Service Crew | | | | 50 hrs. | \$ - | | \$ - | \$ - | | |
| Part Time Service Crew | | | | 50 hrs. | \$ - | | \$ - | \$ - | | |
| Porter Day/Night | | | | 50 hrs. | \$ - | | \$ - | \$ - | | |

| | | | | |
|----------------------------------|---------|-------------|-------------|-------------|
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

| | | | | |
|--|--|-------------|-------------|-------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
|--|--|-------------|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|----------------------------------|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

| Janitorial Services - Price Sheets - Large Facilities - Group 5 - Agreement 6 (SBE Reserve) | | | | | | | | |
|--|---|------------------|----------------------------------|------------|--------------|--------------|--------------|----------------|
| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | MEDICAL EXAMINER 5301 S.W. 31ST AVE. FORT LAUDERDALE, FL 33312 | 12 | Basic Cleaning | \$3,485.22 | \$ 41,822.64 | \$ 3,520.07 | \$ 42,240.87 | \$ 84,063.51 |
| | | 12 | Restrooms | \$243.97 | \$ 2,927.64 | \$ 246.41 | \$ 2,956.92 | \$ 5,884.56 |
| | | 12 | Floors | \$313.67 | \$ 3,764.04 | \$ 316.81 | \$ 3,801.68 | \$ 7,565.72 |
| | | 17,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,700.00 | \$ 0.10 | \$ 1,717.00 | \$ 3,417.00 |
| | | 1 | Windows | \$175.51 | \$ 175.51 | \$ 177.27 | \$ 177.27 | \$ 352.78 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$ 75.97 | \$ 75.97 | \$ 151.19 |
| | | 12 | Cleaning Supplies | \$104.56 | \$ 1,254.72 | \$ 105.61 | \$ 1,267.27 | \$ 2,521.99 |
| | | 12 | Paper Products | \$209.11 | \$ 2,509.32 | \$ 211.20 | \$ 2,534.41 | \$ 5,043.73 |
| | | 17,000 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 4,250.00 | \$ 0.25 | \$ 4,292.50 | \$ 8,542.50 |
| | | 17,000 | Disinfection (SQ.) | 0.15 | \$ 2,550.00 | \$ 0.15 | \$ 2,575.50 | \$ 5,125.50 |
| | | | Total | | | \$ 61,029.09 | | \$ 61,639.38 |
| 2 | HIGHWAY & BRIDGES BUILDING A - ADMINISTRATION 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$827.43 | \$ 9,929.16 | \$ 835.70 | \$ 10,028.45 | \$ 19,957.61 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | \$ 701.99 | \$ 1,397.03 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | \$ 902.58 | \$ 1,796.22 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | \$ 353.50 | \$ 703.50 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | \$ 300.82 | \$ 598.66 |
| | | 12 | Paper Products | \$49.65 | \$ 595.80 | \$ 50.15 | \$ 601.76 | \$ 1,197.56 |
| | | 3,500 | Deep (SQ. FT.) | 0.25 | \$ 875.00 | \$ 0.25 | \$ 883.75 | \$ 1,758.75 |
| | | 3,500 | Disinfection (SQ.) | 0.15 | \$ 525.00 | \$ 0.15 | \$ 530.25 | \$ 1,055.25 |
| | | | Total | | | \$ 14,236.70 | | \$ 14,379.07 |
| 3 | HIGHWAY & BRIDGES BUILDING B - ASSEMBLY BLDG. 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$827.43 | \$ 9,929.16 | \$ 835.70 | \$ 10,028.45 | \$ 19,957.61 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | \$ 701.99 | \$ 1,397.03 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | \$ 902.58 | \$ 1,796.22 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | \$ 353.50 | \$ 703.50 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | \$ 300.82 | \$ 598.66 |
| | | 12 | Paper Products | \$49.65 | \$ 595.80 | \$ 50.15 | \$ 601.76 | \$ 1,197.56 |
| | | 3,500 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 875.00 | \$ 0.25 | \$ 883.75 | \$ 1,758.75 |
| | | 3,500 | Disinfection (SQ.) | 0.15 | \$ 525.00 | \$ 0.15 | \$ 530.25 | \$ 1,055.25 |
| | | | Total | | | \$ 14,236.70 | | \$ 14,379.07 |
| 4 | HIGHWAY & BRIDGES BUILDING C - GUARDHOUSE 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$175.51 | \$ 2,106.12 | \$ 177.27 | \$ 2,127.18 | \$ 4,233.30 |
| | | 12 | Restrooms | \$12.29 | \$ 147.48 | \$ 12.41 | \$ 148.95 | \$ 296.43 |
| | | 12 | Floors | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| | | 100 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 10.00 | \$ 0.10 | \$ 10.10 | \$ 20.10 |
| | | 1 | Windows | \$7.02 | \$ 7.02 | \$ 7.09 | \$ 7.09 | \$ 14.11 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$5.27 | \$ 63.24 | \$ 5.32 | \$ 63.87 | \$ 127.11 |
| | | 12 | Paper Products | \$10.53 | \$ 126.36 | \$ 10.64 | \$ 127.62 | \$ 253.98 |
| | | 100 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 25.00 | \$ 0.25 | \$ 25.25 | \$ 50.25 |
| | | 100 | Disinfection (SQ.) | 0.15 | \$ 15.00 | \$ 0.15 | \$ 15.15 | \$ 30.15 |
| | | | Total | | | \$ 2,689.82 | | \$ 2,716.72 |
| 5 | HIGHWAY & BRIDGES BUILDING D - OFFICE TRAILER 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$300.88 | \$ 3,610.56 | \$ 303.89 | \$ 3,646.67 | \$ 7,257.23 |
| | | 12 | Restrooms | \$21.06 | \$ 252.72 | \$ 21.27 | \$ 255.25 | \$ 507.97 |
| | | 12 | Floors | \$50.15 | \$ 601.80 | \$ 50.65 | \$ 607.82 | \$ 1,209.62 |
| | | 966 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 96.60 | \$ 0.10 | \$ 97.57 | \$ 194.17 |
| | | 1 | Windows | \$37.61 | \$ 37.61 | \$ 37.99 | \$ 37.99 | \$ 75.60 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$9.03 | \$ 108.36 | \$ 9.12 | \$ 109.44 | \$ 217.80 |
| | | 12 | Paper Products | \$18.05 | \$ 216.60 | \$ 18.23 | \$ 218.77 | \$ 435.37 |
| | | 966 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 241.50 | \$ 0.25 | \$ 243.92 | \$ 485.42 |
| | | 966 | Disinfection (SQ.) | 0.15 | \$ 144.90 | \$ 0.15 | \$ 146.35 | \$ 291.25 |

| | | Total | \$ 5,310.65 | \$ 5,363.76 | \$ 10,674.41 |
|---------------------------------------|---------|-----------------|---------------|-----------------|----------------|
| Total (1) - Summary, all sites | | | \$ 97,502.96 | \$ 98,477.99 | \$ 195,980.95 |
| | | Per Hour | Annual | Per Hour | Annual |
| | | | | | 2 years |
| Additional Labor: | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 2,664.00 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 2,664.00 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 3,700.00 |
| Part Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 3,700.00 |
| Porter Day/Night | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 3,700.00 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 2,000.00 |
| Total (2) | | | \$17,467.50 | \$17,467.50 | \$ 34,935.00 |

| | | | | | |
|--|--|--|--------------|--------------|---------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | | \$114,970.46 | \$115,945.49 | \$ 230,915.95 |
|--|--|--|--------------|--------------|---------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|------------|-------------------------------------|---|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 6 - Agreement 7 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|----------|--|------------------|----------------------------------|-------------|--------------|------------|--------------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | NORTH REGIONAL COURTHOUSE 1600 HILLSBORO BLVD. DEERFIELD BEACH, FL 33442 | 12 | Basic Cleaning | \$13,088.38 | \$157,060.56 | ##### | \$158,631.17 | \$315,691.73 |
| | | 12 | Restrooms | \$916.19 | \$10,994.28 | \$925.35 | \$11,104.22 | \$22,098.50 |
| | | 12 | Floors | \$1,177.95 | \$14,135.40 | \$1,189.73 | \$14,276.75 | \$28,412.15 |
| | | 32,766 | Pressure Cleaning (SQ. FT.) | 0.1 | \$3,276.60 | \$0.10 | \$3,309.37 | \$6,585.97 |
| | | 1 | Windows | \$1,500.00 | \$1,500.00 | \$1,515.00 | \$1,515.00 | \$3,015.00 |
| | | 1 | Air Quality | \$500.00 | \$500.00 | \$505.00 | \$505.00 | \$1,005.00 |
| | | 12 | Cleaning Supplies | \$392.65 | \$4,711.80 | \$396.58 | \$4,758.92 | \$9,470.72 |
| | | 12 | Paper Products | \$785.30 | \$9,423.60 | \$793.15 | \$9,517.84 | \$18,941.44 |
| | | 32,766 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$8,191.50 | \$0.25 | \$8,273.42 | \$16,464.92 |
| | | 32,766 | Disinfection (SQ.) | 0.15 | \$4,914.90 | \$0.15 | \$4,964.05 | \$9,878.95 |
| Total | | | | | \$214,708.64 | | \$216,855.73 | \$431,564.37 |

| | | | | | |
|---------------------------------------|--|--------------|--|--------------|--------------|
| Total (1) - Summary, all sites | | \$214,708.64 | | \$216,855.73 | \$431,564.37 |
|---------------------------------------|--|--------------|--|--------------|--------------|

| | | | Per Hour | Annual | Per Hour | Annual | 2 years |
|----------------------------------|---------|---------|----------|-------------|----------|-------------|-------------|
| Additional Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$3,000.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$2,664.00 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$2,664.00 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$2,507.00 |
| Emergency Services Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$3,000.00 |
| Full Time Service Crew | 50 hrs. | \$37.00 | \$37.00 | \$1,850.00 | \$37.00 | \$1,850.00 | \$3,700.00 |
| Part Time Service Crew | 50 hrs. | \$37.00 | \$37.00 | \$1,850.00 | \$37.00 | \$1,850.00 | \$3,700.00 |
| Porter Day/Night | 50 hrs. | \$37.00 | \$37.00 | \$1,850.00 | \$37.00 | \$1,850.00 | \$3,700.00 |
| "Pass thru" (Services/Materials) | | | | \$1,000.00 | | \$1,000.00 | \$2,000.00 |
| Total (2) | | | | \$17,467.50 | | \$17,467.50 | \$34,935.00 |

| | | | | | |
|----------------------------------|--|--------------|--|--------------|--------------|
| Grand Total - Whole Group | | \$232,176.14 | | \$234,323.23 | \$466,499.37 |
|----------------------------------|--|--------------|--|--------------|--------------|

(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|---|----------------------------------|
| YES | X | Agree to the above statement. |
| NO | | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group (SBE Reserve Goal)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Process | Year 1 | | Year 2 |
|----------|---|---------------------|-----------------------------|---------------|-------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | 2nd Avenue Warehouse 515/519/529 S.W 2ND AVE. FT. LAUDERDALE, FL | 12 | Basic Cleaning | \$3,109.12 | \$37,309.44 | \$3,109.12 |
| | | 12 | Restrooms | \$217.64 | \$2,611.68 | \$217.64 |
| | | 12 | Floors | \$279.82 | \$3,357.84 | \$279.82 |
| | | 30,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$3,000.00 | 0.1 |
| | | 1 | Windows | \$124.36 | \$ 124.36 | \$124.36 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$75.22 |
| | | 12 | Cleaning Supplies | \$93.27 | \$1,119.24 | \$93.27 |
| | | 12 | Paper Products | \$186.55 | \$2,238.60 | \$186.55 |
| | | 30,000 | - Deep (SQ. | 0.25 | \$7,500.00 | 0.25 |
| | | 30,000 | Disinfection | 0.15 | \$4,500.00 | 0.15 |
| | | Total | | | | |
| 4 | PUBLIC DEFENDERS 412 S.E. 6th Street Fort Lauderdale, Fl. 33301 | 12 | Basic Cleaning | \$1,730.07 | \$20,760.84 | \$ 1,747.37 |
| | | 12 | Restrooms | \$121.11 | \$1,453.32 | \$ 122.32 |
| | | 12 | Floors | \$155.71 | \$1,868.52 | \$ 157.27 |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 800.00 | \$ 0.10 |
| | | 1 | Windows | \$69.20 | \$ 69.20 | \$ 69.89 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$51.90 | \$ 622.80 | \$ 52.42 |
| | | 12 | Paper Products | \$103.80 | \$1,245.60 | \$ 104.84 |
| | | 8,000 | - Deep (SQ. | 0.25 | \$2,000.00 | \$ 0.25 |
| | | 8,000 | Disinfection | 0.15 | \$1,200.00 | \$ 0.15 |
| | | Total | | | | |
| 5 | STATE ATTORNEY, OFFICE OF THE 16 S.E 6th STREET FT LAUDERDALE, FL | 12 | Basic Cleaning | \$3,109.12 | \$37,309.44 | \$ 3,140.21 |
| | | 12 | Restrooms | \$217.64 | \$2,611.68 | \$ 219.82 |
| | | 12 | Floors | \$279.82 | \$3,357.84 | \$ 282.62 |
| | | 7,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 750.00 | \$ 0.10 |
| | | 1 | Windows | \$124.36 | \$ 124.36 | \$ 125.60 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$ 75.97 |
| | | 12 | Cleaning Supplies | \$93.27 | \$1,119.24 | \$ 94.20 |
| | | 12 | Paper Products | \$186.55 | \$2,238.60 | \$ 188.42 |
| | | 7,500 | - Deep (SQ. | 0.25 | \$1,875.00 | \$ 0.25 |
| | | 7,500 | Disinfection | 0.15 | \$1,125.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | | | |
|----------|--|-------|-----------------------------|----------|------------|-----------|-------------|--|
| 6 | 64th Street Warehouse 1081 NW 64th Street Ft. Lauderdale, FL. | 12 | Basic Cleaning | \$727.13 | \$8,725.56 | \$ 734.40 | | |
| | | 12 | Restrooms | \$50.90 | \$ 610.80 | \$ 51.41 | | |
| | | 12 | Floors | \$65.44 | \$ 785.28 | \$ 66.09 | | |
| | | 3,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 300.00 | \$ 0.10 | | |
| | | 1 | Windows | \$29.09 | \$ 29.09 | \$ 29.38 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | | |
| | | 12 | Cleaning Supplies | \$21.81 | \$ 261.72 | \$ 22.03 | | |
| | | 12 | Paper Products | \$43.63 | \$ 523.56 | \$ 44.07 | | |
| | | 3,000 | - Deep (SQ. | 0.25 | \$ 750.00 | \$ 0.25 | | |
| | | 3,000 | Disinfection | 0.15 | \$ 450.00 | \$ 0.15 | | |
| | | Total | | | | | \$12,461.08 | |

| | | | | | | | | |
|----------|---|-------|-----------------------------------|----------|------------|-----------|-------------|--|
| 7 | North Family Success Center 2011 NW 3rd Avenue Pompano Beach, FL | 12 | Basic Cleaning | \$827.43 | \$9,929.16 | \$ 835.70 | | |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | | |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | | |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | | |
| | | 1 | Windows | \$33.10 | \$ 33.10 | \$ 33.43 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | | |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | | |
| | | 12 | Paper Products Carpet Cleaning | \$49.65 | \$ 595.80 | \$ 50.15 | | |
| | | 3,500 | - Deep (SQ. | 0.25 | \$ 875.00 | \$ 0.25 | | |
| | | 3,500 | Disinfection | 0.15 | \$ 525.00 | \$ 0.15 | | |
| | | Total | | | | | \$14,219.65 | |

| | | | | | | | | |
|----------|---|-------|-----------------------------|----------|------------|-----------|------------|--|
| 8 | EMPLOYEE ASSISTANCE PROGRAM 540 NE 4st Fort Lauderdale, FL 33301 | 12 | Basic Cleaning | \$476.40 | \$5,716.80 | \$ 481.16 | | |
| | | 12 | Restrooms | \$33.35 | \$ 400.20 | \$ 33.68 | | |
| | | 12 | Floors | \$42.88 | \$ 514.56 | \$ 43.31 | | |
| | | 900 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 90.00 | \$ 0.10 | | |
| | | 1 | Windows | \$19.06 | \$ 19.06 | \$ 19.25 | | |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | \$14.29 | \$ 171.48 | \$ 14.43 | | |
| | | 12 | Paper Products | \$28.58 | \$ 342.96 | \$ 28.87 | | |
| | | 900 | - Deep (SQ. | 0.25 | \$ 225.00 | \$ 0.25 | | |
| | | 900 | Disinfection | 0.15 | \$ 135.00 | \$ 0.15 | | |
| | | Total | | | | | \$7,615.06 | |

| (1) - Summary, all sites | | | | | | \$176,763.90 |
|--|----------------------------------|---------------------|---------|---------------|--------------|---------------|
| ITEM NO. | FACILITY LOCATION | Annual Frequency | Process | Year 1 | | Year 2 |
| | | | | Unit Price | Annual | Unit Price |
| Additional Labor: | | | | | | |
| | Project Supervisor | | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 |
| | Site Supervisor | | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 |
| | Full Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Part Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Porter Day/Night | | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | | | |
| | Project Supervisor | | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 |
| | Site Supervisor | | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 |
| | Full Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Part Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Porter Day/Night | | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 |
| | "Pass thru" (Services/Materials) | | | | \$1,000.00 | |
| Total (2) | | | | | \$15,835.00 | |
| Grand Total - Whole Group (Total 1 + Total 2) | | | | | \$192,598.90 | |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | | | |
|-------------------------------------|-----|-------------------------------------|---|-----------------------|
| <input checked="" type="checkbox"/> | YES | <input checked="" type="checkbox"/> | X | Agree to the above |
| <input type="checkbox"/> | NO | <input type="checkbox"/> | | Disagree to the above |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the
All buildings listed in the group must be priced for this proposal sheet to be deter

AUTHORIZED PERSON TITLE: Managing Director

DATE:

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY REND

Item 1 - Agreement 8

| Year 2 | |
|--------------|----------------|
| Annual | Two Year Total |
| \$ 37,309.44 | \$ 74,618.88 |
| \$ 2,611.68 | \$ 5,223.36 |
| \$ 3,357.84 | \$ 6,715.68 |
| \$ 3,000.00 | \$ 6,000.00 |
| \$ 124.36 | \$ 248.72 |
| \$ 75.22 | \$ 150.44 |
| \$ 1,119.24 | \$ 2,238.48 |
| \$ 2,238.60 | \$ 4,477.20 |
| \$ 7,500.00 | \$ 15,000.00 |
| \$ 4,500.00 | \$ 9,000.00 |
| \$ 61,836.38 | \$ 123,672.76 |

| | |
|--------------|--------------|
| \$ 20,968.45 | \$ 41,729.29 |
| \$ 1,467.85 | \$ 2,921.17 |
| \$ 1,887.21 | \$ 3,755.73 |
| \$ 808.00 | \$ 1,608.00 |
| \$ 69.89 | \$ 139.09 |
| \$ 25.32 | \$ 50.39 |
| \$ 629.03 | \$ 1,251.83 |
| \$ 1,258.06 | \$ 2,503.66 |
| \$ 2,020.00 | \$ 4,020.00 |
| \$ 1,212.00 | \$ 2,412.00 |
| \$ 30,345.80 | \$ 60,391.15 |

| | |
|--------------|---------------|
| \$ 37,682.53 | \$ 74,991.97 |
| \$ 2,637.80 | \$ 5,249.48 |
| \$ 3,391.42 | \$ 6,749.26 |
| \$ 757.50 | \$ 1,507.50 |
| \$ 125.60 | \$ 249.96 |
| \$ 75.97 | \$ 151.19 |
| \$ 1,130.43 | \$ 2,249.67 |
| \$ 2,260.99 | \$ 4,499.59 |
| \$ 1,893.75 | \$ 3,768.75 |
| \$ 1,136.25 | \$ 2,261.25 |
| \$ 51,092.24 | \$ 101,678.62 |

| | |
|--------------|--------------|
| \$ 8,812.82 | \$ 17,538.38 |
| \$ 616.91 | \$ 1,227.71 |
| \$ 793.13 | \$ 1,578.41 |
| \$ 303.00 | \$ 603.00 |
| \$ 29.38 | \$ 58.47 |
| \$ 25.32 | \$ 50.39 |
| \$ 264.34 | \$ 526.06 |
| \$ 528.80 | \$ 1,052.36 |
| \$ 757.50 | \$ 1,507.50 |
| \$ 454.50 | \$ 904.50 |
| \$ 12,585.69 | \$ 25,046.77 |

| | |
|--------------|--------------|
| \$ 10,028.45 | \$ 19,957.61 |
| \$ 701.99 | \$ 1,397.03 |
| \$ 902.58 | \$ 1,796.22 |
| \$ 353.50 | \$ 703.50 |
| \$ 33.43 | \$ 66.53 |
| \$ 25.32 | \$ 50.39 |
| \$ 300.82 | \$ 598.66 |
| \$ 601.76 | \$ 1,197.56 |
| \$ 883.75 | \$ 1,758.75 |
| \$ 530.25 | \$ 1,055.25 |
| \$ 14,361.85 | \$ 28,581.50 |

| | |
|-------------|--------------|
| \$ 5,773.97 | \$ 11,490.77 |
| \$ 404.20 | \$ 804.40 |
| \$ 519.71 | \$ 1,034.27 |
| \$ 90.90 | \$ 180.90 |
| \$ 19.25 | \$ 38.31 |
| \$ - | \$ - |
| \$ 173.19 | \$ 344.67 |
| \$ 346.39 | \$ 689.35 |
| \$ 227.25 | \$ 452.25 |
| \$ 136.35 | \$ 271.35 |
| \$ 7,691.21 | \$ 15,306.27 |

Janitorial Services - Price Sheets - Small Facilities - Gro

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | |
|----------|--|---------------------------------------|---|------------|----------------|------------|--------------|---------------------|
| | | | | Unit Price | Annual | Unit Price | | |
| 1 | BIC LANDFILL / North Transfer Station 2780 N. Powerline Road Pompano Beach, FL 33069 | 12 | Basic Cleaning | \$125.37 | \$ 1,504.44 | \$ 126.62 | | |
| | | 12 | Restrooms | \$8.78 | \$ 105.36 | \$ 8.87 | | |
| | | 12 | Floors | \$11.28 | \$ 135.36 | \$ 11.39 | | |
| | | 800 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 80.00 | \$ 0.10 | | |
| | | 1 | Windows | \$5.01 | \$ 5.01 | \$ 5.06 | | |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | \$3.76 | \$ 45.12 | \$ 3.80 | | |
| | | 12 | Paper Products | \$7.52 | \$ 90.24 | \$ 7.60 | | |
| | | 800 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 200.00 | \$ 0.25 | | |
| | | 800 | Disinfection (SQ.) | 0.15 | \$ 120.00 | \$ 0.15 | | |
| | | Total | | | | | \$ 2,285.53 | |
| | | 2 | HOUSING & COMMUNITY DEVELOPMENT 110 NE 3rd street/ 120 NE 3rd street Fort Lauderdale, FL 33011 | 12 | Basic Cleaning | \$2,958.68 | \$ 35,504.16 | \$ 2,988.27 |
| 12 | Restrooms | | | \$207.11 | \$ 2,485.32 | \$ 209.18 | | |
| 12 | Floors | | | \$266.28 | \$ 3,195.36 | \$ 268.94 | | |
| 8,969 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 896.90 | \$ 0.10 | | |
| 1 | Windows | | | \$118.35 | \$ 118.35 | \$ 119.53 | | |
| 1 | Air Quality | | | \$75.22 | \$ 75.22 | \$ 75.97 | | |
| 12 | Cleaning Supplies | | | \$88.76 | \$ 1,065.12 | \$ 89.65 | | |
| 12 | Paper Products | | | \$177.52 | \$ 2,130.24 | \$ 179.30 | | |
| 8,969 | Carpet Cleaning - Deep (SQ. FT.) | | | 0.25 | \$ 2,242.25 | \$ 0.25 | | |
| 8,939 | Disinfection (SQ.) | | | 0.15 | \$ 1,340.85 | \$ 0.15 | | |
| Total | | | | | \$ 49,053.77 | | | |
| 3 | South Family Success 4735 SW 18TH STREET HOLLYWOOD, FL 33023 | | | 12 | Basic Cleaning | \$1,002.94 | \$ 12,035.28 | \$ 1,012.97 |
| | | 12 | Restrooms | \$70.21 | \$ 842.52 | \$ 70.91 | | |
| | | 12 | Floors | \$90.26 | \$ 1,083.12 | \$ 91.16 | | |
| | | 6,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 650.00 | \$ 0.10 | | |
| | | 1 | Windows | \$40.12 | \$ 40.12 | \$ 40.52 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | | |
| | | 12 | Cleaning Supplies | \$30.09 | \$ 361.08 | \$ 30.39 | | |
| | | 12 | Paper Products | \$60.18 | \$ 722.16 | \$ 60.78 | | |
| | | 6,500 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 1,625.00 | \$ 0.25 | | |
| | | 6,500 | Disinfection (SQ.) | 0.15 | \$ 975.00 | \$ 0.15 | | |
| | | Total | | | | | \$ 18,359.35 | |
| | | Total (1) - Summary, all sites | | | | | | \$ 69,698.65 |

| | | Year 1 | | Year 2 |
|----------------------------------|---------|----------|-------------|----------|
| | | Per Hour | Annual | Per Hour |
| Additional Labor: | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | |
| Total (2) | | | \$15,835.00 | |

Grand Total - Whole Group
(Total 1 + Total 2)

\$ 85,533.65

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY

| | | |
|-----|---|-------------------------|
| YES | X | Agree to the above stat |
| NO | | Disagree to the above s |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and c
All buildings listed in the group must be priced for this proposal s

AUTHORIZED PERSON TITLE: Managing Director DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO T

Group 2 - Agreement 9 (SBE Reserve)

| Year 2 | | |
|--------------|-------------------|------------|
| Annual | Two Year Total | |
| \$ 1,519.48 | \$ | 3,023.92 |
| \$ 106.41 | \$ | 211.77 |
| \$ 136.71 | \$ | 272.07 |
| \$ 80.80 | \$ | 160.80 |
| \$ 5.06 | \$ | 10.07 |
| \$ - | \$ | - |
| \$ 45.57 | \$ | 90.69 |
| \$ 91.14 | \$ | 181.38 |
| \$ 202.00 | \$ | 402.00 |
| \$ 121.20 | \$ | 241.20 |
| \$ 2,308.39 | \$ | 4,593.92 |
| \$ 35,859.20 | \$ | 71,363.36 |
| \$ 2,510.17 | \$ | 4,995.49 |
| \$ 3,227.31 | \$ | 6,422.67 |
| \$ 905.87 | \$ | 1,802.77 |
| \$ 119.53 | \$ | 237.88 |
| \$ 75.97 | \$ | 151.19 |
| \$ 1,075.77 | \$ | 2,140.89 |
| \$ 2,151.54 | \$ | 4,281.78 |
| \$ 2,264.67 | \$ | 4,506.92 |
| \$ 1,354.26 | \$ | 2,695.11 |
| \$ 49,544.31 | \$ | 98,598.08 |
| \$ 12,155.63 | \$ | 24,190.91 |
| \$ 850.95 | \$ | 1,693.47 |
| \$ 1,093.95 | \$ | 2,177.07 |
| \$ 656.50 | \$ | 1,306.50 |
| \$ 40.52 | \$ | 80.64 |
| \$ 25.32 | \$ | 50.39 |
| \$ 364.69 | \$ | 725.77 |
| \$ 729.38 | \$ | 1,451.54 |
| \$ 1,641.25 | \$ | 3,266.25 |
| \$ 984.75 | \$ | 1,959.75 |
| \$ 18,542.94 | \$ | 36,902.29 |
| \$ 70,395.64 | \$ | 140,094.29 |

| Part 2 | | | |
|--------------|---------|--|------------|
| Annual | 2 years | | |
| \$ 2,000.00 | \$ | | 4,000.00 |
| \$ 1,500.00 | \$ | | 3,000.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,253.50 | \$ | | 2,507.00 |
| \$ 2,000.00 | \$ | | 4,000.00 |
| \$ 1,500.00 | \$ | | 3,000.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,253.50 | \$ | | 2,507.00 |
| \$ 1,000.00 | \$ | | 2,000.00 |
| \$15,835.00 | \$ | | 31,670.00 |
| | | | |
| \$ 86,230.64 | \$ | | 171,764.29 |

BY LIVING WAGE.

Statement.

Statement.

Conditions of the invitation for proposal.

Sheet to be determined responsive.

5/23/2021

THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group 3 - Agreement 10 (SBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|----------|---|------------------|--|--------------|----------------|--------------|--------------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | ANIMAL CONTROL SOUTH 2400 SW 42 STREET FT. LAUDERDALE, FL 33315 | 12 | Basic Cleaning | \$4,738.90 | \$ 56,866.80 | \$ 4,786.29 | \$ 57,435.47 | \$114,302.27 |
| | | 12 | Restrooms | \$331.72 | \$ 3,980.64 | \$ 335.04 | \$ 4,020.45 | \$ 8,001.09 |
| | | 12 | Floors | \$426.50 | \$ 5,118.00 | \$ 430.77 | \$ 5,169.18 | \$ 10,287.18 |
| | | 14,054 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,405.40 | \$ 0.10 | \$ 1,419.45 | \$ 2,824.85 |
| | | 1 | Windows | \$189.56 | \$ 189.56 | \$ 191.46 | \$ 191.46 | \$ 381.02 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 12 | Cleaning Supplies | \$142.17 | \$ 1,706.04 | \$ 143.59 | \$ 1,723.10 | \$ 3,429.14 |
| | | 12 | Paper Products | \$284.33 | \$ 3,411.96 | \$ 287.17 | \$ 3,446.08 | \$ 6,858.04 |
| | | 14,054 | FT.) | 0.25 | \$ 3,513.50 | \$ 0.25 | \$ 3,548.64 | \$ 7,062.14 |
| | | 14,054 | FT.) | 0.15 | \$ 2,108.10 | \$ 0.15 | \$ 2,129.18 | \$ 4,237.28 |
| | | Total | | | | \$ 78,350.15 | \$ 79,133.65 | \$ 157,483.80 |
| | | 2 | ENVIRONMENTAL PROTECTION & GROWTH MANAGEMENT (LAB) 3245 COLLEGE AVENUE DAVIE, FL 33312 | 12 | Basic Cleaning | \$2,156.32 | \$ 25,875.84 | \$ 2,177.88 |
| 12 | Restrooms | | | \$150.94 | \$ 1,811.28 | \$ 152.45 | \$ 1,829.39 | \$ 3,640.67 |
| 12 | Floors | | | \$194.07 | \$ 2,328.84 | \$ 196.01 | \$ 2,352.13 | \$ 4,680.97 |
| 10,000 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 1,000.00 | \$ 0.10 | \$ 1,010.00 | \$ 2,010.00 |
| 1 | Windows | | | \$86.25 | \$ 86.25 | \$ 87.11 | \$ 87.11 | \$ 173.36 |
| 1 | Air Quality | | | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| 12 | Cleaning Supplies | | | \$64.69 | \$ 776.28 | \$ 65.34 | \$ 784.04 | \$ 1,560.32 |
| 12 | Paper Products | | | \$129.38 | \$ 1,552.56 | \$ 130.67 | \$ 1,568.09 | \$ 3,120.65 |
| 10,000 | FT.) | | | 0.25 | \$ 2,500.00 | \$ 0.25 | \$ 2,525.00 | \$ 5,025.00 |
| 10,000 | FT.) | | | 0.15 | \$ 1,500.00 | \$ 0.15 | \$ 1,515.00 | \$ 3,015.00 |
| Total | | | | \$ 37,431.05 | \$ 37,805.36 | \$ 75,236.41 | | |
| 3 | FMD SOUTH REG MAINT OFFICE 8500 Griffin Road Davie FL, 33328 | | | 12 | Basic Cleaning | \$852.50 | \$ 10,230.00 | \$ 861.03 |
| | | 12 | Restrooms | \$59.68 | \$ 716.16 | \$ 60.28 | \$ 723.32 | \$ 1,439.48 |
| | | 12 | Floors | \$76.73 | \$ 920.76 | \$ 77.50 | \$ 929.97 | \$ 1,850.73 |
| | | 3,600 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 360.00 | \$ 0.10 | \$ 363.60 | \$ 723.60 |
| | | 1 | Windows | \$34.10 | \$ 34.10 | \$ 34.44 | \$ 34.44 | \$ 68.54 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$25.58 | \$ 306.96 | \$ 25.84 | \$ 310.03 | \$ 616.99 |
| | | 12 | Paper Products | \$51.15 | \$ 613.80 | \$ 51.66 | \$ 619.94 | \$ 1,233.74 |
| | | 3,600 | FT.) | 0.25 | \$ 900.00 | \$ 0.25 | \$ 909.00 | \$ 1,809.00 |
| | | 3,600 | FT.) | 0.15 | \$ 540.00 | \$ 0.15 | \$ 545.40 | \$ 1,085.40 |
| | | Total | | | | \$ 14,646.85 | \$ 14,793.32 | \$ 29,440.17 |
| | | 4 | FLEET SERVICES # 2 2515 S.W. 4TH AVE FORT LAUDERDALE, FL 33315 | 12 | Basic Cleaning | \$225.66 | \$ 2,707.92 | \$ 227.92 |
| 12 | Restrooms | | | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| 12 | Floors | | | \$20.31 | \$ 243.72 | \$ 20.51 | \$ 246.16 | \$ 489.88 |
| 1,100 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 110.00 | \$ 0.10 | \$ 111.10 | \$ 221.10 |
| 1 | Windows | | | \$9.03 | \$ 9.03 | \$ 9.12 | \$ 9.12 | \$ 18.15 |
| 1 | Air Quality | | | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| 12 | Cleaning Supplies | | | \$6.77 | \$ 81.24 | \$ 6.84 | \$ 82.05 | \$ 163.29 |
| 12 | Paper Products | | | \$13.54 | \$ 162.48 | \$ 13.68 | \$ 164.10 | \$ 326.58 |
| 1,100 | FT.) | | | 0.25 | \$ 275.00 | \$ 0.25 | \$ 277.75 | \$ 552.75 |
| 1,100 | FT.) | | | 0.15 | \$ 165.00 | \$ 0.15 | \$ 166.65 | \$ 331.65 |
| Total | | | | \$ 3,943.99 | \$ 3,983.43 | \$ 7,927.42 | | |
| 5 | FLEET SERVICES #8 7101 S.W 205 AVENUE FT. LAUDERDALE, FL 33332 | | | 12 | Basic Cleaning | \$325.96 | \$ 3,911.52 | \$ 329.22 |
| | | 12 | Restrooms | \$22.82 | \$ 273.84 | \$ 23.05 | \$ 276.58 | \$ 550.42 |
| | | 12 | Floors | \$29.34 | \$ 352.08 | \$ 29.63 | \$ 355.60 | \$ 707.68 |
| | | 470 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 47.00 | \$ 0.10 | \$ 47.47 | \$ 94.47 |
| | | 1 | Windows | \$13.04 | \$ 13.04 | \$ 13.17 | \$ 13.17 | \$ 26.21 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$9.78 | \$ 117.36 | \$ 9.88 | \$ 118.53 | \$ 235.89 |
| | | 12 | Paper Products | \$19.56 | \$ 234.72 | \$ 19.76 | \$ 237.07 | \$ 471.79 |
| | | 470 | FT.) | 0.25 | \$ 117.50 | \$ 0.25 | \$ 118.68 | \$ 236.18 |
| | | 470 | FT.) | 0.15 | \$ 70.50 | \$ 0.15 | \$ 71.21 | \$ 141.71 |
| | | Total | | | | \$ 5,137.56 | \$ 5,188.94 | \$ 10,326.50 |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit | | Unit | | Two Year Total |
|---------------------------------------|--|------------------|-----------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| | | | | Price | Annual | Price | Annual | |
| 6 | LOW RISE BUILDING (Sched Sect) 2600 SW 4th Avenue Fort Lauderdale, Fl. 33315 | 12 | Basic Cleaning | \$1,128.31 | \$ 13,539.72 | \$ 1,139.59 | \$ 13,675.12 | \$ 27,214.84 |
| | | 12 | Restrooms | \$78.98 | \$ 947.76 | \$ 79.77 | \$ 957.24 | \$ 1,905.00 |
| | | 12 | Floors | \$101.55 | \$ 1,218.60 | \$ 102.57 | \$ 1,230.79 | \$ 2,449.39 |
| | | 5,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 500.00 | \$ 0.10 | \$ 505.00 | \$ 1,005.00 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$33.85 | \$ 406.20 | \$ 34.19 | \$ 410.26 | \$ 816.46 |
| | | 12 | Paper Products | \$67.70 | \$ 812.40 | \$ 68.38 | \$ 820.52 | \$ 1,632.92 |
| | | 5,000 | FT.) | 0.25 | \$ 1,250.00 | \$ 0.25 | \$ 1,262.50 | \$ 2,512.50 |
| | | 5,000 | FT.) | 0.15 | \$ 750.00 | \$ 0.15 | \$ 757.50 | \$ 1,507.50 |
| | | Total | | | | \$ 19,499.90 | \$ 19,694.90 | \$ 39,194.80 |
| 7 | MOSQUITO CONTROL 1201 WEST AIRPORT ROAD PEMBROKE PINES, FL 33023 | 12 | Basic Cleaning | \$225.66 | \$ 2,707.92 | \$ 227.92 | \$ 2,735.00 | \$ 5,442.92 |
| | | 12 | Restrooms | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| | | 12 | Floors | \$20.31 | \$ 243.72 | \$ 20.51 | \$ 246.16 | \$ 489.88 |
| | | 1,200 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 120.00 | \$ 0.10 | \$ 121.20 | \$ 241.20 |
| | | 1 | Windows | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$6.77 | \$ 81.24 | \$ 6.84 | \$ 82.05 | \$ 163.29 |
| | | 12 | Paper Products | \$13.54 | \$ 162.48 | \$ 13.68 | \$ 164.10 | \$ 326.58 |
| | | 1,200 | FT.) | 0.25 | \$ 300.00 | \$ 0.25 | \$ 303.00 | \$ 603.00 |
| | | 1,200 | FT.) | 0.15 | \$ 180.00 | \$ 0.15 | \$ 181.80 | \$ 361.80 |
| | | Total | | | | \$ 4,010.03 | \$ 4,050.13 | \$ 8,060.16 |
| 8 | LANDFILL 7101 SW 205 AVENUE FT. LAUDERDALE, FL 33332 | 12 | Basic Cleaning | \$927.72 | \$ 11,132.64 | \$ 937.00 | \$ 11,243.97 | \$ 22,376.61 |
| | | 12 | Restrooms | \$64.94 | \$ 779.28 | \$ 65.59 | \$ 787.07 | \$ 1,566.35 |
| | | 12 | Floors | \$83.49 | \$ 1,001.88 | \$ 84.32 | \$ 1,011.90 | \$ 2,013.78 |
| | | 11,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,100.00 | \$ 0.10 | \$ 1,111.00 | \$ 2,211.00 |
| | | 1 | Windows | \$37.11 | \$ 37.11 | \$ 37.48 | \$ 37.48 | \$ 74.59 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 12 | Cleaning Supplies | \$27.83 | \$ 333.96 | \$ 28.11 | \$ 337.30 | \$ 671.26 |
| | | 12 | Paper Products | \$55.66 | \$ 667.92 | \$ 56.22 | \$ 674.60 | \$ 1,342.52 |
| | | 11,000 | FT.) | 0.25 | \$ 2,750.00 | \$ 0.25 | \$ 2,777.50 | \$ 5,527.50 |
| | | 11,000 | FT.) | 0.15 | \$ 1,650.00 | \$ 0.15 | \$ 1,666.50 | \$ 3,316.50 |
| | | Total | | | | \$ 19,502.94 | \$ 19,697.97 | \$ 39,200.91 |
| Total (1) - Summary, all sites | | | | \$182,522.47 | \$184,347.69 | \$366,870.16 | | |
| | | | | | | | | |
| | | | | Per Hour | Annual | Per Hour | Annual | 2 years |
| Additional Labor: | | | | | | | | |
| Project Supervisor | | | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | | | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Porter Day/Night | | | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | | | | |
| Project Supervisor | | | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | | | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Porter Day/Night | | | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| "Pass thru" (Services/Materials) | | | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | | | | \$15,835.00 | | \$15,835.00 | \$31,670.00 |
| Grand Total - Whole Group | | | | | \$182,522.47 | | \$200,182.69 | \$398,540.16 |

(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group 4

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | |
|--------------|--|------------------|-----------------------------|------------|-------------|
| | | | | Unit Price | Annual |
| 1 | FLEET SERVICES # 3 1600 N.W. 30 TH AVE. POMPANO BEACH, FL. 33069 | 12 | Basic Cleaning | \$626.84 | \$7,522.08 |
| | | 12 | Restrooms | \$43.88 | \$526.56 |
| | | 12 | Floors | \$56.42 | \$677.04 |
| | | 2,771 | Pressure Cleaning (SQ. FT.) | 0.1 | \$277.10 |
| | | 1 | Windows | \$25.07 | \$ 25.07 |
| | | 1 | Air Quality | \$0.00 | \$ - |
| | | 12 | Cleaning Supplies | \$18.81 | \$225.72 |
| | | 12 | Paper Products | \$37.61 | \$451.32 |
| | | 2,771 | (SQ. FT.) | 0.25 | \$692.75 |
| | | 2,771 | (SQ. FT.) | 0.15 | \$415.65 |
| Total | | | | | \$10,813.29 |
| 2 | FAMILY SUCCESS CENTER NORTHWEST 10077 NW 29th Street Coral Springs, Fl. 33065 | 12 | Basic Cleaning | \$2,883.46 | \$34,601.52 |
| | | 12 | Restrooms | \$201.84 | \$2,422.08 |
| | | 12 | Floors | \$259.51 | \$3,114.12 |
| | | 13,680 | Pressure Cleaning (SQ. FT.) | 0.1 | \$1,368.00 |
| | | 1 | Windows | \$115.34 | \$ 115.34 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 |
| | | 12 | Cleaning Supplies | \$86.50 | \$1,038.00 |
| | | 12 | Paper Products | \$173.01 | \$2,076.12 |
| | | 13,680 | (SQ. FT.) | 0.25 | \$3,420.00 |
| | | 13,680 | (SQ. FT.) | 0.15 | \$2,052.00 |
| Total | | | | | \$50,257.33 |
| 3 | REVENUE COLLECTION/ AUTO TAG 1800 NW 66 Avenue Plantation, FL | 12 | Basic Cleaning | \$1,504.41 | \$18,052.92 |
| | | 12 | Restrooms | \$105.31 | \$1,263.72 |
| | | 12 | Floors | \$115.34 | \$1,384.08 |
| | | 16,225 | Pressure Cleaning (SQ. FT.) | 0.1 | \$1,622.50 |
| | | 1 | Windows | \$25.07 | \$ 25.07 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 |
| | | 12 | Cleaning Supplies | \$45.13 | \$541.56 |
| | | 12 | Paper Products | \$90.26 | \$1,083.12 |
| | | 16,225 | (SQ. FT.) | 0.25 | \$4,056.25 |
| | | 16,225 | (SQ. FT.) | 0.15 | \$2,433.75 |
| Total | | | | | \$30,488.04 |
| 4 | OFFICE OF JUSTICE SERVICES 624 NW 15 Way Fort Lauderdale, FL 33311 | 12 | Basic Cleaning | \$1,128.31 | \$13,539.72 |
| | | 12 | Restrooms | \$78.98 | \$947.76 |
| | | 12 | Floors | \$101.55 | \$1,218.60 |
| | | 4,920 | Pressure Cleaning (SQ. FT.) | 0.1 | \$492.00 |
| | | 1 | Windows | \$45.13 | \$ 45.13 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 |
| | | 12 | Cleaning Supplies | \$33.85 | \$406.20 |
| | | 12 | Paper Products | \$67.70 | \$812.40 |
| | | 4,920 | (SQ. FT.) | 0.25 | \$1,230.00 |
| | | 4,920 | (SQ. FT.) | 0.15 | \$738.00 |
| Total | | | | | \$19,454.88 |

| | | |
|--|---------------------------------------|--------------|
| | Total (1) - Summary, all sites | \$111,013.54 |
|--|---------------------------------------|--------------|

| | | | Per Hour | Annual |
|----------------------------------|---------|--|----------|-------------|
| Additional Labor: | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 |
| "Pass thru" (Services/Materials) | | | | \$ 1,000.00 |
| Total (2) | | | | \$15,835.00 |

| | | Year 1 |
|--|--|--------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | \$126,848.54 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BR

| | | |
|-----|---|----------|
| YES | X | Agree to |
| NO | | Disagree |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of this proposal.
All buildings listed in the group must be priced for this proposal sheet to

AUTHORIZED PERSON TITLE: Managing Director

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET

| - Agreement 11 (SBE Reserve) | | |
|-------------------------------------|---------------|---------------------------|
| Year 2 | | Two Year Total |
| Unit Price | Annual | |
| \$ 633.11 | \$ 7,597.30 | \$ 15,119.38 |
| \$ 44.32 | \$ 531.83 | \$ 1,058.39 |
| \$ 56.98 | \$ 683.81 | \$ 1,360.85 |
| \$ 0.10 | \$ 279.87 | \$ 556.97 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ - | \$ - | \$ - |
| \$ 19.00 | \$ 227.98 | \$ 453.70 |
| \$ 37.99 | \$ 455.83 | \$ 907.15 |
| \$ 0.25 | \$ 699.68 | \$ 1,392.43 |
| \$ 0.15 | \$ 419.81 | \$ 835.46 |
| | \$10,921.42 | \$ 21,734.71 |
| \$ 2,912.29 | \$34,947.54 | \$ 69,549.06 |
| \$ 203.86 | \$ 2,446.30 | \$ 4,868.38 |
| \$ 262.11 | \$ 3,145.26 | \$ 6,259.38 |
| \$ 0.10 | \$ 1,381.68 | \$ 2,749.68 |
| \$ 116.49 | \$ 116.49 | \$ 231.83 |
| \$ 50.65 | \$ 50.65 | \$ 100.80 |
| \$ 87.37 | \$ 1,048.38 | \$ 2,086.38 |
| \$ 174.74 | \$ 2,096.88 | \$ 4,173.00 |
| \$ 0.25 | \$ 3,454.20 | \$ 6,874.20 |
| \$ 0.15 | \$ 2,072.52 | \$ 4,124.52 |
| | \$50,759.90 | \$ 101,017.23 |
| \$ 1,519.45 | \$18,233.45 | \$ 36,286.37 |
| \$ 106.36 | \$ 1,276.36 | \$ 2,540.08 |
| \$ 116.49 | \$ 1,397.92 | \$ 2,782.00 |
| \$ 0.10 | \$ 1,638.73 | \$ 3,261.23 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 45.58 | \$ 546.98 | \$ 1,088.54 |
| \$ 91.16 | \$ 1,093.95 | \$ 2,177.07 |
| \$ 0.25 | \$ 4,096.81 | \$ 8,153.06 |
| \$ 0.15 | \$ 2,458.09 | \$ 4,891.84 |
| | \$30,792.92 | \$ 61,280.96 |
| \$ 1,139.59 | \$13,675.12 | \$ 27,214.84 |
| \$ 79.77 | \$ 957.24 | \$ 1,905.00 |
| \$ 102.57 | \$ 1,230.79 | \$ 2,449.39 |
| \$ 0.10 | \$ 496.92 | \$ 988.92 |
| \$ 45.58 | \$ 45.58 | \$ 90.71 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 34.19 | \$ 410.26 | \$ 816.46 |
| \$ 68.38 | \$ 820.52 | \$ 1,632.92 |
| \$ 0.25 | \$ 1,242.30 | \$ 2,472.30 |
| \$ 0.15 | \$ 745.38 | \$ 1,483.38 |
| | \$19,649.43 | \$ 39,104.31 |

| | | | |
|--|--------------|----|------------|
| | \$112,123.68 | \$ | 223,137.22 |
|--|--------------|----|------------|

| Per Hour | Annual | 2 years |
|---------------|--------------|---------------|
| \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| | \$ 1,000.00 | \$ 2,000.00 |
| | \$15,835.00 | \$ 31,670.00 |
| Year 2 | | |
| | \$127,958.68 | \$ 254,807.22 |

BROWARD COUNTY LIVING WAGE.

to the above statement.

to the above statement.

ns of the invitation for proposal.
be determined responsive.

DATE: 5/23/2021

IT MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - BCJC West Building, Bridges 4 & 5 - Agreement 12 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|----------|-------------------|------------------|----------------------------------|-------------|--|--------------|----------------|-----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| | | | | 1 | BCJC West Building Bridge 4 and Bridge 5 201 SE 6 Street Fort Lauderdale, Florida 33301 | 12 | Basic Cleaning | |
| | | 12 | Restrooms | \$9,319.83 | \$111,837.96 | \$ 9,413.03 | \$112,956.34 | \$ 224,794.30 |
| | | 12 | Floors | \$11,982.64 | \$143,791.68 | \$ 12,102.47 | \$145,229.60 | \$ 289,021.28 |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$ 97,773.00 | \$ 25.32 | \$ 98,750.73 | \$ 196,523.73 |
| | | 34,050 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 3,405.00 | \$ 0.10 | \$ 3,439.05 | \$ 6,844.05 |
| | | 1 | Windows | 20,000 | \$ 20,000.00 | \$ 20,200.00 | \$ 20,200.00 | \$ 40,200.00 |
| | | 1 | Air Quality | 15000 | \$ 15,000.00 | \$ 15,150.00 | \$ 15,150.00 | \$ 30,150.00 |
| | | 12 | Cleaning Supplies | \$3,994.21 | \$ 47,930.52 | \$ 4,034.15 | \$ 48,409.83 | \$ 96,340.35 |
| | | 12 | Paper Products | \$7,988.43 | \$ 95,861.16 | \$ 8,068.31 | \$ 96,819.77 | \$ 192,680.93 |
| | | 34,050 | Carpet Cleaning - Deep (SQ. FT.) | 0.23 | \$ 7,831.50 | \$ 0.23 | \$ 7,909.82 | \$ 15,741.32 |
| | | 34,050 | Disinfection (SQ. FT.) | 0.15 | \$ 5,107.50 | \$ 0.15 | \$ 5,158.58 | \$ 10,266.08 |
| | | | Total | | \$2,146,223.60 | | \$2,167,685.84 | \$ 4,313,909.44 |

| | | | | | | |
|---------------------------------------|--|--|--|----------------|----------------|-----------------|
| Total (1) - Summary, all sites | | | | \$2,146,223.60 | \$2,167,685.84 | \$ 4,313,909.44 |
|---------------------------------------|--|--|--|----------------|----------------|-----------------|

| | | | Per Hour | Annual | Per Hour | Annual | 2 years |
|----------------------------------|---------|---------|-------------|-------------|--------------|-------------|---------|
| Additional Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 | |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 | |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 | |
| Emergency Services Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 | |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 | |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 | |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 | |
| Total (2) | | | \$15,835.00 | \$15,835.00 | \$ 31,670.00 | | |

| | | | |
|--|----------------|----------------|-----------------|
| Grand Total - Whole Group (Total 1 + Total 2) | \$2,162,058.60 | \$2,183,520.84 | \$ 4,345,579.44 |
|--|----------------|----------------|-----------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|---|----------------------------------|
| YES | x | Agree to the above statement. |
| NO | | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance
 AUTHORIZED PERSON NAME: Stephannie Cetoute
 AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
 All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Port Everglades - Agreement 13

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 |
|----------|---|---------------------|--------------------------------------|---------------|--------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | 1801 SE 20th Street Ft. Lauderdale | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | \$25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | <u>395</u> | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 98.75 | \$ 0.25 |
| | | <u>395</u> | Electrostatic Disinfection (SQ. FT.) | 0.2 | \$ 79.00 | \$ 0.20 |
| | | Total | | | | |
| 2 | 1800 SE 18th Street Ft. Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | \$25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | <u>746</u> | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | | \$ 0.25 |
| | | <u>746</u> | Electrostatic Disinfection (SQ. FT.) | 0.2 | | \$ 0.20 |
| | | Total | | | | |
| <u>3</u> | 1800 SE 18th Street Garage Ft. Lauderdale | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | <u>357</u> | Deep (SQ. FT.) | 0.25 | \$ 89.25 | \$ 0.25 |
| | | <u>357</u> | Disinfection (SQ. FT.) | 0.2 | \$ 71.40 | \$ 0.20 |
| | | Total | | | | |
| 4 | Check point 3 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | \$25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | <u>41</u> | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | <u>41</u> | Disinfection (SQ. FT.) | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | | | |
| 5 | Check point 3 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |

| | | | | | |
|--|-----------|------------------------|--------|-------------|---------|
| | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | 24 | Disinfection (SQ. FT.) | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | |

| | | | | | | |
|---|--|-----------|----------------------------------|--------------|-------------|----------|
| 6 | Check point 2 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. FT.) | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,848.93 | | |

| | | | | | | |
|---|-----------------------|-----------|------------------------|-------------|-------------|----------|
| 7 | Check point 2 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. FT.) | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|----------|--------------------------------------|------------------|------------------------|------------|--------------|------------|
| 8 | 1900 SE 23rd Street, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 124 | Deep (SQ. FT.) | 0.25 | \$ 31.00 | \$ 0.25 |
| | | 124 | Disinfection (SQ. FT.) | 0.2 | \$ 24.80 | \$ 0.20 |
| | | Total | | | \$ 10,886.28 | |

| | | | | | | |
|---|----------------------------------|------------|------------------------|----------|--------------|-----------|
| 9 | Berth 8 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | \$752.21 | \$270,795.60 | \$ 759.73 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 172 | Deep (SQ. FT.) | 0.25 | \$ 43.00 | \$ 0.25 |
| | | 172 | Disinfection (SQ. FT.) | 0.2 | \$ 34.40 | \$ 0.20 |
| | | Total | | | \$272,678.28 | |

| | | | | | | |
|----|-----------------------------------|--------|-----------------------|---------|-------------|----------|
| 10 | Berth 13 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |

| | | | | | |
|--|------------|-------------------|---------|--------------|----------|
| | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | 100 | Deep (SQ. FT.) | 0.25 | \$ 25.00 | \$ 0.25 |
| | 100 | Disinfection (SQ. | 0.2 | \$ 20.00 | \$ 0.20 |
| | | Total | | \$ 10,875.48 | |

| | | | | | | |
|----|-------------------------|-----------|-----------------------|--------------|-------------|----------|
| 11 | Gate 13 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,848.93 | | |

| | | | | | | |
|----|-----------------|-----------|-----------------------|-------------|-------------|----------|
| 12 | Gate 13 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|--------------------------------------|------------|-------------------------------------|--------------|--------------|-----------|
| 13 | 1900 SE 32nd Street, Fort Lauderdale | 12 | Restrooms | \$413.71 | \$ 4,964.52 | \$ 417.85 |
| | | Hourly | Porter (150Hrs./Month) | 25.07 | \$ 45,126.00 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$112.83 | \$ 1,353.96 | \$ 113.96 |
| | | 12 | Paper Products | \$225.66 | \$ 2,707.92 | \$ 227.92 |
| | | 977 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 244.25 | \$ 0.25 |
| | | 977 | Disinfection (SQ. FT.) | 0.2 | \$ 195.40 | \$ 0.20 |
| | | Total | | \$ 54,592.05 | | |

| ITEM NO. | FACILITY LOCATION | <u>Annual</u> <u>Frequency</u> | <u>Annual Process</u> | <u>Unit</u> <u>Price</u> | <u>Annual</u> | <u>Unit</u> <u>Price</u> |
|----------|-----------------------------------|-----------------------------------|------------------------|-----------------------------|---------------|-----------------------------|
| 14 | 2019 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | 25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | 1362 | Deep (SQ. FT.) | 0.25 | \$ 340.50 | \$ 0.25 |
| | | 1362 | Disinfection (SQ. | 0.2 | \$ 272.40 | \$ 0.20 |
| | | Total | | | \$ 43,934.82 | |

| | | | | | | |
|----|-----------------------------------|--------|-----------------------|---------|-------------|----------|
| 15 | 2021 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |

| | | | | |
|------------|-------------------|---------|--------------|----------|
| 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| <u>433</u> | Deep (SQ. FT.) | 0.25 | \$ 108.25 | \$ 0.25 |
| <u>433</u> | Disinfection (SQ. | 0.2 | \$ 86.60 | \$ 0.20 |
| Total | | | \$ 11,025.33 | |

| | | | | | | |
|----|-----------------------------------|-----------|-----------------------|---------|-------------|----------|
| 16 | 2025 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 66 | Deep (SQ. FT.) | 0.25 | \$ 16.50 | \$ 0.25 |
| | | 66 | Disinfection (SQ. | 0.2 | \$ 13.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|------------------------------------|------------|-----------------------|----------|--------------|-----------|
| 17 | 2026A Eller Drive, Fort Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | 25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | 359 | Deep (SQ. FT.) | 0.25 | \$ 89.75 | \$ 0.25 |
| | | 359 | Disinfection (SQ. | 0.2 | \$ 71.80 | \$ 0.20 |
| | | Total | | | | |

ITEM

NO.

FACILITY LOCATION

**Annual
Frequency**

Annual Process

| Unit Price | Annual | Unit Price |
|------------|--------|------------|
|------------|--------|------------|

| | | | | | | |
|----|-----------------------------------|------------|-----------------------|----------|--------------|-----------|
| 18 | 2026 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | 25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | 666 | Deep (SQ. FT.) | 0.25 | \$ 166.50 | \$ 0.25 |
| | | 666 | Disinfection (SQ. | 0.2 | \$ 133.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|--------------------------------------|------------|-----------------------|----------|--------------|-----------|
| 19 | 2200 SE 35th Street, Fort Lauderdale | 12 | Restrooms | \$165.49 | \$ 1,985.88 | \$ 167.14 |
| | | Hourly | Porter (60Hrs./Month) | 25.07 | \$ 18,050.40 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 12 | Paper Products | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 360 | Deep (SQ. FT.) | 0.25 | \$ 90.00 | \$ 0.25 |
| | | 360 | Disinfection (SQ. | 0.2 | \$ 72.00 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|--|-----------|-----------------------|---------|-------------|----------|
| 20 | Check point 1 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|-----------------------|--------|-----------------------|--------|-------------|----------|
| 21 | Check point 1 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |

| | | | | | |
|--|-----------|-------------------|--------|-------------|---------|
| | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | |

| | | | | | | |
|----|--|-----------|-----------------------|--------------|-------------|----------|
| 22 | Check point 4 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.79 | \$ 273.48 | \$ 23.02 |
| | | 12 | Paper Products | \$45.58 | \$ 546.96 | \$ 46.04 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,856.97 | | |

| | | | | | | |
|----|-----------------------|-----------|-----------------------|-------------|-------------|--------|
| 23 | Check point 4 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$0.00 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | 25.07 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$2.26 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$4.51 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | 0.2 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|----------------------------------|------------|------------------------|--------------|--------------|-----------|
| 24 | Crane- 2050 SE 42nd ST. Ft. Laud | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | 25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | 520 | Deep (SQ. FT.) | 0.25 | \$ 130.00 | \$ 0.25 |
| | | 520 | Disinfection (SQ. | 0.2 | \$ 104.00 | \$ 0.20 |
| | | Total | | \$ 43,555.92 | | |

| | | | | | | |
|----|-----------------------------|-----------|-----------------------|-------------|-------------|----------|
| 25 | Sally Port (<u>Booth</u>) | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|-----------------|-----------|-----------------------|--------|----------|----------|
| 26 | Gate 32 (Booth) | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ - | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | | | Total | \$ 92.04 | |

Total (1) - Summary, all sites \$740,713.32

| FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price | |
|---------------------------|------------------|----------------------------------|-------------------|---------|-------------|---------|
| | | | Per Hour | Annual | Per Hour | |
| | | | Additional Labor: | | | |
| | | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| | | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| | | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | | | |
| | | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| | | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| | | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| | | "Pass thru" (Services/Materials) | | | \$ 1,000.00 | |
| | | | Total (2) | | \$15,835.00 | |

Grand Total - Whole Group \$756,548.32
(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | |
|-----|---|---------------------------------|
| YES | X | Agree to the above statement |
| NO | | Disagree to the above statement |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal. All buildings listed in the group must be priced for this proposal sheet to be determined.

AUTHORIZED PERSON TITLE:

Managing Director

DATE:

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY REN

| (CBE Reserve) | |
|----------------------|---------------------------|
| ar 2 | |
| Annual | Two Year Total |
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 99.74 | \$ 198.49 |
| \$ 79.79 | \$ 158.79 |
| \$ 43,934.67 | \$ 87,434.34 |
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| | \$ - |
| | \$ - |
| \$ 32,816.48 | \$ 65,308.04 |
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 90.14 | \$ 179.39 |
| \$ 72.11 | \$ 143.51 |
| \$ 10,098.23 | \$ 20,096.48 |
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |

| | |
|-------------|--------------|
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| Annual | Two Year Total |
|--------------------|---------------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 31.31 | \$ 62.31 |
| \$ 25.05 | \$ 49.85 |
| \$ 10,995.14 | \$ 21,881.42 |

| | |
|---------------------|---------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$273,503.56 | \$ 544,299.16 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 43.43 | \$ 86.43 |
| \$ 34.74 | \$ 69.14 |
| \$275,405.06 | \$ 548,083.34 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |

| | |
|--------------|--------------|
| \$ 546.98 | \$ 1,088.54 |
| \$ 25.25 | \$ 50.25 |
| \$ 20.20 | \$ 40.20 |
| \$ 10,984.23 | \$ 21,859.71 |

| | |
|--------------------|---------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|---------------------|---------------------|
| \$ 5,014.17 | \$ 9,978.69 |
| \$ 45,577.26 | \$ 90,703.26 |
| \$ 1,367.50 | \$ 2,721.46 |
| \$ 2,735.00 | \$ 5,442.92 |
| \$ 246.69 | \$ 490.94 |
| \$ 197.35 | \$ 392.75 |
| \$ 55,137.97 | \$ 109,730.02 |

| Annual | Two Year Total |
|---------------------|---------------------------|
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 343.91 | \$ 684.41 |
| \$ 275.12 | \$ 547.52 |
| \$ 44,374.17 | \$ 88,308.99 |

| | |
|--------------------|---------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |

| | |
|--------------|--------------|
| \$ 546.98 | \$ 1,088.54 |
| \$ 109.33 | \$ 217.58 |
| \$ 87.47 | \$ 174.07 |
| \$ 11,135.58 | \$ 22,160.91 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 16.67 | \$ 33.17 |
| \$ 13.33 | \$ 26.53 |
| \$ 10,968.78 | \$ 21,828.96 |

| | |
|---------------------|--------------|
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| \$ 90.65 | \$ 180.40 |
| \$ 72.52 | \$ 144.32 |
| \$ 32,979.64 | \$ 65,632.75 |

| Annual | Two Year Total |
|---------------------|---------------------------|
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| \$ 168.17 | \$ 334.67 |
| \$ 134.53 | \$ 267.73 |
| \$ 33,119.17 | \$ 65,910.43 |

| | |
|---------------------|--------------|
| \$ 2,005.74 | \$ 3,991.62 |
| \$ 18,230.90 | \$ 36,281.30 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 90.90 | \$ 180.90 |
| \$ 72.72 | \$ 144.72 |
| \$ 22,041.19 | \$ 43,864.15 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |

| | |
|--------------------|---------------------|
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|---------------------|---------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 276.21 | \$ 549.69 |
| \$ 552.43 | \$ 1,099.39 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,965.54 | \$ 21,822.51 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,025.20 | \$ 18,050.40 |
| \$ 27.12 | \$ 54.24 |
| \$ 54.12 | \$ 108.24 |
| \$ 6.00 | \$ 12.00 |
| \$ 4.80 | \$ 9.60 |
| \$ 9,117.24 | \$ 18,234.48 |

| | |
|---------------------|---------------------|
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 131.30 | \$ 261.30 |
| \$ 105.04 | \$ 209.04 |
| \$ 43,991.48 | \$ 87,547.40 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

Janitorial Services - Price Sheets - 911 Call Centers - Agreement 14 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|---------------------------------------|---|------------------|-----------------------------|------------|--------------|------------|--------------|----------|------------|
| | | | | Unit Price | Annual | Unit Price | Annual | Total | |
| | | | | | | | | | |
| 1 | North Regional Dispatch Center 4900 Copans Rd, 2nd Fl Coconut Creek 33066 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 3,752 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$375.20 | \$ 0.10 | \$378.95 | \$ | 754.15 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 3,752 | FT.) | 0.25 | \$938.00 | \$ 0.25 | \$947.38 | \$ | 1,885.38 |
| | | 3,752 | (SQ. FT.) | 0.2 | \$750.40 | \$ 0.20 | \$757.90 | \$ | 1,508.30 |
| Total | | | | | \$108,938.27 | | \$110,027.65 | \$ | 218,965.92 |
| 2 | South Regional Dispatch Center 6057 SW 198 Terrace Pembroke Pines 33332 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 2,323 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$232.30 | \$ 0.10 | \$234.62 | \$ | 466.92 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 2,323 | FT.) | 0.25 | \$580.75 | \$ 0.25 | \$586.56 | \$ | 1,167.31 |
| | | 2,323 | (SQ. FT.) | 0.2 | \$464.60 | \$ 0.20 | \$469.25 | \$ | 933.85 |
| Total | | | | | \$108,152.32 | | \$109,233.84 | \$ | 217,386.16 |
| 3 | Central Regional Dispatch Center 10440 W Oakland Park Bld Sunrise 33351 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 4,464 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$446.40 | \$ 0.10 | \$450.86 | \$ | 897.26 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 4,464 | FT.) | 0.25 | \$1,116.00 | \$ 0.25 | \$1,127.16 | \$ | 2,243.16 |
| | | 4,464 | (SQ. FT.) | 0.2 | \$892.80 | \$ 0.20 | \$901.73 | \$ | 1,794.53 |
| Total | | | | | \$109,329.87 | | \$110,423.17 | \$ | 219,753.04 |
| Total (1) - Summary, all sites | | | | | \$326,420.46 | | \$329,684.66 | \$ | 656,105.12 |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|----------|----------------------------------|------------------|----------------|------------|------------|------------|--------|----------|--|
| | | | | Unit Price | Annual | Unit Price | Annual | Total | |
| | | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
| | Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$ | 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$ | 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$ | 2,507.00 | |
| | Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$ | 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$ | 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$ | 2,507.00 | |
| | "Pass thru" (Services/Materials) | | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$ | 2,000.00 | |

| | | | | | |
|--|---------------|--|-------------|--|--------------|
| | | | | | |
| | Total Group 2 | | \$15,835.00 | | \$15,835.00 |
| | | | | | \$ 31,670.00 |

| | | | | | |
|--|--|--------------|------|--------------|---------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | \$342,255.46 | \$ - | \$345,519.66 | \$ 687,775.12 |
|--|--|--------------|------|--------------|---------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.



CERTIFICATE OF LIABILITY INSURANCE

Broward County Board of
County Commissioners

BLD2121632P1

DATE (MM/DD/YYYY)

09/22/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|--------------------------------------|--|---|--------------------------------------|
| PRODUCER | | CONTACT NAME: Gregg Ditzian | |
| Insure Smart | | PHONE (A/C, No, Ext): (305) 653-7977 | FAX (A/C, No): (305) 654-0293 |
| 20286 NW 2 Ave | | E-MAIL ADDRESS: info@insure-smart.com | |
| Miami FL 33169 | | INSURER(S) AFFORDING COVERAGE | |
| | | INSURER A: UNITED NATL INS CO | NAIC # 13064 |
| INSURED | | INSURER B: PROGRESSIVE AMERICAN INSURANCE COMPAI 24252 | |
| Amer-Plus Janitorial Maintanance LLC | | INSURER C: FRANK WINSTON CRUM INSURANCE | |
| 1265 NE 203 St | | INSURER D: | |
| North Miami Beach FL 33179- | | INSURER E: | |
| | | INSURER F: | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|---|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | N | N | GL47128 | 09/21/2020 | 09/21/2021 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$ | |
| B | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> OTHER: | N | N | 02656318-0 | 09/21/2020 | 09/21/2021 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ | |
| | <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$ | | | | | | EACH OCCURRENCE \$ AGGREGATE \$ \$ | |
| C | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | N | N/A | N | FWFL0010655501 | 06/15/2020 | 06/15/2021 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

| | |
|---|--|
| CERTIFICATE HOLDER | CANCELLATION |
| City of Aventura 19200 West Country Club Drive 4th Floor Aventura FL 33180 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Gregg Ditzian K069236 |

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LETTER OF INTENT

BETWEEN BIDDER/OFFEROR AND COUNTY BUSINESS ENTERPRISE (CBE) FIRM/SUPPLIER

This form is to be completed and signed for each CBE firm. If the PRIME is a CBE firm, please indicate the percentage performing with your own forces.

Solicitation No.: Bid # BLD2121632P1

Project Title: Janitorial Services- County Facilities

Bidder/Offeror Name: Amer-Plus Janitorial & Maintenance LLC

Address: 2598 E Sunrise Blvd City: Ft. Lauderdale State: F Zip: 3330

Authorized Representative: Stephannie Cetoute Phone: (305)725-2385

CBE Firm/Supplier Name: Amer-Plus Janitorial Maintenance, LLC

Address: 2598 E Sunrise Blvd City: Fort Lauderdale State: FL Zip: 33304

Authorized Representative: Stephannie Cetoute Phone: 305-725-2385

- A. This is a letter of intent between the bidder/offeror on this project and a CBE firm for the CBE to perform work on this project.
- B. By signing below, the bidder/offeror is committing to utilize the above-named CBE to perform the work described below.
- C. By signing below, the above-named CBE is committing to perform the work described below.
- D. By signing below, the bidder/offeror and CBE affirm that if the CBE subcontracts any of the work described below, it may only subcontract that work to another CBE.

Work to be performed by CBE Firm

| Description | NAICS ¹ | CBE Contract Amount ² | CBE Percentage of Total Project Value |
|------------------------------------|--------------------|----------------------------------|---------------------------------------|
| Agreement 1-14 Janitorial Services | 561720 | | 100 % |
| | | | % |
| | | | % |

AFFIRMATION: I hereby affirm that the information above is true and correct.

CBE Firm/Supplier Authorized Representative

Signature: Title: CEO Date: 5/26/21

Bidder/Offeror Authorized Representative

Signature: Title: CEO Date: 5/26/21

¹ Visit Census.gov and select [NAICS](#) to search and identify the correct codes. Match type of work with NAICS code as closely as possible.
² To be provided only when the solicitation requires that bidder/offeror include a dollar amount in its bid/offer.

In the event the bidder/offeror does not receive award of the prime contract, any and all representations in this Letter of Intent and Affirmation shall be null and void.



Vendor Reference Verification Form

Broward County Solicitation No. and Title:

RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: Amer-Plus Janitorial & Maintenance LLC

Organization/Firm Name providing reference:

Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement

Contact Name: CAPTAIN JOSE ESCABI'

Reference date: 5/10/12

Contact Email: JOSE.ESCABI@MYFVC.COM

Contact Phone: 772-216-0044

Name of Referenced Project: Janitorial Services

Contract No.

Date Services Provided:

Project Amount:

February 1, 2018 to January 31, 2023

\$29,940.00

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

1. Vendor's Quality of Service

| | | | | |
|-----------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

2. Vendor's Organization:

| | | | | |
|--------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

3. Timeliness of:

| | | | | |
|-----------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

4. Project completed within budget

| | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|--------------------------|--------------------------|--------------------------|--------------------------|

5. Cooperation with:

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____



Vendor Reference Verification Form

Broward County Solicitation No. and Title:
RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: **Amer-Plus Janitorial & Maintenance LLC**

Organization/Firm Name providing reference:
KBS/Emmaculate Reflections

Contact Name: **Natalia Jurgens**

Reference date: **5/23/21**

Contact Email: **Nathalia.jurgens@kbs-services.com**

Contact Phone: **(954)292-0913**

Name of Referenced Project: **Janitorial Services**

Contract No. _____ Date Services Provided: **2012** to **ongoing** Project Amount: **\$49200**

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:
Janitorial

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Timeliness of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Project completed within budget | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Cooperation with: | | | | |
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____



Vendor Reference Verification Form

Broward County Solicitation No. and Title:
RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: **Amer-Plus Janitorial & Maintenance LLC**

Organization/Firm Name providing reference:
WestCare Foundation

Contact Name: **Eric Singleton**

Reference date: **5/23/21**

Contact Email: **eric.singleton@westcare.com**

Contact Phone: **(305)573-3784**

Name of Referenced Project: **Janitorial Services**

Contract No. _____ Date Services Provided: **2019** to **ongoing** Project Amount: **n/a**

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:

Janitorial/ Covid Disinfection

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Timeliness of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Project completed within budget | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Cooperation with: | | | | |
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____

LIVING WAGE ORDINANCE COMPLIANCE AFFIDAVIT FORM

The completed and signed form should be returned with the Vendor's submittal. If not provided with submittal, the Vendor must submit within three business days of County's request. Vendor may be deemed non-responsive for failure to fully comply within stated timeframes. Vendor should scan and upload the completed, signed form(s) in PeriscopeSG2.

Covered Employer: Amer-Plus Janitorial & Maintenance LLC

Address: 2598 E Sunrise Blvd, Fort Lauderdale, FL 33304

Local Contact: Stephannie Cetoute

E-Mail Address: scetoute@amerpluscleaning.com

Address: 1265 NE 203rd Street, Miami, FL 33179

Contract Amount:

Using Agency Served:

Solicitation No. and Title: #BLD2121632P1 - Janitorial Services - County Facilities

By signing below I hereby certify that the covered employees listed below: (please check one)

- A. Receive a minimum pay of \$ _____ per hour and are provided health benefits valued at \$ _____ per hour.
- B. Receive a minimum pay of \$ 17.05 per hour and are not provided health benefits.

Provide names of hourly employees and their job classifications providing covered services for the above referenced contract:

| Name | Job Class | A or B | Name | Job Class | A or B |
|---------------------------|-----------|--------|-----------------------|-----------|--------|
| <u>Kennel Santisteban</u> | <u>B</u> | Select | <u>Ernesto Ortega</u> | <u>B</u> | Select |
| <u>Marcus Soto</u> | <u>B</u> | Select | <u>Kennel Lamy</u> | <u>B</u> | Select |
| <u>Ledy Cordero</u> | <u>B</u> | Select | | | Select |
| <u>Maria Berriel</u> | <u>B</u> | Select | | | Select |

(Attach additional sheets in the format above, if needed)

I, Stephannie Cetoute of Amer-Plus Janitorial & Maintenance LLC hereby attest that
(Print Name) (Company)

(1) I have the authority to sign this notarized compliance affidavit, (2) the following information is true, complete and correct and (3) the Vendor certifies that it shall:

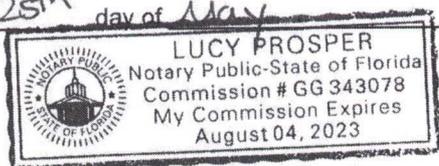
- a) Pay all employees working on this contract/project, who are covered by the Living Wage Ordinance, as amended, in accordance with wage rates and provisions of the Living Wage Ordinance;
- b) Provide the applicable living wage statement regarding wage rates with the employee's first paycheck or direct deposit receipt as required by the Living Wage Ordinance, as amended; and
- c) (IF APPLICABLE) If health care benefits are provided under "A" above, the health care benefit meets the standard health benefit plan as described in Section 627.6699 (12)(b)(4), Florida Statutes, as amended. As a principle officer of the covered employer, the undersigned affirms that the referenced Florida Statute has been reviewed and the covered employer's health plan meets all the elements required by the statute, as amended.

[Signature]
Signature

Managing Director
Title

SWORN TO AND SUBSCRIBED BEFORE ME this 25th day of May, 2021

STATE OF Florida
COUNTY OF Miami Dade



Lucy Prosper
Notary Public (Sign name of Notary Public)

My commission expires: 08/04/23 (SEAL)

Personally Known or Produced Identification Type of Identification Produced: Drivers License

AMER-PLUS JANITORIAL & MAINTENANCE LLC



Bid Package prepared for:



The Broward County Board of County Commissioners
115 S Andrews Ave
421, Fort Lauderdale,
FL 33301

Attn: Angie Salinas, Contract Grant Administrator Senior

RFP No. #BLD2121632P1 - Janitorial Services - County Facilities
Agreement No. 12 Broward County Judicial Complex: (3 Locations)

Due Date & Time: May 26, 2021 2:00 PM EDT

Amer-Plus Janitorial & Maintenance LLC
Contact: Stephannie Cetoute, Managing Director
Email: scetoute@amerpluscleaning.com
Phone: (305)725-2385
Website: www.amerpluscleaning.com
FEIN#: 42-1583060

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May 24, 2021

The Broward County Board of County Commissioners
115 S Andrews Ave
421, Fort Lauderdale,
FL 33301

Attention: Angie Salinas, Contract Grant Administrator Senior

Amer-Plus Janitorial & Maintenance LLC is pleased to submit for review and consideration our response for Request for Proposal #BLD2121632P1 - Janitorial Services - County Facilities for Agreement No. 12 Broward County Judicial Complex: (3 Locations).

Founded in 1998, Amer-Plus Janitorial is a Minority & Woman-Owned commercial cleaning company that services the South Florida community. We believe that our core values of integrity, reliability, and quality position us best to serve you. We understand the complexity involved in managing janitorial operations over multiple facilities, delivering varying levels of cleaning frequencies and work schedules.

Amer-Plus has a track record of providing excellent, cost-effective cleaning services to both public and private institutions. Our proposed plan would be the most effective and beneficial to the Broward County Board of County Commissioners for the following reasons:

- Amer-Plus has been ensuring healthy spaces for our Clients for over twenty (20) years.
- We provide A+ cleaning services.
- We believe in hard work and in smart work.
- We create a personal relationship with you.
- We are your highly adaptable ally in your quest for clean spaces.
- Amer-Plus offers comprehensive Training, and a robust Quality Control program based on thorough inspections.
- Amer-Plus' proposed Management and Supervisory team has an excellent track record of delivering consistently high levels of service.
- We are committed to delivering the best value to your organization, and maintaining the high levels of service that our Clients have come to expect from us.

Thank you for the opportunity to bid on your cleaning needs. If you have any questions, please don't hesitate to ask.

Sincerely,

Stephannie Cetoute,
Managing Director
Amer Plus Janitorial Maintenance LLC

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

1.

Ability of Professional Personnel

In This Section:

- ❖ 1. Ability of Professional Personnel
- ❖ 1.1. Company Profile
- ❖ 1.2. Company Experience/Reference
- ❖ 1.3 Experience of Key Personnel

1. Ability of Professional Personnel

Key Project Personnel

Amer-Plus Janitorial
Healthy Living. Through Healthy Spaces
Phone: (305)725-2385

The following key personnel will be directly responsible for this project:

- Lumodeste Cetoute - Director of Operations, 25+ years of cleaning industry experience.
 - Mr. Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two (2) decades as an environmental cleaning technician in the healthcare industry for several major hospitals in the South Florida Community.
- Stephannie Cetoute - CEO/Managing Director, 10+ years of project management experience, 5 years of cleaning industry experience.
 - Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018.
- Michael Kelly - Area Manager/Project Manager, 20+ years of cleaning industry experience.
 - Mr. Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. Mr. Kelly will be responsible for overseeing your facilities.

Support Staff

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.
- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

Lumodeste Cetoute will be responsible for coordination of work.

Resumes of Key Project Personnel

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385



LUMODESTE CETOUTE

PROFESSIONAL CLEANING | WWW.AMERPLUSJMI.COM

OBJECTIVE

To find opportunities and connections that allow Amer Plus Janitorial Maintenance to advance and grow as a minority business in a competitive business climate.

SKILLS

Over the years I have developed strong leadership skills, communication skills, and the ability to maximize on areas with potential growth opportunities.

EXPERIENCE

PRESIDENT • AMER PLUS JANITORIAL MAINTENANCE • JUNE 1998-PRESENT
Founded Amer Plus Janitorial Maintenance with the objective of providing safe, quality and affordable cleaning services to businesses.

Provide leadership and the use of industry knowledge to direct business decisions.

Assist in the development of business strategic plan.

HEAD PASTOR • MISSION CHURCH OF GOD • MAY 2002-PRESENT

Founded Mission Church of God with the objective of bringing people to a knowing and understanding of Jesus Christ.

Provide spiritual leadership to members of the church by preparing weekly sermons, preaching and conducting worship services.

Provide care and counseling to church members and assist them in difficult life affairs.

 LCETOUTE@AMERPL
USJMI.COM

 (786)285-1689

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Stephannie Cetoute

1265 N.E. 203rd street Miami, FL
(850) 727-9635 scetoute@gmail.com

Education:

Clark Atlanta University 2014 - **Master of Arts Economics**

Florida State University 2009 - **Bachelor of Science Business Finance, Minor Economics**

Professional History:

Amer-Plus Janitorial & Maintenance LLC

Managing Director

January 2018- Present

- Develop and execute company's business strategies
- Ensure quality service is delivered to each customer

Director of Sales

April 2017- January 2018

- Responsible for obtaining new accounts and customer relations

Emergency Cleaning Staff

September 2014- January 2018

- Provide emergency cleanup in the event back-up staff unavailable or an emergency

The Miami-Dade Beacon Council

March 2015 – April 2017

Manager, Research & Strategic Planning

- Provided quality research used to promote Miami-Dade County through active national and international economic development missions, and participation in industry trade shows and conferences.
- Carried out recommendations from county's economic research study, by working with business industries, universities, communities, and the nation's workers to promote economic growth and sustainable development.
- Produced economic quarterly updates and monthly labor market reports of Miami Dade County community.

Federal Reserve Bank of Atlanta

March 2013 - August 2014

Financial Statistics & Structure Analysis Intern

- Collected and managed high structure data for Sixth District entities through the assessment of Annual Report of Holding Companies (FR Y-6), Weekly Report of Selected Assets (FR2644, H.8), and Annual Report of Reserve Liabilities (FR2900).
- Attended seminars and a Federal Open Market Committee briefing on economic outlook of economy.

Check 21 Operations Contractor

May 2012 - March 2013

- Supported implementation and transition of bank acquiring all paper check activities for Federal Reserve System.

First Command Financial Planning

November 2010 - August 2011

Registered Representative & Agent

- Performed qualitative and quantitative analysis on equity mutual funds for investment consideration.
- Helped clients reach financial objectives by developing investment strategies to meet short and long-term goals.
- Researched, prepared, and delivered presentations on financial topics.

Florida Department of Economic Opportunity

May 2010 - February 2011

Office of Appeals-Special Deputy Administrative Law Judge

- Presided over disputed unemployment compensation hearings.
- Researched cases, made rulings, and constructed written decisions based on testimony and evidence provided during hearings, and in accordance to Florida Statutes.
- Resolved issues of overpayment and repayment of benefits, fraud, and charges to employers.

Office of Unemployment Claim Benefits-Employment Security Representative

September 2009 - May 2010

- Worked with the Trade Readjustment Allowance Program in providing assistance to individuals adversely affected by increased foreign imports.
- Supported the Short Time Compensation Unit in helping employers maintain staff by reducing weekly working hours during temporary slowdowns, in lieu of temporarily laying off employees.

Skills/Relevant Courses:

Language Skills: Fluent in Creole (French)

Technical Skills: Knowledge in Windows Operating Systems, Excel, SPSS, STATA, QuickBooks, Prezi

Professional Affiliation/Community Involvement:

- North Miami Chamber of Commerce
- Greater North Miami Beach Chamber of Commerce
- B.E.L. Initiative
- It's My Birthday Nonprofit Board Member

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Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

2001 – 2012

Operations Director

Kelly Floor Maintenance

Kelly Floor Maintenance is a small South Florida Maintenance/Janitorial Company specializing in floor washing/buffing and stripping. Services included: facilities maintenance and cleaning of bathrooms, showers, garbage, and restocking.

Organized meetings with new and established clients and perform sales presentations that provide clients with information about Kelly Floor Maintenance. Follow up with owners to answer questions and resolve concerns. Generate referrals and build personal relationships with each client and close sales by signing contracts.

Key Achievements

- ☑ Won high profile contracts with YMCA of Broward County and Walgreens.
- ☑ Managed payroll and business operations, while continually meeting sales goals
- ☑ Closed 20% - 30% of all deals
- ☑ Supervised 25 employees
- ☑ Created and administered all schedules

EDUCATION

Studied Business-Broward Community College 91-94
Completed over one hundred hours of sales training

This space is intentionally left blank.

Additional Questions:

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

1.1 Company Profile

1. Provide a description of the company’s history:

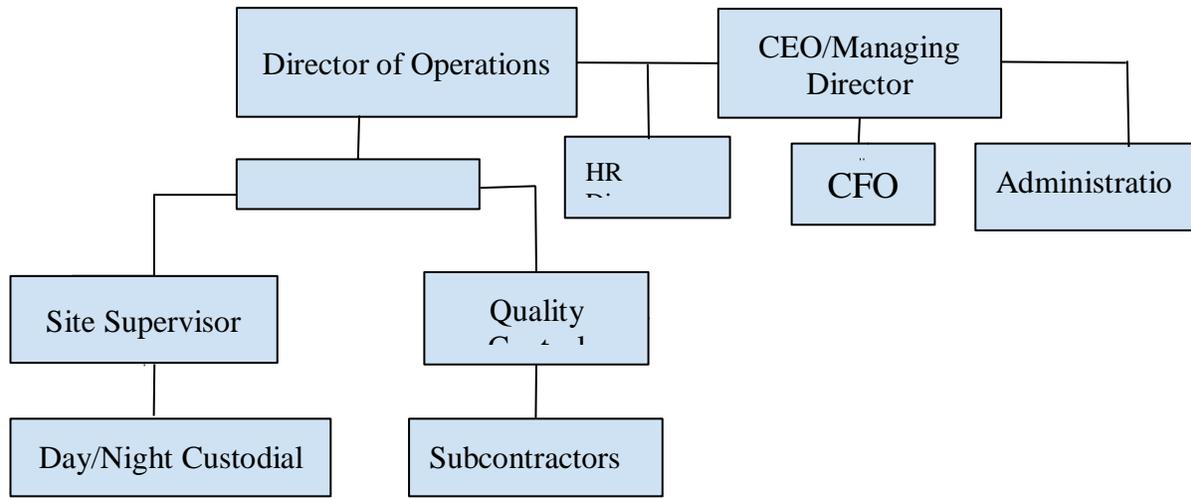
- a. Business location**
- b. Length of time in business**
- c. Principals and their experience**
- d. List any change(s) in ownership and date(s) of such change.**

Ownership

Amer-Plus Janitorial & Maintenance is a Minority & Woman-Owned Limited Liability Company (LLC) established in 1998 and incorporated in the State of Florida as of May 1, 2018. Our current address is 2598 E Sunrise Blvd, Fort Lauderdale, FL 33304.

Management Team

Our management team consists of individuals with years of industry experience, who are dedicated to delivering the highest levels of service to our Clients. Below is our organizational structure:



Leadership

Below is a brief business background and experience summary of each of Amer-Plus’ key management personnel:



Director of Operations

Lumodeste “Lee” Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two decades as an environmental cleaning technician in the healthcare industry or several major hospitals in the South Florida Community. Lee has over forty (40) years of cleaning industry experience and currently serves as the Director of Operations for Amer-Plus Janitorial & Maintenance. He is an active church leader and provides service to the community through nursing home visits and feeding the

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
 Phone: (305)725-2385

homeless.

Phone: (786) 285-1689

Email: lcetoute@amerpluscleaning.com

Managing Director



Stephannie Cetoute has over a decade of experience working in business finance and economics including several years in economic development, where she worked to retain, attract and develop businesses in the South Florida community. Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018. She is also the founder of the Amer-Plus Foundation, which on a broader scale, is aligned with Amer-Plus Janitorial & Maintenance mission to promote healthy living through healthy spaces.

Phone: (305) 725-2385

Email: scetoute@amerpluscleaning.com

Area/Project Manager



Michael Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. Mr. Kelly's goals at Amer-Plus is to maintain a high level of quality service, education, training, and consistent customer care for all our Clients. His customer retention rate is amongst the highest in the industry and he has EVS training and obtained instructor specialist in 2015 for OR/surgical rooms. Mr. Kelly has held contracts with companies such as Walgreens, YMCA's and FPL. Michael comes with experience in servicing customers such as Wells Fargo, CBRE, South Florida Water Management, Holy Cross Hospital, medical offices and urgent care centers. He oversaw the day to day operations of Comcast Call Centers with 1,200 plus employees and Xfinity stores.

Phone: (305) 714-0238

Email: m.kelly@amerpluscleaning.com

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385



OUR MISSION

Amer-Plus Janitorial & Maintenance is a full-service commercial cleaning company offering services in South Florida. We specialize in restaurants, hotels and government office buildings and we are known for our reliability and quality customer service.

OUR VISION

- To provide quality cleaning services to large economic drivers such as Government Buildings, Sea/Airports, Hospitals, and Hotels in the Southeast Region.
- To provide quality cleaning supplies in a timely manner nationwide.
- To recruit, train, and retain top talent into a high energy, thought-provoking and family-oriented work environment.
- To promote healthy living through healthy spaces.

OUR CORE VALUES

- Authenticity
- Integrity
- Reliability
- Quality
- Innovation

Certifications:

- Minority Business Enterprise (MBE)
- Woman Minority Business Enterprise (WMBE)
- Disadvantaged Business Enterprise (DBE)
- County Business Enterprise (CBE)
- Small Business Enterprise (SBE)

On the next two (2) pages you will find copies of our Certifications.

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Minority Business Enterprise (MBE) Certificate



Woman Minority Business Enterprise (WMBE) Certificate



Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Disadvantaged Business Enterprise (DBE) Certificate



County Business Enterprise (CBE) & Small Business Enterprise (SBE)



Amer-Plus' professional cleaning services include:

- Commercial Cleaning
- Porter Services

Amer-Plus Janitorial
 Healthy Living, Through Healthy Spaces
 Phone: (305)725-2385

Amer-Plus Janitorial Response for Agreement No. 12 Broward County Judicial Complex: (3 Locations)

RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

Broward County Board of County Commissioners

- Routine Cleaning
- Carpet & Floor Cleaning
 - Stripping & Waxing
- COVID-19 Electrostatic Disinfectant Spraying
- Green Cleaning Solutions
- One-time Cleaning

We believe that we have a duty towards our citizens to provide an environment that is clean and safe. That is why for over twenty (20) years Amer-Plus Janitorial & Maintenance has been in the business of providing quality commercial cleaning services. We understand that our customers want to have a pleasurable work environment, a sense of security and peace of mind while providing their guests with the best and safest experience. That is why we approach each job with excellence and a deep understanding of what is expected of us.

We get it, and we want to service your facility with quality in mind.

2. The total number of current employees are:

- a. Full-time - 5
- b. Part-time - 8

3. The total number of supervisory employees are:

- a. Full-time - 3
- b. Part-time - 1

4. The total number of custodial workers are:

- a. Full-time - 1
- b. Part-time - 8

5. Amer-Plus Janitorial & Maintenance does employ temporary employees. Only 20% of employees are temporary/on-call.

6. Amer-Plus Janitorial & Maintenance does not provide health benefits to employees at the moment, but we do provide other fringe benefits.

7. Amer-Plus Janitorial & Maintenance does require that our employees have a criminal background check.

- a. It applies to all job categories. All staff are required to pass a background check before start of employment.

Local Business Tax

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Sunbiz Registration

2020 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L18000108754

Entity Name: AMER-PLUS JANITORIAL MAINTENANCE LLC.

Current Principal Place of Business:

1265 NE 203RD ST
MIAMI, FL 33179

Current Mailing Address:

1265 NE 203RD ST
MIAMI, FL 33179 US

FEI Number: 42-1583060

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CETOUTE, LUMODESTE
1265 NE 203RD ST
MIAMI, FL 33179 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Authorized Person(s) Detail :

| | | | |
|-----------------|-------------------------|-----------------|------------------------|
| Title | CHIEF OPERATING OFFICER | Title | CEO, MANAGING DIRECTOR |
| Name | CETOUTE, LUMODESTE | Name | CETOUTE, STEPHANNIE |
| Address | 1265 NE 203RD ST | Address | 1265 NE 203RD ST |
| City-State-Zip: | MIAMI FL 33179 | City-State-Zip: | MIAMI FL 33179 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHANNIE CETOUTE

CEO

08/29/2020

Electronic Signature of Signing Authorized Person(s) Detail

Date

1.2. Company Experience/Reference

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Minimum Experience & Qualifications

Amer-Plus Janitorial & Maintenance LLC exceeds the minimum qualification requirements of three (3) years since we have over twenty (20) years of janitorial experience under our current organizational structure in providing services similar to those specified herein. We have experience in servicing a variety of industries from government office buildings to hotels and restaurants. While our venues may be different, our goal remains the same; provide quality cleaning service to our customers.

Amer-Plus Janitorial & Maintenance LLC has the full capability to successfully provide the janitorial services required for AGREEMENT NO. 12 BROWARD COUNTY JUDICIAL COMPLEX: (3 LOCATIONS) in accordance with specifications outlined in *Addendum No. 5 Janitorial Contract - Specifications and Requirements* including sufficient financial support, equipment, and organization.

Amer-Plus' Managing Director, Director of Operations and Area/Project Manager have a combined total of over fifty (50) years of management experience in janitorial services. Amer-Plus Janitorial has experience in servicing buildings or locations of the same size and volume of the County's locations listed herein.

Amer-Plus Janitorial has earned a strong reputation as a provider of high-quality custodial services to projects similar to the Broward County Board of County Commissioners such as services to Florida Fish & Wildlife Conservation Commission (FWCC), Florida Lottery and Westcare Florida Inc. We will bring our understanding, experience and stability to the Broward County Board of County Commissioners' project facilities.

Please see the following pages for a summary of Amer-Plus' prior work experience and competence in undertaking engagements like that of the Broward County Board of County Commissioners. For the first three (3) Amer-Plus janitorial was the Prime Contractor and the last represents performance as a Subcontractor.

Janitorial Reference #1

Contact Person: Jose Escabi
Title: Lieutenant

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Contact Number: (305) 370-1236

Email Address: jose.escabi@myfwc.com

Contract Term: Project Description: Amer-Plus provides general janitorial services for the FWCC at their Port Everglades location two (2) days a week.

| | | |
|----|--|--|
| a. | Name and location of facility | Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement 3440 SE 18 Ave, Hollywood, FL 33316 |
| b. | Size of facility area cleaned (square feet) | 1,500 square feet |
| c. | Number of stories (height of building) | One (1) story |
| d. | Total number of workers/supervisors assigned to facility | One (1) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | February 1, 2018 to January 31, 2023 |
| g. | Annual dollar value of contract. | \$29,940 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards. |

Janitorial Reference #2

Contact Person: Nelsa D. Rojas

Title: Sales Operations Manager

Contact Number: (305) 364-3080 ext. 5052

Amer-Plus Janitorial
Healthy Living. Through Healthy Spaces
 Phone: (305)725-2385

Email Address: nelsa.rojasn@flalottery.com

Project Description: Amer-Plus provides general janitorial services for the Florida Lottery at their 10,000 square feet facility on a daily basis.

| | | |
|----|--|---|
| a. | Name and location of facility | Florida Lottery Miami Lakes Business Park West, 14621 Oak Lane, Miami Lakes, FL 33016 |
| b. | Size of facility area cleaned (square feet) | 10,000 square feet |
| c. | Number of stories (height of building) | One (1) story |
| d. | Total number of workers/supervisors assigned to facility | One (1) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | July 1, 2018 to June 29, 2024 |
| g. | Annual dollar value of contract. | \$99,422.64 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards. |

Janitorial Reference #3

Contact Person: Eric Singleton

Title: Regional Director of Environment of Care and General Services

Contact Number: 305-573-3784 ext 32105 Direct; 786-260-8525 Mobile

Email Address: eric.singleton@westcare.com

Amer-Plus Janitorial
Healthy Living. Through Healthy Spaces
 Phone: (305)725-2385

Project Description: Amer-Plus provided general janitorial services for Westcare at their Pembroke Pines facility which has a square footage of 12,000 for their one-story administration building, and 40,000 square feet for their two-story residential building.

| | | |
|----|--|---|
| a. | Name and location of facility | Westcare Florida Inc. |
| b. | Size of facility area cleaned (square feet) | Administration building - 12,000 Residential building - 40,000 |
| c. | Number of stories (height of building) | Administration building - one (1) story Residential building - two (2) stories |
| d. | Total number of workers/supervisors assigned to facility | Four (4) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | May 2019 to December 2019, ongoing special projects + COVID cleaning |
| g. | Annual dollar value of contract. | \$20,724.48 annual |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards |

Janitorial Reference #4

Contact Person: Nathalia Jurgens
 Title: Regional Zone Manager
 Contact Number: (954) 292-0913
 Email Address: Nathalia.Jurgens@KBS-Services.com

Amer-Plus Janitorial
Healthy Living. Through Healthy Spaces
 Phone: (305)725-2385

Project Description: Amer-Plus provided janitorial services for the Margaritaville Resorts Hollywood location.

| | | |
|----|--|---|
| a. | Name and location of facility | Margaritaville Hollywood Beach Resort |
| b. | Size of facility area cleaned (square feet) | 100,000 square feet |
| c. | Number of stories (height of building) | Eighteen (18) stories |
| d. | Total number of workers/supervisors assigned to facility | 15-20 |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | February 2016 to May 2018 |
| g. | Annual dollar value of contract. | \$298,000.00 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards |

1.3. Experience of Key Personnel

At Amer-Plus Janitorial & Maintenance, our Green Cleaning Training and Procedures are focused on promoting effective cleaning practices that protect human health, our clients building systems and the environment. We believe that if Green Cleaning Training is effectively implemented the results will drastically minimize the impact of janitorial operations on the environment, protect health and contribute to any current or future health and safety initiatives at your facilities.

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 Healthy Living, Through Healthy Spaces
 Phone: (305)725-2385

The main objective of our Green Cleaning Training & Procedures is to reduce and eventually eliminate the use of potentially harmful cleaning chemicals, remove or eliminate dirt, dust and other contaminants, protect and preserve surfaces during cleaning.

Our Green Cleaning Training & Procedures addresses the following crucial custodial areas that have a direct impact on human health and the environment and have the following benefits:

- Reduces and minimizes exposure to aggressive and toxic chemicals.
- Reduces incidences of asthma attacks caused by dust and chemical allergens.
- Improves indoor air quality by reducing airborne dust and chemical gases.
- Reduces the amount of dirt/soil entering a building by using appropriately sized walk off mats.
- Continuous training of our custodial employees in areas such as hazards, use, maintenance, disposal and recycling of cleaning chemicals, dispensing equipment and packaging.

Amer-Plus Janitorial & Maintenance is ready to actively partner with you to implement a green program at your facility without significant cost overruns.

Below are the key personnel of the proposed maintenance team for each agreement of locations listed on the price sheets:

- Lumodeste Cetoute - Director of Operations, 25+ years of cleaning industry experience.
 - Mr. Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two (2) decades as an environmental cleaning technician in the healthcare industry for several major hospitals in the South Florida Community. He will be responsible for coordination of work.
- Stephannie Cetoute - CEO/Managing Director, 10+ years of project management experience, 5 years of cleaning industry experience.
 - Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018.
- Michael Kelly - Area Manager/Project Manager, 20+ years of cleaning industry experience.
 - Mr. Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. He has experience in servicing customers such as Wells Fargo, CBRE, South Florida Water Management, Holy Cross Hospital, medical offices and urgent care centers. Mr. Kelly will be responsible for overseeing your facilities.

Proposed full-time service crews

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.

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- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

This space is intentionally left blank.

2.

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Phone: (305)725-2385

Location

Please see a copy of the completed Location Certification Form below:

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Supplier Response Form

LOCATION CERTIFICATION

Refer to applicable sections for submittal instructions. Failure to submit required forms or information by stated timeframes will deem vendor ineligible for local preference or location tiebreaker.

Broward County [Code of Ordinances, Section 1-74](#), et seq., provides certain preferences to Local Businesses, Locally Based Businesses, and Locally Based Subsidiaries, and the [Broward County Procurement Code](#) provides location as the first tiebreaker criteria. Refer to the ordinance for additional information regarding eligibility for local preference.

For Invitation for Bids:

To be eligible for the Local Preference best and final offer ("BAFO") and location tiebreaker, the Vendor must submit this fully completed form and a copy of its Broward County local business tax receipt at the same time it submits its bid. Vendors who fail to comply with this submittal deadline will not be eligible for either the BAFO or the location tiebreaker.

For Request for Proposals (RFPs), Request for Letters of Interest (RLIs), or Request for Qualifications (RFQs):

For Local Preference eligibility, the Vendor should submit this fully completed form and all Required Supporting Documentation (as indicated below) at the time Vendor submits its response to the procurement solicitation. If not provided with submittal, the Vendor must submit within three business days after County's written request. Failure to submit required forms or information by stated timeframes will deem the Vendor ineligible for local preference.

To be eligible for the location tiebreaker, the Vendor must submit this fully completed form and a copy of its Broward County local business tax receipt at the same time it submits its response. Vendors who fail to comply with this submittal deadline will not be eligible for the location tiebreaker.

The undersigned Vendor hereby certifies that (check the box for only one option below):

- Option 1:** The Vendor is a Local Business, but does not qualify as a Locally Based Business or a Locally Based Subsidiary, as each term is defined by [Section 1-74, Broward County Code of Ordinances](#). The Vendor further certifies that:
- A. It has continuously maintained, for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
- a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - in an area zoned for the conduct of such business,
 - that the Vendor owns or has the legal right to use, and
 - from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation (as so defined, the "Local Business Location").

If Option 1 selected, indicate Local Business Location:

- Option 2:** The Vendor is both a Local Business and a Locally Based Business as each term is defined by Section 1-74, Broward County Code of Ordinances. The Vendor further certifies that:
- A. The Vendor has continuously maintained, for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
- a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - in an area zoned for the conduct of such business,
 - that the Vendor owns or has the legal right to use, and
 - from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation as so defined, the "Local Business Location");

- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. Less than fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the owned, directly or indirectly, by one or more entities with a principal place of business Vendor located outside of Broward County is .

If Option 2 selected, indicate Local Business Location:

Option 3: The Vendor is both a Local Business and a Locally Based Subsidiary as each term is defined by Section 1-74, Broward County Code of Ordinances. The Vendor further certifies that:

- A. The Vendor has continuously maintained:
 - i. for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
 - ii. a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - iii. in an area zoned for the conduct of such business,
 - iv. that the Vendor owns or has the legal right to use, and
 - v. from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation (as so defined, the "Local Business Location");
- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. At least fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the Vendor owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County is .

If Option 3 selected, indicate Local Business Location:

Option 4: The Vendor is a joint venture composed of one or more Local Businesses, Locally Based Businesses, or Locally Based Subsidiaries, as each term is defined by Section 1-74, Broward County Code of Ordinances. Fill in blanks with percentage equity interest or list "N/A" if section does not apply. The Vendor further certifies that:

- A. The proportion of equity interests in the joint venture owned by Local Business(es) (each Local Business must comply with all of the requirements stated in Option 1) is % of the total equity interests in the joint venture; and/or
- B. The proportion of equity interests in the joint venture owned by Locally Based Business(es) (each Locally Based Business must comply with all of the requirements stated in Option 2) is % of the total equity interests in the joint venture; and/or
- C. The proportion of equity interests in the joint venture owned by Locally Based Subsidiary(ies) (each Locally Based Subsidiary must comply with all of the requirements stated in Option 3) is % of the total equity interests in the joint venture.

% of the total equity interests in the joint venture.

If Option 4 selected, indicate the Local Business Location(s) (es) on separate sheet.

Option 5: Vendor is not a Local Business, a Locally Based Business, or a Locally Based Subsidiary, as each term is defined by Section 1-74, Broward County Code of Ordinances.

Required Supporting Documentation (in addition to this form): Option 1 or 2 (Local Business or

Locally Based Business):

1. Broward County local business tax receipt.

Option 3 (Locally Based Subsidiary)

1. Broward County local business tax receipt.
2. Documentation identifying the Vendor's vertical corporate organization and names of parent entities if the Vendor is a Locally Based Subsidiary.

Option 4 (joint venture composed of one or more Local Business(es), Locally Based Business(es), or Locally Based Subsidiary(ies):

1. Broward County local business tax receipt(s) for each Local Business(es), Locally Based Business(es), and/or Locally Based Subsidiary(ies).
2. Executed joint venture agreement, if the Vendor is a joint venture.
3. If joint venture is comprised of one or more Locally Based Subsidiary(ies), submit documentation identifying the vertical corporate organization and parent entities name(s) of each Locally Based Subsidiary.

If requested by County (any option):

1. Written proof of the Vendor's ownership or right to use the real property at the Local Business Location.
2. Additional documentation relating to the parent entities of the Vendor.
3. Additional documentation demonstrating the applicable percentage of equity interests in the joint venture, if not shown in the joint venture agreement.
4. Any other documentation requested by County regarding the location from which the activities of the Vendor are directed, controlled, and coordinated.

By submitting this form, the Vendor certifies that if awarded a contract, it is the intent of the Vendor to remain at the Local Business Location address listed below (or another qualifying Local Business Location within Broward County) for the duration of the contract term, including any renewals or extensions. (If nonlocal Vendor, leave Local Business Location blank.)

Indicate Local Business Location:

2598 E Sunrise Blvd, Ft.
Lauderdale, FL

True and Correct Attestations:

Any misleading, inaccurate, or false information or documentation submitted by any party affiliated with this procurement may lead to suspension and/or debarment from doing business with Broward County as authorized by the Broward County Procurement Code. The Vendor understands that, if after contract award, the County learns that any of the information provided by the Vendor on this was false, and the County determines, upon investigation, that the Vendor's provision of such false information was willful or intentional, the County may exercise any contractual right to terminate the contract. The provision of false or fraudulent information or documentation by a Vendor may subject the Vendor to civil and criminal penalties.

AUTHORIZED SIGNATURE/NAME:

TITLE:

VENDOR NAME:

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

3. Project Approach

In This Section:

- ❖ **3.1 Project Approach for AGREEMENT NO. 12 BROWARD COUNTY JUDICIAL COMPLEX: (3 LOCATIONS)**
- ❖ **3.2 How Work Will be Managed and Organized for AGREEMENT NO. 12 BROWARD COUNTY JUDICIAL COMPLEX: (3 LOCATIONS)**
- ❖ **3.3 Quality Control Program for AGREEMENT NO. 12 BROWARD COUNTY JUDICIAL COMPLEX: (3 LOCATIONS)**
- ❖ **3.4 Company Equipment**
- ❖ **3.5 Company Training**

3.1. Project Approach for [AGREEMENT NO. 12 BROWARD COUNTY JUDICIAL COMPLEX: \(3 LOCATIONS\)](#)

Amer-Plus Janitorial
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Amer-Plus Janitorial & Maintenance LLC will provide all labor, supplies, equipment, tools, service and supervision necessary to provide janitorial services at the Broward County Board of County Commissioners facilities to maintain work conducive with a sanitary, neat, clean and orderly condition to meet or exceed quality standards.

As the Prime Vendor, Amer-Plus Janitorial will provide A+ cleaning services for AGREEMENT NO. 12 BROWARD COUNTY JUDICIAL COMPLEX: (3 LOCATIONS). We will not be utilizing any Subcontractors to perform any of the work.

We have reviewed the Addendum No. 5 Janitorial Contract - Specifications and Requirements and have taken note of the services that need to be performed at your facilities, special instructions, the number times and days per week basic and detailed cleaning are required, square footage and buildings/locations that need to be serviced. We have also taken note of the required minimum average monthly service hours proposed for AGREEMENT NO. 12 BROWARD COUNTY JUDICIAL COMPLEX: (3 LOCATIONS) in Addendum No. 5 Location Details BLD2121632P1 Janitorial Services - County Facilities and will use it as a guide to ensure we meet your criteria and performance standards. However, we will also be implementing additional measures to ensure we meet the quality specifications described in the RFP. Our custodial staff will perform minimum work tasks outside of normal operating hours wherever possible, so as to reduce interface with normal building activities.

We will employ experienced and sufficiently trained staff so as to perform work safely and expeditiously. All custodial staff will be certified and be given continuous education regarding the safest, up-to-date methods of cleaning, disinfecting and sanitizing with a specific emphasis on the safe handling and storage of cleaning chemicals and hand hygiene. Amer-Plus will also equip our staff with OSHA Compliant Training, appropriate and effective tools, chemicals and equipment to get the job done satisfactorily so as to meet and exceed your expectations. Amer-Plus' site employees are listed below:

| | |
|------------------------------------|--|
| Total number of current employees: | Total number of supervisory employees: |
| a. Full-time - 5 | a. Full-time - 3 |
| b. Part-time - 8 | b. Part-time - 1 |

Total number of custodial workers:
 a. Full-time - 1
 b. Part-time - 8

Temporary employees:
 a. Percentage of workforce that will be temporary / on-call? - 10%

Amer-Plus is an eco-friendly janitorial service that cares about the environment. We recognize and understand that green cleaning protocols and the protection of health and the environment are issues of great concern to the Broward County Board of County Commissioners. As such, we propose to use CDC and EPA-Registered and Approved industrial strength disinfectant products with broad spectrum kill claims for each location to eliminate viruses, germs, bacteria and dust to ensure that our cleaning practices have minimal effect on the environment, alleviate waste and are cost-effective.

The Spraying & Treatment methods that Amer-Plus proposes to use to disinfect, clean and sanitize are as follows:

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Two (2) Pass System:

- First pass is Routine cleaning: This process involves spraying and wiping surfaces with cleaning chemicals that are in compliance with OSHA to remove germs and dirt from surfaces and touch points. Vacuum floors.
- Second pass Disinfecting: This process involves using the Electrostatic Sprayer to apply disinfectant to surfaces and touch points. The solution will remain wet for 5-10 minutes and will be allowed to dry. This will kill germs on a surface after cleaning, it can further lower the risk of spreading infection.

The implementation of our Green Cleaning Training & Procedures will have the following benefits:

- Reduce and minimize exposure to aggressive and toxic chemicals.
- Reduce incidences of asthma attacks caused by dust and chemical allergens.
- Improve indoor air quality by reducing airborne dust and chemical gases.
- Improve our training programs by stressing safety and responsibility.
- Reduce the amount of dirt/soil entering a building by using appropriately sized walk off mats.
- Improve cleaning processes and systems.
- Promote increased productivity and learning.
- Continuous training of our custodial employees in areas such as hazards, use, maintenance, disposal and recycling of cleaning chemicals, dispensing equipment and packaging.

Proposed Methodology

Below is the methodology Amer-Plus Janitorial proposes to use to perform the services required of this proposal for AGREEMENT NO. 12 BROWARD COUNTY JUDICIAL COMPLEX: (3 LOCATIONS):

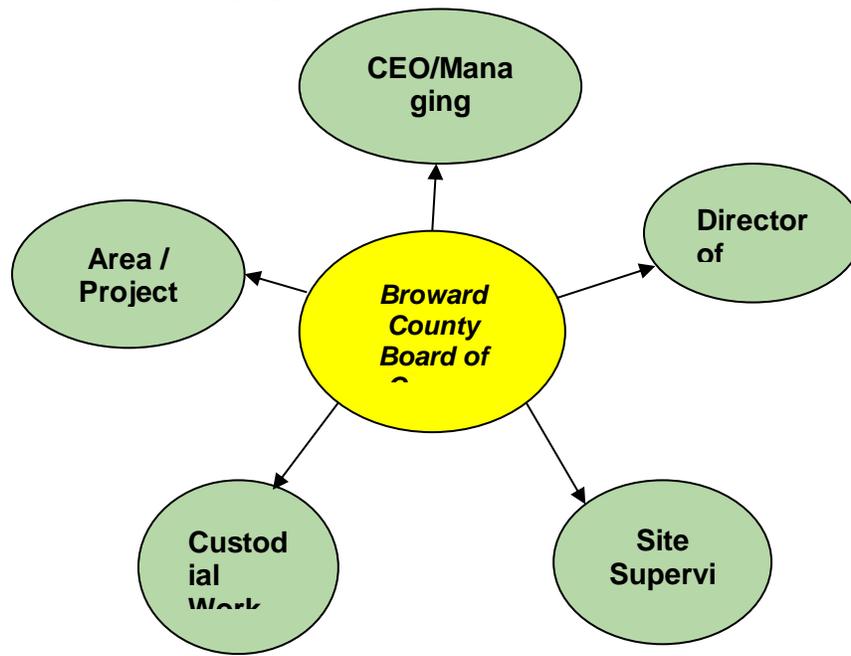
- ❖ Pay attention to entryways.
 - Since most pollutants are tracked into buildings by walking through the entrance, it's important to trap and remove dirt before it enters the building. As such we'll ensure that the entrances and entry mats are being cleaned and vacuumed frequently.
- ❖ Minimize airborne particles and chemicals.
 - We will avoid using dusters that make dust airborne (like feather dusters). Instead, we will use microfiber cleaning cloths, which trap the dust in the cloth.
- ❖ Use HEPA filtration vacuums to reduce airborne particles.
 - Vacuums with filtration systems contain the dust rather than allowing it to spew out into the air again, like conventional cloth bags. We will make sure that vacuum bags are emptied frequently for more efficient operation.
- ❖ Use environmentally friendly cleaning products.
- ❖ Use chemical management systems for accurate dilution which helps to eliminate waste.
- ❖ Use microfiber flat mops to capture and remove soil rather than moving it around with conventional mops.
- ❖ Color-code cleaning cloths and other tools to avoid cross contamination.
 - For example, we will use red cloths for toilets and urinals, green cloths for dusting, and so on. We will also colorize mop buckets and mop handles to ensure chemicals do not get mixed and carried from one area to another.
- ❖ Use recycled paper products in restrooms.
- ❖ Incorporate our Green Cleaning employee training program to make sure all employees understand the importance of following procedures.

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- ❖ Use manufacturer's specifications especially in the treatment and care of special floor surfaces.
 - We will investigate the special requirements for floor care that may be necessary before applying treatment. This will ensure that public areas, specifically with high-quality floor surfaces are maintained to expected performance standards.

3.2 How Work Will be Managed and Organized for AGREEMENT NO. 12 BROWARD COUNTY JUDICIAL COMPLEX: (3 LOCATIONS)

To ensure the highest levels of service for AGREEMENT NO. 12 BROWARD COUNTY JUDICIAL COMPLEX: (3 LOCATIONS), we propose an operations structure as illustrated below:



The custodial team at each location will be headed by Amer-Plus' Area/Project Manager Mr. Michael Kelly, who will be the primary on-site interface between Amer-Plus and the Broward County Board of County Commissioners Contract Administrator and will be responsible for daily operations at the locations. Mr. Kelly will be responsible for hiring, training, payroll and administrative duties related to the facility with additional responsibilities that include ordering supplies, ensuring the availability of equipment and handling special requests. Amer-Plus' CEO/Managing Director Stephannie Cetoute and Director of Operations Lumodeste Cetoute will support Mr. Kelly and are responsible for ensuring consistent service delivery, inventory management, reporting and compliance with contract specifications.

Basic janitorial services will be scheduled for each facility according to the schedules, guidelines and scope of work provided in the *Addendum No. 5 Janitorial Contract - Specifications and Requirements* and *Addendum No. 5 Location Details BLD2121632P1 Janitorial Services - County Facilities*. Each month Amer-Plus Janitorial will schedule in advance any work to be done in each facility. The Area/Project Manager Mr. Kelly will also liaise with the Contract Administrator for any

detailed, periodic project and annual work task prior to the start of the month to lay out a calendar to organize and keep track of these events.

Below is the proposed building team that will be working at **AGREEMENT NO. 12 BROWARD COUNTY JUDICIAL COMPLEX: (3 LOCATIONS):**

Management:

Stephannie Cetoute

Managing Director/CEO

Phone: (305) 725-2385

Email: scetoute@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Lumodeste Cetoute

Director of Operations

Phone: (786) 285-1689

Email: lcetoute@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Supervisory:

Michael Kelly

Area Manager/Project Manager

Phone: (305) 714-0238

Email: m.kelly@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Proposed maintenance crew:

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.
- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

Project Management Plan

With regards to off-site management of Amer-Plus Janitorial, namely the CEO/Managing Director Ms. Stephannie Cetoute and the Area/Project Manager Michael Kelly will be in constant communication with Amer-Plus Janitorial staff and the Contract Administrator for the Broward County Board of County Commissioners. The Area/Project Manager will be tasked with overseeing and leading the custodial team

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on-site and will also be the primary contact and the one to meet with the Broward County Board of County Commissioners' Contract Administrator when required. He will then relay any plans for improvement and change in schedules to Amer-Plus Janitorial staff regarding your facilities.

Some of the other duties of the Area/Project Manager include:

- Responsibility for daily janitorial operations, client satisfaction, account retention and employee relations.
- Overseeing the work of the Site Supervisor and janitorial staff.
- Preparing and distributing work schedules for all janitorial employees at assigned locations.
- Assigning and delegating cleaning and janitorial duties for assigned locations.
- Enforcing work standards for janitorial employees in accordance with company practices.
- Acting as main customer relations liaison with Client representatives.
- Maintaining product inventory at appropriate levels.
- Making arrangements for repair and/or replacement of used and damaged equipment.

This space is intentionally left blank.

Reporting System

Amer-Plus Janitorial will check in with the Broward County Board of County Commissioners regularly by phone, email or in person to see if we are continuing to meet your needs and if you currently have any unmet needs. Quality control inspections are also scheduled and performed by Managers & Supervisors to ensure services are performed to expectation.

We use technology to improve the efficacy of our work and to improve the customer experience. Clients have the option of using the Clean Smart Technology app which can perform real-time inspections, report issues, communicate with our customers and manage supplies or contacting us via email and phone.

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We're your complete cleaning services management solution.

From the mobile app you can:

REPORT ISSUES

- Send pictures and descriptions of issues
- See outstanding issues and when they were opened
- Get notified when issues are resolved and see pictures of the completed work

SEND MESSAGES

- Send messages knowing that the right person will see them
- See a history of what was communicated about each location

SEE SUPPLY USAGE

- Get e-mails of requests for supplies
- See fulfilled supply requests and quantities delivered

From a computer you can:

BROWSE THE DASHBOARD

- Review and evaluate activity across all locations
- Interact with open and closed issues

Amer-Plus Janitorial will also use a checklist when performing quality control inspections for Custodial Services to compare actual performance to our schedule for regular service. A sample of this checklist can be found below:

CUSTODIAL INSPECTION SAMPLE CHECKLIST

Inspections of building locations, trucks, equipment, and janitor closets will be conducted on a regular basis, as often as once per week if warranted. During the annual review period, each employee receives a thorough assessment of acceptable job performance. However, if warranted, there may be several inspections considered for an employee during each review period. Truck, equipment and janitor closet inspections will be applied to the organization, care and cleanliness of equipment portion of the review. Building inspections will be applied to the “Performing Basic Skills” and “Detail Cleaning” portions of the review.

Account: _____ **Employee:** _____ **Date:** _____

Ratings:

P = Poor – Performance is Unacceptable

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F = Fair, Below Standard - Performance is below the Specifications at this location.

**Broward County Board
of County Commissioners** standards for

G = Good, To Standard – Performance meets. Specifications at this location.

**Broward County Board
of County Commissioners** standards for

E = Excellent – Performance exceeds and never falls short of Standards for specifications at this location.

**Broward County Board
of County Commissioners**

Entrance

P F G E

| P | F | G | E | |
|---|---|---|---|---|
| | | | | Door Glass |
| | | | | Door Frame |
| | | | | Sweeping |
| | | | | Cobwebs |
| | | | | Mats Vacuumed |
| | | | | Trash Empty |
| | | | | Ash Trays Empty, Fresh Sand or Cat Litter |
| | | | | Trash, Cigarette Butts picked up off ground |

Lobby

P F G E

| P | F | G | E | |
|---|---|---|---|--------------------------------|
| | | | | Magazines, Chairs Straightened |
| | | | | Receptionist Desk Wiped |
| | | | | Mats Vacuumed |

Trash

P F G E

| P | F | G | E | |
|---|---|---|---|--|
| | | | | Trash Missed |
| | | | | Liners Changed, Extra liners in bottom of cans |
| | | | | Cans Wiped Down |

Elevators

P F G E

| P | F | G | E | |
|---|---|---|---|-------------------|
| | | | | Dusting |
| | | | | Wipe Doors, Walls |
| | | | | Vacuum |
| | | | | Treads |

Restrooms

P F G E

| P | F | G | E | |
|---|---|---|---|-----------------------------------|
| | | | | Countertops Wiped |
| | | | | Sinks |
| | | | | Bright Work |
| | | | | Mirrors |
| | | | | Dispensers Wiped, Dusted |
| | | | | Toilets, Urinals |
| | | | | Partitions (Dusted, Spot Cleaned) |
| | | | | Walls Spot Cleaned |
| | | | | Supplies Filled |
| | | | | Floors (Sweeping & Mopping) |
| | | | | Stainless Bar |
| | | | | Dusting |

| | | | | |
|--|--|--|--|-------------|
| | | | | Showers |
| | | | | Push Plates |
| | | | | Kick Plates |

Restroom Detailing

P F G E

| | | | | |
|--|--|--|--|-------------------------|
| | | | | Sinks |
| | | | | Toilets, Urinals |
| | | | | Showers |
| | | | | Baseboards |
| | | | | Floor Corners and Edges |

Vacuuming

P F G E

| | | | | |
|--|--|--|--|-----------------------------|
| | | | | Walk Off Mats |
| | | | | Hard Floor and Carpet |
| | | | | Common Areas, Traffic Lanes |
| | | | | Office Areas |

Break rooms/Lunch rooms

F F G E

| | | | | |
|--|--|--|--|--|
| | | | | Countertops Wiped |
| | | | | Sink, Bright Work Cleaned |
| | | | | Outsides of Cabinets Spot Cleaned |
| | | | | Tables Wipes, Straightened |
| | | | | Vending Machines Wiped |
| | | | | Outsides of Microwaves, Refrigerators, Dishwashers, Stoves Wiped |
| | | | | Walls Spot Cleaned |
| | | | | Dusting |
| | | | | Drinking Fountains |
| | | | | Chairs Pushed up to Tables, Tables in Order |
| | | | | Sweeping, Mopping |
| | | | | Push Plates |
| | | | | Kick Plates |

Closing Checklist

P F G E

| | | | | |
|--|--|--|--|---|
| | | | | Chairs Pushed up to Desks, Tables |
| | | | | Lights turned Off (Designated Lights left on) |
| | | | | Designated Doors Closed |
| | | | | Doors Locked |

Equipment/Janitor Closet

P F G E

| | | | | |
|--|--|--|--|--|
| | | | | Janitor Closet (Clean, Organized) |
| | | | | Mop Bucket (Rinsed Out) |
| | | | | Mop (Clean, Stored Properly) |
| | | | | Vacuum (Bag Emptied, Magnet Bar Emptied, Beater Bar Clean, Extra Belt, Outside Wiped Clean) |
| | | | | Back Pack Vacuum (Bag Emptied, Tubes Clear of Debris, Filters Cleaned, Outside Wipes, Attachments) |
| | | | | Brooms (Stored Properly – not on straws) |
| | | | | Brute, Caddy (Wiped Down) |
| | | | | Spray Bottles (Clean, Properly Labeled) |
| | | | | Dusters, Cleaning Cloths |
| | | | | Supplies (Plenty on hand, Stored Properly) |

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| | | | | |
|--|--|--|--|----------------------------------|
| | | | | High Speed Buffer |
| | | | | Slow Speed |
| | | | | Wet/Dry Vacuum |
| | | | | Automatic Scrubber |
| | | | | Carpet Machine, Spotting Machine |

| TOTALS | 1 | 2 | 3 | 4 |
|---------------------------|-------|-----------------------|--------------------|-----------|
| Areas | Poor | Fair (Below Standard) | Good (To Standard) | Excellent |
| Entrance | | | | |
| Lobby | | | | |
| Trash | | | | |
| Elevators | | | | |
| Restrooms | | | | |
| Restroom Detailing | | | | |
| Vacuuming | | | | |
| Breakrooms/Coffee Centers | | | | |
| Closing Checklist | | | | |
| Equipment/Janitor Closet | | | | |
| Total # of Checks | X 1 = | X 2 = | X 3 = | X 4 = |

| | |
|---|--|
| 1. Total of the 4 Columns = | |
| 2. Divide Total by # of Areas Rated = | |
| 3. OVERALL RATING = (#1 divided by #2) | |

- 1 = Poor (0 – 1.4)
- 2 = Fair, (Below Standards) (1.5 – 2.4)
- 3 = Good (To Standards) (2.5 – 3.4)
- 4 = Excellent (Exceeds Standards) (3.5 –

Comments:

| |
|--|
| |
|--|

Supervisor Signature: _____ **Date:** _____

Employee Signature: _____ **Date:** _____

Capability to Respond to Emergency or Disaster Situations

Amer-Plus Janitorial & Maintenance has the resources and organization needed to respond to emergency or disaster situations as detailed in our COVID-19 Virus Pandemic Plan below:

Amer-Plus Janitorial & Maintenance Pandemic Plan

The purpose of this plan is to prevent, control and mitigate the effects of the COVID-19 Virus that pose high risk to humans and business operations. It is our goal to provide the most consistent service to our clients even in the event of a crisis with proper preparation through planning, staffing, training,

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contingency plans, updating cleaning protocol according to the CDC as necessary and great communication between our office and our clients and employees. Our business plays a pivotal role in protecting our employee's health and safety as well as the health and safety of our clients building occupants.

Plan Administration

1. Pandemic Coordinator (PC) established for company.
 - a. Monitors virus updates from Local, State and Federal organizations.
 - b. Communicates updates and impacts to the Executive team.
 - c. Assists with implementation of necessary updates to business operations and cleaning program.
 - d. Reviews existing cleaning equipment, chemicals and supplies to comply with CDC recommendations.
 - e. Communicates new policies, new cleaning protocols to clients and employees as necessary.
 - f. Monitors staffing levels and increases staffing as necessary.
 - g. Inventories and orders surplus of supplies needed to mitigate virus.
 - h. Manage employees that may fall ill to the virus providing support as necessary.

2. Communication to workforce
 - a. Communication pipeline established to keep all team members informed & for workforce to contact if issue arises.
 - b. Educate staff on basic hygiene issues and ways to prevent spread of germs.
 - c. Managers and Supervisor notify staff on hazards and CDC guidelines for prevention techniques for virus. Implement in cleaning curriculum as necessary.
 - d. Provide information to the workforce about pandemic planning.
 - e. Provide updated cleaning schedules and checklists to inform the workforce.
 - f. Establish Coronavirus attendance policies and protocol and communicate to staff.
 - i. Flexibility for staff members.
 - ii. Contingency staff cross trained.
 - g. Employee exposure plan
 - i. Mandatory stay at home.
 - ii. Offer medical guidance and support.
 - iii. Follow Up and Evaluation.
 - iv. Return to work protocols.

3. Communication to Clients
 - a. Communication coordinator established.
 - b. Establish an emergency communication plan.
 - c. Coordinator communicates to Clients on any changes regarding cleaning program or staffing.
 - d. Coordinator offers Clients solutions to better prepare facility against infection or

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spread of virus.

4. Quality Assurance

- a. Perform inspections while workforce is working to ensure proper cleaning guidelines are being followed.
- b. Perform inventory to keep proper levels of chemicals and equipment due to more comprehensive cleaning specifications.
- c. Provide retraining to existing staff on proper cleaning specifications.

5. Cleaning Operations Continuity

- a. Increasing staffing level to offset absenteeism for front line staff.
- b. Daily check-ins with Managers and Supervisors.
- c. Cross train employees to work several specialties and locations.
- d. Flexibility on shifts.
- e. Hire and train Supervisors to provide flexibility and coverage over multiple teams and locations.
- f. Meet with supply chain partners.
- g. Stockpile/order equipment and supplies necessary to combat virus.
- h. Allow flexibility with labor cost as cleaning/disinfecting will take more time.
- i. Provide support for the workforce as needed (medical, attendance, financial, etc.)
- j. Meet with financial partners-access to capital if necessary.

3.3 Quality Control Program for AGREEMENT NO. 12 BROWARD COUNTY JUDICIAL COMPLEX: (3 LOCATIONS)

Quality Assurance Procedures

Amer-Plus Janitorial & Maintenance uses technology to improve the efficacy of our work and to improve the customer experience. We use real-time technology to perform inspections, report issues, communicate with our customers, manage supplies and much more. We also utilize the finest products and materials that are best suited for each facility, based on the particular requirements of that building.

We also have a Quality Plan that we use to ensure that our customers get the best services. Please see the Quality Plan below and additional information on our use of technology.

Amer-Plus Janitorial & Maintenance Quality Plan

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1. Definition of Quality

At Amer Plus we are committed to providing quality service to our customers. We define quality service by exceeding the expectations of our customers and when they are able to say that we provided a clean site, are cost-effective, efficient, have consistent performance, competent and knowledgeable in our field. Additionally, we look for our staff to be friendly, courteous, respectful, cooperative, flexible, trustworthy, empathetic, professional, neat in appearance, and proud of our work.

2. Deliverables and Acceptance Criteria

1. Contract: Upon signing of the contract, we will select the designated number of staff that provides us the greatest opportunity to successfully meet or exceed the expectations outlined in the contract and in ***Addendum No. 5 Janitorial Contract - Specifications and Requirements***.
2. Equipment: We will select the most appropriate equipment, supplies and Green environmentally safe products in order to meet or exceed the Broward County Board of County Commissioners’ expectations.
3. Specifications: The list of specifications will be provided to customers and employees responsible for cleaning the location(s).

3. Quality Assurance Activities

1. We will train our employees on the use of products, equipment and processes we will use to fulfill our obligations to the contract.
2. We will introduce our employees to the customers they are providing services to.

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4. Service Monitoring and Control

1. Quality control inspections will be scheduled and performed by our Area/Project Manager and Supervisors to ensure services are performed to expectation.
2. We will provide our customers with an inspection form and encourage them to inspect their own premises to ensure we are fulfilling the terms of the contract.
3. We will provide our customers with several avenues they may take to share their concerns regarding service failures. We will follow up on all complaints within 24 hours.
4. We will share the results of our inspections with our customers and follow up on any service failures.

5. Measuring Effectiveness

1. Quality control inspections will be scheduled and performed using quality assurance guidelines.
2. We will check with our customers regularly by phone, email or in person to see if we are continuing to meet their needs and if they currently have any unmet needs.

6. Improvement Plan

1. We will engage our customers to discern how expectations can be better met.
2. Employees not performing to quality standards will be placed on a Corrective Action Plan (CAP).
3. A tailored performance improvement process will be implemented in conjunction with CAP to ensure employees are continuing to improve.
4. We will re-train or replace employees as necessary in order to meet our customer's needs.

3.4 Company Equipment

Equipment List

Amer-Plus Janitorial & Maintenance utilizes the finest products and materials that are best suited for each facility, based on the particular requirements of that building. Our dedication to preserving the environment is evident in our use of Green Seal certified and environmentally friendly products, wherever possible, in our routine cleaning operations. Our cleaning chemicals are of the highest quality and are in compliance with OSHA's Hazard Communication Standard (HCS).

Below are some of the current inventory of heavy equipment and machinery for floor care that Amer-Plus Janitorial & Maintenance will utilize on a daily basis to perform the requirements at AGREEMENT NO. 12 BROWARD COUNTY JUDICIAL COMPLEX: (3 LOCATIONS):



Carpet Extractor



Wet/Dry Vacuum



Carpet Dryer



**EMist EM360
Roller Cart
Electrostatic
Sprayer**



**Backpac
k
Vacuum
Cleaner
Auto
Scrubbe
r
Floor
Buffer**



**Other
heavy
equipment and machinery for floor
care include:**

- Walkway cleaner
- Mobile pressure cleaner
- Truck to haul trash
- Machine scrubber
- Air scrubber

Amer-Plus will ensure that all required equipment is maintained in quality working condition by having direct relations with suppliers to ensure equipment is regularly serviced and kept in tip-top working order.

Office Equipment and Computer Programs

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Below is the list of office equipment and computer programs that Amer-Plus currently possesses in order to deliver electronic communications and reports to Broward County Board of County Commissioners staff:

- Computers
- Scanner
- Printer
- Photocopier
- Adobe Acrobat
- Microsoft Word & Excel
- Gmail
- Google Drive (Docs, Sheets & Slides)
- QuickBooks for invoicing
- Zoho One
- Swept Janitorial Software

3.5 Company Training

Employee & Safety Training Manual

At Amer-Plus Janitorial & Maintenance our Safety Training Program is OSHA Compliant and covers the following topics:

- Workplace safety
- Drive safely
- Emergency preparedness
- Building security and safety
- Building emergencies
- Accidents and first aid
- Workplace hazards
- Slips, trips and falls
- Ladder and footstool safety
- Electrical safety
- Container labels
- Safety data sheets (SDS)
- Chemical safety
- Personal protective equipment
- Respirators
- Heat stress
- Hearing protection
- Eye strain
- Bloodborne pathogens
- Cleaning blood or body fluid spills
- Back injuries
- Ergonomics
- Drugs and alcohol
- Workplace violence
- OSHA accident requirements

Safety Training

Employee training is a vital & essential component of service delivery at Amer-Plus Janitorial. A combination of continuing on-the-job training and a formalized classroom style approach helps employees to upgrade skills on a regular basis. It is Amer-Plus Janitorial's policy to conduct training in-house and train all on-site Managers, Supervisors and Cleaning Staff. Leveraging strong vendor partnerships, Amer-Plus performs on-site training for our staff using various methods such as:

1. Step-by-step instruction guides
2. Instructional videos

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Amer-Plus Janitorial Response for Agreement No. 12 Broward County Judicial Complex: (3 Locations)

RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

Broward County Board of County Commissioners

3. On-site wall posters

Some of the topics covered during training include:

- Green cleaning procedures
- Green cleaning chemicals and handling
- Building Safety
- Personal Protective Equipment (PPE)
- Preventive maintenance
- Cleaning for health
- Job Safety Analysis
- Complaints, tools, steps, safety tips

In addition to the specialized training that each staff receives, Amer-Plus also provides general training to ensure all janitorial staff are well informed in all areas of their jobs. All methods of training are interactive to promote participation and greater understanding. Amer-Plus Janitorial conducts training sessions in a room with the instructor at the front and the staff seated at tables, chairs are arranged in circles so staff can interact with one another. A limit of one (1) hour is also put on training sessions to prevent trainees from getting bored, restless and experiencing “information overload”, which decreases the training effectiveness.

Training continues after employment or when new methods, procedures, chemicals or equipment are introduced.

General training for Managers, Supervisors and Cleaning Staff consists of:

- Introduction to Amer-Plus’ assignment areas, facility and location requirements
- Chemical usage and safety precautions
- Job orientation, areas of Amer-Plus responsibility
- Floor care and maintenance
- Emergency procedures
- Common errors
- Safety issues, compliance with OSHA
- Tools and equipment, operations and general safety

Below is the simple yet effective technique for training that Amer-Plus Janitorial has used with much success:

Tell > Show > Do > Review

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Amer-Plus Janitorial Response for Agreement No. 12 Broward County Judicial Complex: (3 Locations)

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- Tell (about each step)
- Show (how to perform each step)
- Do (each step)
- Review (each step)

Training Programs for Managers

Apart from overseeing Amer-Plus' cleaning portfolio of accounts and leading a team, a key part of our Manager's job is to ensure customer satisfaction through clear expectations, proactive communications, as well as prompt response to customer requests and concerns. To ensure that our Managers are well-equipped to deliver, they receive in-depth training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation
- Common concerns
- Cleaning procedures
- Cleaning up and storing equipment/tools
- Safety considerations

- Expected results

2) Floor work (Stripping & Waxing VCT Tiles)

- Tools and equipment needed
- Preparing the equipment
- Stripping the floor
- Rinsing the floor
- Applying floor finish
- Cleaning up the equipment
- Stripping and waxing in confined areas
- Additional tips
- Spot Stripping and Waxing

3) Carpet Cleaning

- Introduction to Carpet Cleaning
- Reduce Carpet Soiling with Entrance Mats
- How to Test and Identify Carpet Fibers
- How to Apply Carpet Pre-Treatment
- How to Scrub a Carpet

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- Hot Water Extraction
- Dry Chemical Cleaning
- Spin Bonnet Carpet Cleaning
- Encapsulation Carpet Cleaning

4) OSHA Standards

- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
- Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
- Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
- Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead

Training Programs for Supervisors

At Amer-Plus, our Janitorial Supervisor Training Program provides practical training for developing supervisory skills. We coach our Supervisors on how to be leaders, trainers, evaluators and mentors. They receive training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation
- Common concerns
- Cleaning procedures

- Cleaning up and storing equipment/tools
- Safety considerations
- Expected results

2) Floor work (Stripping & Waxing VCT Tiles)

- Tools and equipment needed
- Preparing the equipment
- Stripping the floor
- Rinsing the floor
- Applying floor finish

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- Cleaning up the equipment
- Stripping and waxing in confined areas
- Additional tips
- Spot Stripping and Waxing

3) Carpet Cleaning

- Introduction to Carpet Cleaning
- Reduce Carpet Soiling with Entrance Mats
- How to Test and Identify Carpet Fibers
- How to Apply Carpet Pre-Treatment
- How to Scrub a Carpet
- Hot Water Extraction
- Dry Chemical Cleaning
- Spin Bonnet Carpet Cleaning
- Encapsulation Carpet Cleaning

4) OSHA Standards

- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
- Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
- Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
- Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead

Training Programs for Cleaning Staff

Cleaning Technicians play the most important role in our company – providing cleaning services to our Clients. They receive training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation

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- Common concerns
 - Cleaning procedures
 - Cleaning up and storing equipment/tools
 - Safety considerations
 - Expected results
- 2) Floor work (Stripping & Waxing VCT Tiles)
- Tools and equipment needed
- 3) Carpet Cleaning
- Introduction to Carpet Cleaning
 - Reduce Carpet Soiling with Entrance Mats
 - How to Test and Identify Carpet Fibers
 - How to Apply Carpet Pre-Treatment
 - How to Scrub a Carpet
 - Hot Water Extraction
 - Dry Chemical Cleaning
 - Spin Bonnet Carpet Cleaning
 - Encapsulation Carpet Cleaning
- 4) OSHA Standards
- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
 - Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
 - Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
 - Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead
- Preparing the equipment
 - Stripping the floor
 - Rinsing the floor
 - Applying floor finish
 - Cleaning up the equipment
 - Stripping and waxing in confined areas
 - Additional tips
 - Spot Stripping and Waxing

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This space is intentionally left blank.

4.

Workload of the Firm

Current Workload

Amer-Plus' current work will not affect the services that will be performed for the Broward County Board of County Commissioners. Our Management team will put measures in place such as an Operations Calendar that will detail cleaning and staff schedules for each Client to eliminate clashes or low quality-service.

Below is a list of all completed and active projects that Amer-Plus has managed within the past five (5) years:

Name of Company: Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement

Location: 3440 SE 18 Ave, Hollywood, FL 33316

Contract Term: February 1, 2018 to January 31, 2023, ongoing

Project Description: Amer-Plus provides general janitorial services for the FWC at their Port Everglades location two (2) days a week.

Name of Company: Florida Lottery

Location: Miami Lakes Business Park West, 14621 Oak Lane, Miami Lakes, FL 33016

Contract Term: July 1, 2018 to June 29, 2024, ongoing

Project Description: Amer-Plus provides general janitorial services for the Florida Lottery at their 10,000 square feet facility on a daily basis.

Name of Company: USA Engineer District (USACE)

Location: 701 San Marco Blvd, Jacksonville FL 32207-8175

Contract Term: May 1, 2021 to April 30, 2022

Project Description: Amer-Plus provides janitorial services at the following locations three (3) days per week: 614 North Palm Avenue Palatka, Florida; 602 North Palm Avenue Palatka, Florida; and 201 Buckman Lock Road Palatka, Florida

Name of Company: Westcare Florida Inc.

Location: 1633 Poinciana Drive, Pembroke Pines, FL 33025

Contract Term: May 2019 to December 2019, ongoing special projects + COVID cleaning

Project Description: Amer-Plus provided general janitorial services for Westcare at their Pembroke Pines facility which has a square footage of 12,000 for their one-story administration building, and 40,000 square feet for their two-story residential building.

Name of Company: Florida Fish & Wildlife Conservation-Miami

Location: 3200 NE 151 Street, North Miami, FL 33181-3609

Contract Term: February 15, 2013 to February 14, 2018

Project Description: Amer-Plus provided general janitorial services for the FWC at their North Miami location two (2) days per week.

Name of Company: Margaritaville Hollywood Beach Resort

Location: 1111 N Ocean Dr, Hollywood, FL 33019

Contract Term: February 2016 to May 2018

Project Description: Amer-Plus provided janitorial services for the Margaritaville Resorts Hollywood location. .

Projected Projects

Below is the projected project that we will be working on in the near future in the capacity of Sub-Contractor:

Name of Company: Miami-Dade Expressway Authority (MDX)

Location: 3790 NW 21 Street, Miami, FL 33142

Contract Term: July 1, 2021- June 30, 2026

Project Description: Amer-Plus will provide janitorial services for MDX Headquarters five (5) days per week.

This space is intentionally left blank.

5. Pricing

Please check the Addendum_No_5_Price_Sheets_BLD2121632P1_Janitorial_Services_-_County_Facilities for pricing.

Janitorial Services - Price Sheets - Branch Libraries - Agreement 1

| Item No. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | | |
|----------|--|------------------|---|------------|----------------|------------|--------|--|------|
| | | | | Unit Price | Annual | Unit Price | Annual | | |
| 1 | AFRICAN AMR. LIB. CULTURAL CT. 2680 N.W 6TH STREET FT. LAUDERDALE, FL. 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | Hourly | Porter (373Hrs./Month) | | \$ - | | \$ - | | |
| | | 30,075 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 30,075 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | | |
| | | 30,075 | Electrostatic Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |
| | | 2 | BEACH BRANCH 221 POMPANO BEACH BLVD POMPANO BEACH, FL 33062 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | | | \$ - | | \$ - | | |
| 12 | Floors | | | | \$ - | | \$ - | | |
| 3,000 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | | |
| 3000 | (SQ. FT.) | | | | \$ - | | \$ - | | |
| 3,000 | Disinfection (SQ. FT.) | | | | \$ - | | \$ - | | |
| Total | | | | | \$ - | | \$ - | | |
| 3 | TYRONE BRYANT BRANCH 2230 N.W 21ST AVENUE FORT LAUDERDALE, FL 33311 | | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 10,000 | (SQ. FT.) | | \$ - | | \$ - | | |
| | | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |
| | | 4 | FT. LAUDERDALE BRANCH 1300 E. SUNRISE BLVD | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - |

FORT LAUDERDALE, FL33304

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Floors | | \$ - | | \$ - |
| 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 20,000 | (SQ. FT.) | | \$ - | | \$ - |
| 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

5 J M COLLIER CITY BRANCH
2800 N.W 9TH COURT
POMPANO BEACH, FL 33069

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 16,584 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 16,584 | (SQ. FT.) | | \$ - | | \$ - |
| 16,584 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

6 CENTURY PLAZA BRANCH
1856A W. HILLSBORO BLVD
DEERFIELD BEACH, FL 33442

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 11,682 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 11,682 | (SQ. FT.) | | \$ - | | \$ - |
| 11,682 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

7 CARVER RANCHES BRANCH
4735 SW 18TH STREET
HOLLYWOOD, FL 33023

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

ITEM
NO.

FACILITY LOCATION

Annual

| Year 1 | | Year 2 | |
|--------|--|--------|--|
| Unit | | Unit | |

| | Frequency | Annual Process | Price | Annual | Price | Annual |
|--|-----------|-----------------------------|-------|--------|-------|--------|
| 8 DANIA BEACH PAUL DEMAIIO BRANCH 1 PARK AVENUE EAST DANIA, FL 33004 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 12,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 12,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 12,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | | Total | | \$ - | |
| 9 DEERFIELD BEACH BRANCH 837 E. HILLSBORO BOULEVARD DEERFIELD BEACH, FL 33441 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 15,120 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 15,120 | (SQ. FT.) | | \$ - | | \$ - |
| | 15,120 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | | Total | | \$ - | |
| 10 DAVIE COOPER CITY 4600 S.W 82ND AVE DAVIE FL, 33328 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | | Total | | \$ - | |
| 11 GALT OCEAN MILE CENTER 3403 GALT OCEAN MILE FORT LAUDERDALE, FL 33308 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 4,900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 4,900 | (SQ. FT.) | | \$ - | | \$ - |
| | 4,900 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | | Total | | \$ - | |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 14,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|----------|---|------------------|-----------------------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| | | | | | | | |
| 16 | LAUDERHILL TOWN CENTER 6399 West Oakland Park Blvd LAUDERHILL, FL 33313 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | \$ - | | \$ - |
| 17 | LAUDERDALE LAKES BRANCH 3521 NW 43RD AVE LAUDERDALE LAKES, FL 33319 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 7,900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 7,900 | (SQ. FT.) | | \$ - | | \$ - |
| | | 7,900 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | \$ - | | \$ - |
| 18 | MIRAMAR BRANCH - EDUCATION CENTER 2050 CIVIC CENTER PLACE MIRAMAR, FL 33025 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 30,181 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 30,181 | (SQ. FT.) | | \$ - | | \$ - |
| | | 30,181 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | \$ - | | \$ - |
| 19 | MARGATE BRANCH 5810 PARK DRIVE MARGATE, FL 33063 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 15,800 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 15,800 | (SQ. FT.) | | \$ - | | \$ - |
| 15,800 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

ITEM NO. **FACILITY LOCATION**

20 **NORTH LAUDERDALE BRANCH**
6901 Kimberly Blvd.
N. LAUDERDALE, FL 33068

Annual Frequency **Annual Process**

12 Basic Cleaning

12 Restrooms

12 Floors

20,000 Pressure Cleaning (SQ. FT.)

1 Windows

1 Air Quality

12 Cleaning Supplies

12 Paper Products

20,000 (SQ. FT.)

20,000 Disinfection (SQ. FT.)

| | | Year 1 | | Year 2 | |
|-------|--|------------|--------|------------|--------|
| | | Unit Price | Annual | Unit Price | Annual |
| | | | \$ - | | \$ - |
| | | | \$ - | | \$ - |
| | | | \$ - | | \$ - |
| | | | \$ - | | \$ - |
| | | | \$ - | | \$ - |
| | | | \$ - | | \$ - |
| | | | \$ - | | \$ - |
| | | | \$ - | | \$ - |
| | | | \$ - | | \$ - |
| | | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

| | | | | | | |
|--|--------------|-----------------------------|--|------|--|------|
| 21 NORTHWEST REGIONAL LIBRARY 3151 UNIVERSITY DRIVE CORAL SPRINGS, FL 33065 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | Hourly | Porter (238Hrs./Month) | | \$ - | | \$ - |
| | 36,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 36,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 36,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | | \$ - | | \$ - |

| | | | | | | |
|---|--------------|-----------------------------|--|------|--|------|
| 22 NORTH WEST BRANCH 1580 N.W 3RD AVENUE POMPANO BEACH, FL 33060 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 9,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 9,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 9,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | | \$ - | | \$ - |

| | | | | | | |
|---|--------------|-----------------------------|--|------|--|------|
| 23 POMPANO BEACH BRANCH 1213 E. ATLANTIC BOULEVARD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 12,918 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 12,918 | (SQ. FT.) | | \$ - | | \$ - |
| | 12,918 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit | Unit | Unit | Unit |
|---|-------------------|-----------------------------|----------------|-------|--------|-------|--------|
| | | | | Price | Annual | Price | Annual |
| 24 RIVERLAND BRANCH 2710 W. DAVIE BLVD FORT LAUDERDALE, FL 33312 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

| | | | | | | | |
|---|--------------|-----------------------------|--|------|------|------|------|
| 25 STIRLING ROAD LIBRARY 3151 Stirling Road Hollywood, Fl. 33020 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 20,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| | | | | | | | |
|--|--------------|-----------------------------|--|------|------|------|------|
| 26 SUNRISE DAN PEARL 10500 W. OAKLAND PARK BLVD SUNRISE, FL 33351 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 20,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| | | | | | | |
|---|--------------|-----------------------------|--|------|------|------|
| 27 SOUTHWEST REGIONAL 16835 SHERIDAN STREET PEMBROKE PINES, FL 33331 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | Hourly | Porter (152Hrs./Month) | | \$ - | | \$ - |
| | 39,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 39,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 39,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | | | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|---|-------------------|------------------|-----------------------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 28 TAMARAC BRANCH 8701 W. COMMERCIAL BOULEVARD TAMARAC FL, 33351 | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 30,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Paper Products | | \$ - | | \$ - |
| 30,000 | (SQ. FT.) | | \$ - | | \$ - |
| 30,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

| | | | | | | | |
|--|--------------|-----------------------------|--|------|------|------|------|
| 29 WESTON LIBRARY 4205 BONAVENTURE BLVD. Weston, FL 33332 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (115Hrs./Month) | | \$ - | | \$ - | |
| | 25,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 25,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 25,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| | | | | | | | |
|---|--------------|-----------------------------|--|------|------|------|------|
| 30 WEST REGIONAL LIBRARY 8601 W. BROWARD BLVD PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (160Hrs./Month) | | \$ - | | \$ - | |
| | 39,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 39,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 39,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|--|---|-----------------------------|----------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 31 YOUNG AT ART - MUSEUM AREA 751 SW 121 AVENUE DAVIE, FL 33325 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (243Hrs./Month) | | \$ - | | \$ - | |
| | 41,822 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 41,822 | (SQ. FT.) | | \$ - | | \$ - | |
| | 41,822 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |
| | 32 YOUNG AT ART - LIBRARY AREA 751 SW 121 AVENUE DAVIE, FL 33325 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | | Restrooms | | \$ - | | \$ - | |
| 12 | | Floors | | \$ - | | \$ - | |
| Hourly | | Porter (243Hrs./Month) | | \$ - | | \$ - | |
| 18,178 | | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| 1 | | Windows | | \$ - | | \$ - | |
| 1 | | Air Quality | | \$ - | | \$ - | |
| 12 | | Cleaning Supplies | | \$ - | | \$ - | |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Paper Products | | \$ - | | \$ - |
| 18,178 | (SQ. FT.) | | \$ - | | \$ - |
| 18,178 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

| | | | | | | |
|---------------------------------------|---|--------|-----------------------------|------|------|------|
| 33 | Lauderhill Central Park Library 3810 NW 11 Place Lauderhill, FL 33311 | 12 | Basic Cleaning | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | \$ - |
| | | Hourly | Porter (200 Hrs./Month) | | \$ - | \$ - |
| | | 11,000 | Pressure Cleaning (SQ. FT.) | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | \$ - |
| | | 11,000 | (SQ. FT.) | | \$ - | \$ - |
| | | 11,000 | Disinfection (SQ. FT.) | | \$ - | \$ - |
| | | Total | | | | \$ - |
| Total (1) - Summary, all sites | | | | \$ - | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price | Annual |
|---------------------------|----------------------------------|------------------|------------------|------------|-------------|------------|-------------|
| | | | | Per Hour | Annual | Per Hour | Annual |
| Additional Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Site Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Full Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Part Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Porter Day/Night | | 50 hrs. | | \$ - | | \$ - |
| Emergency Services Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Site Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Full Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Part Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Porter Day/Night | | 50 hrs. | | \$ - | | \$ - |
| | "Pass thru" (Services/Materials) | | | | \$ 1,000.00 | | \$ 1,000.00 |
| | | | Total (2) | | \$ 1,000.00 | \$ - | \$ 1,000.00 |

Grand Total - Whole Group (Total 1 + Total 2) \$ 1,000.00

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
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| YES | | Agree to the above statement. |
| NO | | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

**By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation
All buildings listed in the group must be priced for this proposal sheet to be determined res**

AUTHORIZED PERSON TITLE: _____ **DATE:** _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PF

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PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 1 - Agreement 2 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|---------------------------------------|--|---------------------|-----------------------------|-----------------|---------------|-----------------|---------------|----------------|------|
| | | | | Unit | Annual | Unit | Annual | Total | |
| | | | | Price | | Price | | | |
| 1 | ALCOHOL& DRUG ABUSE - Booher 3275 N.W 99TH WAY CORAL SPRINGS FL, 33065 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (910Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | Total | | | \$ - | | \$ - | \$ - | - | |
| 2 | Alcohol & Drug Abuse BARC CENTRAL 325 SW 28 STREET FORT LAUDERDALE FL 33315 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (455Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | Total | | | \$ - | | \$ - | \$ - | - | |
| 3 | Alcohol & Drug Abuse EP MILLS CENTER 900 NW 31ST AVENUE Fort Lauderdale, FL.33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | Total | | | \$ - | | \$ - | \$ - | - | |
| 4 | Nancy J Cotterman Center 400 North East 4th Street Fort Lauderdale, FL. 33301 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | | Total | | | \$ - | | \$ - | \$ - |
| 5 | NJCC Administration 408 SE 4th Street Fort Lauderdale, FL 33316 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | 900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 900 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 900 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | | Total | | | \$ - | | \$ - | \$ - |
| Total (1) - Summary, all sites | | | | | \$ - | | \$ - | \$ - | - |
| Additional Labor: | | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
| | Project Supervisor | 50 hrs. | | | \$ - | | \$ - | \$ - | - |
| | Site Supervisor | 50 hrs. | | | \$ - | | \$ - | \$ - | - |
| | Full Time Service Crew | 50 hrs. | | | \$ - | | \$ - | \$ - | - |

| | | | | |
|----------------------------------|---------|-------------|-------------|-------------|
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

| | | | |
|--|-------------|-------------|-------------|
| Grand Total - Whole Group (Total 1 + Total 2) | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
|--|-------------|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

**By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.**

AUTHORIZED PERSON TITLE: _____ **DATE:** _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 2 - Agreement 3 (

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 |
|----------|---|------------------|----------------------------------|------------|--------|------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | West Government Center Annex One N. University Drive PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 41,837 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 41,827 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 41,827 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |
| 2 | West Regional Courthouse 100 N. Pine Island Road Plantation, FL | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 13,842 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 13,842 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 13,842 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |
| 3 | FACILITIES MAINTENANCE DISTRIC 200 N. PINE ISLAND ROAD PLANTATION, FL | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 868 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 868 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 868 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |
| 4 | EMERGENCY OPERATIONS CENTER 8601 BROWARD BLVD PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 14,000 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 14,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 14,000 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |

| | | | | Year 1 | | Year 2 | |
|---|---------------------------------------|----------------------------------|--|--------|------|--------|--|
| 5 WEST REGIONAL MASS TRANSIT 100 N Pine Island Road Plantation, FL | 12 | Basic Cleaning | | | \$ - | | |
| | 12 | Restrooms | | | \$ - | | |
| | 12 | Floors | | | \$ - | | |
| | 140 | Pressure Cleaning (SQ. FT.) | | | \$ - | | |
| | 1 | Windows | | | \$ - | | |
| | 1 | Air Quality | | | \$ - | | |
| | 12 | Cleaning Supplies | | | \$ - | | |
| | 12 | Paper Products | | | \$ - | | |
| | 140 | Carpet Cleaning - Deep (SQ. FT.) | | | \$ - | | |
| | 140 | Disinfection (SQ. | | | \$ - | | |
| | Total | | | | | \$ - | |
| | Total (1) - Summary, all sites | | | | | \$ - | |

| | | | | Year 1 | | Year 2 |
|----------------------------------|---------|--|--|----------|-------------|----------|
| | | | | Per Hour | Annual | Per Hour |
| Additional Labor: | | | | | | |
| Project Supervisor | 50 hrs. | | | | \$ - | |
| Site Supervisor | 50 hrs. | | | | \$ - | |
| Full Time Service Crew | 50hrs | | | | \$ - | |
| Part Time Service Crew | 50 hrs. | | | | \$ - | |
| Porter Day/Night | 50 hrs. | | | | \$ - | |
| Emergency Services Labor: | | | | | | |
| Project Supervisor | 50 hrs. | | | | \$ - | |
| Site Supervisor | 50 hrs. | | | | \$ - | |
| Full Time Service Crew | 50 hrs. | | | | \$ - | |
| Part Time Service Crew | 50 hrs. | | | | \$ - | |
| Porter Day/Night | 50 hrs. | | | | \$ - | |
| "Pass thru" (Services/Materials) | | | | | \$ 1,000.00 | |
| Total (2) | | | | | \$ 1,000.00 | |

Grand Total - Whole Group
(Total 1 + Total 2)

\$ 1,000.00

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY

| | | |
|-----|--|-------------------------|
| YES | | Agree to the above stat |
| NO | | Disagree to the above s |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invita

All buildings listed in the group must be priced for this proposal sheet to be determined
AUTHORIZED PERSON TITLE: _____ **DATE:** _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PRO

responsive.

PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 3 - Agreement 4 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|---------------------------------------|---|------------------|----------------------------------|------------|--------|------------|--------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| | | | | | | | | |
| 1 | PUBLIC SAFETY BUILDING 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 51,400 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 51,400 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 51,400 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 2 | B.S.O. DISTRICT STATION #5 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 24,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 24,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 24,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 3 | BSO UNIFORM SERVICE CENTER 143 NW 25 TERRACE FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 6,800 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 6,800 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 6,800 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 4 | BSO DEFENSIVE TACTICS BUILDING 2601 W BROWARD BLVD. FORT LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 8,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 8,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 5 | BSO TECHNOLOGY SERVICE CENTER 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 8,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 8,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| total (1) - Summary, all sites | | | | | \$ - | | \$ - | \$ - |
| | | | | Year 1 | | Year 2 | | 2 years |
| | | | | Per Hour | Annual | Per Hour | Annual | |
| Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Site Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Full Time Service Crew | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Part Time Service Crew | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Porter Day/Night | 50 hrs. | | \$ - | | \$ - | | \$ - |
| Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |

| | | | | |
|----------------------------------|---------|-------------|-------------|-------------|
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

| | | | | |
|--|--|-------------|-------------|-------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
|--|--|-------------|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 4 - Agreement 5 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total | |
|---------------------------------------|--|------------------|---|-----------------|----------------|-----------------|---------------|----------------|------|
| | | | | Unit Price | Annual | Unit Price | Annual | | |
| 1 | MASS TRANSIT NORTH 3201 Copans Rd. POMPANO BEACH, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | |
| | | Hourly | Porter (450 per month) | | \$ - | | \$ - | \$ - | |
| | | 17,500 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | |
| | | 17,500 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - | |
| | | 17,500 | Disinfection (SQ. | | \$ - | | \$ - | \$ - | |
| | | Total | | | | \$ - | \$ - | \$ - | \$ - |
| | | 2 | MASS TRANSIT SOUTH 5440 Ravenswood Rd. FT. LAUDERDALE, FL | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | | | \$ - | | \$ - | \$ - | |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | |
| Hourly | Porter (450 per month) | | | | \$ - | | \$ - | \$ - | |
| 10,450 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | |
| 10,450 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | \$ - | \$ - | |
| 10,450 | Disinfection (SQ. | | | | \$ - | | \$ - | \$ - | |
| Total | | | | \$ - | \$ - | \$ - | \$ - | | |
| 3 | MASS TRANSIT Lauderhill Mass Trans. 1359 NW 40th Avenue Lauderhill, FL. 33310 | | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | |
| | | Hourly | Porter (1095 per month) | | \$ - | | \$ - | \$ - | |
| | | 2,953 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | |
| | | 2,953 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - | |
| | | 2,953 | Disinfection (SQ. | | \$ - | | \$ - | \$ - | |
| | | Total | | | | \$ - | \$ - | \$ - | \$ - |
| | | 4 | MASS TRANSIT LAUDERHILL MASS TRANS. 4221 NW 12th Street Lauderhill, FL | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | | | \$ - | | \$ - | \$ - | |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | |
| 1,260 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | |
| 1,260 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | \$ - | \$ - | |
| 1,260 | Disinfection (SQ. | | | | \$ - | | \$ - | \$ - | |
| Total | | | | \$ - | \$ - | \$ - | \$ - | | |
| Total (1) - Summary, all sites | | | | \$ - | \$ - | \$ - | \$ - | | |
| Additional Labor: | | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
| Project Supervisor | | | | 50 hrs. | \$ - | \$ - | \$ - | \$ - | |
| Site Supervisor | | | | 50 hrs. | \$ - | \$ - | \$ - | \$ - | |
| Full Time Service Crew | | | | 50 hrs. | \$ - | \$ - | \$ - | \$ - | |
| Part Time Service Crew | | | | 50 hrs. | \$ - | \$ - | \$ - | \$ - | |
| Porter Day/Night | | | | 50 hrs. | \$ - | \$ - | \$ - | \$ - | |

| | | | | |
|--|---------|-------------|-------------|-------------|
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Grand Total - Whole Group (Total 1 + Total 2) | | | | |
| | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

| Janitorial Services - Price Sheets - Large Facilities - Group 5 - Agreement 6 (SBE Reserve) | | | | | | | | |
|--|---|------------------|----------------------------------|------------|--------------|--------------|--------------|----------------|
| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | MEDICAL EXAMINER 5301 S.W. 31ST AVE. FORT LAUDERDALE, FL 33312 | 12 | Basic Cleaning | \$3,485.22 | \$ 41,822.64 | \$ 3,520.07 | \$ 42,240.87 | \$ 84,063.51 |
| | | 12 | Restrooms | \$243.97 | \$ 2,927.64 | \$ 246.41 | \$ 2,956.92 | \$ 5,884.56 |
| | | 12 | Floors | \$313.67 | \$ 3,764.04 | \$ 316.81 | \$ 3,801.68 | \$ 7,565.72 |
| | | 17,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,700.00 | \$ 0.10 | \$ 1,717.00 | \$ 3,417.00 |
| | | 1 | Windows | \$175.51 | \$ 175.51 | \$ 177.27 | \$ 177.27 | \$ 352.78 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$ 75.97 | \$ 75.97 | \$ 151.19 |
| | | 12 | Cleaning Supplies | \$104.56 | \$ 1,254.72 | \$ 105.61 | \$ 1,267.27 | \$ 2,521.99 |
| | | 12 | Paper Products | \$209.11 | \$ 2,509.32 | \$ 211.20 | \$ 2,534.41 | \$ 5,043.73 |
| | | 17,000 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 4,250.00 | \$ 0.25 | \$ 4,292.50 | \$ 8,542.50 |
| | | 17,000 | Disinfection (SQ.) | 0.15 | \$ 2,550.00 | \$ 0.15 | \$ 2,575.50 | \$ 5,125.50 |
| | | | Total | | | \$ 61,029.09 | | \$ 61,639.38 |
| 2 | HIGHWAY & BRIDGES BUILDING A - ADMINISTRATION 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$827.43 | \$ 9,929.16 | \$ 835.70 | \$ 10,028.45 | \$ 19,957.61 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | \$ 701.99 | \$ 1,397.03 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | \$ 902.58 | \$ 1,796.22 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | \$ 353.50 | \$ 703.50 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | \$ 300.82 | \$ 598.66 |
| | | 12 | Paper Products | \$49.65 | \$ 595.80 | \$ 50.15 | \$ 601.76 | \$ 1,197.56 |
| | | 3,500 | Deep (SQ. FT.) | 0.25 | \$ 875.00 | \$ 0.25 | \$ 883.75 | \$ 1,758.75 |
| | | 3,500 | Disinfection (SQ.) | 0.15 | \$ 525.00 | \$ 0.15 | \$ 530.25 | \$ 1,055.25 |
| | | | Total | | | \$ 14,236.70 | | \$ 14,379.07 |
| 3 | HIGHWAY & BRIDGES BUILDING B - ASSEMBLY BLDG. 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$827.43 | \$ 9,929.16 | \$ 835.70 | \$ 10,028.45 | \$ 19,957.61 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | \$ 701.99 | \$ 1,397.03 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | \$ 902.58 | \$ 1,796.22 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | \$ 353.50 | \$ 703.50 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | \$ 300.82 | \$ 598.66 |
| | | 12 | Paper Products | \$49.65 | \$ 595.80 | \$ 50.15 | \$ 601.76 | \$ 1,197.56 |
| | | 3,500 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 875.00 | \$ 0.25 | \$ 883.75 | \$ 1,758.75 |
| | | 3,500 | Disinfection (SQ.) | 0.15 | \$ 525.00 | \$ 0.15 | \$ 530.25 | \$ 1,055.25 |
| | | | Total | | | \$ 14,236.70 | | \$ 14,379.07 |
| 4 | HIGHWAY & BRIDGES BUILDING C - GUARDHOUSE 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$175.51 | \$ 2,106.12 | \$ 177.27 | \$ 2,127.18 | \$ 4,233.30 |
| | | 12 | Restrooms | \$12.29 | \$ 147.48 | \$ 12.41 | \$ 148.95 | \$ 296.43 |
| | | 12 | Floors | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| | | 100 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 10.00 | \$ 0.10 | \$ 10.10 | \$ 20.10 |
| | | 1 | Windows | \$7.02 | \$ 7.02 | \$ 7.09 | \$ 7.09 | \$ 14.11 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$5.27 | \$ 63.24 | \$ 5.32 | \$ 63.87 | \$ 127.11 |
| | | 12 | Paper Products | \$10.53 | \$ 126.36 | \$ 10.64 | \$ 127.62 | \$ 253.98 |
| | | 100 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 25.00 | \$ 0.25 | \$ 25.25 | \$ 50.25 |
| | | 100 | Disinfection (SQ.) | 0.15 | \$ 15.00 | \$ 0.15 | \$ 15.15 | \$ 30.15 |
| | | | Total | | | \$ 2,689.82 | | \$ 2,716.72 |
| 5 | HIGHWAY & BRIDGES BUILDING D - OFFICE TRAILER 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$300.88 | \$ 3,610.56 | \$ 303.89 | \$ 3,646.67 | \$ 7,257.23 |
| | | 12 | Restrooms | \$21.06 | \$ 252.72 | \$ 21.27 | \$ 255.25 | \$ 507.97 |
| | | 12 | Floors | \$50.15 | \$ 601.80 | \$ 50.65 | \$ 607.82 | \$ 1,209.62 |
| | | 966 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 96.60 | \$ 0.10 | \$ 97.57 | \$ 194.17 |
| | | 1 | Windows | \$37.61 | \$ 37.61 | \$ 37.99 | \$ 37.99 | \$ 75.60 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$9.03 | \$ 108.36 | \$ 9.12 | \$ 109.44 | \$ 217.80 |
| | | 12 | Paper Products | \$18.05 | \$ 216.60 | \$ 18.23 | \$ 218.77 | \$ 435.37 |
| | | 966 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 241.50 | \$ 0.25 | \$ 243.92 | \$ 485.42 |
| | | 966 | Disinfection (SQ.) | 0.15 | \$ 144.90 | \$ 0.15 | \$ 146.35 | \$ 291.25 |

| | | Total | \$ 5,310.65 | \$ 5,363.76 | \$ 10,674.41 | |
|---------------------------------------|---------|----------|--------------|--------------|---------------|--------------|
| Total (1) - Summary, all sites | | | \$ 97,502.96 | \$ 98,477.99 | \$ 195,980.95 | |
| | | Per Hour | Annual | Per Hour | Annual | 2 years |
| Additional Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| Part Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| Porter Day/Night | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | | \$17,467.50 | | \$17,467.50 | \$ 34,935.00 |

| | | | | | | |
|--|--|--|--------------|--|--------------|---------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | | \$114,970.46 | | \$115,945.49 | \$ 230,915.95 |
|--|--|--|--------------|--|--------------|---------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 6 - Agreement 7 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|----------|--|---------------------|-------------------------------------|---------------|--------------|---------------|--------------|-------------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | NORTH REGIONAL COURTHOUSE 1600 HILLSBORO BLVD. DEERFIELD BEACH, FL 33442 | 12 | Basic Cleaning | \$13,088.38 | \$157,060.56 | ##### | \$158,631.17 | \$315,691.73 |
| | | 12 | Restrooms | \$916.19 | \$ 10,994.28 | \$ 925.35 | \$11,104.22 | \$ 22,098.50 |
| | | 12 | Floors | \$1,177.95 | \$ 14,135.40 | \$1,189.73 | \$14,276.75 | \$ 28,412.15 |
| | | 32,766 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 3,276.60 | \$ 0.10 | \$3,309.37 | \$ 6,585.97 |
| | | 1 | Windows | \$1,500.00 | \$ 1,500.00 | \$1,515.00 | \$ 1,515.00 | \$ 3,015.00 |
| | | 1 | Air Quality | \$500.00 | \$ 500.00 | \$ 505.00 | \$ 505.00 | \$ 1,005.00 |
| | | 12 | Cleaning Supplies | \$392.65 | \$ 4,711.80 | \$ 396.58 | \$4,758.92 | \$ 9,470.72 |
| | | 12 | Paper Products | \$785.30 | \$ 9,423.60 | \$ 793.15 | \$9,517.84 | \$ 18,941.44 |
| | | 32,766 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 8,191.50 | \$ 0.25 | \$8,273.42 | \$ 16,464.92 |
| | | 32,766 | Disinfection (SQ.) | 0.15 | \$ 4,914.90 | \$ 0.15 | \$4,964.05 | \$ 9,878.95 |
| Total | | | | | \$214,708.64 | | \$216,855.73 | \$431,564.37 |

| | | | | | |
|---------------------------------------|--|--------------|--|--------------|--------------|
| Total (1) - Summary, all sites | | \$214,708.64 | | \$216,855.73 | \$431,564.37 |
|---------------------------------------|--|--------------|--|--------------|--------------|

| | | | Per Hour | Annual | Per Hour | Annual | 2 years |
|----------------------------------|---------|---------|----------|-------------|----------|-------------|-------------|
| Additional Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$40.00 | \$ 2,000.00 | \$40.00 | \$2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$30.00 | \$ 1,500.00 | \$30.00 | \$1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$26.64 | \$ 1,332.00 | \$26.64 | \$1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$26.64 | \$ 1,332.00 | \$26.64 | \$1,332.00 | \$ 2,664.00 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$25.07 | \$ 1,253.50 | \$25.07 | \$1,253.50 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$40.00 | \$ 2,000.00 | \$40.00 | \$2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$30.00 | \$ 1,500.00 | \$30.00 | \$1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$37.00 | \$37.00 | \$ 1,850.00 | \$37.00 | \$1,850.00 | \$ 3,700.00 |
| Part Time Service Crew | 50 hrs. | \$37.00 | \$37.00 | \$ 1,850.00 | \$37.00 | \$1,850.00 | \$ 3,700.00 |
| Porter Day/Night | 50 hrs. | \$37.00 | \$37.00 | \$ 1,850.00 | \$37.00 | \$1,850.00 | \$ 3,700.00 |
| "Pass thru" (Services/Materials) | | | | \$ 1,000.00 | | \$1,000.00 | \$ 2,000.00 |
| Total (2) | | | | \$17,467.50 | | \$17,467.50 | \$34,935.00 |

| | | | | | |
|----------------------------------|--|--------------|--|--------------|--------------|
| Grand Total - Whole Group | | \$232,176.14 | | \$234,323.23 | \$466,499.37 |
|----------------------------------|--|--------------|--|--------------|--------------|

(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|---|----------------------------------|
| YES | X | Agree to the above statement. |
| NO | | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group (SBE Reserve Goal)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Process | Year 1 | | Year 2 |
|----------|---|---------------------|-----------------------------|---------------|-------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | 2nd Avenue Warehouse 515/519/529 S.W 2ND AVE. FT. LAUDERDALE, FL | 12 | Basic Cleaning | \$3,109.12 | \$37,309.44 | \$3,109.12 |
| | | 12 | Restrooms | \$217.64 | \$2,611.68 | \$217.64 |
| | | 12 | Floors | \$279.82 | \$3,357.84 | \$279.82 |
| | | 30,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$3,000.00 | 0.1 |
| | | 1 | Windows | \$124.36 | \$ 124.36 | \$124.36 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$75.22 |
| | | 12 | Cleaning Supplies | \$93.27 | \$1,119.24 | \$93.27 |
| | | 12 | Paper Products | \$186.55 | \$2,238.60 | \$186.55 |
| | | 30,000 | - Deep (SQ. | 0.25 | \$7,500.00 | 0.25 |
| | | 30,000 | Disinfection | 0.15 | \$4,500.00 | 0.15 |
| | | Total | | | | |
| 4 | PUBLIC DEFENDERS 412 S.E. 6th Street Fort Lauderdale, Fl. 33301 | 12 | Basic Cleaning | \$1,730.07 | \$20,760.84 | \$ 1,747.37 |
| | | 12 | Restrooms | \$121.11 | \$1,453.32 | \$ 122.32 |
| | | 12 | Floors | \$155.71 | \$1,868.52 | \$ 157.27 |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 800.00 | \$ 0.10 |
| | | 1 | Windows | \$69.20 | \$ 69.20 | \$ 69.89 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$51.90 | \$ 622.80 | \$ 52.42 |
| | | 12 | Paper Products | \$103.80 | \$1,245.60 | \$ 104.84 |
| | | 8,000 | - Deep (SQ. | 0.25 | \$2,000.00 | \$ 0.25 |
| | | 8,000 | Disinfection | 0.15 | \$1,200.00 | \$ 0.15 |
| | | Total | | | | |
| 5 | STATE ATTORNEY, OFFICE OF THE 16 S.E 6th STREET FT LAUDERDALE, FL | 12 | Basic Cleaning | \$3,109.12 | \$37,309.44 | \$ 3,140.21 |
| | | 12 | Restrooms | \$217.64 | \$2,611.68 | \$ 219.82 |
| | | 12 | Floors | \$279.82 | \$3,357.84 | \$ 282.62 |
| | | 7,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 750.00 | \$ 0.10 |
| | | 1 | Windows | \$124.36 | \$ 124.36 | \$ 125.60 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$ 75.97 |
| | | 12 | Cleaning Supplies | \$93.27 | \$1,119.24 | \$ 94.20 |
| | | 12 | Paper Products | \$186.55 | \$2,238.60 | \$ 188.42 |
| | | 7,500 | - Deep (SQ. | 0.25 | \$1,875.00 | \$ 0.25 |
| | | 7,500 | Disinfection | 0.15 | \$1,125.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | | | |
|----------|--|-------|-----------------------------|----------|------------|-----------|-------------|--|
| 6 | 64th Street Warehouse 1081 NW 64th Street Ft. Lauderdale, FL. | 12 | Basic Cleaning | \$727.13 | \$8,725.56 | \$ 734.40 | | |
| | | 12 | Restrooms | \$50.90 | \$ 610.80 | \$ 51.41 | | |
| | | 12 | Floors | \$65.44 | \$ 785.28 | \$ 66.09 | | |
| | | 3,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 300.00 | \$ 0.10 | | |
| | | 1 | Windows | \$29.09 | \$ 29.09 | \$ 29.38 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | | |
| | | 12 | Cleaning Supplies | \$21.81 | \$ 261.72 | \$ 22.03 | | |
| | | 12 | Paper Products | \$43.63 | \$ 523.56 | \$ 44.07 | | |
| | | 3,000 | - Deep (SQ. | 0.25 | \$ 750.00 | \$ 0.25 | | |
| | | 3,000 | Disinfection | 0.15 | \$ 450.00 | \$ 0.15 | | |
| | | Total | | | | | \$12,461.08 | |

| | | | | | | | | |
|----------|---|-------|-----------------------------------|----------|------------|-----------|-------------|--|
| 7 | North Family Success Center 2011 NW 3rd Avenue Pompano Beach, FL | 12 | Basic Cleaning | \$827.43 | \$9,929.16 | \$ 835.70 | | |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | | |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | | |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | | |
| | | 1 | Windows | \$33.10 | \$ 33.10 | \$ 33.43 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | | |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | | |
| | | 12 | Paper Products Carpet Cleaning | \$49.65 | \$ 595.80 | \$ 50.15 | | |
| | | 3,500 | - Deep (SQ. | 0.25 | \$ 875.00 | \$ 0.25 | | |
| | | 3,500 | Disinfection | 0.15 | \$ 525.00 | \$ 0.15 | | |
| | | Total | | | | | \$14,219.65 | |

| | | | | | | | | |
|----------|---|-------|-----------------------------|----------|------------|-----------|------------|--|
| 8 | EMPLOYEE ASSISTANCE PROGRAM 540 NE 4st Fort Lauderdale, FL 33301 | 12 | Basic Cleaning | \$476.40 | \$5,716.80 | \$ 481.16 | | |
| | | 12 | Restrooms | \$33.35 | \$ 400.20 | \$ 33.68 | | |
| | | 12 | Floors | \$42.88 | \$ 514.56 | \$ 43.31 | | |
| | | 900 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 90.00 | \$ 0.10 | | |
| | | 1 | Windows | \$19.06 | \$ 19.06 | \$ 19.25 | | |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | \$14.29 | \$ 171.48 | \$ 14.43 | | |
| | | 12 | Paper Products | \$28.58 | \$ 342.96 | \$ 28.87 | | |
| | | 900 | - Deep (SQ. | 0.25 | \$ 225.00 | \$ 0.25 | | |
| | | 900 | Disinfection | 0.15 | \$ 135.00 | \$ 0.15 | | |
| | | Total | | | | | \$7,615.06 | |

| (1) - Summary, all sites | | | | | | \$176,763.90 |
|--|----------------------------------|------------------|---------|------------|--------------|--------------|
| ITEM NO. | FACILITY LOCATION | Annual Frequency | Process | Year 1 | | Year 2 |
| | | | | Unit Price | Annual | Unit Price |
| Additional Labor: | | | | | | |
| | Project Supervisor | | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 |
| | Site Supervisor | | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 |
| | Full Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Part Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Porter Day/Night | | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | | | |
| | Project Supervisor | | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 |
| | Site Supervisor | | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 |
| | Full Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Part Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Porter Day/Night | | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 |
| | "Pass thru" (Services/Materials) | | | | \$1,000.00 | |
| Total (2) | | | | | \$15,835.00 | |
| Grand Total - Whole Group (Total 1 + Total 2) | | | | | \$192,598.90 | |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | | | |
|-------------------------------------|-----|-------------------------------------|---|-----------------------|
| <input checked="" type="checkbox"/> | YES | <input checked="" type="checkbox"/> | X | Agree to the above |
| <input type="checkbox"/> | NO | <input type="checkbox"/> | | Disagree to the above |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the
All buildings listed in the group must be priced for this proposal sheet to be deter

AUTHORIZED PERSON TITLE: Managing Director

DATE:

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY REND

Item 1 - Agreement 8

| Year 2 | |
|--------------|----------------|
| Annual | Two Year Total |
| \$ 37,309.44 | \$ 74,618.88 |
| \$ 2,611.68 | \$ 5,223.36 |
| \$ 3,357.84 | \$ 6,715.68 |
| \$ 3,000.00 | \$ 6,000.00 |
| \$ 124.36 | \$ 248.72 |
| \$ 75.22 | \$ 150.44 |
| \$ 1,119.24 | \$ 2,238.48 |
| \$ 2,238.60 | \$ 4,477.20 |
| \$ 7,500.00 | \$ 15,000.00 |
| \$ 4,500.00 | \$ 9,000.00 |
| \$ 61,836.38 | \$ 123,672.76 |

| | |
|--------------|--------------|
| \$ 20,968.45 | \$ 41,729.29 |
| \$ 1,467.85 | \$ 2,921.17 |
| \$ 1,887.21 | \$ 3,755.73 |
| \$ 808.00 | \$ 1,608.00 |
| \$ 69.89 | \$ 139.09 |
| \$ 25.32 | \$ 50.39 |
| \$ 629.03 | \$ 1,251.83 |
| \$ 1,258.06 | \$ 2,503.66 |
| \$ 2,020.00 | \$ 4,020.00 |
| \$ 1,212.00 | \$ 2,412.00 |
| \$ 30,345.80 | \$ 60,391.15 |

| | |
|--------------|---------------|
| \$ 37,682.53 | \$ 74,991.97 |
| \$ 2,637.80 | \$ 5,249.48 |
| \$ 3,391.42 | \$ 6,749.26 |
| \$ 757.50 | \$ 1,507.50 |
| \$ 125.60 | \$ 249.96 |
| \$ 75.97 | \$ 151.19 |
| \$ 1,130.43 | \$ 2,249.67 |
| \$ 2,260.99 | \$ 4,499.59 |
| \$ 1,893.75 | \$ 3,768.75 |
| \$ 1,136.25 | \$ 2,261.25 |
| \$ 51,092.24 | \$ 101,678.62 |

| | |
|--------------|--------------|
| \$ 8,812.82 | \$ 17,538.38 |
| \$ 616.91 | \$ 1,227.71 |
| \$ 793.13 | \$ 1,578.41 |
| \$ 303.00 | \$ 603.00 |
| \$ 29.38 | \$ 58.47 |
| \$ 25.32 | \$ 50.39 |
| \$ 264.34 | \$ 526.06 |
| \$ 528.80 | \$ 1,052.36 |
| \$ 757.50 | \$ 1,507.50 |
| \$ 454.50 | \$ 904.50 |
| \$ 12,585.69 | \$ 25,046.77 |

| | |
|--------------|--------------|
| \$ 10,028.45 | \$ 19,957.61 |
| \$ 701.99 | \$ 1,397.03 |
| \$ 902.58 | \$ 1,796.22 |
| \$ 353.50 | \$ 703.50 |
| \$ 33.43 | \$ 66.53 |
| \$ 25.32 | \$ 50.39 |
| \$ 300.82 | \$ 598.66 |
| \$ 601.76 | \$ 1,197.56 |
| \$ 883.75 | \$ 1,758.75 |
| \$ 530.25 | \$ 1,055.25 |
| \$ 14,361.85 | \$ 28,581.50 |

| | |
|-------------|--------------|
| \$ 5,773.97 | \$ 11,490.77 |
| \$ 404.20 | \$ 804.40 |
| \$ 519.71 | \$ 1,034.27 |
| \$ 90.90 | \$ 180.90 |
| \$ 19.25 | \$ 38.31 |
| \$ - | \$ - |
| \$ 173.19 | \$ 344.67 |
| \$ 346.39 | \$ 689.35 |
| \$ 227.25 | \$ 452.25 |
| \$ 136.35 | \$ 271.35 |
| \$ 7,691.21 | \$ 15,306.27 |

| | |
|--|---------------------------|
| \$177,913.18 | \$ 354,677.08 |
| 2 | |
| Annual | Two Year Total |
| \$ 2,000.00 | \$ 4,000.00 |
| \$ 1,500.00 | \$ 3,000.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,253.50 | \$ 2,507.00 |
| \$ 2,000.00 | \$ 4,000.00 |
| \$ 1,500.00 | \$ 3,000.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,253.50 | \$ 2,507.00 |
| \$ 1,000.00 | \$ 2,000.00 |
| \$15,835.00 | \$ 31,670.00 |
| \$193,748.18 | \$ 386,347.08 |
| BY LIVING WAGE. | |
| atement. | |
| e statement. | |
| <p>invitation for proposal. imited responsive.</p> <p>5/23/2021</p> | |
| ER THE PROPOSAL NON-RESPONSIVE. | |

Janitorial Services - Price Sheets - Small Facilities - Gr

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | |
|----------|--|---------------------------------------|---|------------|----------------|------------|--------------|---------------------|
| | | | | Unit Price | Annual | Unit Price | | |
| 1 | BIC LANDFILL / North Transfer Station 2780 N. Powerline Road Pompano Beach, FL 33069 | 12 | Basic Cleaning | \$125.37 | \$ 1,504.44 | \$ 126.62 | | |
| | | 12 | Restrooms | \$8.78 | \$ 105.36 | \$ 8.87 | | |
| | | 12 | Floors | \$11.28 | \$ 135.36 | \$ 11.39 | | |
| | | 800 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 80.00 | \$ 0.10 | | |
| | | 1 | Windows | \$5.01 | \$ 5.01 | \$ 5.06 | | |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | \$3.76 | \$ 45.12 | \$ 3.80 | | |
| | | 12 | Paper Products | \$7.52 | \$ 90.24 | \$ 7.60 | | |
| | | 800 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 200.00 | \$ 0.25 | | |
| | | 800 | Disinfection (SQ.) | 0.15 | \$ 120.00 | \$ 0.15 | | |
| | | Total | | | | | \$ 2,285.53 | |
| | | 2 | HOUSING & COMMUNITY DEVELOPMENT 110 NE 3rd street/ 120 NE 3rd street Fort Lauderdale, FL 33011 | 12 | Basic Cleaning | \$2,958.68 | \$ 35,504.16 | \$ 2,988.27 |
| 12 | Restrooms | | | \$207.11 | \$ 2,485.32 | \$ 209.18 | | |
| 12 | Floors | | | \$266.28 | \$ 3,195.36 | \$ 268.94 | | |
| 8,969 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 896.90 | \$ 0.10 | | |
| 1 | Windows | | | \$118.35 | \$ 118.35 | \$ 119.53 | | |
| 1 | Air Quality | | | \$75.22 | \$ 75.22 | \$ 75.97 | | |
| 12 | Cleaning Supplies | | | \$88.76 | \$ 1,065.12 | \$ 89.65 | | |
| 12 | Paper Products | | | \$177.52 | \$ 2,130.24 | \$ 179.30 | | |
| 8,969 | Carpet Cleaning - Deep (SQ. FT.) | | | 0.25 | \$ 2,242.25 | \$ 0.25 | | |
| 8,939 | Disinfection (SQ.) | | | 0.15 | \$ 1,340.85 | \$ 0.15 | | |
| Total | | | | | \$ 49,053.77 | | | |
| 3 | South Family Success 4735 SW 18TH STREET HOLLYWOOD, FL 33023 | | | 12 | Basic Cleaning | \$1,002.94 | \$ 12,035.28 | \$ 1,012.97 |
| | | 12 | Restrooms | \$70.21 | \$ 842.52 | \$ 70.91 | | |
| | | 12 | Floors | \$90.26 | \$ 1,083.12 | \$ 91.16 | | |
| | | 6,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 650.00 | \$ 0.10 | | |
| | | 1 | Windows | \$40.12 | \$ 40.12 | \$ 40.52 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | | |
| | | 12 | Cleaning Supplies | \$30.09 | \$ 361.08 | \$ 30.39 | | |
| | | 12 | Paper Products | \$60.18 | \$ 722.16 | \$ 60.78 | | |
| | | 6,500 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 1,625.00 | \$ 0.25 | | |
| | | 6,500 | Disinfection (SQ.) | 0.15 | \$ 975.00 | \$ 0.15 | | |
| | | Total | | | | | \$ 18,359.35 | |
| | | Total (1) - Summary, all sites | | | | | | \$ 69,698.65 |

| | | Year 1 | | Year 2 |
|----------------------------------|---------|----------|-------------|----------|
| | | Per Hour | Annual | Per Hour |
| Additional Labor: | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | |
| Total (2) | | | \$15,835.00 | |

Grand Total - Whole Group
(Total 1 + Total 2)

\$ 85,533.65

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY

| | | |
|-----|---|-------------------------|
| YES | X | Agree to the above stat |
| NO | | Disagree to the above s |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and c
All buildings listed in the group must be priced for this proposal s

AUTHORIZED PERSON TITLE: Managing Director DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO T

Group 2 - Agreement 9 (SBE Reserve)

| Year 2 | | |
|--------------|-------------------|------------|
| Annual | Two Year Total | |
| \$ 1,519.48 | \$ | 3,023.92 |
| \$ 106.41 | \$ | 211.77 |
| \$ 136.71 | \$ | 272.07 |
| \$ 80.80 | \$ | 160.80 |
| \$ 5.06 | \$ | 10.07 |
| \$ - | \$ | - |
| \$ 45.57 | \$ | 90.69 |
| \$ 91.14 | \$ | 181.38 |
| \$ 202.00 | \$ | 402.00 |
| \$ 121.20 | \$ | 241.20 |
| \$ 2,308.39 | \$ | 4,593.92 |
| \$ 35,859.20 | \$ | 71,363.36 |
| \$ 2,510.17 | \$ | 4,995.49 |
| \$ 3,227.31 | \$ | 6,422.67 |
| \$ 905.87 | \$ | 1,802.77 |
| \$ 119.53 | \$ | 237.88 |
| \$ 75.97 | \$ | 151.19 |
| \$ 1,075.77 | \$ | 2,140.89 |
| \$ 2,151.54 | \$ | 4,281.78 |
| \$ 2,264.67 | \$ | 4,506.92 |
| \$ 1,354.26 | \$ | 2,695.11 |
| \$ 49,544.31 | \$ | 98,598.08 |
| \$ 12,155.63 | \$ | 24,190.91 |
| \$ 850.95 | \$ | 1,693.47 |
| \$ 1,093.95 | \$ | 2,177.07 |
| \$ 656.50 | \$ | 1,306.50 |
| \$ 40.52 | \$ | 80.64 |
| \$ 25.32 | \$ | 50.39 |
| \$ 364.69 | \$ | 725.77 |
| \$ 729.38 | \$ | 1,451.54 |
| \$ 1,641.25 | \$ | 3,266.25 |
| \$ 984.75 | \$ | 1,959.75 |
| \$ 18,542.94 | \$ | 36,902.29 |
| \$ 70,395.64 | \$ | 140,094.29 |

| Part 2 | | | |
|--------------|---------|--|------------|
| Annual | 2 years | | |
| \$ 2,000.00 | \$ | | 4,000.00 |
| \$ 1,500.00 | \$ | | 3,000.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,253.50 | \$ | | 2,507.00 |
| \$ 2,000.00 | \$ | | 4,000.00 |
| \$ 1,500.00 | \$ | | 3,000.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,253.50 | \$ | | 2,507.00 |
| \$ 1,000.00 | \$ | | 2,000.00 |
| \$15,835.00 | \$ | | 31,670.00 |
| | | | |
| \$ 86,230.64 | \$ | | 171,764.29 |

BY LIVING WAGE.

Statement.

Statement.

Conditions of the invitation for proposal.

Sheet to be determined responsive.

5/23/2021

THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group 3 - Agreement 10 (SBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|----------|---|------------------|--|--------------|----------------|--------------|--------------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | ANIMAL CONTROL SOUTH 2400 SW 42 STREET FT. LAUDERDALE, FL 33315 | 12 | Basic Cleaning | \$4,738.90 | \$ 56,866.80 | \$ 4,786.29 | \$ 57,435.47 | \$114,302.27 |
| | | 12 | Restrooms | \$331.72 | \$ 3,980.64 | \$ 335.04 | \$ 4,020.45 | \$ 8,001.09 |
| | | 12 | Floors | \$426.50 | \$ 5,118.00 | \$ 430.77 | \$ 5,169.18 | \$ 10,287.18 |
| | | 14,054 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,405.40 | \$ 0.10 | \$ 1,419.45 | \$ 2,824.85 |
| | | 1 | Windows | \$189.56 | \$ 189.56 | \$ 191.46 | \$ 191.46 | \$ 381.02 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 12 | Cleaning Supplies | \$142.17 | \$ 1,706.04 | \$ 143.59 | \$ 1,723.10 | \$ 3,429.14 |
| | | 12 | Paper Products | \$284.33 | \$ 3,411.96 | \$ 287.17 | \$ 3,446.08 | \$ 6,858.04 |
| | | 14,054 | FT.) | 0.25 | \$ 3,513.50 | \$ 0.25 | \$ 3,548.64 | \$ 7,062.14 |
| | | 14,054 | FT.) | 0.15 | \$ 2,108.10 | \$ 0.15 | \$ 2,129.18 | \$ 4,237.28 |
| | | Total | | | | \$ 78,350.15 | \$ 79,133.65 | \$ 157,483.80 |
| | | 2 | ENVIRONMENTAL PROTECTION & GROWTH MANAGEMENT (LAB) 3245 COLLEGE AVENUE DAVIE, FL 33312 | 12 | Basic Cleaning | \$2,156.32 | \$ 25,875.84 | \$ 2,177.88 |
| 12 | Restrooms | | | \$150.94 | \$ 1,811.28 | \$ 152.45 | \$ 1,829.39 | \$ 3,640.67 |
| 12 | Floors | | | \$194.07 | \$ 2,328.84 | \$ 196.01 | \$ 2,352.13 | \$ 4,680.97 |
| 10,000 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 1,000.00 | \$ 0.10 | \$ 1,010.00 | \$ 2,010.00 |
| 1 | Windows | | | \$86.25 | \$ 86.25 | \$ 87.11 | \$ 87.11 | \$ 173.36 |
| 1 | Air Quality | | | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| 12 | Cleaning Supplies | | | \$64.69 | \$ 776.28 | \$ 65.34 | \$ 784.04 | \$ 1,560.32 |
| 12 | Paper Products | | | \$129.38 | \$ 1,552.56 | \$ 130.67 | \$ 1,568.09 | \$ 3,120.65 |
| 10,000 | FT.) | | | 0.25 | \$ 2,500.00 | \$ 0.25 | \$ 2,525.00 | \$ 5,025.00 |
| 10,000 | FT.) | | | 0.15 | \$ 1,500.00 | \$ 0.15 | \$ 1,515.00 | \$ 3,015.00 |
| Total | | | | \$ 37,431.05 | \$ 37,805.36 | \$ 75,236.41 | | |
| 3 | FMD SOUTH REG MAINT OFFICE 8500 Griffin Road Davie FL, 33328 | | | 12 | Basic Cleaning | \$852.50 | \$ 10,230.00 | \$ 861.03 |
| | | 12 | Restrooms | \$59.68 | \$ 716.16 | \$ 60.28 | \$ 723.32 | \$ 1,439.48 |
| | | 12 | Floors | \$76.73 | \$ 920.76 | \$ 77.50 | \$ 929.97 | \$ 1,850.73 |
| | | 3,600 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 360.00 | \$ 0.10 | \$ 363.60 | \$ 723.60 |
| | | 1 | Windows | \$34.10 | \$ 34.10 | \$ 34.44 | \$ 34.44 | \$ 68.54 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$25.58 | \$ 306.96 | \$ 25.84 | \$ 310.03 | \$ 616.99 |
| | | 12 | Paper Products | \$51.15 | \$ 613.80 | \$ 51.66 | \$ 619.94 | \$ 1,233.74 |
| | | 3,600 | FT.) | 0.25 | \$ 900.00 | \$ 0.25 | \$ 909.00 | \$ 1,809.00 |
| | | 3,600 | FT.) | 0.15 | \$ 540.00 | \$ 0.15 | \$ 545.40 | \$ 1,085.40 |
| | | Total | | | | \$ 14,646.85 | \$ 14,793.32 | \$ 29,440.17 |
| | | 4 | FLEET SERVICES # 2 2515 S.W. 4TH AVE FORT LAUDERDALE, FL 33315 | 12 | Basic Cleaning | \$225.66 | \$ 2,707.92 | \$ 227.92 |
| 12 | Restrooms | | | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| 12 | Floors | | | \$20.31 | \$ 243.72 | \$ 20.51 | \$ 246.16 | \$ 489.88 |
| 1,100 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 110.00 | \$ 0.10 | \$ 111.10 | \$ 221.10 |
| 1 | Windows | | | \$9.03 | \$ 9.03 | \$ 9.12 | \$ 9.12 | \$ 18.15 |
| 1 | Air Quality | | | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| 12 | Cleaning Supplies | | | \$6.77 | \$ 81.24 | \$ 6.84 | \$ 82.05 | \$ 163.29 |
| 12 | Paper Products | | | \$13.54 | \$ 162.48 | \$ 13.68 | \$ 164.10 | \$ 326.58 |
| 1,100 | FT.) | | | 0.25 | \$ 275.00 | \$ 0.25 | \$ 277.75 | \$ 552.75 |
| 1,100 | FT.) | | | 0.15 | \$ 165.00 | \$ 0.15 | \$ 166.65 | \$ 331.65 |
| Total | | | | \$ 3,943.99 | \$ 3,983.43 | \$ 7,927.42 | | |
| 5 | FLEET SERVICES #8 7101 S.W 205 AVENUE FT. LAUDERDALE, FL 33332 | | | 12 | Basic Cleaning | \$325.96 | \$ 3,911.52 | \$ 329.22 |
| | | 12 | Restrooms | \$22.82 | \$ 273.84 | \$ 23.05 | \$ 276.58 | \$ 550.42 |
| | | 12 | Floors | \$29.34 | \$ 352.08 | \$ 29.63 | \$ 355.60 | \$ 707.68 |
| | | 470 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 47.00 | \$ 0.10 | \$ 47.47 | \$ 94.47 |
| | | 1 | Windows | \$13.04 | \$ 13.04 | \$ 13.17 | \$ 13.17 | \$ 26.21 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$9.78 | \$ 117.36 | \$ 9.88 | \$ 118.53 | \$ 235.89 |
| | | 12 | Paper Products | \$19.56 | \$ 234.72 | \$ 19.76 | \$ 237.07 | \$ 471.79 |
| | | 470 | FT.) | 0.25 | \$ 117.50 | \$ 0.25 | \$ 118.68 | \$ 236.18 |
| | | 470 | FT.) | 0.15 | \$ 70.50 | \$ 0.15 | \$ 71.21 | \$ 141.71 |
| | | Total | | | | \$ 5,137.56 | \$ 5,188.94 | \$ 10,326.50 |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit | | Unit | | Two Year Total |
|---------------------------------------|--|------------------|-----------------------------|---------------------|---------------------|---------------------|--------------------|----------------|
| | | | | Price | Annual | Price | Annual | |
| 6 | LOW RISE BUILDING (Sched Sect) 2600 SW 4th Avenue Fort Lauderdale, Fl. 33315 | 12 | Basic Cleaning | \$1,128.31 | \$ 13,539.72 | \$ 1,139.59 | \$ 13,675.12 | \$ 27,214.84 |
| | | 12 | Restrooms | \$78.98 | \$ 947.76 | \$ 79.77 | \$ 957.24 | \$ 1,905.00 |
| | | 12 | Floors | \$101.55 | \$ 1,218.60 | \$ 102.57 | \$ 1,230.79 | \$ 2,449.39 |
| | | 5,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 500.00 | \$ 0.10 | \$ 505.00 | \$ 1,005.00 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$33.85 | \$ 406.20 | \$ 34.19 | \$ 410.26 | \$ 816.46 |
| | | 12 | Paper Products | \$67.70 | \$ 812.40 | \$ 68.38 | \$ 820.52 | \$ 1,632.92 |
| | | 5,000 | FT.) | 0.25 | \$ 1,250.00 | \$ 0.25 | \$ 1,262.50 | \$ 2,512.50 |
| | | 5,000 | FT.) | 0.15 | \$ 750.00 | \$ 0.15 | \$ 757.50 | \$ 1,507.50 |
| | | Total | | | | \$ 19,499.90 | \$ 19,694.90 | \$ 39,194.80 |
| 7 | MOSQUITO CONTROL 1201 WEST AIRPORT ROAD PEMBROKE PINES, FL 33023 | 12 | Basic Cleaning | \$225.66 | \$ 2,707.92 | \$ 227.92 | \$ 2,735.00 | \$ 5,442.92 |
| | | 12 | Restrooms | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| | | 12 | Floors | \$20.31 | \$ 243.72 | \$ 20.51 | \$ 246.16 | \$ 489.88 |
| | | 1,200 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 120.00 | \$ 0.10 | \$ 121.20 | \$ 241.20 |
| | | 1 | Windows | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$6.77 | \$ 81.24 | \$ 6.84 | \$ 82.05 | \$ 163.29 |
| | | 12 | Paper Products | \$13.54 | \$ 162.48 | \$ 13.68 | \$ 164.10 | \$ 326.58 |
| | | 1,200 | FT.) | 0.25 | \$ 300.00 | \$ 0.25 | \$ 303.00 | \$ 603.00 |
| | | 1,200 | FT.) | 0.15 | \$ 180.00 | \$ 0.15 | \$ 181.80 | \$ 361.80 |
| | | Total | | | | \$ 4,010.03 | \$ 4,050.13 | \$ 8,060.16 |
| 8 | LANDFILL 7101 SW 205 AVENUE FT. LAUDERDALE, FL 33332 | 12 | Basic Cleaning | \$927.72 | \$ 11,132.64 | \$ 937.00 | \$ 11,243.97 | \$ 22,376.61 |
| | | 12 | Restrooms | \$64.94 | \$ 779.28 | \$ 65.59 | \$ 787.07 | \$ 1,566.35 |
| | | 12 | Floors | \$83.49 | \$ 1,001.88 | \$ 84.32 | \$ 1,011.90 | \$ 2,013.78 |
| | | 11,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,100.00 | \$ 0.10 | \$ 1,111.00 | \$ 2,211.00 |
| | | 1 | Windows | \$37.11 | \$ 37.11 | \$ 37.48 | \$ 37.48 | \$ 74.59 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 12 | Cleaning Supplies | \$27.83 | \$ 333.96 | \$ 28.11 | \$ 337.30 | \$ 671.26 |
| | | 12 | Paper Products | \$55.66 | \$ 667.92 | \$ 56.22 | \$ 674.60 | \$ 1,342.52 |
| | | 11,000 | FT.) | 0.25 | \$ 2,750.00 | \$ 0.25 | \$ 2,777.50 | \$ 5,527.50 |
| | | 11,000 | FT.) | 0.15 | \$ 1,650.00 | \$ 0.15 | \$ 1,666.50 | \$ 3,316.50 |
| | | Total | | | | \$ 19,502.94 | \$ 19,697.97 | \$ 39,200.91 |
| Total (1) - Summary, all sites | | | | \$182,522.47 | \$184,347.69 | \$366,870.16 | | |
| | | | | | | | | |
| | | | | Per Hour | Annual | Per Hour | Annual | 2 years |
| Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 | |
| Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 | |
| | "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 | |
| Total (2) | | | | \$15,835.00 | \$15,835.00 | \$15,835.00 | \$31,670.00 | |
| Grand Total - Whole Group | | | | \$182,522.47 | \$200,182.69 | \$398,540.16 | | |

(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group 4

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | |
|--------------|--|------------------|-----------------------------|------------|-------------|
| | | | | Unit Price | Annual |
| 1 | FLEET SERVICES # 3 1600 N.W. 30 TH AVE. POMPANO BEACH, FL. 33069 | 12 | Basic Cleaning | \$626.84 | \$7,522.08 |
| | | 12 | Restrooms | \$43.88 | \$526.56 |
| | | 12 | Floors | \$56.42 | \$677.04 |
| | | 2,771 | Pressure Cleaning (SQ. FT.) | 0.1 | \$277.10 |
| | | 1 | Windows | \$25.07 | \$ 25.07 |
| | | 1 | Air Quality | \$0.00 | \$ - |
| | | 12 | Cleaning Supplies | \$18.81 | \$225.72 |
| | | 12 | Paper Products | \$37.61 | \$451.32 |
| | | 2,771 | (SQ. FT.) | 0.25 | \$692.75 |
| | | 2,771 | (SQ. FT.) | 0.15 | \$415.65 |
| Total | | | | | \$10,813.29 |
| 2 | FAMILY SUCCESS CENTER NORTHWEST 10077 NW 29th Street Coral Springs, Fl. 33065 | 12 | Basic Cleaning | \$2,883.46 | \$34,601.52 |
| | | 12 | Restrooms | \$201.84 | \$2,422.08 |
| | | 12 | Floors | \$259.51 | \$3,114.12 |
| | | 13,680 | Pressure Cleaning (SQ. FT.) | 0.1 | \$1,368.00 |
| | | 1 | Windows | \$115.34 | \$ 115.34 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 |
| | | 12 | Cleaning Supplies | \$86.50 | \$1,038.00 |
| | | 12 | Paper Products | \$173.01 | \$2,076.12 |
| | | 13,680 | (SQ. FT.) | 0.25 | \$3,420.00 |
| | | 13,680 | (SQ. FT.) | 0.15 | \$2,052.00 |
| Total | | | | | \$50,257.33 |
| 3 | REVENUE COLLECTION/ AUTO TAG 1800 NW 66 Avenue Plantation, FL | 12 | Basic Cleaning | \$1,504.41 | \$18,052.92 |
| | | 12 | Restrooms | \$105.31 | \$1,263.72 |
| | | 12 | Floors | \$115.34 | \$1,384.08 |
| | | 16,225 | Pressure Cleaning (SQ. FT.) | 0.1 | \$1,622.50 |
| | | 1 | Windows | \$25.07 | \$ 25.07 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 |
| | | 12 | Cleaning Supplies | \$45.13 | \$541.56 |
| | | 12 | Paper Products | \$90.26 | \$1,083.12 |
| | | 16,225 | (SQ. FT.) | 0.25 | \$4,056.25 |
| | | 16,225 | (SQ. FT.) | 0.15 | \$2,433.75 |
| Total | | | | | \$30,488.04 |
| 4 | OFFICE OF JUSTICE SERVICES 624 NW 15 Way Fort Lauderdale, FL 33311 | 12 | Basic Cleaning | \$1,128.31 | \$13,539.72 |
| | | 12 | Restrooms | \$78.98 | \$947.76 |
| | | 12 | Floors | \$101.55 | \$1,218.60 |
| | | 4,920 | Pressure Cleaning (SQ. FT.) | 0.1 | \$492.00 |
| | | 1 | Windows | \$45.13 | \$ 45.13 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 |
| | | 12 | Cleaning Supplies | \$33.85 | \$406.20 |
| | | 12 | Paper Products | \$67.70 | \$812.40 |
| | | 4,920 | (SQ. FT.) | 0.25 | \$1,230.00 |
| | | 4,920 | (SQ. FT.) | 0.15 | \$738.00 |
| Total | | | | | \$19,454.88 |

| | | |
|--|---------------------------------------|--------------|
| | Total (1) - Summary, all sites | \$111,013.54 |
|--|---------------------------------------|--------------|

| | | | Per Hour | Annual |
|----------------------------------|---------|--|----------|-------------|
| Additional Labor: | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 |
| "Pass thru" (Services/Materials) | | | | \$ 1,000.00 |
| Total (2) | | | | \$15,835.00 |

| | | Year 1 |
|--|--|--------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | \$126,848.54 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BF

| | | |
|-----|---|----------|
| YES | X | Agree to |
| NO | | Disagree |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal.
All buildings listed in the group must be priced for this proposal sheet to

AUTHORIZED PERSON TITLE: Managing Director

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET

| - Agreement 11 (SBE Reserve) | | |
|-------------------------------------|---------------|---------------------------|
| Year 2 | | Two Year Total |
| Unit Price | Annual | |
| \$ 633.11 | \$ 7,597.30 | \$ 15,119.38 |
| \$ 44.32 | \$ 531.83 | \$ 1,058.39 |
| \$ 56.98 | \$ 683.81 | \$ 1,360.85 |
| \$ 0.10 | \$ 279.87 | \$ 556.97 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ - | \$ - | \$ - |
| \$ 19.00 | \$ 227.98 | \$ 453.70 |
| \$ 37.99 | \$ 455.83 | \$ 907.15 |
| \$ 0.25 | \$ 699.68 | \$ 1,392.43 |
| \$ 0.15 | \$ 419.81 | \$ 835.46 |
| | \$10,921.42 | \$ 21,734.71 |
| \$ 2,912.29 | \$34,947.54 | \$ 69,549.06 |
| \$ 203.86 | \$ 2,446.30 | \$ 4,868.38 |
| \$ 262.11 | \$ 3,145.26 | \$ 6,259.38 |
| \$ 0.10 | \$ 1,381.68 | \$ 2,749.68 |
| \$ 116.49 | \$ 116.49 | \$ 231.83 |
| \$ 50.65 | \$ 50.65 | \$ 100.80 |
| \$ 87.37 | \$ 1,048.38 | \$ 2,086.38 |
| \$ 174.74 | \$ 2,096.88 | \$ 4,173.00 |
| \$ 0.25 | \$ 3,454.20 | \$ 6,874.20 |
| \$ 0.15 | \$ 2,072.52 | \$ 4,124.52 |
| | \$50,759.90 | \$ 101,017.23 |
| \$ 1,519.45 | \$18,233.45 | \$ 36,286.37 |
| \$ 106.36 | \$ 1,276.36 | \$ 2,540.08 |
| \$ 116.49 | \$ 1,397.92 | \$ 2,782.00 |
| \$ 0.10 | \$ 1,638.73 | \$ 3,261.23 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 45.58 | \$ 546.98 | \$ 1,088.54 |
| \$ 91.16 | \$ 1,093.95 | \$ 2,177.07 |
| \$ 0.25 | \$ 4,096.81 | \$ 8,153.06 |
| \$ 0.15 | \$ 2,458.09 | \$ 4,891.84 |
| | \$30,792.92 | \$ 61,280.96 |
| \$ 1,139.59 | \$13,675.12 | \$ 27,214.84 |
| \$ 79.77 | \$ 957.24 | \$ 1,905.00 |
| \$ 102.57 | \$ 1,230.79 | \$ 2,449.39 |
| \$ 0.10 | \$ 496.92 | \$ 988.92 |
| \$ 45.58 | \$ 45.58 | \$ 90.71 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 34.19 | \$ 410.26 | \$ 816.46 |
| \$ 68.38 | \$ 820.52 | \$ 1,632.92 |
| \$ 0.25 | \$ 1,242.30 | \$ 2,472.30 |
| \$ 0.15 | \$ 745.38 | \$ 1,483.38 |
| | \$19,649.43 | \$ 39,104.31 |

| | | | |
|--|--------------|----|------------|
| | \$112,123.68 | \$ | 223,137.22 |
|--|--------------|----|------------|

| Per Hour | Annual | 2 years |
|---------------|--------------|---------------|
| \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| | \$ 1,000.00 | \$ 2,000.00 |
| | \$15,835.00 | \$ 31,670.00 |
| Year 2 | | |
| | \$127,958.68 | \$ 254,807.22 |

BROWARD COUNTY LIVING WAGE.

to the above statement.

to the above statement.

ns of the invitation for proposal.
be determined responsive.

DATE: 5/23/2021

IT MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - BCJC West Building, Bridges 4 & 5 - Agreement 12 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|----------|--------------------------------|---------------------|----------------------------------|--------------|----------------|--------------|----------------|-------------------|
| | | | | Unit | Annual | Unit | Annual | |
| | | | | Price | | Price | | |
| 1 | BCJC West Building | 12 | Basic Cleaning | \$133,140.44 | \$1,597,685.28 | \$134,471.84 | \$1,613,662.13 | \$ 3,211,347.41 |
| | Bridge 4 and Bridge 5 | 12 | Restrooms | \$9,319.83 | \$111,837.96 | \$ 9,413.03 | \$112,956.34 | \$ 224,794.30 |
| | 201 SE 6 Street | 12 | Floors | \$11,982.64 | \$143,791.68 | \$ 12,102.47 | \$145,229.60 | \$ 289,021.28 |
| | Fort Lauderdale, Florida 33301 | Hourly | Porter (325Hrs./Month) | \$25.07 | \$ 97,773.00 | \$ 25.32 | \$ 98,750.73 | \$ 196,523.73 |
| | | 34,050 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 3,405.00 | \$ 0.10 | \$ 3,439.05 | \$ 6,844.05 |
| | | 1 | Windows | 20,000 | \$ 20,000.00 | \$ 20,200.00 | \$ 20,200.00 | \$ 40,200.00 |
| | | 1 | Air Quality | 15000 | \$ 15,000.00 | \$ 15,150.00 | \$ 15,150.00 | \$ 30,150.00 |
| | | 12 | Cleaning Supplies | \$3,994.21 | \$ 47,930.52 | \$ 4,034.15 | \$ 48,409.83 | \$ 96,340.35 |
| | | 12 | Paper Products | \$7,988.43 | \$ 95,861.16 | \$ 8,068.31 | \$ 96,819.77 | \$ 192,680.93 |
| | | 34,050 | Carpet Cleaning - Deep (SQ. FT.) | 0.23 | \$ 7,831.50 | \$ 0.23 | \$ 7,909.82 | \$ 15,741.32 |
| | | 34,050 | Disinfection (SQ. FT.) | 0.15 | \$ 5,107.50 | \$ 0.15 | \$ 5,158.58 | \$ 10,266.08 |
| | | | Total | | \$2,146,223.60 | | \$2,167,685.84 | \$ 4,313,909.44 |

| | | | | | | |
|---------------------------------------|--|--|--|----------------|----------------|-----------------|
| Total (1) - Summary, all sites | | | | \$2,146,223.60 | \$2,167,685.84 | \$ 4,313,909.44 |
|---------------------------------------|--|--|--|----------------|----------------|-----------------|

| | | | Per Hour | Annual | Per Hour | Annual | 2 years |
|----------------------------------|---------|---------|-------------|-------------|--------------|-------------|---------|
| Additional Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 | |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 | |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 | |
| Emergency Services Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 | |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 | |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 | |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 | |
| Total (2) | | | \$15,835.00 | \$15,835.00 | \$ 31,670.00 | | |

| | | | |
|--|----------------|----------------|-----------------|
| Grand Total - Whole Group (Total 1 + Total 2) | \$2,162,058.60 | \$2,183,520.84 | \$ 4,345,579.44 |
|--|----------------|----------------|-----------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|---|----------------------------------|
| YES | x | Agree to the above statement. |
| NO | | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance
 AUTHORIZED PERSON NAME: Stephannie Cetoute
 AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
 All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Port Everglades - Agreement 13

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 |
|----------|---|---------------------|--------------------------------------|---------------|--------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | 1801 SE 20th Street Ft. Lauderdale | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | \$25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | <u>395</u> | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 98.75 | \$ 0.25 |
| | | <u>395</u> | Electrostatic Disinfection (SQ. FT.) | 0.2 | \$ 79.00 | \$ 0.20 |
| | | Total | | | | |
| 2 | 1800 SE 18th Street Ft. Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | \$25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | <u>746</u> | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | | \$ 0.25 |
| | | <u>746</u> | Electrostatic Disinfection (SQ. FT.) | 0.2 | | \$ 0.20 |
| | | Total | | | | |
| 3 | 1800 SE 18th Street Garage Ft. Lauderdale | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | <u>357</u> | Deep (SQ. FT.) | 0.25 | \$ 89.25 | \$ 0.25 |
| | | <u>357</u> | Disinfection (SQ. FT.) | 0.2 | \$ 71.40 | \$ 0.20 |
| | | Total | | | | |
| 4 | Check point 3 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | \$25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | <u>41</u> | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | <u>41</u> | Disinfection (SQ. FT.) | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | | | |
| 5 | Check point 3 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |

| | | | | | |
|--|-----------|------------------------|--------|-------------|---------|
| | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | 24 | Disinfection (SQ. FT.) | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | |

| | | | | | | |
|---|--|-----------|----------------------------------|--------------|-------------|----------|
| 6 | Check point 2 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. FT.) | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,848.93 | | |

| | | | | | | |
|---|-----------------------|-----------|------------------------|-------------|-------------|----------|
| 7 | Check point 2 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. FT.) | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|----------|--------------------------------------|------------------|------------------------|------------|--------------|------------|
| 8 | 1900 SE 23rd Street, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 124 | Deep (SQ. FT.) | 0.25 | \$ 31.00 | \$ 0.25 |
| | | 124 | Disinfection (SQ. FT.) | 0.2 | \$ 24.80 | \$ 0.20 |
| | | Total | | | \$ 10,886.28 | |

| | | | | | | |
|---|----------------------------------|------------|------------------------|----------|--------------|-----------|
| 9 | Berth 8 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | \$752.21 | \$270,795.60 | \$ 759.73 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 172 | Deep (SQ. FT.) | 0.25 | \$ 43.00 | \$ 0.25 |
| | | 172 | Disinfection (SQ. FT.) | 0.2 | \$ 34.40 | \$ 0.20 |
| | | Total | | | \$272,678.28 | |

| | | | | | | |
|----|-----------------------------------|--------|-----------------------|---------|-------------|----------|
| 10 | Berth 13 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |

| | | | | | |
|--|------------|-------------------|---------|--------------|----------|
| | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | 100 | Deep (SQ. FT.) | 0.25 | \$ 25.00 | \$ 0.25 |
| | 100 | Disinfection (SQ. | 0.2 | \$ 20.00 | \$ 0.20 |
| | | Total | | \$ 10,875.48 | |

| | | | | | | |
|----|-------------------------|-----------|-----------------------|--------------|-------------|----------|
| 11 | Gate 13 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,848.93 | | |

| | | | | | | |
|----|-----------------|-----------|-----------------------|-------------|-------------|----------|
| 12 | Gate 13 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|--------------------------------------|------------|-------------------------------------|--------------|--------------|-----------|
| 13 | 1900 SE 32nd Street, Fort Lauderdale | 12 | Restrooms | \$413.71 | \$ 4,964.52 | \$ 417.85 |
| | | Hourly | Porter (150Hrs./Month) | 25.07 | \$ 45,126.00 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$112.83 | \$ 1,353.96 | \$ 113.96 |
| | | 12 | Paper Products | \$225.66 | \$ 2,707.92 | \$ 227.92 |
| | | 977 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 244.25 | \$ 0.25 |
| | | 977 | Disinfection (SQ. FT.) | 0.2 | \$ 195.40 | \$ 0.20 |
| | | Total | | \$ 54,592.05 | | |

| ITEM NO. | FACILITY LOCATION | <u>Annual</u> <u>Frequency</u> | <u>Annual Process</u> | <u>Unit</u> <u>Price</u> | <u>Annual</u> | <u>Unit</u> <u>Price</u> |
|----------|-----------------------------------|-----------------------------------|------------------------|-----------------------------|---------------|-----------------------------|
| 14 | 2019 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | 25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | 1362 | Deep (SQ. FT.) | 0.25 | \$ 340.50 | \$ 0.25 |
| | | 1362 | Disinfection (SQ. | 0.2 | \$ 272.40 | \$ 0.20 |
| | | Total | | | \$ 43,934.82 | |

| | | | | | | |
|----|-----------------------------------|--------|-----------------------|---------|-------------|----------|
| 15 | 2021 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |

| | | | | |
|------------|-------------------|---------|--------------|----------|
| 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| <u>433</u> | Deep (SQ. FT.) | 0.25 | \$ 108.25 | \$ 0.25 |
| <u>433</u> | Disinfection (SQ. | 0.2 | \$ 86.60 | \$ 0.20 |
| Total | | | \$ 11,025.33 | |

| | | | | | | |
|----|-----------------------------------|-----------|-----------------------|---------|-------------|----------|
| 16 | 2025 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 66 | Deep (SQ. FT.) | 0.25 | \$ 16.50 | \$ 0.25 |
| | | 66 | Disinfection (SQ. | 0.2 | \$ 13.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|------------------------------------|------------|-----------------------|----------|--------------|-----------|
| 17 | 2026A Eller Drive, Fort Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | 25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | 359 | Deep (SQ. FT.) | 0.25 | \$ 89.75 | \$ 0.25 |
| | | 359 | Disinfection (SQ. | 0.2 | \$ 71.80 | \$ 0.20 |
| | | Total | | | | |

ITEM

NO.

FACILITY LOCATION

**Annual
Frequency**

Annual Process

| Unit Price | Annual | Unit Price |
|------------|--------|------------|
|------------|--------|------------|

| | | | | | | |
|----|-----------------------------------|------------|-----------------------|----------|--------------|-----------|
| 18 | 2026 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | 25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | 666 | Deep (SQ. FT.) | 0.25 | \$ 166.50 | \$ 0.25 |
| | | 666 | Disinfection (SQ. | 0.2 | \$ 133.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|--------------------------------------|------------|-----------------------|----------|--------------|-----------|
| 19 | 2200 SE 35th Street, Fort Lauderdale | 12 | Restrooms | \$165.49 | \$ 1,985.88 | \$ 167.14 |
| | | Hourly | Porter (60Hrs./Month) | 25.07 | \$ 18,050.40 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 12 | Paper Products | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 360 | Deep (SQ. FT.) | 0.25 | \$ 90.00 | \$ 0.25 |
| | | 360 | Disinfection (SQ. | 0.2 | \$ 72.00 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|--|-----------|-----------------------|---------|-------------|----------|
| 20 | Check point 1 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|-----------------------|--------|-----------------------|--------|-------------|----------|
| 21 | Check point 1 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |

| | | | | | |
|--|-----------|-------------------|--------|-------------|---------|
| | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | |

| | | | | | | |
|----|--|-----------|-----------------------|--------------|-------------|----------|
| 22 | Check point 4 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.79 | \$ 273.48 | \$ 23.02 |
| | | 12 | Paper Products | \$45.58 | \$ 546.96 | \$ 46.04 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,856.97 | | |

| | | | | | | |
|----|-----------------------|-----------|-----------------------|-------------|-------------|--------|
| 23 | Check point 4 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$0.00 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | 25.07 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$2.26 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$4.51 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | 0.2 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|----------------------------------|------------|------------------------|--------------|--------------|-----------|
| 24 | Crane- 2050 SE 42nd ST. Ft. Laud | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | 25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | 520 | Deep (SQ. FT.) | 0.25 | \$ 130.00 | \$ 0.25 |
| | | 520 | Disinfection (SQ. | 0.2 | \$ 104.00 | \$ 0.20 |
| | | Total | | \$ 43,555.92 | | |

| | | | | | | |
|----|-----------------------------|-----------|-----------------------|-------------|-------------|----------|
| 25 | Sally Port (<u>Booth</u>) | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

26 Gate 32 (Booth)

| | | | | |
|--------------|-----------------------|--------|----------|----------|
| 12 | Restrooms | \$0.00 | \$ - | \$ - |
| Hourly | Porter (30Hrs./Month) | 25.07 | \$ - | \$ 25.32 |
| 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| Total | | | \$ 92.04 | |

Total (1) - Summary, all sites \$740,713.32

| FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price | |
|---------------------------|------------------|----------------------------------|-------------------|---------|-------------|---------|
| | | | Per Hour | Annual | Per Hour | |
| | | | Additional Labor: | | | |
| | | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| | | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| | | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | | | |
| | | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| | | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| | | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| | | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| | | "Pass thru" (Services/Materials) | | | \$ 1,000.00 | |
| | | Total (2) | | | \$15,835.00 | |

Grand Total - Whole Group \$756,548.32
(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | |
|------------|-------------------------------------|--|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement |
| NO | <input type="checkbox"/> | Disagree to the above statement |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal. All buildings listed in the group must be priced for this proposal sheet to be determined.

AUTHORIZED PERSON TITLE:

Managing Director

DATE:

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY REN

| (CBE Reserve) | |
|----------------------|---------------------------|
| ar 2 | |
| Annual | Two Year Total |
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 99.74 | \$ 198.49 |
| \$ 79.79 | \$ 158.79 |
| \$ 43,934.67 | \$ 87,434.34 |
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| | \$ - |
| | \$ - |
| \$ 32,816.48 | \$ 65,308.04 |
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 90.14 | \$ 179.39 |
| \$ 72.11 | \$ 143.51 |
| \$ 10,098.23 | \$ 20,096.48 |
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |

| | |
|-------------|--------------|
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| Annual | Two Year Total |
|--------------------|---------------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 31.31 | \$ 62.31 |
| \$ 25.05 | \$ 49.85 |
| \$ 10,995.14 | \$ 21,881.42 |

| | |
|---------------------|---------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$273,503.56 | \$ 544,299.16 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 43.43 | \$ 86.43 |
| \$ 34.74 | \$ 69.14 |
| \$275,405.06 | \$ 548,083.34 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |

| | |
|--------------|--------------|
| \$ 546.98 | \$ 1,088.54 |
| \$ 25.25 | \$ 50.25 |
| \$ 20.20 | \$ 40.20 |
| \$ 10,984.23 | \$ 21,859.71 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|---------------------|---------------|
| \$ 5,014.17 | \$ 9,978.69 |
| \$ 45,577.26 | \$ 90,703.26 |
| \$ 1,367.50 | \$ 2,721.46 |
| \$ 2,735.00 | \$ 5,442.92 |
| \$ 246.69 | \$ 490.94 |
| \$ 197.35 | \$ 392.75 |
| \$ 55,137.97 | \$ 109,730.02 |

| Annual | Two Year Total |
|---------------------|---------------------------|
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 343.91 | \$ 684.41 |
| \$ 275.12 | \$ 547.52 |
| \$ 44,374.17 | \$ 88,308.99 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |

| | |
|--------------|--------------|
| \$ 546.98 | \$ 1,088.54 |
| \$ 109.33 | \$ 217.58 |
| \$ 87.47 | \$ 174.07 |
| \$ 11,135.58 | \$ 22,160.91 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 16.67 | \$ 33.17 |
| \$ 13.33 | \$ 26.53 |
| \$ 10,968.78 | \$ 21,828.96 |

| | |
|---------------------|--------------|
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| \$ 90.65 | \$ 180.40 |
| \$ 72.52 | \$ 144.32 |
| \$ 32,979.64 | \$ 65,632.75 |

| Annual | Two Year Total |
|---------------------|---------------------------|
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| \$ 168.17 | \$ 334.67 |
| \$ 134.53 | \$ 267.73 |
| \$ 33,119.17 | \$ 65,910.43 |

| | |
|---------------------|--------------|
| \$ 2,005.74 | \$ 3,991.62 |
| \$ 18,230.90 | \$ 36,281.30 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 90.90 | \$ 180.90 |
| \$ 72.72 | \$ 144.72 |
| \$ 22,041.19 | \$ 43,864.15 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |

| | |
|--------------------|---------------------|
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|---------------------|---------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 276.21 | \$ 549.69 |
| \$ 552.43 | \$ 1,099.39 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,965.54 | \$ 21,822.51 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,025.20 | \$ 18,050.40 |
| \$ 27.12 | \$ 54.24 |
| \$ 54.12 | \$ 108.24 |
| \$ 6.00 | \$ 12.00 |
| \$ 4.80 | \$ 9.60 |
| \$ 9,117.24 | \$ 18,234.48 |

| | |
|---------------------|---------------------|
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 131.30 | \$ 261.30 |
| \$ 105.04 | \$ 209.04 |
| \$ 43,991.48 | \$ 87,547.40 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

Janitorial Services - Price Sheets - 911 Call Centers - Agreement 14 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|---------------------------------------|---|------------------|-----------------------------|--------------|-------------|--------------|-------------|------------|------------|
| | | | | Unit Price | Annual | Unit Price | Annual | Total | |
| | | | | | | | | | |
| 1 | North Regional Dispatch Center 4900 Copans Rd, 2nd Fl Coconut Creek 33066 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 3,752 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$375.20 | \$ 0.10 | \$378.95 | \$ | 754.15 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 3,752 | FT.) | 0.25 | \$938.00 | \$ 0.25 | \$947.38 | \$ | 1,885.38 |
| | | 3,752 | (SQ. FT.) | 0.2 | \$750.40 | \$ 0.20 | \$757.90 | \$ | 1,508.30 |
| Total | | | | \$108,938.27 | | \$110,027.65 | \$ | 218,965.92 | |
| 2 | South Regional Dispatch Center 6057 SW 198 Terrace Pembroke Pines 33332 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 2,323 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$232.30 | \$ 0.10 | \$234.62 | \$ | 466.92 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 2,323 | FT.) | 0.25 | \$580.75 | \$ 0.25 | \$586.56 | \$ | 1,167.31 |
| | | 2,323 | (SQ. FT.) | 0.2 | \$464.60 | \$ 0.20 | \$469.25 | \$ | 933.85 |
| Total | | | | \$108,152.32 | | \$109,233.84 | \$ | 217,386.16 | |
| 3 | Central Regional Dispatch Center 10440 W Oakland Park Bld Sunrise 33351 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 4,464 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$446.40 | \$ 0.10 | \$450.86 | \$ | 897.26 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 4,464 | FT.) | 0.25 | \$1,116.00 | \$ 0.25 | \$1,127.16 | \$ | 2,243.16 |
| | | 4,464 | (SQ. FT.) | 0.2 | \$892.80 | \$ 0.20 | \$901.73 | \$ | 1,794.53 |
| Total | | | | \$109,329.87 | | \$110,423.17 | \$ | 219,753.04 | |
| Total (1) - Summary, all sites | | | | \$326,420.46 | \$ - | \$329,684.66 | \$ | 656,105.12 | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|----------|----------------------------------|------------------|----------------|------------|------------|------------|----------|----------|--|
| | | | | Unit Price | Annual | Unit Price | Annual | Total | |
| | | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
| | Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$ | 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$ | 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$ | 2,507.00 | |
| | Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$ | 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$ | 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$ | 2,507.00 | |
| | "Pass thru" (Services/Materials) | | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$ | 2,000.00 | | |

| | | | | | |
|--|---------------|--|--------------|-------------|---------------|
| | | | | | |
| | Total Group 2 | | \$15,835.00 | \$15,835.00 | \$ 31,670.00 |
| Grand Total - Whole Group (Total 1 + Total 2) | | | | | |
| | | | \$342,255.46 | \$ - | \$345,519.66 |
| | | | | | \$ 687,775.12 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.



CERTIFICATE OF LIABILITY INSURANCE

Broward County Board of
County Commissioners

BLD2121632P1

DATE (MM/DD/YYYY)

09/22/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|--------------------------------------|--|---|--------------------------------------|
| PRODUCER | | CONTACT NAME: Gregg Ditzian | |
| Insure Smart | | PHONE (A/C, No, Ext): (305) 653-7977 | FAX (A/C, No): (305) 654-0293 |
| 20286 NW 2 Ave | | E-MAIL ADDRESS: info@insure-smart.com | |
| Miami FL 33169 | | INSURER(S) AFFORDING COVERAGE | |
| | | INSURER A: UNITED NATL INS CO | NAIC # 13064 |
| INSURED | | INSURER B: PROGRESSIVE AMERICAN INSURANCE COMPAI 24252 | |
| Amer-Plus Janitorial Maintenance LLC | | INSURER C: FRANK WINSTON CRUM INSURANCE | |
| 1265 NE 203 St | | INSURER D: | |
| North Miami Beach FL 33179- | | INSURER E: | |
| | | INSURER F: | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|---|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | N | N | GL47128 | 09/21/2020 | 09/21/2021 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$ | |
| B | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | N | N | 02656318-0 | 09/21/2020 | 09/21/2021 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ | |
| | <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$ | | | | | | EACH OCCURRENCE \$ AGGREGATE \$ \$ | |
| C | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | N | N/A | N | FWFL0010655501 | 06/15/2020 | 06/15/2021 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

City of Aventura
 19200 West Country Club Drive
 4th Floor
 Aventura FL 33180

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

 Gregg Ditzian K069236

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LETTER OF INTENT

BETWEEN BIDDER/OFFEROR AND COUNTY BUSINESS ENTERPRISE (CBE) FIRM/SUPPLIER

This form is to be completed and signed for each CBE firm. If the PRIME is a CBE firm, please indicate the percentage performing with your own forces.

Solicitation No.: Bid # BLD2121632P1

Project Title: Janitorial Services- County Facilities

Bidder/Offeror Name: Amer-Plus Janitorial & Maintenance LLC

Address: 2598 E Sunrise Blvd City: Ft. Lauderdale State: F Zip: 3330

Authorized Representative: Stephannie Cetoute Phone: (305)725-2385

CBE Firm/Supplier Name: Amer-Plus Janitorial Maintenance, LLC

Address: 2598 E Sunrise Blvd City: Fort Lauderdale State: FL Zip: 33304

Authorized Representative: Stephannie Cetoute Phone: 305-725-2385

- A. This is a letter of intent between the bidder/offeror on this project and a CBE firm for the CBE to perform work on this project.
- B. By signing below, the bidder/offeror is committing to utilize the above-named CBE to perform the work described below.
- C. By signing below, the above-named CBE is committing to perform the work described below.
- D. By signing below, the bidder/offeror and CBE affirm that if the CBE subcontracts any of the work described below, it may only subcontract that work to another CBE.

Work to be performed by CBE Firm

| Description | NAICS ¹ | CBE Contract Amount ² | CBE Percentage of Total Project Value |
|------------------------------------|--------------------|----------------------------------|---------------------------------------|
| Agreement 1-14 Janitorial Services | 561720 | | 100 % |
| | | | % |
| | | | % |

AFFIRMATION: I hereby affirm that the information above is true and correct.

CBE Firm/Supplier Authorized Representative

Signature: Title: CEO Date: 5/26/21

Bidder/Offeror Authorized Representative

Signature: Title: CEO Date: 5/26/21

¹ Visit Census.gov and select [NAICS](#) to search and identify the correct codes. Match type of work with NAICS code as closely as possible.

² To be provided only when the solicitation requires that bidder/offeror include a dollar amount in its bid/offer.

In the event the bidder/offeror does not receive award of the prime contract, any and all representations in this Letter of Intent and Affirmation shall be null and void.



Vendor Reference Verification Form

Broward County Solicitation No. and Title:

RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: Amer-Plus Janitorial & Maintenance LLC

Organization/Firm Name providing reference:

Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement

Contact Name: CAPTAIN JOSE ESCABI'

Reference date: 5/10/12

Contact Email: JOSE.ESCABI@MYFVC.COM

Contact Phone: 772-216-0044

Name of Referenced Project: Janitorial Services

Contract No.

Date Services Provided:

Project Amount:

February 1, 2018 to January 31, 2023

\$29,940.00

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

1. Vendor's Quality of Service

| | | | | |
|-----------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

2. Vendor's Organization:

| | | | | |
|--------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

3. Timeliness of:

| | | | | |
|-----------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

4. Project completed within budget

| | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|--------------------------|--------------------------|--------------------------|--------------------------|

5. Cooperation with:

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____



Vendor Reference Verification Form

Broward County Solicitation No. and Title:
RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: **Amer-Plus Janitorial & Maintenance LLC**

Organization/Firm Name providing reference:
KBS/Emmaculate Reflections

Contact Name: **Natalia Jurgens**

Reference date: **5/23/21**

Contact Email: **Nathalia.jurgens@kbs-services.com**

Contact Phone: **(954)292-0913**

Name of Referenced Project: **Janitorial Services**

Contract No. _____ Date Services Provided: **2012** to **ongoing** Project Amount: **\$49200**

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:
Janitorial

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Timeliness of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Project completed within budget | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Cooperation with: | | | | |
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____



Vendor Reference Verification Form

Broward County Solicitation No. and Title:
RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: **Amer-Plus Janitorial & Maintenance LLC**

Organization/Firm Name providing reference:
WestCare Foundation

Contact Name: **Eric Singleton**

Reference date: **5/23/21**

Contact Email: **eric.singleton@westcare.com**

Contact Phone: **(305)573-3784**

Name of Referenced Project: **Janitorial Services**

Contract No. _____ Date Services Provided: **2019** to **ongoing** Project Amount: **n/a**

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:

Janitorial/ Covid Disinfection

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Timeliness of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Project completed within budget | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Cooperation with: | | | | |
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____

LIVING WAGE ORDINANCE COMPLIANCE AFFIDAVIT FORM

The completed and signed form should be returned with the Vendor's submittal. If not provided with submittal, the Vendor must submit within three business days of County's request. Vendor may be deemed non-responsive for failure to fully comply within stated timeframes. Vendor should scan and upload the completed, signed form(s) in PeriscopeSG2.

Covered Employer: Amer-Plus Janitorial & Maintenance LLC

Address: 2598 E Sunrise Blvd, Fort Lauderdale, FL 33304

Local Contact: Stephannie Cetoute

E-Mail Address: scetoute@amerpluscleaning.com

Address: 1265 NE 203rd Street, Miami, FL 33179

Contract Amount:

Using Agency Served:

Solicitation No. and Title: #BLD2121632P1 - Janitorial Services - County Facilities

By signing below I hereby certify that the covered employees listed below: (please check one)

- A. Receive a minimum pay of \$ _____ per hour and are provided health benefits valued at \$ _____ per hour.
- B. Receive a minimum pay of \$ 17.05 per hour and are not provided health benefits.

Provide names of hourly employees and their job classifications providing covered services for the above referenced contract:

| Name | Job Class | A or B | Name | Job Class | A or B |
|---------------------------|-----------|--------|-----------------------|-----------|--------|
| <u>Kennel Santisteban</u> | <u>B</u> | Select | <u>Ernesto Ortega</u> | <u>B</u> | Select |
| <u>Marcus Soto</u> | <u>B</u> | Select | <u>Kennel Lamy</u> | <u>B</u> | Select |
| <u>Ledy Cordero</u> | <u>B</u> | Select | | | Select |
| <u>Maria Berriel</u> | <u>B</u> | Select | | | Select |

(Attach additional sheets in the format above, if needed)

I, Stephannie Cetoute of Amer-Plus Janitorial & Maintenance LLC hereby attest that
(Print Name) (Company)

(1) I have the authority to sign this notarized compliance affidavit, (2) the following information is true, complete and correct and (3) the Vendor certifies that it shall:

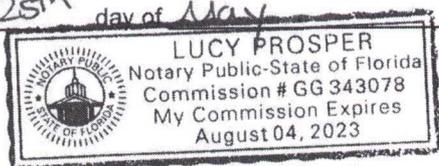
- a) Pay all employees working on this contract/project, who are covered by the Living Wage Ordinance, as amended, in accordance with wage rates and provisions of the Living Wage Ordinance;
- b) Provide the applicable living wage statement regarding wage rates with the employee's first paycheck or direct deposit receipt as required by the Living Wage Ordinance, as amended; and
- c) (IF APPLICABLE) If health care benefits are provided under "A" above, the health care benefit meets the standard health benefit plan as described in Section 627.6699 (12)(b)(4), Florida Statutes, as amended. As a principle officer of the covered employer, the undersigned affirms that the referenced Florida Statute has been reviewed and the covered employer's health plan meets all the elements required by the statute, as amended.

[Signature]
Signature

Managing Director
Title

SWORN TO AND SUBSCRIBED BEFORE ME this 25th day of May, 2021

STATE OF Florida
COUNTY OF Miami Dade



Lucy Prosper
Notary Public (Sign name of Notary Public)

My commission expires: 08/04/23 (SEAL)

Personally Known or Produced Identification Type of Identification Produced: Drivers License

Amer Plus Janitorial & Maintenance LLC

Item: **BLD2121632P1:BLD2121632P1:BLD2121632P1:BLD2121632P1:BLD2121632P1:BLD2121632P1:BLD2121632P1:BLD2121632P1:Janitorial Services - Port Everglades - Agreement No. 13**

Attachments

BCC Package for Agreement No. 13 Port Everglades Facilities 26 Locations.docx

Amer-Plus Addendum_No_5_Price_Sheets_BLD2121632P1_Janitorial_Services_-_County_Facilities.xlsx

2020 Insurance Docs 1.pdf

CBE LOI AP.pdf

FWCC Reference.pdf

KBS Broward Reference 1.pdf

Westcare- Broward reference 1.pdf

Living Wage Ordinance Compliance Affidavit.pdf

AMER-PLUS JANITORIAL & MAINTENANCE LLC



Bid Package prepared for:



The Broward County Board of County Commissioners
115 S Andrews Ave
421, Fort Lauderdale,
FL 33301

Attn: Angie Salinas, Contract Grant Administrator Senior

RFP No. #BLD2121632P1 - Janitorial Services - County Facilities
Agreement No. 13 Port Everglades Facilities (26 Locations)

Due Date & Time: May 26, 2021 2:00 PM EDT

Amer-Plus Janitorial & Maintenance LLC
Contact: Stephannie Cetoute, Managing Director
Email: scetoute@amerpluscleaning.com
Phone: (305)725-2385
Website: www.amerpluscleaning.com
FEIN#: 42-1583060

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May 24, 2021

The Broward County Board of County Commissioners
115 S Andrews Ave
421, Fort Lauderdale,
FL 33301

Attention: Angie Salinas, Contract Grant Administrator Senior

Amer-Plus Janitorial & Maintenance LLC is pleased to submit for review and consideration our response for Request for Proposal #BLD2121632P1 - Janitorial Services - County Facilities for Agreement No. 13 Port Everglades Facilities (26 Locations).

Founded in 1998, Amer-Plus Janitorial is a Minority & Woman-Owned commercial cleaning company that services the South Florida community. We believe that our core values of integrity, reliability, and quality position us best to serve you. We understand the complexity involved in managing janitorial operations over multiple facilities, delivering varying levels of cleaning frequencies and work schedules.

Amer-Plus has a track record of providing excellent, cost-effective cleaning services to both public and private institutions. Our proposed plan would be the most effective and beneficial to the Broward County Board of County Commissioners for the following reasons:

- Amer-Plus has been ensuring healthy spaces for our Clients for over twenty (20) years.
- We provide A+ cleaning services.
- We believe in hard work and in smart work.
- We create a personal relationship with you.
- We are your highly adaptable ally in your quest for clean spaces.
- Amer-Plus offers comprehensive Training, and a robust Quality Control program based on thorough inspections.
- Amer-Plus' proposed Management and Supervisory team has an excellent track record of delivering consistently high levels of service.
- We are committed to delivering the best value to your organization, and maintaining the high levels of service that our Clients have come to expect from us.

Thank you for the opportunity to bid on your cleaning needs. If you have any questions, please don't hesitate to ask.

Sincerely,

Stephannie Cetoute,
Managing Director
Amer Plus Janitorial Maintenance LLC

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

1.

Ability of Professional Personnel

In This Section:

- ❖ **1. Ability of Professional Personnel**
- ❖ **1.1. Company Profile**
- ❖ **1.2. Company Experience/Reference**
- ❖ **1.3 Experience of Key Personnel**

1. Ability of Professional Personnel

Key Project Personnel

Amer-Plus Janitorial
Healthy Living. Through Healthy Spaces
Phone: (305)725-2385

The following key personnel will be directly responsible for this project:

- Lumodeste Cetoute - Director of Operations, 25+ years of cleaning industry experience.
 - Mr. Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two (2) decades as an environmental cleaning technician in the healthcare industry for several major hospitals in the South Florida Community.
- Stephannie Cetoute - CEO/Managing Director, 10+ years of project management experience, 5 years of cleaning industry experience.
 - Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018.
- Michael Kelly - Area Manager/Project Manager, 20+ years of cleaning industry experience.
 - Mr. Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. Mr. Kelly will be responsible for overseeing your facilities.

Support Staff

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.
- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

Lumodeste Cetoute will be responsible for coordination of work.

Resumes of Key Project Personnel

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Phone: (305)725-2385



LUMODESTE CETOUTE

PROFESSIONAL CLEANING | WWW.AMERPLUSJMI.COM

OBJECTIVE

To find opportunities and connections that allow Amer Plus Janitorial Maintenance to advance and grow as a minority business in a competitive business climate.

SKILLS

Over the years I have developed strong leadership skills, communication skills, and the ability to maximize on areas with potential growth opportunities.

EXPERIENCE

PRESIDENT • AMER PLUS JANITORIAL MAINTENANCE • JUNE 1998-PRESENT

Founded Amer Plus Janitorial Maintenance with the objective of providing safe, quality and affordable cleaning services to businesses.

Provide leadership and the use of industry knowledge to direct business decisions.

Assist in the development of business strategic plan.

HEAD PASTOR • MISSION CHURCH OF GOD • MAY 2002-PRESENT

Founded Mission Church of God with the objective of bringing people to a knowing and understanding of Jesus Christ.

Provide spiritual leadership to members of the church by preparing weekly sermons, preaching and conducting worship services.

Provide care and counseling to church members and assist them in difficult life affairs.



LCETOUTE@AMERPL
USJMI.COM



(786)285-1689

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Stephannie Cetoute

1265 N.E. 203rd street Miami, FL
(850) 727-9635 scetoute@gmail.com

Education:

Clark Atlanta University 2014 - **Master of Arts Economics**

Florida State University 2009 - **Bachelor of Science Business Finance, Minor Economics**

Professional History:

Amer-Plus Janitorial & Maintenance LLC

Managing Director

January 2018- Present

- Develop and execute company's business strategies
- Ensure quality service is delivered to each customer

Director of Sales

April 2017- January 2018

- Responsible for obtaining new accounts and customer relations

Emergency Cleaning Staff

September 2014- January 2018

- Provide emergency cleanup in the event back-up staff unavailable or an emergency

The Miami-Dade Beacon Council

March 2015 – April 2017

Manager, Research & Strategic Planning

- Provided quality research used to promote Miami-Dade County through active national and international economic development missions, and participation in industry trade shows and conferences.
- Carried out recommendations from county's economic research study, by working with business industries, universities, communities, and the nation's workers to promote economic growth and sustainable development.
- Produced economic quarterly updates and monthly labor market reports of Miami Dade County community.

Federal Reserve Bank of Atlanta

March 2013 - August 2014

Financial Statistics & Structure Analysis Intern

- Collected and managed high structure data for Sixth District entities through the assessment of Annual Report of Holding Companies (FR Y-6), Weekly Report of Selected Assets (FR2644, H.8), and Annual Report of Reserve Liabilities (FR2900).
- Attended seminars and a Federal Open Market Committee briefing on economic outlook of economy.

Check 21 Operations Contractor

May 2012 - March 2013

- Supported implementation and transition of bank acquiring all paper check activities for Federal Reserve System.

First Command Financial Planning

November 2010 - August 2011

Registered Representative & Agent

- Performed qualitative and quantitative analysis on equity mutual funds for investment consideration.
- Helped clients reach financial objectives by developing investment strategies to meet short and long-term goals.
- Researched, prepared, and delivered presentations on financial topics.

Florida Department of Economic Opportunity

May 2010 - February 2011

Office of Appeals-Special Deputy Administrative Law Judge

- Presided over disputed unemployment compensation hearings.
- Researched cases, made rulings, and constructed written decisions based on testimony and evidence provided during hearings, and in accordance to Florida Statutes.
- Resolved issues of overpayment and repayment of benefits, fraud, and charges to employers.

Office of Unemployment Claim Benefits-Employment Security Representative

September 2009 - May 2010

- Worked with the Trade Readjustment Allowance Program in providing assistance to individuals adversely affected by increased foreign imports.
- Supported the Short Time Compensation Unit in helping employers maintain staff by reducing weekly working hours during temporary slowdowns, in lieu of temporarily laying off employees.

Skills/Relevant Courses:

Language Skills: Fluent in Creole (French)

Technical Skills: Knowledge in Windows Operating Systems, Excel, SPSS, STATA, QuickBooks, Prezi

Professional Affiliation/Community Involvement:

- North Miami Chamber of Commerce
- Greater North Miami Beach Chamber of Commerce
- B.E.L. Initiative
- It's My Birthday Nonprofit Board Member

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Phone: (305)725-2385

Michael Kelly

6471 Pershing Street
Hollywood, FL 33024

786.285.8933
michael.kelly305@gmail.com

EXECUTIVE OPERATIONS/SALES PROFESSIONAL

PROFILE A seasoned professional and powerful leader with a proven ability to manage operations. Sixteen years of thriving sales knowledge, extensive cold calling experience, wide variety of daily operations experience, and a passion for gaining personal relationships with clients.

2021-Present **Area Manager** Amer-Plus Janitorial & Maintenance LLC

A growing company with Local and State contracts in the janitorial services. Provided the day to Day operations with 10 locations and customer service. Created and implemented a new employee online app to track, clock in/out, and supply tracker. Created inspection guidelines for each customer and added a transferable inspection template for future customers.

Key Achievements

- ☑ Developed daily, weekly and monthly scheduling calendar of employee's
- ☑ Created an inspection template for each customer
- ☑ Implemented SWEPT app for company to track customers, employee's, supplies, and inspections
- ☑ Provided a spreadsheet with information in regards to Payroll and Supplies
- ☑ Added new supply vendors and subcontractors
- ☑ Hired, trained, and developed new employees in floor care services

20019-2020 **Regional Manager** Stockton Maintenance

Cultivated relationships with property managers and directors of facilities. Managed portfolio of 228 banks, and 12 class A buildings. Inventory and supply control. Tasked to 5 area managers, and 110 employees. Trained staff. Implemented scope of work. Created hands on approach with area managers to increase the level of service which led to decrease of customer complaints. Implemented disinfected program due to covid-19.

Key Achievements

- ☑ KPI's increased with additional training and inspections
- ☑ Implemented weekly Operations meetings with Area managers
- ☑ Decreased customer complaints with consistent inspections and communications with team
- ☑ Instilled action plans and documented follow up to insure completion
- ☑ keeping open lines of communications with customers is key for all service

2013 - 2018 **Regional Director Development** Jani-King of Miami

Jani-King is a global leader in franchised commercial cleaning service, business development, business operations and customer service. Job responsibilities included training of new and current Franchise owner's the policy and procedures of Jani-King, maintaining customer relations, and drastically reduced cancellations while increasing customer satisfaction.

Key Achievements

- ☑ Managed over 100 franchise owners and two Assistant operations managers
- ☑ Provided janitorial training weekly with franchisee owners
- ☑ Maintained a high level of customer service by office visits, phone calls, and emails
- ☑ Worked with national accounts to provide measurements and details of service on future accounts
- ☑ Trained operations staff on time management, customer relations, and janitorial services weekly
- ☑ 3 Time annual winner of Operations Department of the year for the Corporate Region
- ☑ 4 Time winner of Operations Director of the month out of 120 regions
- ☑ Gold winner for Sales in 2016 generating 1 million dollars in growth
- ☑ Selling one time contracts, extra works, and monthly contracts over \$20,000 monthly
- ☑ Increased revenue from \$560,000 to \$930,000 monthly

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Phone: (305)725-2385

2001 – 2012

Operations Director

Kelly Floor Maintenance

Kelly Floor Maintenance is a small South Florida Maintenance/Janitorial Company specializing in floor washing/buffing and stripping. Services included: facilities maintenance and cleaning of bathrooms, showers, garbage, and restocking.

Organized meetings with new and established clients and perform sales presentations that provide clients with information about Kelly Floor Maintenance. Follow up with owners to answer questions and resolve concerns. Generate referrals and build personal relationships with each client and close sales by signing contracts.

Key Achievements

- ☑ Won high profile contracts with YMCA of Broward County and Walgreens.
- ☑ Managed payroll and business operations, while continually meeting sales goals
- ☑ Closed 20% - 30% of all deals
- ☑ Supervised 25 employees
- ☑ Created and administered all schedules

EDUCATION

Studied Business-Broward Community College 91-94
Completed over one hundred hours of sales training

This space is intentionally left blank.

Additional Questions:

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

1.1 Company Profile

1. Provide a description of the company's history:

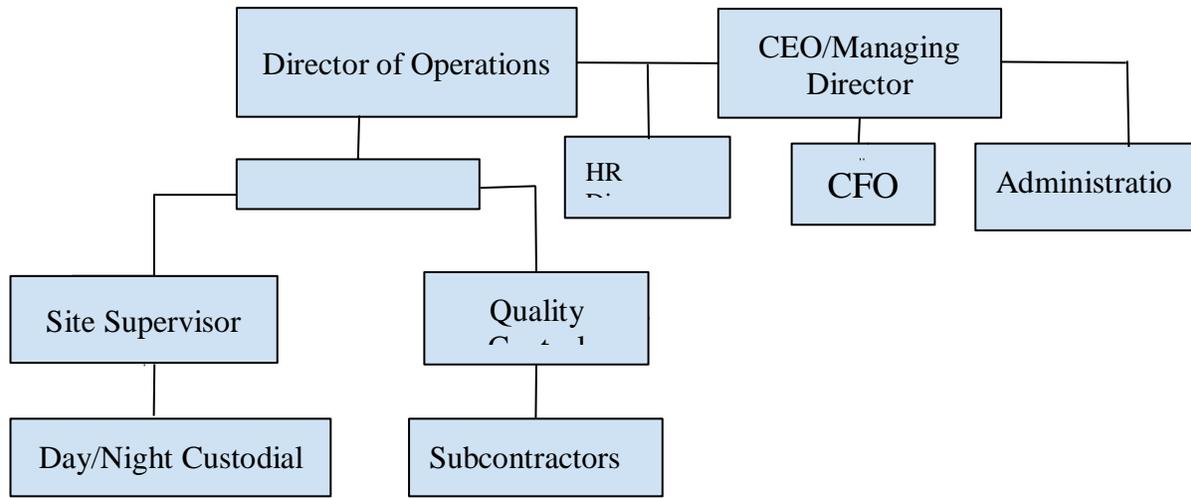
- a. Business location
- b. Length of time in business
- c. Principals and their experience
- d. List any change(s) in ownership and date(s) of such change.

Ownership

Amer-Plus Janitorial & Maintenance is a Minority & Woman-Owned Limited Liability Company (LLC) established in 1998 and incorporated in the State of Florida as of May 1, 2018. Our current address is 2598 E Sunrise Blvd, Fort Lauderdale, FL 33304.

Management Team

Our management team consists of individuals with years of industry experience, who are dedicated to delivering the highest levels of service to our Clients. Below is our organizational structure:



Leadership

Below is a brief business background and experience summary of each of Amer-Plus' key management personnel:



Director of Operations

Lumodeste "Lee" Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two decades as an environmental cleaning technician in the healthcare industry or several major hospitals in the South Florida Community. Lee has over forty (40) years of cleaning industry experience and currently serves as the Director of Operations for Amer-Plus Janitorial & Maintenance. He is an active church leader and provides service to the community through nursing home visits and feeding the

Amer-Plus Janitorial
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homeless.

Phone: (786) 285-1689

Email: lcetoute@amerpluscleaning.com

Managing Director



Stephannie Cetoute has over a decade of experience working in business finance and economics including several years in economic development, where she worked to retain, attract and develop businesses in the South Florida community. Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018. She is also the founder of the Amer-Plus Foundation, which on a broader scale, is aligned with Amer-Plus Janitorial & Maintenance mission to promote healthy living through healthy spaces.

Phone: (305) 725-2385

Email: scetoute@amerpluscleaning.com

Area/Project Manager



Michael Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. Mr. Kelly's goals at Amer-Plus is to maintain a high level of quality service, education, training, and consistent customer care for all our Clients. His customer retention rate is amongst the highest in the industry and he has EVS training and obtained instructor specialist in 2015 for OR/surgical rooms. Mr. Kelly has held contracts with companies such as Walgreens, YMCA's and FPL. Michael comes with experience in servicing customers such as Wells Fargo, CBRE, South Florida Water Management, Holy Cross Hospital, medical offices and urgent care centers. He oversaw the day to day operations of Comcast Call Centers with 1,200 plus employees and Xfinity stores.

Phone: (305) 714-0238

Email: m.kelly@amerpluscleaning.com

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Phone: (305)725-2385



OUR MISSION

Amer-Plus Janitorial & Maintenance is a full-service commercial cleaning company offering services in South Florida. We specialize in restaurants, hotels and government office buildings and we are known for our reliability and quality customer service.

OUR VISION

- To provide quality cleaning services to large economic drivers such as Government Buildings, Sea/Airports, Hospitals, and Hotels in the Southeast Region.
- To provide quality cleaning supplies in a timely manner nationwide.
- To recruit, train, and retain top talent into a high energy, thought-provoking and family-oriented work environment.
- To promote healthy living through healthy spaces.

OUR CORE VALUES

- Authenticity
- Integrity
- Reliability
- Quality
- Innovation

Certifications:

- Minority Business Enterprise (MBE)
- Woman Minority Business Enterprise (WMBE)
- Disadvantaged Business Enterprise (DBE)
- County Business Enterprise (CBE)
- Small Business Enterprise (SBE)

On the next two (2) pages you will find copies of our Certifications.

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Minority Business Enterprise (MBE) Certificate



Woman Minority Business Enterprise (WMBE) Certificate



Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Disadvantaged Business Enterprise (DBE) Certificate



County Business Enterprise (CBE) & Small Business Enterprise (SBE)



Amer-Plus' professional cleaning services include:

- Commercial Cleaning
- Porter Services

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Amer-Plus Janitorial Response for Agreement No. 13 Port Everglades Facilities (26 Locations)

RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

Broward County Board of County Commissioners

- Routine Cleaning
- Carpet & Floor Cleaning
 - Stripping & Waxing
- COVID-19 Electrostatic Disinfectant Spraying
- Green Cleaning Solutions
- One-time Cleaning

We believe that we have a duty towards our citizens to provide an environment that is clean and safe. That is why for over twenty (20) years Amer-Plus Janitorial & Maintenance has been in the business of providing quality commercial cleaning services. We understand that our customers want to have a pleasurable work environment, a sense of security and peace of mind while providing their guests with the best and safest experience. That is why we approach each job with excellence and a deep understanding of what is expected of us.

We get it, and we want to service your facility with quality in mind.

2. The total number of current employees are:

- a. Full-time - 5
- b. Part-time - 8

3. The total number of supervisory employees are:

- a. Full-time - 3
- b. Part-time - 1

4. The total number of custodial workers are:

- a. Full-time - 1
- b. Part-time - 8

5. Amer-Plus Janitorial & Maintenance does employ temporary employees. Only 20% of employees are temporary/on-call.

6. Amer-Plus Janitorial & Maintenance does not provide health benefits to employees at the moment, but we do provide other fringe benefits.

7. Amer-Plus Janitorial & Maintenance does require that our employees have a criminal background check.

- a. It applies to all job categories. All staff are required to pass a background check before start of employment.

Local Business Tax

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Sunbiz Registration

2020 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L18000108754

Entity Name: AMER-PLUS JANITORIAL MAINTENANCE LLC.

Current Principal Place of Business:

1265 NE 203RD ST
MIAMI, FL 33179

Current Mailing Address:

1265 NE 203RD ST
MIAMI, FL 33179 US

FEI Number: 42-1583060

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CETOUTE, LUMODESTE
1265 NE 203RD ST
MIAMI, FL 33179 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Authorized Person(s) Detail :

| | | | |
|-----------------|-------------------------|-----------------|------------------------|
| Title | CHIEF OPERATING OFFICER | Title | CEO, MANAGING DIRECTOR |
| Name | CETOUTE, LUMODESTE | Name | CETOUTE, STEPHANNIE |
| Address | 1265 NE 203RD ST | Address | 1265 NE 203RD ST |
| City-State-Zip: | MIAMI FL 33179 | City-State-Zip: | MIAMI FL 33179 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHANNIE CETOUTE

CEO

08/29/2020

Electronic Signature of Signing Authorized Person(s) Detail

Date

1.2. Company Experience/Reference

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Phone: (305)725-2385

Minimum Experience & Qualifications

Amer-Plus Janitorial & Maintenance LLC exceeds the minimum qualification requirements of three (3) years since we have over twenty (20) years of janitorial experience under our current organizational structure in providing services similar to those specified herein. We have experience in servicing a variety of industries from government office buildings to hotels and restaurants. While our venues may be different, our goal remains the same; provide quality cleaning service to our customers.

Amer-Plus Janitorial & Maintenance LLC has the full capability to successfully provide the janitorial services required for AGREEMENT NO. 13 PORT EVERGLADES FACILITIES (26 LOCATIONS) in accordance with specifications outlined in *Addendum No. 5 Janitorial Contract - Specifications and Requirements* including sufficient financial support, equipment, and organization.

Amer-Plus' Managing Director, Director of Operations and Area/Project Manager have a combined total of over fifty (50) years of management experience in janitorial services. Amer-Plus Janitorial has experience in servicing buildings or locations of the same size and volume of the County's locations listed herein.

Amer-Plus Janitorial has earned a strong reputation as a provider of high-quality custodial services to projects similar to the Broward County Board of County Commissioners such as services to Florida Fish & Wildlife Conservation Commission (FWCC), Florida Lottery and Westcare Florida Inc. We will bring our understanding, experience and stability to the Broward County Board of County Commissioners' project facilities.

Please see the following pages for a summary of Amer-Plus' prior work experience and competence in undertaking engagements like that of the Broward County Board of County Commissioners. For the first three (3) Amer-Plus janitorial was the Prime Contractor and the last represents performance as a Subcontractor.

Janitorial Reference #1

Contact Person: Jose Escabi
Title: Lieutenant

Amer-Plus Janitorial
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Phone: (305)725-2385

Contact Number: (305) 370-1236

Email Address: jose.escabi@myfwc.com

Contract Term: Project Description: Amer-Plus provides general janitorial services for the FWCC at their Port Everglades location two (2) days a week.

| | | |
|----|--|--|
| a. | Name and location of facility | Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement 3440 SE 18 Ave, Hollywood, FL 33316 |
| b. | Size of facility area cleaned (square feet) | 1,500 square feet |
| c. | Number of stories (height of building) | One (1) story |
| d. | Total number of workers/supervisors assigned to facility | One (1) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | February 1, 2018 to January 31, 2023 |
| g. | Annual dollar value of contract. | \$29,940 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards. |

Janitorial Reference #2

Contact Person: Nelsa D. Rojas

Title: Sales Operations Manager

Contact Number: (305) 364-3080 ext. 5052

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 Phone: (305)725-2385

Email Address: nelsa.rojasn@flalottery.com

Project Description: Amer-Plus provides general janitorial services for the Florida Lottery at their 10,000 square feet facility on a daily basis.

| | | |
|----|--|---|
| a. | Name and location of facility | Florida Lottery Miami Lakes Business Park West, 14621 Oak Lane, Miami Lakes, FL 33016 |
| b. | Size of facility area cleaned (square feet) | 10,000 square feet |
| c. | Number of stories (height of building) | One (1) story |
| d. | Total number of workers/supervisors assigned to facility | One (1) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | July 1, 2018 to June 29, 2024 |
| g. | Annual dollar value of contract. | \$99,422.64 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards. |

Janitorial Reference #3

Contact Person: Eric Singleton
 Title: Regional Director of Environment of Care and General Services
 Contact Number: 305-573-3784 ext 32105 Direct; 786-260-8525 Mobile
 Email Address: eric.singleton@westcare.com

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 Phone: (305)725-2385

Project Description: Amer-Plus provided general janitorial services for Westcare at their Pembroke Pines facility which has a square footage of 12,000 for their one-story administration building, and 40,000 square feet for their two-story residential building.

| | | |
|----|--|---|
| a. | Name and location of facility | Westcare Florida Inc. |
| b. | Size of facility area cleaned (square feet) | Administration building - 12,000 Residential building - 40,000 |
| c. | Number of stories (height of building) | Administration building - one (1) story Residential building - two (2) stories |
| d. | Total number of workers/supervisors assigned to facility | Four (4) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | May 2019 to December 2019, ongoing special projects + COVID cleaning |
| g. | Annual dollar value of contract. | \$20,724.48 annual |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards |

Janitorial Reference #4

Contact Person: Nathalia Jurgens
 Title: Regional Zone Manager
 Contact Number: (954) 292-0913
 Email Address: Nathalia.Jurgens@KBS-Services.com

Amer-Plus Janitorial
Healthy Living. Through Healthy Spaces
 Phone: (305)725-2385

Project Description: Amer-Plus provided janitorial services for the Margaritaville Resorts Hollywood location.

| | | |
|----|--|---|
| a. | Name and location of facility | Margaritaville Hollywood Beach Resort |
| b. | Size of facility area cleaned (square feet) | 100,000 square feet |
| c. | Number of stories (height of building) | Eighteen (18) stories |
| d. | Total number of workers/supervisors assigned to facility | 15-20 |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | February 2016 to May 2018 |
| g. | Annual dollar value of contract. | \$298,000.00 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards |

1.3. Experience of Key Personnel

At Amer-Plus Janitorial & Maintenance, our Green Cleaning Training and Procedures are focused on promoting effective cleaning practices that protect human health, our clients building systems and the environment. We believe that if Green Cleaning Training is effectively implemented the results will drastically minimize the impact of janitorial operations on the environment, protect health and contribute to any current or future health and safety initiatives at your facilities.

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The main objective of our Green Cleaning Training & Procedures is to reduce and eventually eliminate the use of potentially harmful cleaning chemicals, remove or eliminate dirt, dust and other contaminants, protect and preserve surfaces during cleaning.

Our Green Cleaning Training & Procedures addresses the following crucial custodial areas that have a direct impact on human health and the environment and have the following benefits:

- Reduces and minimizes exposure to aggressive and toxic chemicals.
- Reduces incidences of asthma attacks caused by dust and chemical allergens.
- Improves indoor air quality by reducing airborne dust and chemical gases.
- Reduces the amount of dirt/soil entering a building by using appropriately sized walk off mats.
- Continuous training of our custodial employees in areas such as hazards, use, maintenance, disposal and recycling of cleaning chemicals, dispensing equipment and packaging.

Amer-Plus Janitorial & Maintenance is ready to actively partner with you to implement a green program at your facility without significant cost overruns.

Below are the key personnel of the proposed maintenance team for each agreement of locations listed on the price sheets:

- Lumodeste Cetoute - Director of Operations, 25+ years of cleaning industry experience.
 - Mr. Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two (2) decades as an environmental cleaning technician in the healthcare industry for several major hospitals in the South Florida Community. He will be responsible for coordination of work.
- Stephannie Cetoute - CEO/Managing Director, 10+ years of project management experience, 5 years of cleaning industry experience.
 - Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018.
- Michael Kelly - Area Manager/Project Manager, 20+ years of cleaning industry experience.
 - Mr. Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. He has experience in servicing customers such as Wells Fargo, CBRE, South Florida Water Management, Holy Cross Hospital, medical offices and urgent care centers. Mr. Kelly will be responsible for overseeing your facilities.

Proposed full-time service crews

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.

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- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

This space is intentionally left blank.

2.

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Location

Please see a copy of the completed Location Certification Form below:

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Phone: (305)725-2385

Supplier Response Form

LOCATION CERTIFICATION

Refer to applicable sections for submittal instructions. Failure to submit required forms or information by stated timeframes will deem vendor ineligible for local preference or location tiebreaker.

Broward County [Code of Ordinances, Section 1-74](#), et seq., provides certain preferences to Local Businesses, Locally Based Businesses, and Locally Based Subsidiaries, and the [Broward County Procurement Code](#) provides location as the first tiebreaker criteria. Refer to the ordinance for additional information regarding eligibility for local preference.

For Invitation for Bids:

To be eligible for the Local Preference best and final offer ("BAFO") and location tiebreaker, the Vendor must submit this fully completed form and a copy of its Broward County local business tax receipt at the same time it submits its bid. Vendors who fail to comply with this submittal deadline will not be eligible for either the BAFO or the location tiebreaker.

For Request for Proposals (RFPs), Request for Letters of Interest (RLIs), or Request for Qualifications (RFQs):

For Local Preference eligibility, the Vendor should submit this fully completed form and all Required Supporting Documentation (as indicated below) at the time Vendor submits its response to the procurement solicitation. If not provided with submittal, the Vendor must submit within three business days after County's written request. Failure to submit required forms or information by stated timeframes will deem the Vendor ineligible for local preference.

To be eligible for the location tiebreaker, the Vendor must submit this fully completed form and a copy of its Broward County local business tax receipt at the same time it submits its response. Vendors who fail to comply with this submittal deadline will not be eligible for the location tiebreaker.

The undersigned Vendor hereby certifies that (check the box for only one option below):

- Option 1:** The Vendor is a Local Business, but does not qualify as a Locally Based Business or a Locally Based Subsidiary, as each term is defined by [Section 1-74, Broward County Code of Ordinances](#). The Vendor further certifies that:
- A. It has continuously maintained, for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
- a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - in an area zoned for the conduct of such business,
 - that the Vendor owns or has the legal right to use, and
 - from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation (as so defined, the "Local Business Location").

If Option 1 selected, indicate Local Business Location:

- Option 2:** The Vendor is both a Local Business and a Locally Based Business as each term is defined by Section 1-74, Broward County Code of Ordinances. The Vendor further certifies that:
- A. The Vendor has continuously maintained, for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
- a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - in an area zoned for the conduct of such business,
 - that the Vendor owns or has the legal right to use, and
 - from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation as so defined, the "Local Business Location";

- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. Less than fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County is .

If Option 2 selected, indicate Local Business Location:

2598 E Sunrise Blvd, Ft.
Lauderdale, Fl

Option 3: The Vendor is both a Local Business and a Locally Based Subsidiary as each term is defined by Section 1-74, Broward County Code of Ordinances. The Vendor further certifies that:

- A. The Vendor has continuously maintained:
 - i. for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
 - ii. a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - iii. in an area zoned for the conduct of such business,
 - iv. that the Vendor owns or has the legal right to use, and
 - v. from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation (as so defined, the "Local Business Location");
- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. At least fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the Vendor owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County is .

If Option 3 selected, indicate Local Business Location:

Option 4: The Vendor is a joint venture composed of one or more Local Businesses, Locally Based Businesses, or Locally Based Subsidiaries, as each term is defined by Section 1-74, Broward County Code of Ordinances. Fill in blanks with percentage equity interest or list "N/A" if section does not apply. The Vendor further certifies that:

- A. The proportion of equity interests in the joint venture owned by Local Business(es) (each Local Business must comply with all of the requirements stated in Option 1) is % of the total equity interests in the joint venture; and/or
- B. The proportion of equity interests in the joint venture owned by Locally Based Business(es) (each Locally Based Business must comply with all of the requirements stated in Option 2) is % of the total equity interests in the joint venture; and/or
- C. The proportion of equity interests in the joint venture owned by Locally Based Subsidiary(ies) (each Locally Based Subsidiary must comply with all of the requirements stated in Option 3) is % of the total equity interests in the joint venture.

% of the total equity interests in the joint venture.

If Option 4 selected, indicate the Local Business Location(s) (es) on separate sheet.

Option 5: Vendor is not a Local Business, a Locally Based Business, or a Locally Based Subsidiary, as each term is defined by Section 1-74, Broward County Code of Ordinances.

Required Supporting Documentation (in addition to this form): Option 1 or 2 (Local Business or

Locally Based Business):

1. Broward County local business tax receipt.

Option 3 (Locally Based Subsidiary)

1. Broward County local business tax receipt.
2. Documentation identifying the Vendor's vertical corporate organization and names of parent entities if the Vendor is a Locally Based Subsidiary.

Option 4 (joint venture composed of one or more Local Business(es), Locally Based Business(es), or Locally Based Subsidiary(ies):

1. Broward County local business tax receipt(s) for each Local Business(es), Locally Based Business(es), and/or Locally Based Subsidiary(ies).
2. Executed joint venture agreement, if the Vendor is a joint venture.
3. If joint venture is comprised of one or more Locally Based Subsidiary(ies), submit documentation identifying the vertical corporate organization and parent entities name(s) of each Locally Based Subsidiary.

If requested by County (any option):

1. Written proof of the Vendor's ownership or right to use the real property at the Local Business Location.
2. Additional documentation relating to the parent entities of the Vendor.
3. Additional documentation demonstrating the applicable percentage of equity interests in the joint venture, if not shown in the joint venture agreement.
4. Any other documentation requested by County regarding the location from which the activities of the Vendor are directed, controlled, and coordinated.

By submitting this form, the Vendor certifies that if awarded a contract, it is the intent of the Vendor to remain at the Local Business Location address listed below (or another qualifying Local Business Location within Broward County) for the duration of the contract term, including any renewals or extensions. (If nonlocal Vendor, leave Local Business Location blank.)

Indicate Local Business Location:

2598 E Sunrise Blvd, Ft.
Lauderdale, FL

True and Correct Attestations:

Any misleading, inaccurate, or false information or documentation submitted by any party affiliated with this procurement may lead to suspension and/or debarment from doing business with Broward County as authorized by the Broward County Procurement Code. The Vendor understands that, if after contract award, the County learns that any of the information provided by the Vendor on this was false, and the County determines, upon investigation, that the Vendor's provision of such false information was willful or intentional, the County may exercise any contractual right to terminate the contract. The provision of false or fraudulent information or documentation by a Vendor may subject the Vendor to civil and criminal penalties.

AUTHORIZED SIGNATURE/NAME:

TITLE:

VENDOR NAME:

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

3. Project Approach

In This Section:

- ❖ **3.1 Project Approach for AGREEMENT NO. 13 PORT EVERGLADES FACILITIES (26 LOCATIONS)**
- ❖ **3.2 How Work Will be Managed and Organized for AGREEMENT NO. 13 PORT EVERGLADES FACILITIES (26 LOCATIONS)**
- ❖ **3.3 Quality Control Program for AGREEMENT NO. 13 PORT EVERGLADES FACILITIES (26 LOCATIONS)**
- ❖ **3.4 Company Equipment**
- ❖ **3.5 Company Training**

3.1. Project Approach for AGREEMENT NO. 13 PORT EVERGLADES FACILITIES (26 LOCATIONS)

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Amer-Plus Janitorial & Maintenance LLC will provide all labor, supplies, equipment, tools, service and supervision necessary to provide janitorial services at the Broward County Board of County Commissioners facilities to maintain work conducive with a sanitary, neat, clean and orderly condition to meet or exceed quality standards.

As the Prime Vendor, Amer-Plus Janitorial will provide A+ cleaning services for AGREEMENT NO. 13 PORT EVERGLADES FACILITIES (26 LOCATIONS). We will not be utilizing any Subcontractors to perform any of the work.

We have reviewed the *Addendum No. 5 Janitorial Contract - Specifications and Requirements* and have taken note of the services that need to be performed at your facilities, special instructions, the number times and days per week basic and detailed cleaning are required, square footage and buildings/locations that need to be serviced. We have also taken note of the required minimum average monthly service hours proposed for AGREEMENT NO. 13 PORT EVERGLADES FACILITIES (26 LOCATIONS) in *Addendum No. 5 Location Details BLD2121632P1 Janitorial Services - County Facilities* and will use it as a guide to ensure we meet your criteria and performance standards. However, we will also be implementing additional measures to ensure we meet the quality specifications described in the RFP. Our custodial staff will perform minimum work tasks outside of normal operating hours wherever possible, so as to reduce interface with normal building activities.

We will employ experienced and sufficiently trained staff so as to perform work safely and expeditiously. All custodial staff will be certified and be given continuous education regarding the safest, up-to-date methods of cleaning, disinfecting and sanitizing with a specific emphasis on the safe handling and storage of cleaning chemicals and hand hygiene. Amer-Plus will also equip our staff with OSHA Compliant Training, appropriate and effective tools, chemicals and equipment to get the job done satisfactorily so as to meet and exceed your expectations. Amer-Plus' site employees are listed below:

| | |
|------------------------------------|--|
| Total number of current employees: | Total number of supervisory employees: |
| a. Full-time - 5 | a. Full-time - 3 |
| b. Part-time - 8 | b. Part-time - 1 |

Total number of custodial workers:
 a. Full-time - 1
 b. Part-time - 8

Temporary employees:
 a. Percentage of workforce that will be temporary / on-call? - 10%

Amer-Plus is an eco-friendly janitorial service that cares about the environment. We recognize and understand that green cleaning protocols and the protection of health and the environment are issues of great concern to the Broward County Board of County Commissioners. As such, we propose to use CDC and EPA-Registered and Approved industrial strength disinfectant products with broad spectrum kill claims for each location to eliminate viruses, germs, bacteria and dust to ensure that our cleaning practices have minimal effect on the environment, alleviate waste and are cost-effective.

The Spraying & Treatment methods that Amer-Plus proposes to use to disinfect, clean and sanitize are as follows:

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Two (2) Pass System:

- First pass is Routine cleaning: This process involves spraying and wiping surfaces with cleaning chemicals that are in compliance with OSHA to remove germs and dirt from surfaces and touch points. Vacuum floors.
- Second pass Disinfecting: This process involves using the Electrostatic Sprayer to apply disinfectant to surfaces and touch points. The solution will remain wet for 5-10 minutes and will be allowed to dry. This will kill germs on a surface after cleaning, it can further lower the risk of spreading infection.

The implementation of our Green Cleaning Training & Procedures will have the following benefits:

- Reduce and minimize exposure to aggressive and toxic chemicals.
- Reduce incidences of asthma attacks caused by dust and chemical allergens.
- Improve indoor air quality by reducing airborne dust and chemical gases.
- Improve our training programs by stressing safety and responsibility.
- Reduce the amount of dirt/soil entering a building by using appropriately sized walk off mats.
- Improve cleaning processes and systems.
- Promote increased productivity and learning.
- Continuous training of our custodial employees in areas such as hazards, use, maintenance, disposal and recycling of cleaning chemicals, dispensing equipment and packaging.

Proposed Methodology

Below is the methodology Amer-Plus Janitorial proposes to use to perform the services required of this proposal for AGREEMENT NO. 13 PORT EVERGLADES FACILITIES (26 LOCATIONS):

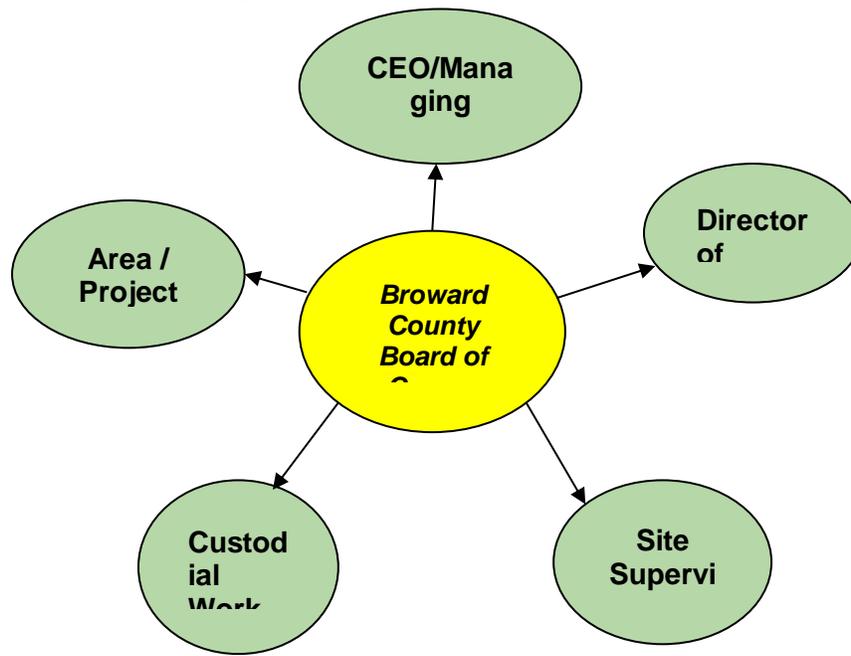
- ❖ Pay attention to entryways.
 - Since most pollutants are tracked into buildings by walking through the entrance, it's important to trap and remove dirt before it enters the building. As such we'll ensure that the entrances and entry mats are being cleaned and vacuumed frequently.
- ❖ Minimize airborne particles and chemicals.
 - We will avoid using dusters that make dust airborne (like feather dusters). Instead, we will use microfiber cleaning cloths, which trap the dust in the cloth.
- ❖ Use HEPA filtration vacuums to reduce airborne particles.
 - Vacuums with filtration systems contain the dust rather than allowing it to spew out into the air again, like conventional cloth bags. We will make sure that vacuum bags are emptied frequently for more efficient operation.
- ❖ Use environmentally friendly cleaning products.
- ❖ Use chemical management systems for accurate dilution which helps to eliminate waste.
- ❖ Use microfiber flat mops to capture and remove soil rather than moving it around with conventional mops.
- ❖ Color-code cleaning cloths and other tools to avoid cross contamination.
 - For example, we will use red cloths for toilets and urinals, green cloths for dusting, and so on. We will also colorize mop buckets and mop handles to ensure chemicals do not get mixed and carried from one area to another.
- ❖ Use recycled paper products in restrooms.
- ❖ Incorporate our Green Cleaning employee training program to make sure all employees understand the importance of following procedures.

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- ❖ Use manufacturer's specifications especially in the treatment and care of special floor surfaces.
 - We will investigate the special requirements for floor care that may be necessary before applying treatment. This will ensure that public areas, specifically with high-quality floor surfaces are maintained to expected performance standards.

3.2 How Work Will be Managed and Organized for AGREEMENT NO. 13 PORT EVERGLADES FACILITIES (26 LOCATIONS)

To ensure the highest levels of service for AGREEMENT NO. 13 PORT EVERGLADES FACILITIES (26 LOCATIONS), we propose an operations structure as illustrated below:



The custodial team at each location will be headed by Amer-Plus' Area/Project Manager Mr. Michael Kelly, who will be the primary on-site interface between Amer-Plus and the Broward County Board of County Commissioners Contract Administrator and will be responsible for daily operations at the locations. Mr. Kelly will be responsible for hiring, training, payroll and administrative duties related to the facility with additional responsibilities that include ordering supplies, ensuring the availability of equipment and handling special requests. Amer-Plus' CEO/Managing Director Stephannie Cetoute and Director of Operations Lumodeste Cetoute will support Mr. Kelly and are responsible for ensuring consistent service delivery, inventory management, reporting and compliance with contract specifications.

Basic janitorial services will be scheduled for each facility according to the schedules, guidelines and scope of work provided in the Addendum No. 5 Janitorial Contract - Specifications and Requirements and Addendum No. 5 Location Details BLD2121632P1 Janitorial Services - County Facilities. Each month Amer-Plus Janitorial will schedule in advance any work to be done in each facility. The Area/Project Manager Mr. Kelly will also liaise with the Contract Administrator for any

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detailed, periodic project and annual work task prior to the start of the month to lay out a calendar to organize and keep track of these events.

Below is the proposed building team that will be working at AGREEMENT NO. 13 PORT EVERGLADES FACILITIES (26 LOCATIONS):

Management:

Stephannie Cetoute

Managing Director/CEO

Phone: (305) 725-2385

Email: scetoute@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Lumodeste Cetoute

Director of Operations

Phone: (786) 285-1689

Email: lcetoute@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Supervisory:

Michael Kelly

Area Manager/Project Manager

Phone: (305) 714-0238

Email: m.kelly@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Proposed maintenance crew:

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.
- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

Project Management Plan

With regards to off-site management of Amer-Plus Janitorial, namely the CEO/Managing Director Ms. Stephannie Cetoute and the Area/Project Manager Michael Kelly will be in constant communication with Amer-Plus Janitorial staff and the Contract Administrator for the Broward County Board of County Commissioners. The Area/Project Manager will be tasked with overseeing and leading the custodial team

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on-site and will also be the primary contact and the one to meet with the Broward County Board of County Commissioners' Contract Administrator when required. He will then relay any plans for improvement and change in schedules to Amer-Plus Janitorial staff regarding your facilities.

Some of the other duties of the Area/Project Manager include:

- Responsibility for daily janitorial operations, client satisfaction, account retention and employee relations.
- Overseeing the work of the Site Supervisor and janitorial staff.
- Preparing and distributing work schedules for all janitorial employees at assigned locations.
- Assigning and delegating cleaning and janitorial duties for assigned locations.
- Enforcing work standards for janitorial employees in accordance with company practices.
- Acting as main customer relations liaison with Client representatives.
- Maintaining product inventory at appropriate levels.
- Making arrangements for repair and/or replacement of used and damaged equipment.

This space is intentionally left blank.

Reporting System

Amer-Plus Janitorial will check in with the Broward County Board of County Commissioners regularly by phone, email or in person to see if we are continuing to meet your needs and if you currently have any unmet needs. Quality control inspections are also scheduled and performed by Managers & Supervisors to ensure services are performed to expectation.

We use technology to improve the efficacy of our work and to improve the customer experience. Clients have the option of using the Clean Smart Technology app which can perform real-time inspections, report issues, communicate with our customers and manage supplies or contacting us via email and phone.

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We're your complete cleaning services management solution.

From the mobile app you can:

REPORT ISSUES

- Send pictures and descriptions of issues
- See outstanding issues and when they were opened
- Get notified when issues are resolved and see pictures of the completed work

SEND MESSAGES

- Send messages knowing that the right person will see them
- See a history of what was communicated about each location

SEE SUPPLY USAGE

- Get e-mails of requests for supplies
- See fulfilled supply requests and quantities delivered

From a computer you can:

BROWSE THE DASHBOARD

- Review and evaluate activity across all locations
- Interact with open and closed issues

Amer-Plus Janitorial will also use a checklist when performing quality control inspections for Custodial Services to compare actual performance to our schedule for regular service. A sample of this checklist can be found below:

CUSTODIAL INSPECTION SAMPLE CHECKLIST

Inspections of building locations, trucks, equipment, and janitor closets will be conducted on a regular basis, as often as once per week if warranted. During the annual review period, each employee receives a thorough assessment of acceptable job performance. However, if warranted, there may be several inspections considered for an employee during each review period. Truck, equipment and janitor closet inspections will be applied to the organization, care and cleanliness of equipment portion of the review. Building inspections will be applied to the “Performing Basic Skills” and “Detail Cleaning” portions of the review.

Account: _____ **Employee:** _____ **Date:** _____

Ratings:

P = Poor – Performance is Unacceptable

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F = Fair, Below Standard - Performance is below the Specifications at this location.

Broward County Board of County Commissioners standards for

G = Good, To Standard – Performance meets. Specifications at this location.

Broward County Board of County Commissioners standards for

E = Excellent – Performance exceeds and never falls short of Standards for specifications at this location.

Broward County Board of County Commissioners

Entrance

P F G E

| P | F | G | E | |
|---|---|---|---|---|
| | | | | Door Glass |
| | | | | Door Frame |
| | | | | Sweeping |
| | | | | Cobwebs |
| | | | | Mats Vacuumed |
| | | | | Trash Empty |
| | | | | Ash Trays Empty, Fresh Sand or Cat Litter |
| | | | | Trash, Cigarette Butts picked up off ground |

Lobby

P F G E

| P | F | G | E | |
|---|---|---|---|--------------------------------|
| | | | | Magazines, Chairs Straightened |
| | | | | Receptionist Desk Wiped |
| | | | | Mats Vacuumed |

Trash

P F G E

| P | F | G | E | |
|---|---|---|---|--|
| | | | | Trash Missed |
| | | | | Liners Changed, Extra liners in bottom of cans |
| | | | | Cans Wiped Down |

Elevators

P F G E

| P | F | G | E | |
|---|---|---|---|-------------------|
| | | | | Dusting |
| | | | | Wipe Doors, Walls |
| | | | | Vacuum |
| | | | | Treads |

Restrooms

P F G E

| P | F | G | E | |
|---|---|---|---|-----------------------------------|
| | | | | Countertops Wiped |
| | | | | Sinks |
| | | | | Bright Work |
| | | | | Mirrors |
| | | | | Dispensers Wiped, Dusted |
| | | | | Toilets, Urinals |
| | | | | Partitions (Dusted, Spot Cleaned) |
| | | | | Walls Spot Cleaned |
| | | | | Supplies Filled |
| | | | | Floors (Sweeping & Mopping) |
| | | | | Stainless Bar |
| | | | | Dusting |

| | | | | |
|--|--|--|--|-------------|
| | | | | Showers |
| | | | | Push Plates |
| | | | | Kick Plates |

Restroom Detailing

P F G E

| | | | | |
|--|--|--|--|-------------------------|
| | | | | Sinks |
| | | | | Toilets, Urinals |
| | | | | Showers |
| | | | | Baseboards |
| | | | | Floor Corners and Edges |

Vacuuming

P F G E

| | | | | |
|--|--|--|--|-----------------------------|
| | | | | Walk Off Mats |
| | | | | Hard Floor and Carpet |
| | | | | Common Areas, Traffic Lanes |
| | | | | Office Areas |

Break rooms/Lunch rooms

F F G E

| | | | | |
|--|--|--|--|--|
| | | | | Countertops Wiped |
| | | | | Sink, Bright Work Cleaned |
| | | | | Outsides of Cabinets Spot Cleaned |
| | | | | Tables Wipes, Straightened |
| | | | | Vending Machines Wiped |
| | | | | Outsides of Microwaves, Refrigerators, Dishwashers, Stoves Wiped |
| | | | | Walls Spot Cleaned |
| | | | | Dusting |
| | | | | Drinking Fountains |
| | | | | Chairs Pushed up to Tables, Tables in Order |
| | | | | Sweeping, Mopping |
| | | | | Push Plates |
| | | | | Kick Plates |

Closing Checklist

P F G E

| | | | | |
|--|--|--|--|---|
| | | | | Chairs Pushed up to Desks, Tables |
| | | | | Lights turned Off (Designated Lights left on) |
| | | | | Designated Doors Closed |
| | | | | Doors Locked |

Equipment/Janitor Closet

P F G E

| | | | | |
|--|--|--|--|--|
| | | | | Janitor Closet (Clean, Organized) |
| | | | | Mop Bucket (Rinsed Out) |
| | | | | Mop (Clean, Stored Properly) |
| | | | | Vacuum (Bag Emptied, Magnet Bar Emptied, Beater Bar Clean, Extra Belt, Outside Wiped Clean) |
| | | | | Back Pack Vacuum (Bag Emptied, Tubes Clear of Debris, Filters Cleaned, Outside Wipes, Attachments) |
| | | | | Brooms (Stored Properly – not on straws) |
| | | | | Brute, Caddy (Wiped Down) |
| | | | | Spray Bottles (Clean, Properly Labeled) |
| | | | | Dusters, Cleaning Cloths |
| | | | | Supplies (Plenty on hand, Stored Properly) |

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| | | | | |
|--|--|--|--|----------------------------------|
| | | | | High Speed Buffer |
| | | | | Slow Speed |
| | | | | Wet/Dry Vacuum |
| | | | | Automatic Scrubber |
| | | | | Carpet Machine, Spotting Machine |

| TOTALS | 1 | 2 | 3 | 4 |
|---------------------------|----------|-----------------------|--------------------|-----------|
| Areas | Poor | Fair (Below Standard) | Good (To Standard) | Excellent |
| Entrance | | | | |
| Lobby | | | | |
| Trash | | | | |
| Elevators | | | | |
| Restrooms | | | | |
| Restroom Detailing | | | | |
| Vacuuming | | | | |
| Breakrooms/Coffee Centers | | | | |
| Closing Checklist | | | | |
| Equipment/Janitor Closet | | | | |
| Total # of Checks | X 1 = | X 2 = | X 3 = | X 4 = |

| | |
|---|--|
| 1. Total of the 4 Columns = | |
| 2. Divide Total by # of Areas Rated = | |
| 3. OVERALL RATING = (#1 divided by #2) | |

- 1 = Poor (0 – 1.4)
- 2 = Fair, (Below Standards) (1.5 – 2.4)
- 3 = Good (To Standards) (2.5 – 3.4)
- 4 = Excellent (Exceeds Standards) (3.5 –

Comments:

| |
|--|
| |
|--|

Supervisor Signature: _____ **Date:** _____

Employee Signature: _____ **Date:** _____

Capability to Respond to Emergency or Disaster Situations

Amer-Plus Janitorial & Maintenance has the resources and organization needed to respond to emergency or disaster situations as detailed in our COVID-19 Virus Pandemic Plan below:

Amer-Plus Janitorial & Maintenance Pandemic Plan

The purpose of this plan is to prevent, control and mitigate the effects of the COVID-19 Virus that pose high risk to humans and business operations. It is our goal to provide the most consistent service to our clients even in the event of a crisis with proper preparation through planning, staffing, training,

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contingency plans, updating cleaning protocol according to the CDC as necessary and great communication between our office and our clients and employees. Our business plays a pivotal role in protecting our employee's health and safety as well as the health and safety of our clients building occupants.

Plan Administration

1. Pandemic Coordinator (PC) established for company.
 - a. Monitors virus updates from Local, State and Federal organizations.
 - b. Communicates updates and impacts to the Executive team.
 - c. Assists with implementation of necessary updates to business operations and cleaning program.
 - d. Reviews existing cleaning equipment, chemicals and supplies to comply with CDC recommendations.
 - e. Communicates new policies, new cleaning protocols to clients and employees as necessary.
 - f. Monitors staffing levels and increases staffing as necessary.
 - g. Inventories and orders surplus of supplies needed to mitigate virus.
 - h. Manage employees that may fall ill to the virus providing support as necessary.

2. Communication to workforce
 - a. Communication pipeline established to keep all team members informed & for workforce to contact if issue arises.
 - b. Educate staff on basic hygiene issues and ways to prevent spread of germs.
 - c. Managers and Supervisor notify staff on hazards and CDC guidelines for prevention techniques for virus. Implement in cleaning curriculum as necessary.
 - d. Provide information to the workforce about pandemic planning.
 - e. Provide updated cleaning schedules and checklists to inform the workforce.
 - f. Establish Coronavirus attendance policies and protocol and communicate to staff.
 - i. Flexibility for staff members.
 - ii. Contingency staff cross trained.
 - g. Employee exposure plan
 - i. Mandatory stay at home.
 - ii. Offer medical guidance and support.
 - iii. Follow Up and Evaluation.
 - iv. Return to work protocols.

3. Communication to Clients
 - a. Communication coordinator established.
 - b. Establish an emergency communication plan.
 - c. Coordinator communicates to Clients on any changes regarding cleaning program or staffing.
 - d. Coordinator offers Clients solutions to better prepare facility against infection or

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spread of virus.

4. Quality Assurance

- a. Perform inspections while workforce is working to ensure proper cleaning guidelines are being followed.
- b. Perform inventory to keep proper levels of chemicals and equipment due to more comprehensive cleaning specifications.
- c. Provide retraining to existing staff on proper cleaning specifications.

5. Cleaning Operations Continuity

- a. Increasing staffing level to offset absenteeism for front line staff.
- b. Daily check-ins with Managers and Supervisors.
- c. Cross train employees to work several specialties and locations.
- d. Flexibility on shifts.
- e. Hire and train Supervisors to provide flexibility and coverage over multiple teams and locations.
- f. Meet with supply chain partners.
- g. Stockpile/order equipment and supplies necessary to combat virus.
- h. Allow flexibility with labor cost as cleaning/disinfecting will take more time.
- i. Provide support for the workforce as needed (medical, attendance, financial, etc.)
- j. Meet with financial partners-access to capital if necessary.

3.3 Quality Control Program for AGREEMENT NO. 13 PORT EVERGLADES FACILITIES (26 LOCATIONS)

Quality Assurance Procedures

Amer-Plus Janitorial & Maintenance uses technology to improve the efficacy of our work and to improve the customer experience. We use real-time technology to perform inspections, report issues, communicate with our customers, manage supplies and much more. We also utilize the finest products and materials that are best suited for each facility, based on the particular requirements of that building.

We also have a Quality Plan that we use to ensure that our customers get the best services. Please see the Quality Plan below and additional information on our use of technology.

Amer-Plus Janitorial & Maintenance Quality Plan

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1. Definition of Quality

At Amer Plus we are committed to providing quality service to our customers. We define quality service by exceeding the expectations of our customers and when they are able to say that we provided a clean site, are cost-effective, efficient, have consistent performance, competent and knowledgeable in our field. Additionally, we look for our staff to be friendly, courteous, respectful, cooperative, flexible, trustworthy, empathetic, professional, neat in appearance, and proud of our work.

2. Deliverables and Acceptance Criteria

1. Contract: Upon signing of the contract, we will select the designated number of staff that provides us the greatest opportunity to successfully meet or exceed the expectations outlined in the contract and in ***Addendum No. 5 Janitorial Contract - Specifications and Requirements***.
2. Equipment: We will select the most appropriate equipment, supplies and Green environmentally safe products in order to meet or exceed the Broward County Board of County Commissioners' expectations.
3. Specifications: The list of specifications will be provided to customers and employees responsible for cleaning the location(s).

3. Quality Assurance Activities

1. We will train our employees on the use of products, equipment and processes we will use to fulfill our obligations to the contract.
2. We will introduce our employees to the customers they are providing services to.

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4. Service Monitoring and Control

1. Quality control inspections will be scheduled and performed by our Area/Project Manager and Supervisors to ensure services are performed to expectation.
2. We will provide our customers with an inspection form and encourage them to inspect their own premises to ensure we are fulfilling the terms of the contract.
3. We will provide our customers with several avenues they may take to share their concerns regarding service failures. We will follow up on all complaints within 24 hours.
4. We will share the results of our inspections with our customers and follow up on any service failures.

5. Measuring Effectiveness

1. Quality control inspections will be scheduled and performed using quality assurance guidelines.
2. We will check with our customers regularly by phone, email or in person to see if we are continuing to meet their needs and if they currently have any unmet needs.

6. Improvement Plan

1. We will engage our customers to discern how expectations can be better met.
2. Employees not performing to quality standards will be placed on a Corrective Action Plan (CAP).
3. A tailored performance improvement process will be implemented in conjunction with CAP to ensure employees are continuing to improve.
4. We will re-train or replace employees as necessary in order to meet our customer's needs.

3.4 Company Equipment

Equipment List

Amer-Plus Janitorial & Maintenance utilizes the finest products and materials that are best suited for each facility, based on the particular requirements of that building. Our dedication to preserving the environment is evident in our use of Green Seal certified and environmentally friendly products, wherever possible, in our routine cleaning operations. Our cleaning chemicals are of the highest quality and are in compliance with OSHA's Hazard Communication Standard (HCS).

Below are some of the current inventory of heavy equipment and machinery for floor care that Amer-Plus Janitorial & Maintenance will utilize on a daily basis to perform the requirements at AGREEMENT NO. 13 PORT EVERGLADES FACILITIES (26 LOCATIONS):



Carpet Extractor



Wet/Dry Vacuum



Carpet Dryer



**EMist EM360
Roller Cart
Electrostatic
Sprayer**



**Backpac
k
Vacuum
Cleaner
Auto
Scrubbe
r
Floor
Buffer**



Other heavy equipment and machinery for floor

care include:

- Walkway cleaner
- Mobile pressure cleaner
- Truck to haul trash
- Machine scrubber
- Air scrubber

Amer-Plus will ensure that all required equipment is maintained in quality working condition by having direct relations with suppliers to ensure equipment is regularly serviced and kept in tip-top working order.

Office Equipment and Computer Programs

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Below is the list of office equipment and computer programs that Amer-Plus currently possesses in order to deliver electronic communications and reports to Broward County Board of County Commissioners staff:

- Computers
- Scanner
- Printer
- Photocopier
- Adobe Acrobat
- Microsoft Word & Excel
- Gmail
- Google Drive (Docs, Sheets & Slides)
- QuickBooks for invoicing
- Zoho One
- Swept Janitorial Software

3.5 Company Training

Employee & Safety Training Manual

At Amer-Plus Janitorial & Maintenance our Safety Training Program is OSHA Compliant and covers the following topics:

- Workplace safety
- Drive safely
- Emergency preparedness
- Building security and safety
- Building emergencies
- Accidents and first aid
- Workplace hazards
- Slips, trips and falls
- Ladder and footstool safety
- Electrical safety
- Container labels
- Safety data sheets (SDS)
- Chemical safety
- Personal protective equipment
- Respirators
- Heat stress
- Hearing protection
- Eye strain
- Bloodborne pathogens
- Cleaning blood or body fluid spills
- Back injuries
- Ergonomics
- Drugs and alcohol
- Workplace violence
- OSHA accident requirements

Safety Training

Employee training is a vital & essential component of service delivery at Amer-Plus Janitorial. A combination of continuing on-the-job training and a formalized classroom style approach helps employees to upgrade skills on a regular basis. It is Amer-Plus Janitorial's policy to conduct training in-house and train all on-site Managers, Supervisors and Cleaning Staff. Leveraging strong vendor partnerships, Amer-Plus performs on-site training for our staff using various methods such as:

1. Step-by-step instruction guides
2. Instructional videos

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3. On-site wall posters

Some of the topics covered during training include:

- Green cleaning procedures
- Green cleaning chemicals and handling
- Building Safety
- Personal Protective Equipment (PPE)
- Preventive maintenance
- Cleaning for health
- Job Safety Analysis
- Complaints, tools, steps, safety tips

In addition to the specialized training that each staff receives, Amer-Plus also provides general training to ensure all janitorial staff are well informed in all areas of their jobs. All methods of training are interactive to promote participation and greater understanding. Amer-Plus Janitorial conducts training sessions in a room with the instructor at the front and the staff seated at tables, chairs are arranged in circles so staff can interact with one another. A limit of one (1) hour is also put on training sessions to prevent trainees from getting bored, restless and experiencing “information overload”, which decreases the training effectiveness.

Training continues after employment or when new methods, procedures, chemicals or equipment are introduced.

General training for Managers, Supervisors and Cleaning Staff consists of:

- Introduction to Amer-Plus’ assignment areas, facility and location requirements
- Chemical usage and safety precautions
- Job orientation, areas of Amer-Plus responsibility
- Floor care and maintenance
- Emergency procedures
- Common errors
- Safety issues, compliance with OSHA
- Tools and equipment, operations and general safety

Below is the simple yet effective technique for training that Amer-Plus Janitorial has used with much success:

Tell > Show > Do > Review

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- Tell (about each step)
- Show (how to perform each step)
- Do (each step)
- Review (each step)

Training Programs for Managers

Apart from overseeing Amer-Plus' cleaning portfolio of accounts and leading a team, a key part of our Manager's job is to ensure customer satisfaction through clear expectations, proactive communications, as well as prompt response to customer requests and concerns. To ensure that our Managers are well-equipped to deliver, they receive in-depth training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation
- Common concerns
- Cleaning procedures
- Cleaning up and storing equipment/tools
- Safety considerations

- Expected results

2) Floor work (Stripping & Waxing VCT Tiles)

- Tools and equipment needed
- Preparing the equipment
- Stripping the floor
- Rinsing the floor
- Applying floor finish
- Cleaning up the equipment
- Stripping and waxing in confined areas
- Additional tips
- Spot Stripping and Waxing

3) Carpet Cleaning

- Introduction to Carpet Cleaning
- Reduce Carpet Soiling with Entrance Mats
- How to Test and Identify Carpet Fibers
- How to Apply Carpet Pre-Treatment
- How to Scrub a Carpet

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- Hot Water Extraction
- Dry Chemical Cleaning
- Spin Bonnet Carpet Cleaning
- Encapsulation Carpet Cleaning

4) OSHA Standards

- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
- Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
- Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
- Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead

Training Programs for Supervisors

At Amer-Plus, our Janitorial Supervisor Training Program provides practical training for developing supervisory skills. We coach our Supervisors on how to be leaders, trainers, evaluators and mentors. They receive training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation
- Common concerns
- Cleaning procedures

- Cleaning up and storing equipment/tools
- Safety considerations
- Expected results

2) Floor work (Stripping & Waxing VCT Tiles)

- Tools and equipment needed
- Preparing the equipment
- Stripping the floor
- Rinsing the floor
- Applying floor finish

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- Cleaning up the equipment
- Stripping and waxing in confined areas
- Additional tips
- Spot Stripping and Waxing

3) Carpet Cleaning

- Introduction to Carpet Cleaning
- Reduce Carpet Soiling with Entrance Mats
- How to Test and Identify Carpet Fibers
- How to Apply Carpet Pre-Treatment
- How to Scrub a Carpet
- Hot Water Extraction
- Dry Chemical Cleaning
- Spin Bonnet Carpet Cleaning
- Encapsulation Carpet Cleaning

4) OSHA Standards

- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
- Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
- Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
- Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead

Training Programs for Cleaning Staff

Cleaning Technicians play the most important role in our company – providing cleaning services to our Clients. They receive training on the following areas and topics:

- 1) General cleaning
 - Collecting Trash
 - Dusting
 - Restroom Cleaning
 - Breakroom Cleaning
 - Mopping
 - Vacuuming
 - Equipment preparation

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- Common concerns
 - Cleaning procedures
 - Cleaning up and storing equipment/tools
 - Safety considerations
 - Expected results
- 2) Floor work (Stripping & Waxing VCT Tiles)
- Tools and equipment needed
- 3) Carpet Cleaning
- Introduction to Carpet Cleaning
 - Reduce Carpet Soiling with Entrance Mats
 - How to Test and Identify Carpet Fibers
 - How to Apply Carpet Pre-Treatment
 - How to Scrub a Carpet
 - Hot Water Extraction
 - Dry Chemical Cleaning
 - Spin Bonnet Carpet Cleaning
 - Encapsulation Carpet Cleaning
- 4) OSHA Standards
- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
 - Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
 - Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
 - Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead
- Preparing the equipment
 - Stripping the floor
 - Rinsing the floor
 - Applying floor finish
 - Cleaning up the equipment
 - Stripping and waxing in confined areas
 - Additional tips
 - Spot Stripping and Waxing

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

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4.

Workload of the Firm

Current Workload

Amer-Plus' current work will not affect the services that will be performed for the Broward County Board of County Commissioners. Our Management team will put measures in place such as an Operations Calendar that will detail cleaning and staff schedules for each Client to eliminate clashes or low quality-service.

Below is a list of all completed and active projects that Amer-Plus has managed within the past five (5) years:

Name of Company: Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement

Location: 3440 SE 18 Ave, Hollywood, FL 33316

Contract Term: February 1, 2018 to January 31, 2023, ongoing

Project Description: Amer-Plus provides general janitorial services for the FWC at their Port Everglades location two (2) days a week.

Name of Company: Florida Lottery

Location: Miami Lakes Business Park West, 14621 Oak Lane, Miami Lakes, FL 33016

Contract Term: July 1, 2018 to June 29, 2024, ongoing

Project Description: Amer-Plus provides general janitorial services for the Florida Lottery at their 10,000 square feet facility on a daily basis.

Name of Company: USA Engineer District (USACE)

Location: 701 San Marco Blvd, Jacksonville FL 32207-8175

Contract Term: May 1, 2021 to April 30, 2022

Project Description: Amer-Plus provides janitorial services at the following locations three (3) days per week: 614 North Palm Avenue Palatka, Florida; 602 North Palm Avenue Palatka, Florida; and 201 Buckman Lock Road Palatka, Florida

Name of Company: Westcare Florida Inc.

Location: 1633 Poinciana Drive, Pembroke Pines, FL 33025

Contract Term: May 2019 to December 2019, ongoing special projects + COVID cleaning

Project Description: Amer-Plus provided general janitorial services for Westcare at their Pembroke Pines facility which has a square footage of 12,000 for their one-story administration building, and 40,000 square feet for their two-story residential building.

Name of Company: Florida Fish & Wildlife Conservation-Miami

Location: 3200 NE 151 Street, North Miami, FL 33181-3609

Contract Term: February 15, 2013 to February 14, 2018

Project Description: Amer-Plus provided general janitorial services for the FWC at their North Miami location two (2) days per week.

Name of Company: Margaritaville Hollywood Beach Resort

Location: 1111 N Ocean Dr, Hollywood, FL 33019

Contract Term: February 2016 to May 2018

Project Description: Amer-Plus provided janitorial services for the Margaritaville Resorts Hollywood location. .

Projected Projects

Below is the projected project that we will be working on in the near future in the capacity of Sub-Contractor:

Name of Company: Miami-Dade Expressway Authority (MDX)

Location: 3790 NW 21 Street, Miami, FL 33142

Contract Term: July 1, 2021- June 30, 2026

Project Description: Amer-Plus will provide janitorial services for MDX Headquarters five (5) days per week.

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5.

Pricing

Please check the Addendum_No_5_Price_Sheets_BLD2121632P1_Janitorial_Services_-_County_Facilities for pricing.

Janitorial Services - Price Sheets - Branch Libraries - Agreement 1

| Item No. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | | |
|----------|--|------------------|---|------------|----------------|------------|--------|--|------|
| | | | | Unit Price | Annual | Unit Price | Annual | | |
| 1 | AFRICAN AMR. LIB. CULTURAL CT. 2680 N.W 6TH STREET FT. LAUDERDALE, FL. 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | Hourly | Porter (373Hrs./Month) | | \$ - | | \$ - | | |
| | | 30,075 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 30,075 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | | |
| | | 30,075 | Electrostatic Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |
| 2 | BEACH BRANCH 221 POMPANO BEACH BLVD POMPANO BEACH, FL 33062 | 12 | Basic Cleaning | | \$ - | | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | 3,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 3000 | (SQ. FT.) | | \$ - | | \$ - | | |
| | | 3,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |
| | | 3 | TYRONE BRYANT BRANCH 2230 N.W 21ST AVENUE FORT LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | | | \$ - | | \$ - | | |
| 12 | Floors | | | | \$ - | | \$ - | | |
| 10,000 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | | |
| 10,000 | (SQ. FT.) | | | | \$ - | | \$ - | | |
| 10,000 | Disinfection (SQ. FT.) | | | | \$ - | | \$ - | | |
| Total | | | | | \$ - | | \$ - | | |
| 4 | FT. LAUDERDALE BRANCH 1300 E. SUNRISE BLVD | | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | | |

FORT LAUDERDALE, FL33304

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Floors | | \$ - | | \$ - |
| 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 20,000 | (SQ. FT.) | | \$ - | | \$ - |
| 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

5 J M COLLIER CITY BRANCH
2800 N.W 9TH COURT
POMPANO BEACH, FL 33069

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 16,584 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 16,584 | (SQ. FT.) | | \$ - | | \$ - |
| 16,584 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

6 CENTURY PLAZA BRANCH
1856A W. HILLSBORO BLVD
DEERFIELD BEACH, FL 33442

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 11,682 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 11,682 | (SQ. FT.) | | \$ - | | \$ - |
| 11,682 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

7 CARVER RANCHES BRANCH
4735 SW 18TH STREET
HOLLYWOOD, FL 33023

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

ITEM
NO.

FACILITY LOCATION

Annual

| Year 1 | | Year 2 | |
|--------|--|--------|--|
| Unit | | Unit | |

| | Frequency | Annual Process | Price | Annual | Price | Annual |
|--|-----------|-----------------------------|-------|--------|-------|--------|
| 8 DANIA BEACH PAUL DEMAIIO BRANCH 1 PARK AVENUE EAST DANIA, FL 33004 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 12,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 12,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 12,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | | Total | | \$ - | |
| 9 DEERFIELD BEACH BRANCH 837 E. HILLSBORO BOULEVARD DEERFIELD BEACH, FL 33441 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 15,120 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 15,120 | (SQ. FT.) | | \$ - | | \$ - |
| | 15,120 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | | Total | | \$ - | |
| 10 DAVIE COOPER CITY 4600 S.W 82ND AVE DAVIE FL, 33328 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | | Total | | \$ - | |
| 11 GALT OCEAN MILE CENTER 3403 GALT OCEAN MILE FORT LAUDERDALE, FL 33308 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 4,900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 4,900 | (SQ. FT.) | | \$ - | | \$ - |
| | 4,900 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | | Total | | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual | | Unit | | Unit | |
|----------|--|-----------|-----------------------------|-------|--------|-------|--------|
| | | Frequency | Annual Process | Price | Annual | Price | Annual |
| 12 | HOLLYWOOD BEACH CENTER 1301 S. OCEAN DRIVE HOLLYWOOD, FL 33019 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 2,500 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 2,500 | (SQ. FT.) | | \$ - | | \$ - |
| | | 2,500 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | | \$ - | | \$ - |
| 13 | HALLANDALE BEACH BRANCH 300 S. FEDERAL HIGHWAY HALLANDALE, FL 33009 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 14,700 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 14,700 | (SQ. FT.) | | \$ - | | \$ - |
| | | 14,700 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | | \$ - | | \$ - |
| 14 | HOLLYWOOD LIBRARY 2600 Hollywood Blvd Hollywood, FL 33020 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 31,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 31,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 31,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | | \$ - | | \$ - |
| 15 | IMPERIAL POINT BRANCH 5985 N FEDERAL HIGHWAY FORT LAUDERDALE, FL 33308 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 14,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 14,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 14,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|----------|---|------------------|-----------------------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| | | | | | | | |
| 16 | LAUDERHILL TOWN CENTER 6399 West Oakland Park Blvd LAUDERHILL, FL 33313 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | | \$ - |
| 17 | LAUDERDALE LAKES BRANCH 3521 NW 43RD AVE LAUDERDALE LAKES, FL 33319 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 7,900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 7,900 | (SQ. FT.) | | \$ - | | \$ - |
| | | 7,900 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | | \$ - |
| 18 | MIRAMAR BRANCH - EDUCATION CENTER 2050 CIVIC CENTER PLACE MIRAMAR, FL 33025 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 30,181 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 30,181 | (SQ. FT.) | | \$ - | | \$ - |
| | | 30,181 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | | \$ - |
| 19 | MARGATE BRANCH 5810 PARK DRIVE MARGATE, FL 33063 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 15,800 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 15,800 | (SQ. FT.) | | \$ - | | \$ - |
| 15,800 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|-------------|---|---------------------|-----------------------------|---------------|--------|---------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 20 | NORTH LAUDERDALE BRANCH 6901 Kimberly Blvd. N. LAUDERDALE, FL 33068 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 20,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | | |

| | | | | | | |
|--|--------------|-----------------------------|--|------|--|------|
| 21 NORTHWEST REGIONAL LIBRARY 3151 UNIVERSITY DRIVE CORAL SPRINGS, FL 33065 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | Hourly | Porter (238Hrs./Month) | | \$ - | | \$ - |
| | 36,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 36,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 36,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | | \$ - | | \$ - |

| | | | | | | |
|---|-------|-----------------------------|------|------|------|------|
| 22 NORTH WEST BRANCH 1580 N.W 3RD AVENUE POMPANO BEACH, FL 33060 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 9,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 9,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 9,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | |

| | | | | | | |
|---|--------|-----------------------------|------|------|------|------|
| 23 POMPANO BEACH BRANCH 1213 E. ATLANTIC BOULEVARD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 12,918 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 12,918 | (SQ. FT.) | | \$ - | | \$ - |
| | 12,918 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit | Unit | Annual | Annual |
|---|-------------------|------------------|-----------------------------|-------|-------|--------|--------|
| | | | | Price | Price | Price | Price |
| 24 RIVERLAND BRANCH 2710 W. DAVIE BLVD FORT LAUDERDALE, FL 33312 | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

| | | | | | | | |
|---|--------------|-----------------------------|--|------|------|------|------|
| 25 STIRLING ROAD LIBRARY 3151 Stirling Road Hollywood, Fl. 33020 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 20,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| | | | | | | | |
|--|--------------|-----------------------------|--|------|------|------|------|
| 26 SUNRISE DAN PEARL 10500 W. OAKLAND PARK BLVD SUNRISE, FL 33351 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 20,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| | | | | | | |
|---|--------------|-----------------------------|--|------|------|------|
| 27 SOUTHWEST REGIONAL 16835 SHERIDAN STREET PEMBROKE PINES, FL 33331 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | Hourly | Porter (152Hrs./Month) | | \$ - | | \$ - |
| | 39,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 39,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 39,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | | | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|---|-------------------|------------------|-----------------------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 28 TAMARAC BRANCH 8701 W. COMMERCIAL BOULEVARD TAMARAC FL, 33351 | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 30,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Paper Products | | \$ - | | \$ - |
| 30,000 | (SQ. FT.) | | \$ - | | \$ - |
| 30,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

| | | | | | | | |
|--|--------------|-----------------------------|--|------|------|------|------|
| 29 WESTON LIBRARY 4205 BONAVENTURE BLVD. Weston, FL 33332 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (115Hrs./Month) | | \$ - | | \$ - | |
| | 25,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 25,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 25,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| | | | | | | | |
|---|--------------|-----------------------------|--|------|------|------|------|
| 30 WEST REGIONAL LIBRARY 8601 W. BROWARD BLVD PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (160Hrs./Month) | | \$ - | | \$ - | |
| | 39,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 39,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 39,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|--|---|-----------------------------|----------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 31 YOUNG AT ART - MUSEUM AREA 751 SW 121 AVENUE DAVIE, FL 33325 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (243Hrs./Month) | | \$ - | | \$ - | |
| | 41,822 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 41,822 | (SQ. FT.) | | \$ - | | \$ - | |
| | 41,822 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |
| | 32 YOUNG AT ART - LIBRARY AREA 751 SW 121 AVENUE DAVIE, FL 33325 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | | Restrooms | | \$ - | | \$ - | |
| 12 | | Floors | | \$ - | | \$ - | |
| Hourly | | Porter (243Hrs./Month) | | \$ - | | \$ - | |
| 18,178 | | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| 1 | | Windows | | \$ - | | \$ - | |
| 1 | | Air Quality | | \$ - | | \$ - | |
| 12 | | Cleaning Supplies | | \$ - | | \$ - | |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Paper Products | | \$ - | | \$ - |
| 18,178 | (SQ. FT.) | | \$ - | | \$ - |
| 18,178 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

| | | | | | | |
|---------------------------------------|---|--------|-----------------------------|------|------|------|
| 33 | Lauderhill Central Park Library 3810 NW 11 Place Lauderhill, FL 33311 | 12 | Basic Cleaning | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | \$ - |
| | | Hourly | Porter (200 Hrs./Month) | | \$ - | \$ - |
| | | 11,000 | Pressure Cleaning (SQ. FT.) | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | \$ - |
| | | 11,000 | (SQ. FT.) | | \$ - | \$ - |
| | | 11,000 | Disinfection (SQ. FT.) | | \$ - | \$ - |
| | | Total | | | | \$ - |
| Total (1) - Summary, all sites | | | | \$ - | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price | Annual |
|---------------------------|----------------------------------|------------------|----------------|------------|-------------|------------|-------------|
| | | | | Per Hour | Annual | Per Hour | Annual |
| Additional Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Site Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Full Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Part Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Porter Day/Night | | 50 hrs. | | \$ - | | \$ - |
| Emergency Services Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Site Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Full Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Part Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Porter Day/Night | | 50 hrs. | | \$ - | | \$ - |
| | "Pass thru" (Services/Materials) | | | | \$ 1,000.00 | | \$ 1,000.00 |
| Total (2) | | | | | \$ 1,000.00 | \$ - | \$ 1,000.00 |

Grand Total - Whole Group \$ 1,000.00
(Total 1 + Total 2) \$ 1,000.00

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|-----|----------------------------------|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

**By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation
All buildings listed in the group must be priced for this proposal sheet to be determined res**

AUTHORIZED PERSON TITLE: _____ **DATE:** _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PF

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PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 1 - Agreement 2 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|---------------------------------------|--|---------------------|-----------------------------|-----------------|---------------|-----------------|---------------|----------------|------|
| | | | | Unit | Annual | Unit | Annual | Total | |
| | | | | Price | | Price | | | |
| 1 | ALCOHOL& DRUG ABUSE - Booher 3275 N.W 99TH WAY CORAL SPRINGS FL, 33065 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (910Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| Total | | | | | \$ - | | \$ - | \$ - | - |
| 2 | Alcohol & Drug Abuse BARC CENTRAL 325 SW 28 STREET FORT LAUDERDALE FL 33315 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (455Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| Total | | | | | \$ - | | \$ - | \$ - | - |
| 3 | Alcohol & Drug Abuse EP MILLS CENTER 900 NW 31ST AVENUE Fort Lauderdale, FL.33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| Total | | | | | \$ - | | \$ - | \$ - | - |
| 4 | Nancy J Cotterman Center 400 North East 4th Street Fort Lauderdale, FL. 33301 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | Total | | | | | \$ - | | \$ - |
| 5 | NJCC Administration 408 SE 4th Street Fort Lauderdale, FL 33316 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | 900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 900 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 900 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | Total | | | | | \$ - | | \$ - |
| Total (1) - Summary, all sites | | | | | \$ - | | \$ - | \$ - | - |
| Additional Labor: | | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
| Project Supervisor 50 hrs. | | | | | \$ - | | \$ - | \$ - | - |
| Site Supervisor 50 hrs. | | | | | \$ - | | \$ - | \$ - | - |
| Full Time Service Crew 50 hrs. | | | | | \$ - | | \$ - | \$ - | - |

| | | | | |
|----------------------------------|---------|-------------|-------------|-------------|
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

| | | | |
|--|-------------|-------------|-------------|
| Grand Total - Whole Group (Total 1 + Total 2) | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
|--|-------------|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 2 - Agreement 3 (

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|----------|---|------------------|--|------------|----------------|------------|------|
| | | | | Unit Price | Annual | Unit Price | |
| 1 | West Government Center Annex One N. University Drive PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | | |
| | | 12 | Restrooms | | \$ - | | |
| | | 12 | Floors | | \$ - | | |
| | | 41,837 | Pressure Cleaning (SQ. FT.) | | \$ - | | |
| | | 1 | Windows | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | |
| | | 41,827 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | |
| | | 41,827 | Disinfection (SQ. | | \$ - | | |
| | | | Total | | | \$ - | |
| | | 2 | West Regional Courthouse 100 N. Pine Island Road Plantation, FL | 12 | Basic Cleaning | | \$ - |
| 12 | Restrooms | | | | \$ - | | |
| 12 | Floors | | | | \$ - | | |
| 13,842 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | |
| 1 | Windows | | | | \$ - | | |
| 1 | Air Quality | | | | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | |
| 12 | Paper Products | | | | \$ - | | |
| 13,842 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | |
| 13,842 | Disinfection (SQ. | | | | \$ - | | |
| | Total | | | | | \$ - | |
| 3 | FACILITIES MAINTENANCE DISTRIC 200 N. PINE ISLAND ROAD PLANTATION, FL | | | 12 | Basic Cleaning | | \$ - |
| | | 12 | Restrooms | | \$ - | | |
| | | 12 | Floors | | \$ - | | |
| | | 868 | Pressure Cleaning (SQ. FT.) | | \$ - | | |
| | | 1 | Windows | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | |
| | | 868 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | |
| | | 868 | Disinfection (SQ. | | \$ - | | |
| | | | Total | | | \$ - | |
| | | 4 | EMERGENCY OPERATIONS CENTER 8601 BROWARD BLVD PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - |
| 12 | Restrooms | | | | \$ - | | |
| 12 | Floors | | | | \$ - | | |
| 14,000 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | |
| 1 | Windows | | | | \$ - | | |
| 1 | Air Quality | | | | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | |
| 12 | Paper Products | | | | \$ - | | |
| 14,000 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | |
| 14,000 | Disinfection (SQ. | | | | \$ - | | |
| | Total | | | | | \$ - | |

| | | | | Year 1 | | Year 2 |
|---|---------------------------------------|----------------------------------|--|--------|------|--------|
| 5 WEST REGIONAL MASS TRANSIT 100 N Pine Island Road Plantation, FL | 12 | Basic Cleaning | | | \$ - | |
| | 12 | Restrooms | | | \$ - | |
| | 12 | Floors | | | \$ - | |
| | 140 | Pressure Cleaning (SQ. FT.) | | | \$ - | |
| | 1 | Windows | | | \$ - | |
| | 1 | Air Quality | | | \$ - | |
| | 12 | Cleaning Supplies | | | \$ - | |
| | 12 | Paper Products | | | \$ - | |
| | 140 | Carpet Cleaning - Deep (SQ. FT.) | | | \$ - | |
| | 140 | Disinfection (SQ. | | | \$ - | |
| | Total | | | | \$ - | |
| | Total (1) - Summary, all sites | | | | | \$ - |

| | | | | Year 1 | | Year 2 |
|----------------------------------|---------|--|--|----------|-------------|----------|
| | | | | Per Hour | Annual | Per Hour |
| Additional Labor: | | | | | | |
| Project Supervisor | 50 hrs. | | | | \$ - | |
| Site Supervisor | 50 hrs. | | | | \$ - | |
| Full Time Service Crew | 50hrs | | | | \$ - | |
| Part Time Service Crew | 50 hrs. | | | | \$ - | |
| Porter Day/Night | 50 hrs. | | | | \$ - | |
| Emergency Services Labor: | | | | | | |
| Project Supervisor | 50 hrs. | | | | \$ - | |
| Site Supervisor | 50 hrs. | | | | \$ - | |
| Full Time Service Crew | 50 hrs. | | | | \$ - | |
| Part Time Service Crew | 50 hrs. | | | | \$ - | |
| Porter Day/Night | 50 hrs. | | | | \$ - | |
| "Pass thru" (Services/Materials) | | | | | \$ 1,000.00 | |
| Total (2) | | | | | \$ 1,000.00 | |

Grand Total - Whole Group
(Total 1 + Total 2)

\$ 1,000.00

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY

| | | |
|-----|--|-------------------------|
| YES | | Agree to the above stat |
| NO | | Disagree to the above s |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invita

All buildings listed in the group must be priced for this proposal sheet to be determined
AUTHORIZED PERSON TITLE: _____ **DATE:** _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PRO

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PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 3 - Agreement 4 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|---------------------------------------|---|------------------|----------------------------------|------------|--------|------------|--------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| | | | | | | | | |
| 1 | PUBLIC SAFETY BUILDING 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 51,400 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 51,400 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 51,400 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 2 | B.S.O. DISTRICT STATION #5 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 24,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 24,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 24,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 3 | BSO UNIFORM SERVICE CENTER 143 NW 25 TERRACE FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 6,800 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 6,800 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 6,800 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 4 | BSO DEFENSIVE TACTICS BUILDING 2601 W BROWARD BLVD. FORT LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 8,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 8,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 5 | BSO TECHNOLOGY SERVICE CENTER 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 8,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 8,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| total (1) - Summary, all sites | | | | | \$ - | | \$ - | \$ - |
| | | | | Year 1 | | Year 2 | | 2 years |
| | | | | Per Hour | Annual | Per Hour | Annual | |
| Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Site Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Full Time Service Crew | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Part Time Service Crew | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Porter Day/Night | 50 hrs. | | \$ - | | \$ - | | \$ - |
| Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |

| | | | | |
|----------------------------------|---------|-------------|-------------|-------------|
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

Grand Total - Whole Group
(Total 1 + Total 2)

| | | |
|-------------|-------------|-------------|
| \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
|-------------|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 4 - Agreement 5 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total | | |
|---------------------------------------|--|------------------|---|-----------------|----------------|-----------------|---------------|----------------|------|------|
| | | | | Unit Price | Annual | Unit Price | Annual | | | |
| 1 | MASS TRANSIT NORTH 3201 Copans Rd. POMPANO BEACH, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | | |
| | | Hourly | Porter (450 per month) | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Disinfection (SQ. | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | \$ - | \$ - | \$ - | \$ - | |
| | | 2 | MASS TRANSIT SOUTH 5440 Ravenswood Rd. FT. LAUDERDALE, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | | |
| Hourly | Porter (450 per month) | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Disinfection (SQ. | | | | \$ - | | \$ - | \$ - | | |
| Total | | | | \$ - | \$ - | \$ - | \$ - | | | |
| 3 | MASS TRANSIT Lauderhill Mass Trans. 1359 NW 40th Avenue Lauderhill, FL. 33310 | | | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | | |
| | | Hourly | Porter (1095 per month) | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Disinfection (SQ. | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | \$ - | \$ - | \$ - | \$ - | |
| | | 4 | MASS TRANSIT LAUDERHILL MASS TRANS. 4221 NW 12th Street Lauderhill, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Disinfection (SQ. | | | | \$ - | | \$ - | \$ - | | |
| Total | | | | \$ - | \$ - | \$ - | \$ - | | | |
| Total (1) - Summary, all sites | | | | \$ - | \$ - | \$ - | \$ - | | | |
| Additional Labor: | | | | Per Hour | Annual | Per Hour | Annual | 2 years | | |
| Project Supervisor 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| Site Supervisor 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| Full Time Service Crew 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| Part Time Service Crew 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| Porter Day/Night 50 hrs. | | | | \$ - | \$ - | \$ - | \$ - | \$ - | | |

| | | | | |
|--|---------|-------------|-------------|-------------|
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Grand Total - Whole Group (Total 1 + Total 2) | | | | |
| | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

| Janitorial Services - Price Sheets - Large Facilities - Group 5 - Agreement 6 (SBE Reserve) | | | | | | | | |
|--|---|------------------|----------------------------------|------------|--------------|--------------|--------------|----------------|
| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | MEDICAL EXAMINER 5301 S.W. 31ST AVE. FORT LAUDERDALE, FL 33312 | 12 | Basic Cleaning | \$3,485.22 | \$ 41,822.64 | \$ 3,520.07 | \$ 42,240.87 | \$ 84,063.51 |
| | | 12 | Restrooms | \$243.97 | \$ 2,927.64 | \$ 246.41 | \$ 2,956.92 | \$ 5,884.56 |
| | | 12 | Floors | \$313.67 | \$ 3,764.04 | \$ 316.81 | \$ 3,801.68 | \$ 7,565.72 |
| | | 17,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,700.00 | \$ 0.10 | \$ 1,717.00 | \$ 3,417.00 |
| | | 1 | Windows | \$175.51 | \$ 175.51 | \$ 177.27 | \$ 177.27 | \$ 352.78 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$ 75.97 | \$ 75.97 | \$ 151.19 |
| | | 12 | Cleaning Supplies | \$104.56 | \$ 1,254.72 | \$ 105.61 | \$ 1,267.27 | \$ 2,521.99 |
| | | 12 | Paper Products | \$209.11 | \$ 2,509.32 | \$ 211.20 | \$ 2,534.41 | \$ 5,043.73 |
| | | 17,000 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 4,250.00 | \$ 0.25 | \$ 4,292.50 | \$ 8,542.50 |
| | | 17,000 | Disinfection (SQ.) | 0.15 | \$ 2,550.00 | \$ 0.15 | \$ 2,575.50 | \$ 5,125.50 |
| | | | Total | | | \$ 61,029.09 | | \$ 61,639.38 |
| 2 | HIGHWAY & BRIDGES BUILDING A - ADMINISTRATION 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$827.43 | \$ 9,929.16 | \$ 835.70 | \$ 10,028.45 | \$ 19,957.61 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | \$ 701.99 | \$ 1,397.03 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | \$ 902.58 | \$ 1,796.22 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | \$ 353.50 | \$ 703.50 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | \$ 300.82 | \$ 598.66 |
| | | 12 | Paper Products | \$49.65 | \$ 595.80 | \$ 50.15 | \$ 601.76 | \$ 1,197.56 |
| | | 3,500 | Deep (SQ. FT.) | 0.25 | \$ 875.00 | \$ 0.25 | \$ 883.75 | \$ 1,758.75 |
| | | 3,500 | Disinfection (SQ.) | 0.15 | \$ 525.00 | \$ 0.15 | \$ 530.25 | \$ 1,055.25 |
| | | | Total | | | \$ 14,236.70 | | \$ 14,379.07 |
| 3 | HIGHWAY & BRIDGES BUILDING B - ASSEMBLY BLDG. 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$827.43 | \$ 9,929.16 | \$ 835.70 | \$ 10,028.45 | \$ 19,957.61 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | \$ 701.99 | \$ 1,397.03 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | \$ 902.58 | \$ 1,796.22 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | \$ 353.50 | \$ 703.50 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | \$ 300.82 | \$ 598.66 |
| | | 12 | Paper Products | \$49.65 | \$ 595.80 | \$ 50.15 | \$ 601.76 | \$ 1,197.56 |
| | | 3,500 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 875.00 | \$ 0.25 | \$ 883.75 | \$ 1,758.75 |
| | | 3,500 | Disinfection (SQ.) | 0.15 | \$ 525.00 | \$ 0.15 | \$ 530.25 | \$ 1,055.25 |
| | | | Total | | | \$ 14,236.70 | | \$ 14,379.07 |
| 4 | HIGHWAY & BRIDGES BUILDING C - GUARDHOUSE 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$175.51 | \$ 2,106.12 | \$ 177.27 | \$ 2,127.18 | \$ 4,233.30 |
| | | 12 | Restrooms | \$12.29 | \$ 147.48 | \$ 12.41 | \$ 148.95 | \$ 296.43 |
| | | 12 | Floors | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| | | 100 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 10.00 | \$ 0.10 | \$ 10.10 | \$ 20.10 |
| | | 1 | Windows | \$7.02 | \$ 7.02 | \$ 7.09 | \$ 7.09 | \$ 14.11 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$5.27 | \$ 63.24 | \$ 5.32 | \$ 63.87 | \$ 127.11 |
| | | 12 | Paper Products | \$10.53 | \$ 126.36 | \$ 10.64 | \$ 127.62 | \$ 253.98 |
| | | 100 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 25.00 | \$ 0.25 | \$ 25.25 | \$ 50.25 |
| | | 100 | Disinfection (SQ.) | 0.15 | \$ 15.00 | \$ 0.15 | \$ 15.15 | \$ 30.15 |
| | | | Total | | | \$ 2,689.82 | | \$ 2,716.72 |
| 5 | HIGHWAY & BRIDGES BUILDING D - OFFICE TRAILER 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$300.88 | \$ 3,610.56 | \$ 303.89 | \$ 3,646.67 | \$ 7,257.23 |
| | | 12 | Restrooms | \$21.06 | \$ 252.72 | \$ 21.27 | \$ 255.25 | \$ 507.97 |
| | | 12 | Floors | \$50.15 | \$ 601.80 | \$ 50.65 | \$ 607.82 | \$ 1,209.62 |
| | | 966 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 96.60 | \$ 0.10 | \$ 97.57 | \$ 194.17 |
| | | 1 | Windows | \$37.61 | \$ 37.61 | \$ 37.99 | \$ 37.99 | \$ 75.60 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$9.03 | \$ 108.36 | \$ 9.12 | \$ 109.44 | \$ 217.80 |
| | | 12 | Paper Products | \$18.05 | \$ 216.60 | \$ 18.23 | \$ 218.77 | \$ 435.37 |
| | | 966 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 241.50 | \$ 0.25 | \$ 243.92 | \$ 485.42 |
| | | 966 | Disinfection (SQ.) | 0.15 | \$ 144.90 | \$ 0.15 | \$ 146.35 | \$ 291.25 |

| | | Total | \$ 5,310.65 | \$ 5,363.76 | \$ 10,674.41 | |
|---------------------------------------|---------|----------|--------------|--------------|---------------|--------------|
| Total (1) - Summary, all sites | | | \$ 97,502.96 | \$ 98,477.99 | \$ 195,980.95 | |
| | | Per Hour | Annual | Per Hour | Annual | 2 years |
| Additional Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| Part Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| Porter Day/Night | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 1,850.00 | \$ 3,700.00 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | | \$17,467.50 | | \$17,467.50 | \$ 34,935.00 |

| | | | | | | |
|--|--|--|--------------|--|--------------|---------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | | \$114,970.46 | | \$115,945.49 | \$ 230,915.95 |
|--|--|--|--------------|--|--------------|---------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 6 - Agreement 7 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|---------------------------------------|--|------------------|----------------------------------|-------------|--------------|------------|--------------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | NORTH REGIONAL COURTHOUSE 1600 HILLSBORO BLVD. DEERFIELD BEACH, FL 33442 | 12 | Basic Cleaning | \$13,088.38 | \$157,060.56 | ##### | \$158,631.17 | \$315,691.73 |
| | | 12 | Restrooms | \$916.19 | \$ 10,994.28 | \$ 925.35 | \$11,104.22 | \$ 22,098.50 |
| | | 12 | Floors | \$1,177.95 | \$ 14,135.40 | \$1,189.73 | \$14,276.75 | \$ 28,412.15 |
| | | 32,766 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 3,276.60 | \$ 0.10 | \$3,309.37 | \$ 6,585.97 |
| | | 1 | Windows | \$1,500.00 | \$ 1,500.00 | \$1,515.00 | \$ 1,515.00 | \$ 3,015.00 |
| | | 1 | Air Quality | \$500.00 | \$ 500.00 | \$ 505.00 | \$ 505.00 | \$ 1,005.00 |
| | | 12 | Cleaning Supplies | \$392.65 | \$ 4,711.80 | \$ 396.58 | \$4,758.92 | \$ 9,470.72 |
| | | 12 | Paper Products | \$785.30 | \$ 9,423.60 | \$ 793.15 | \$9,517.84 | \$ 18,941.44 |
| | | 32,766 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 8,191.50 | \$ 0.25 | \$8,273.42 | \$ 16,464.92 |
| | | 32,766 | Disinfection (SQ.) | 0.15 | \$ 4,914.90 | \$ 0.15 | \$4,964.05 | \$ 9,878.95 |
| | | Total | | | | | \$214,708.64 | |
| Total (1) - Summary, all sites | | | | | \$214,708.64 | | \$216,855.73 | \$431,564.37 |

| | | | Per Hour | Annual | Per Hour | Annual | 2 years |
|----------------------------------|---------|---------|-------------|-------------|------------|-------------|-------------|
| Additional Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$2,000.00 | \$ 4,000.00 | |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$1,500.00 | \$ 3,000.00 | |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$1,332.00 | \$ 2,664.00 | |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$1,332.00 | \$ 2,664.00 | |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$1,253.50 | \$ 2,507.00 | |
| Emergency Services Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$2,000.00 | \$ 4,000.00 | |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$1,500.00 | \$ 3,000.00 | |
| Full Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$1,850.00 | \$ 3,700.00 | |
| Part Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$1,850.00 | \$ 3,700.00 | |
| Porter Day/Night | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$1,850.00 | \$ 3,700.00 | |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$1,000.00 | \$ 2,000.00 | |
| Total (2) | | | | \$17,467.50 | | \$17,467.50 | \$34,935.00 |

Grand Total - Whole Group

| | | | | |
|--|--------------|--|--------------|--------------|
| | \$232,176.14 | | \$234,323.23 | \$466,499.37 |
|--|--------------|--|--------------|--------------|

(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|---|----------------------------------|
| YES | X | Agree to the above statement. |
| NO | | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group (SBE Reserve Goal)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Process | Year 1 | | Year 2 |
|----------|---|---------------------|-----------------------------|---------------|-------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | 2nd Avenue Warehouse 515/519/529 S.W 2ND AVE. FT. LAUDERDALE, FL | 12 | Basic Cleaning | \$3,109.12 | \$37,309.44 | \$3,109.12 |
| | | 12 | Restrooms | \$217.64 | \$2,611.68 | \$217.64 |
| | | 12 | Floors | \$279.82 | \$3,357.84 | \$279.82 |
| | | 30,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$3,000.00 | 0.1 |
| | | 1 | Windows | \$124.36 | \$ 124.36 | \$124.36 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$75.22 |
| | | 12 | Cleaning Supplies | \$93.27 | \$1,119.24 | \$93.27 |
| | | 12 | Paper Products | \$186.55 | \$2,238.60 | \$186.55 |
| | | 30,000 | - Deep (SQ. | 0.25 | \$7,500.00 | 0.25 |
| | | 30,000 | Disinfection | 0.15 | \$4,500.00 | 0.15 |
| | | Total | | | | |
| 4 | PUBLIC DEFENDERS 412 S.E. 6th Street Fort Lauderdale, Fl. 33301 | 12 | Basic Cleaning | \$1,730.07 | \$20,760.84 | \$ 1,747.37 |
| | | 12 | Restrooms | \$121.11 | \$1,453.32 | \$ 122.32 |
| | | 12 | Floors | \$155.71 | \$1,868.52 | \$ 157.27 |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 800.00 | \$ 0.10 |
| | | 1 | Windows | \$69.20 | \$ 69.20 | \$ 69.89 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$51.90 | \$ 622.80 | \$ 52.42 |
| | | 12 | Paper Products | \$103.80 | \$1,245.60 | \$ 104.84 |
| | | 8,000 | - Deep (SQ. | 0.25 | \$2,000.00 | \$ 0.25 |
| | | 8,000 | Disinfection | 0.15 | \$1,200.00 | \$ 0.15 |
| | | Total | | | | |
| 5 | STATE ATTORNEY, OFFICE OF THE 16 S.E 6th STREET FT LAUDERDALE, FL | 12 | Basic Cleaning | \$3,109.12 | \$37,309.44 | \$ 3,140.21 |
| | | 12 | Restrooms | \$217.64 | \$2,611.68 | \$ 219.82 |
| | | 12 | Floors | \$279.82 | \$3,357.84 | \$ 282.62 |
| | | 7,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 750.00 | \$ 0.10 |
| | | 1 | Windows | \$124.36 | \$ 124.36 | \$ 125.60 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$ 75.97 |
| | | 12 | Cleaning Supplies | \$93.27 | \$1,119.24 | \$ 94.20 |
| | | 12 | Paper Products | \$186.55 | \$2,238.60 | \$ 188.42 |
| | | 7,500 | - Deep (SQ. | 0.25 | \$1,875.00 | \$ 0.25 |
| | | 7,500 | Disinfection | 0.15 | \$1,125.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | |
|----------|--|-------|-----------------------------|----------|------------|-----------|
| 6 | 64th Street Warehouse 1081 NW 64th Street Ft. Lauderdale, FL. | 12 | Basic Cleaning | \$727.13 | \$8,725.56 | \$ 734.40 |
| | | 12 | Restrooms | \$50.90 | \$ 610.80 | \$ 51.41 |
| | | 12 | Floors | \$65.44 | \$ 785.28 | \$ 66.09 |
| | | 3,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 300.00 | \$ 0.10 |
| | | 1 | Windows | \$29.09 | \$ 29.09 | \$ 29.38 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$21.81 | \$ 261.72 | \$ 22.03 |
| | | 12 | Paper Products | \$43.63 | \$ 523.56 | \$ 44.07 |
| | | 3,000 | - Deep (SQ. | 0.25 | \$ 750.00 | \$ 0.25 |
| | | 3,000 | Disinfection | 0.15 | \$ 450.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | |
|----------|---|-------|-----------------------------------|----------|------------|-----------|
| 7 | North Family Success Center 2011 NW 3rd Avenue Pompano Beach, FL | 12 | Basic Cleaning | \$827.43 | \$9,929.16 | \$ 835.70 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 |
| | | 1 | Windows | \$33.10 | \$ 33.10 | \$ 33.43 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 |
| | | 12 | Paper Products Carpet Cleaning | \$49.65 | \$ 595.80 | \$ 50.15 |
| | | 3,500 | - Deep (SQ. | 0.25 | \$ 875.00 | \$ 0.25 |
| | | 3,500 | Disinfection | 0.15 | \$ 525.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | |
|----------|---|-------|-----------------------------|----------|------------|-----------|
| 8 | EMPLOYEE ASSISTANCE PROGRAM 540 NE 4st Fort Lauderdale, FL 33301 | 12 | Basic Cleaning | \$476.40 | \$5,716.80 | \$ 481.16 |
| | | 12 | Restrooms | \$33.35 | \$ 400.20 | \$ 33.68 |
| | | 12 | Floors | \$42.88 | \$ 514.56 | \$ 43.31 |
| | | 900 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 90.00 | \$ 0.10 |
| | | 1 | Windows | \$19.06 | \$ 19.06 | \$ 19.25 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$14.29 | \$ 171.48 | \$ 14.43 |
| | | 12 | Paper Products | \$28.58 | \$ 342.96 | \$ 28.87 |
| | | 900 | - Deep (SQ. | 0.25 | \$ 225.00 | \$ 0.25 |
| | | 900 | Disinfection | 0.15 | \$ 135.00 | \$ 0.15 |
| | | Total | | | | |

| (1) - Summary, all sites | | | | | | \$176,763.90 |
|--|----------------------------------|------------------|---------|------------|--------------|--------------|
| ITEM NO. | FACILITY LOCATION | Annual Frequency | Process | Year 1 | | Year 2 |
| | | | | Unit Price | Annual | Unit Price |
| Additional Labor: | | | | | | |
| | Project Supervisor | | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 |
| | Site Supervisor | | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 |
| | Full Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Part Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Porter Day/Night | | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | | | |
| | Project Supervisor | | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 |
| | Site Supervisor | | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 |
| | Full Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Part Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 |
| | Porter Day/Night | | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 |
| | "Pass thru" (Services/Materials) | | | | \$1,000.00 | |
| Total (2) | | | | | \$15,835.00 | |
| Grand Total - Whole Group (Total 1 + Total 2) | | | | | \$192,598.90 | |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | | | |
|-------------------------------------|-----|-------------------------------------|---|-----------------------|
| <input checked="" type="checkbox"/> | YES | <input checked="" type="checkbox"/> | X | Agree to the above |
| <input type="checkbox"/> | NO | <input type="checkbox"/> | | Disagree to the above |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the
All buildings listed in the group must be priced for this proposal sheet to be deter

AUTHORIZED PERSON TITLE: Managing Director

DATE:

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY REND

Item 1 - Agreement 8

| Year 2 | |
|--------------|----------------|
| Annual | Two Year Total |
| \$ 37,309.44 | \$ 74,618.88 |
| \$ 2,611.68 | \$ 5,223.36 |
| \$ 3,357.84 | \$ 6,715.68 |
| \$ 3,000.00 | \$ 6,000.00 |
| \$ 124.36 | \$ 248.72 |
| \$ 75.22 | \$ 150.44 |
| \$ 1,119.24 | \$ 2,238.48 |
| \$ 2,238.60 | \$ 4,477.20 |
| \$ 7,500.00 | \$ 15,000.00 |
| \$ 4,500.00 | \$ 9,000.00 |
| \$ 61,836.38 | \$ 123,672.76 |

| | |
|--------------|--------------|
| \$ 20,968.45 | \$ 41,729.29 |
| \$ 1,467.85 | \$ 2,921.17 |
| \$ 1,887.21 | \$ 3,755.73 |
| \$ 808.00 | \$ 1,608.00 |
| \$ 69.89 | \$ 139.09 |
| \$ 25.32 | \$ 50.39 |
| \$ 629.03 | \$ 1,251.83 |
| \$ 1,258.06 | \$ 2,503.66 |
| \$ 2,020.00 | \$ 4,020.00 |
| \$ 1,212.00 | \$ 2,412.00 |
| \$ 30,345.80 | \$ 60,391.15 |

| | |
|--------------|---------------|
| \$ 37,682.53 | \$ 74,991.97 |
| \$ 2,637.80 | \$ 5,249.48 |
| \$ 3,391.42 | \$ 6,749.26 |
| \$ 757.50 | \$ 1,507.50 |
| \$ 125.60 | \$ 249.96 |
| \$ 75.97 | \$ 151.19 |
| \$ 1,130.43 | \$ 2,249.67 |
| \$ 2,260.99 | \$ 4,499.59 |
| \$ 1,893.75 | \$ 3,768.75 |
| \$ 1,136.25 | \$ 2,261.25 |
| \$ 51,092.24 | \$ 101,678.62 |

| | |
|--------------|--------------|
| \$ 8,812.82 | \$ 17,538.38 |
| \$ 616.91 | \$ 1,227.71 |
| \$ 793.13 | \$ 1,578.41 |
| \$ 303.00 | \$ 603.00 |
| \$ 29.38 | \$ 58.47 |
| \$ 25.32 | \$ 50.39 |
| \$ 264.34 | \$ 526.06 |
| \$ 528.80 | \$ 1,052.36 |
| \$ 757.50 | \$ 1,507.50 |
| \$ 454.50 | \$ 904.50 |
| \$ 12,585.69 | \$ 25,046.77 |

| | |
|--------------|--------------|
| \$ 10,028.45 | \$ 19,957.61 |
| \$ 701.99 | \$ 1,397.03 |
| \$ 902.58 | \$ 1,796.22 |
| \$ 353.50 | \$ 703.50 |
| \$ 33.43 | \$ 66.53 |
| \$ 25.32 | \$ 50.39 |
| \$ 300.82 | \$ 598.66 |
| \$ 601.76 | \$ 1,197.56 |
| \$ 883.75 | \$ 1,758.75 |
| \$ 530.25 | \$ 1,055.25 |
| \$ 14,361.85 | \$ 28,581.50 |

| | |
|-------------|--------------|
| \$ 5,773.97 | \$ 11,490.77 |
| \$ 404.20 | \$ 804.40 |
| \$ 519.71 | \$ 1,034.27 |
| \$ 90.90 | \$ 180.90 |
| \$ 19.25 | \$ 38.31 |
| \$ - | \$ - |
| \$ 173.19 | \$ 344.67 |
| \$ 346.39 | \$ 689.35 |
| \$ 227.25 | \$ 452.25 |
| \$ 136.35 | \$ 271.35 |
| \$ 7,691.21 | \$ 15,306.27 |

| | |
|--|---------------------------|
| \$177,913.18 | \$ 354,677.08 |
| Part 2 | |
| Annual | Two Year Total |
| \$ 2,000.00 | \$ 4,000.00 |
| \$ 1,500.00 | \$ 3,000.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,253.50 | \$ 2,507.00 |
| \$ 2,000.00 | \$ 4,000.00 |
| \$ 1,500.00 | \$ 3,000.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,253.50 | \$ 2,507.00 |
| \$ 1,000.00 | \$ 2,000.00 |
| \$15,835.00 | \$ 31,670.00 |
| \$193,748.18 | \$ 386,347.08 |
| ADJUSTMENT FOR LIVING WAGE. | |
| Statement. | |
| Statement. | |
| <p>Request for invitation for proposal. Sealed responsive.</p> <p>5/23/2021</p> | |
| FOR THE PROPOSAL NON-RESPONSIVE. | |

Janitorial Services - Price Sheets - Small Facilities - Gr

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | |
|----------|--|---------------------------------------|---|--------------|----------------|--------------|--------------|-------------|
| | | | | Unit Price | Annual | Unit Price | | |
| 1 | BIC LANDFILL / North Transfer Station 2780 N. Powerline Road Pompano Beach, FL 33069 | 12 | Basic Cleaning | \$125.37 | \$ 1,504.44 | \$ 126.62 | | |
| | | 12 | Restrooms | \$8.78 | \$ 105.36 | \$ 8.87 | | |
| | | 12 | Floors | \$11.28 | \$ 135.36 | \$ 11.39 | | |
| | | 800 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 80.00 | \$ 0.10 | | |
| | | 1 | Windows | \$5.01 | \$ 5.01 | \$ 5.06 | | |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | \$3.76 | \$ 45.12 | \$ 3.80 | | |
| | | 12 | Paper Products | \$7.52 | \$ 90.24 | \$ 7.60 | | |
| | | 800 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 200.00 | \$ 0.25 | | |
| | | 800 | Disinfection (SQ.) | 0.15 | \$ 120.00 | \$ 0.15 | | |
| | | Total | | | | \$ 2,285.53 | | |
| | | 2 | HOUSING & COMMUNITY DEVELOPMENT 110 NE 3rd street/ 120 NE 3rd street Fort Lauderdale, FL 33011 | 12 | Basic Cleaning | \$2,958.68 | \$ 35,504.16 | \$ 2,988.27 |
| | | | | 12 | Restrooms | \$207.11 | \$ 2,485.32 | \$ 209.18 |
| 12 | Floors | | | \$266.28 | \$ 3,195.36 | \$ 268.94 | | |
| 8,969 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 896.90 | \$ 0.10 | | |
| 1 | Windows | | | \$118.35 | \$ 118.35 | \$ 119.53 | | |
| 1 | Air Quality | | | \$75.22 | \$ 75.22 | \$ 75.97 | | |
| 12 | Cleaning Supplies | | | \$88.76 | \$ 1,065.12 | \$ 89.65 | | |
| 12 | Paper Products | | | \$177.52 | \$ 2,130.24 | \$ 179.30 | | |
| 8,969 | Carpet Cleaning - Deep (SQ. FT.) | | | 0.25 | \$ 2,242.25 | \$ 0.25 | | |
| 8,939 | Disinfection (SQ.) | | | 0.15 | \$ 1,340.85 | \$ 0.15 | | |
| Total | | | | \$ 49,053.77 | | | | |
| 3 | South Family Success 4735 SW 18TH STREET HOLLYWOOD, FL 33023 | | | 12 | Basic Cleaning | \$1,002.94 | \$ 12,035.28 | \$ 1,012.97 |
| | | | | 12 | Restrooms | \$70.21 | \$ 842.52 | \$ 70.91 |
| | | 12 | Floors | \$90.26 | \$ 1,083.12 | \$ 91.16 | | |
| | | 6,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 650.00 | \$ 0.10 | | |
| | | 1 | Windows | \$40.12 | \$ 40.12 | \$ 40.52 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | | |
| | | 12 | Cleaning Supplies | \$30.09 | \$ 361.08 | \$ 30.39 | | |
| | | 12 | Paper Products | \$60.18 | \$ 722.16 | \$ 60.78 | | |
| | | 6,500 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 1,625.00 | \$ 0.25 | | |
| | | 6,500 | Disinfection (SQ.) | 0.15 | \$ 975.00 | \$ 0.15 | | |
| | | Total | | | | \$ 18,359.35 | | |
| | | Total (1) - Summary, all sites | | | | | \$ 69,698.65 | |

| | | Year 1 | | Year 2 |
|----------------------------------|---------|----------|-------------|----------|
| | | Per Hour | Annual | Per Hour |
| Additional Labor: | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | |
| Total (2) | | | \$15,835.00 | |

Grand Total - Whole Group
(Total 1 + Total 2)

\$ 85,533.65

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY

| | | |
|-----|-------------------------------------|-------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above stat |
| NO | <input type="checkbox"/> | Disagree to the above s |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and c
All buildings listed in the group must be priced for this proposal s

AUTHORIZED PERSON TITLE: Managing Director DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO T

Group 2 - Agreement 9 (SBE Reserve)

| Year 2 | | |
|--------------|-------------------|------------|
| Annual | Two Year Total | |
| \$ 1,519.48 | \$ | 3,023.92 |
| \$ 106.41 | \$ | 211.77 |
| \$ 136.71 | \$ | 272.07 |
| \$ 80.80 | \$ | 160.80 |
| \$ 5.06 | \$ | 10.07 |
| \$ - | \$ | - |
| \$ 45.57 | \$ | 90.69 |
| \$ 91.14 | \$ | 181.38 |
| \$ 202.00 | \$ | 402.00 |
| \$ 121.20 | \$ | 241.20 |
| \$ 2,308.39 | \$ | 4,593.92 |
| \$ 35,859.20 | \$ | 71,363.36 |
| \$ 2,510.17 | \$ | 4,995.49 |
| \$ 3,227.31 | \$ | 6,422.67 |
| \$ 905.87 | \$ | 1,802.77 |
| \$ 119.53 | \$ | 237.88 |
| \$ 75.97 | \$ | 151.19 |
| \$ 1,075.77 | \$ | 2,140.89 |
| \$ 2,151.54 | \$ | 4,281.78 |
| \$ 2,264.67 | \$ | 4,506.92 |
| \$ 1,354.26 | \$ | 2,695.11 |
| \$ 49,544.31 | \$ | 98,598.08 |
| \$ 12,155.63 | \$ | 24,190.91 |
| \$ 850.95 | \$ | 1,693.47 |
| \$ 1,093.95 | \$ | 2,177.07 |
| \$ 656.50 | \$ | 1,306.50 |
| \$ 40.52 | \$ | 80.64 |
| \$ 25.32 | \$ | 50.39 |
| \$ 364.69 | \$ | 725.77 |
| \$ 729.38 | \$ | 1,451.54 |
| \$ 1,641.25 | \$ | 3,266.25 |
| \$ 984.75 | \$ | 1,959.75 |
| \$ 18,542.94 | \$ | 36,902.29 |
| \$ 70,395.64 | \$ | 140,094.29 |

| Part 2 | | | |
|--------------|---------|--|------------|
| Annual | 2 years | | |
| \$ 2,000.00 | \$ | | 4,000.00 |
| \$ 1,500.00 | \$ | | 3,000.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,253.50 | \$ | | 2,507.00 |
| \$ 2,000.00 | \$ | | 4,000.00 |
| \$ 1,500.00 | \$ | | 3,000.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,253.50 | \$ | | 2,507.00 |
| \$ 1,000.00 | \$ | | 2,000.00 |
| \$15,835.00 | \$ | | 31,670.00 |
| | | | |
| \$ 86,230.64 | \$ | | 171,764.29 |

BY LIVING WAGE.

Statement.

Statement.

Conditions of the invitation for proposal.

Sheet to be determined responsive.

5/23/2021

THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group 3 - Agreement 10 (SBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total | | |
|----------|---|------------------|---|--------------|----------------|--------------|--------------|----------------|--------------|--------------|
| | | | | Unit Price | Annual | Unit Price | Annual | | | |
| 1 | ANIMAL CONTROL SOUTH 2400 SW 42 STREET FT. LAUDERDALE, FL 33315 | 12 | Basic Cleaning | \$4,738.90 | \$ 56,866.80 | \$ 4,786.29 | \$ 57,435.47 | \$114,302.27 | | |
| | | 12 | Restrooms | \$331.72 | \$ 3,980.64 | \$ 335.04 | \$ 4,020.45 | \$ 8,001.09 | | |
| | | 12 | Floors | \$426.50 | \$ 5,118.00 | \$ 430.77 | \$ 5,169.18 | \$ 10,287.18 | | |
| | | 14,054 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,405.40 | \$ 0.10 | \$ 1,419.45 | \$ 2,824.85 | | |
| | | 1 | Windows | \$189.56 | \$ 189.56 | \$ 191.46 | \$ 191.46 | \$ 381.02 | | |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 | | |
| | | 12 | Cleaning Supplies | \$142.17 | \$ 1,706.04 | \$ 143.59 | \$ 1,723.10 | \$ 3,429.14 | | |
| | | 12 | Paper Products | \$284.33 | \$ 3,411.96 | \$ 287.17 | \$ 3,446.08 | \$ 6,858.04 | | |
| | | 14,054 | FT.) | 0.25 | \$ 3,513.50 | \$ 0.25 | \$ 3,548.64 | \$ 7,062.14 | | |
| | | 14,054 | FT.) | 0.15 | \$ 2,108.10 | \$ 0.15 | \$ 2,129.18 | \$ 4,237.28 | | |
| | | Total | | | | \$ 78,350.15 | \$ 79,133.65 | \$ 157,483.80 | | |
| | | 2 | ENVIRONMENTAL PROTECTION & GROWTH MANAGEMENT (LAB) 3245 COLLEGE AVENUE DAVIE, FL 33312 | 12 | Basic Cleaning | \$2,156.32 | \$ 25,875.84 | \$ 2,177.88 | \$ 26,134.60 | \$ 52,010.44 |
| | | | | 12 | Restrooms | \$150.94 | \$ 1,811.28 | \$ 152.45 | \$ 1,829.39 | \$ 3,640.67 |
| 12 | Floors | | | \$194.07 | \$ 2,328.84 | \$ 196.01 | \$ 2,352.13 | \$ 4,680.97 | | |
| 10,000 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 1,000.00 | \$ 0.10 | \$ 1,010.00 | \$ 2,010.00 | | |
| 1 | Windows | | | \$86.25 | \$ 86.25 | \$ 87.11 | \$ 87.11 | \$ 173.36 | | |
| 1 | Air Quality | | | \$0.00 | \$ - | \$ - | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | \$64.69 | \$ 776.28 | \$ 65.34 | \$ 784.04 | \$ 1,560.32 | | |
| 12 | Paper Products | | | \$129.38 | \$ 1,552.56 | \$ 130.67 | \$ 1,568.09 | \$ 3,120.65 | | |
| 10,000 | FT.) | | | 0.25 | \$ 2,500.00 | \$ 0.25 | \$ 2,525.00 | \$ 5,025.00 | | |
| 10,000 | FT.) | | | 0.15 | \$ 1,500.00 | \$ 0.15 | \$ 1,515.00 | \$ 3,015.00 | | |
| Total | | | | \$ 37,431.05 | \$ 37,805.36 | \$ 75,236.41 | | | | |
| 3 | FMD SOUTH REG MAINT OFFICE 8500 Griffin Road Davie FL, 33328 | | | 12 | Basic Cleaning | \$852.50 | \$ 10,230.00 | \$ 861.03 | \$ 10,332.30 | \$ 20,562.30 |
| | | | | 12 | Restrooms | \$59.68 | \$ 716.16 | \$ 60.28 | \$ 723.32 | \$ 1,439.48 |
| | | 12 | Floors | \$76.73 | \$ 920.76 | \$ 77.50 | \$ 929.97 | \$ 1,850.73 | | |
| | | 3,600 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 360.00 | \$ 0.10 | \$ 363.60 | \$ 723.60 | | |
| | | 1 | Windows | \$34.10 | \$ 34.10 | \$ 34.44 | \$ 34.44 | \$ 68.54 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 | | |
| | | 12 | Cleaning Supplies | \$25.58 | \$ 306.96 | \$ 25.84 | \$ 310.03 | \$ 616.99 | | |
| | | 12 | Paper Products | \$51.15 | \$ 613.80 | \$ 51.66 | \$ 619.94 | \$ 1,233.74 | | |
| | | 3,600 | FT.) | 0.25 | \$ 900.00 | \$ 0.25 | \$ 909.00 | \$ 1,809.00 | | |
| | | 3,600 | FT.) | 0.15 | \$ 540.00 | \$ 0.15 | \$ 545.40 | \$ 1,085.40 | | |
| | | Total | | | | \$ 14,646.85 | \$ 14,793.32 | \$ 29,440.17 | | |
| | | 4 | FLEET SERVICES # 2 2515 S.W. 4TH AVE FORT LAUDERDALE, FL 33315 | 12 | Basic Cleaning | \$225.66 | \$ 2,707.92 | \$ 227.92 | \$ 2,735.00 | \$ 5,442.92 |
| | | | | 12 | Restrooms | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| 12 | Floors | | | \$20.31 | \$ 243.72 | \$ 20.51 | \$ 246.16 | \$ 489.88 | | |
| 1,100 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 110.00 | \$ 0.10 | \$ 111.10 | \$ 221.10 | | |
| 1 | Windows | | | \$9.03 | \$ 9.03 | \$ 9.12 | \$ 9.12 | \$ 18.15 | | |
| 1 | Air Quality | | | \$0.00 | \$ - | \$ - | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | \$6.77 | \$ 81.24 | \$ 6.84 | \$ 82.05 | \$ 163.29 | | |
| 12 | Paper Products | | | \$13.54 | \$ 162.48 | \$ 13.68 | \$ 164.10 | \$ 326.58 | | |
| 1,100 | FT.) | | | 0.25 | \$ 275.00 | \$ 0.25 | \$ 277.75 | \$ 552.75 | | |
| 1,100 | FT.) | | | 0.15 | \$ 165.00 | \$ 0.15 | \$ 166.65 | \$ 331.65 | | |
| Total | | | | \$ 3,943.99 | \$ 3,983.43 | \$ 7,927.42 | | | | |
| 5 | FLEET SERVICES #8 7101 S.W 205 AVENUE FT. LAUDERDALE, FL 33332 | | | 12 | Basic Cleaning | \$325.96 | \$ 3,911.52 | \$ 329.22 | \$ 3,950.64 | \$ 7,862.16 |
| | | | | 12 | Restrooms | \$22.82 | \$ 273.84 | \$ 23.05 | \$ 276.58 | \$ 550.42 |
| | | 12 | Floors | \$29.34 | \$ 352.08 | \$ 29.63 | \$ 355.60 | \$ 707.68 | | |
| | | 470 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 47.00 | \$ 0.10 | \$ 47.47 | \$ 94.47 | | |
| | | 1 | Windows | \$13.04 | \$ 13.04 | \$ 13.17 | \$ 13.17 | \$ 26.21 | | |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | \$9.78 | \$ 117.36 | \$ 9.88 | \$ 118.53 | \$ 235.89 | | |
| | | 12 | Paper Products | \$19.56 | \$ 234.72 | \$ 19.76 | \$ 237.07 | \$ 471.79 | | |
| | | 470 | FT.) | 0.25 | \$ 117.50 | \$ 0.25 | \$ 118.68 | \$ 236.18 | | |
| | | 470 | FT.) | 0.15 | \$ 70.50 | \$ 0.15 | \$ 71.21 | \$ 141.71 | | |
| | | Total | | | | \$ 5,137.56 | \$ 5,188.94 | \$ 10,326.50 | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit | | Unit | | Two Year Total |
|---------------------------------------|--|------------------|-----------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| | | | | Price | Annual | Price | Annual | |
| 6 | LOW RISE BUILDING (Sched Sect) 2600 SW 4th Avenue Fort Lauderdale, Fl. 33315 | 12 | Basic Cleaning | \$1,128.31 | \$ 13,539.72 | \$ 1,139.59 | \$ 13,675.12 | \$ 27,214.84 |
| | | 12 | Restrooms | \$78.98 | \$ 947.76 | \$ 79.77 | \$ 957.24 | \$ 1,905.00 |
| | | 12 | Floors | \$101.55 | \$ 1,218.60 | \$ 102.57 | \$ 1,230.79 | \$ 2,449.39 |
| | | 5,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 500.00 | \$ 0.10 | \$ 505.00 | \$ 1,005.00 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$33.85 | \$ 406.20 | \$ 34.19 | \$ 410.26 | \$ 816.46 |
| | | 12 | Paper Products | \$67.70 | \$ 812.40 | \$ 68.38 | \$ 820.52 | \$ 1,632.92 |
| | | 5,000 | FT.) | 0.25 | \$ 1,250.00 | \$ 0.25 | \$ 1,262.50 | \$ 2,512.50 |
| | | 5,000 | FT.) | 0.15 | \$ 750.00 | \$ 0.15 | \$ 757.50 | \$ 1,507.50 |
| | | Total | | | | \$ 19,499.90 | \$ 19,694.90 | \$ 39,194.80 |
| 7 | MOSQUITO CONTROL 1201 WEST AIRPORT ROAD PEMBROKE PINES, FL 33023 | 12 | Basic Cleaning | \$225.66 | \$ 2,707.92 | \$ 227.92 | \$ 2,735.00 | \$ 5,442.92 |
| | | 12 | Restrooms | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| | | 12 | Floors | \$20.31 | \$ 243.72 | \$ 20.51 | \$ 246.16 | \$ 489.88 |
| | | 1,200 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 120.00 | \$ 0.10 | \$ 121.20 | \$ 241.20 |
| | | 1 | Windows | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$6.77 | \$ 81.24 | \$ 6.84 | \$ 82.05 | \$ 163.29 |
| | | 12 | Paper Products | \$13.54 | \$ 162.48 | \$ 13.68 | \$ 164.10 | \$ 326.58 |
| | | 1,200 | FT.) | 0.25 | \$ 300.00 | \$ 0.25 | \$ 303.00 | \$ 603.00 |
| | | 1,200 | FT.) | 0.15 | \$ 180.00 | \$ 0.15 | \$ 181.80 | \$ 361.80 |
| | | Total | | | | \$ 4,010.03 | \$ 4,050.13 | \$ 8,060.16 |
| 8 | LANDFILL 7101 SW 205 AVENUE FT. LAUDERDALE, FL 33332 | 12 | Basic Cleaning | \$927.72 | \$ 11,132.64 | \$ 937.00 | \$ 11,243.97 | \$ 22,376.61 |
| | | 12 | Restrooms | \$64.94 | \$ 779.28 | \$ 65.59 | \$ 787.07 | \$ 1,566.35 |
| | | 12 | Floors | \$83.49 | \$ 1,001.88 | \$ 84.32 | \$ 1,011.90 | \$ 2,013.78 |
| | | 11,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,100.00 | \$ 0.10 | \$ 1,111.00 | \$ 2,211.00 |
| | | 1 | Windows | \$37.11 | \$ 37.11 | \$ 37.48 | \$ 37.48 | \$ 74.59 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 12 | Cleaning Supplies | \$27.83 | \$ 333.96 | \$ 28.11 | \$ 337.30 | \$ 671.26 |
| | | 12 | Paper Products | \$55.66 | \$ 667.92 | \$ 56.22 | \$ 674.60 | \$ 1,342.52 |
| | | 11,000 | FT.) | 0.25 | \$ 2,750.00 | \$ 0.25 | \$ 2,777.50 | \$ 5,527.50 |
| | | 11,000 | FT.) | 0.15 | \$ 1,650.00 | \$ 0.15 | \$ 1,666.50 | \$ 3,316.50 |
| | | Total | | | | \$ 19,502.94 | \$ 19,697.97 | \$ 39,200.91 |
| Total (1) - Summary, all sites | | | | \$182,522.47 | \$184,347.69 | \$366,870.16 | | |
| | | | | | | | | |
| | | | | Per Hour | Annual | Per Hour | Annual | 2 years |
| Additional Labor: | | | | | | | | |
| Project Supervisor | | | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | | | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Porter Day/Night | | | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | | | | |
| Project Supervisor | | | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | | | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Porter Day/Night | | | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| "Pass thru" (Services/Materials) | | | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | | | | \$15,835.00 | | \$15,835.00 | \$31,670.00 |
| Grand Total - Whole Group | | | | | \$182,522.47 | | \$200,182.69 | \$398,540.16 |

(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group 4

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | |
|----------|--|------------------|-----------------------------|------------|-------------|
| | | | | Unit Price | Annual |
| 1 | FLEET SERVICES # 3 1600 N.W. 30 TH AVE. POMPANO BEACH, FL. 33069 | 12 | Basic Cleaning | \$626.84 | \$7,522.08 |
| | | 12 | Restrooms | \$43.88 | \$526.56 |
| | | 12 | Floors | \$56.42 | \$677.04 |
| | | 2,771 | Pressure Cleaning (SQ. FT.) | 0.1 | \$277.10 |
| | | 1 | Windows | \$25.07 | \$ 25.07 |
| | | 1 | Air Quality | \$0.00 | \$ - |
| | | 12 | Cleaning Supplies | \$18.81 | \$225.72 |
| | | 12 | Paper Products | \$37.61 | \$451.32 |
| | | 2,771 | (SQ. FT.) | 0.25 | \$692.75 |
| | | 2,771 | (SQ. FT.) | 0.15 | \$415.65 |
| | | | Total | | \$10,813.29 |
| 2 | FAMILY SUCCESS CENTER NORTHWEST 10077 NW 29th Street Coral Springs, Fl. 33065 | 12 | Basic Cleaning | \$2,883.46 | \$34,601.52 |
| | | 12 | Restrooms | \$201.84 | \$2,422.08 |
| | | 12 | Floors | \$259.51 | \$3,114.12 |
| | | 13,680 | Pressure Cleaning (SQ. FT.) | 0.1 | \$1,368.00 |
| | | 1 | Windows | \$115.34 | \$ 115.34 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 |
| | | 12 | Cleaning Supplies | \$86.50 | \$1,038.00 |
| | | 12 | Paper Products | \$173.01 | \$2,076.12 |
| | | 13,680 | (SQ. FT.) | 0.25 | \$3,420.00 |
| | | 13,680 | (SQ. FT.) | 0.15 | \$2,052.00 |
| | | | Total | | \$50,257.33 |
| 3 | REVENUE COLLECTION/ AUTO TAG 1800 NW 66 Avenue Plantation, FL | 12 | Basic Cleaning | \$1,504.41 | \$18,052.92 |
| | | 12 | Restrooms | \$105.31 | \$1,263.72 |
| | | 12 | Floors | \$115.34 | \$1,384.08 |
| | | 16,225 | Pressure Cleaning (SQ. FT.) | 0.1 | \$1,622.50 |
| | | 1 | Windows | \$25.07 | \$ 25.07 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 |
| | | 12 | Cleaning Supplies | \$45.13 | \$541.56 |
| | | 12 | Paper Products | \$90.26 | \$1,083.12 |
| | | 16,225 | (SQ. FT.) | 0.25 | \$4,056.25 |
| | | 16,225 | (SQ. FT.) | 0.15 | \$2,433.75 |
| | | | Total | | \$30,488.04 |
| 4 | OFFICE OF JUSTICE SERVICES 624 NW 15 Way Fort Lauderdale, FL 33311 | 12 | Basic Cleaning | \$1,128.31 | \$13,539.72 |
| | | 12 | Restrooms | \$78.98 | \$947.76 |
| | | 12 | Floors | \$101.55 | \$1,218.60 |
| | | 4,920 | Pressure Cleaning (SQ. FT.) | 0.1 | \$492.00 |
| | | 1 | Windows | \$45.13 | \$ 45.13 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 |
| | | 12 | Cleaning Supplies | \$33.85 | \$406.20 |
| | | 12 | Paper Products | \$67.70 | \$812.40 |
| | | 4,920 | (SQ. FT.) | 0.25 | \$1,230.00 |
| | | 4,920 | (SQ. FT.) | 0.15 | \$738.00 |
| | | | Total | | \$19,454.88 |

| | | |
|--|---------------------------------------|--------------|
| | Total (1) - Summary, all sites | \$111,013.54 |
|--|---------------------------------------|--------------|

| | | | Per Hour | Annual |
|----------------------------------|---------|--|----------|-------------|
| Additional Labor: | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 |
| "Pass thru" (Services/Materials) | | | | \$ 1,000.00 |
| Total (2) | | | | \$15,835.00 |

| | | Year 1 |
|--|--|--------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | \$126,848.54 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BF

| | | |
|-----|---|----------|
| YES | X | Agree to |
| NO | | Disagree |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions
All buildings listed in the group must be priced for this proposal sheet to

AUTHORIZED PERSON TITLE: Managing Director

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET

| - Agreement 11 (SBE Reserve) | | |
|-------------------------------------|---------------|---------------------------|
| Year 2 | | Two Year Total |
| Unit Price | Annual | |
| \$ 633.11 | \$ 7,597.30 | \$ 15,119.38 |
| \$ 44.32 | \$ 531.83 | \$ 1,058.39 |
| \$ 56.98 | \$ 683.81 | \$ 1,360.85 |
| \$ 0.10 | \$ 279.87 | \$ 556.97 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ - | \$ - | \$ - |
| \$ 19.00 | \$ 227.98 | \$ 453.70 |
| \$ 37.99 | \$ 455.83 | \$ 907.15 |
| \$ 0.25 | \$ 699.68 | \$ 1,392.43 |
| \$ 0.15 | \$ 419.81 | \$ 835.46 |
| | \$10,921.42 | \$ 21,734.71 |
| \$ 2,912.29 | \$34,947.54 | \$ 69,549.06 |
| \$ 203.86 | \$ 2,446.30 | \$ 4,868.38 |
| \$ 262.11 | \$ 3,145.26 | \$ 6,259.38 |
| \$ 0.10 | \$ 1,381.68 | \$ 2,749.68 |
| \$ 116.49 | \$ 116.49 | \$ 231.83 |
| \$ 50.65 | \$ 50.65 | \$ 100.80 |
| \$ 87.37 | \$ 1,048.38 | \$ 2,086.38 |
| \$ 174.74 | \$ 2,096.88 | \$ 4,173.00 |
| \$ 0.25 | \$ 3,454.20 | \$ 6,874.20 |
| \$ 0.15 | \$ 2,072.52 | \$ 4,124.52 |
| | \$50,759.90 | \$ 101,017.23 |
| \$ 1,519.45 | \$18,233.45 | \$ 36,286.37 |
| \$ 106.36 | \$ 1,276.36 | \$ 2,540.08 |
| \$ 116.49 | \$ 1,397.92 | \$ 2,782.00 |
| \$ 0.10 | \$ 1,638.73 | \$ 3,261.23 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 45.58 | \$ 546.98 | \$ 1,088.54 |
| \$ 91.16 | \$ 1,093.95 | \$ 2,177.07 |
| \$ 0.25 | \$ 4,096.81 | \$ 8,153.06 |
| \$ 0.15 | \$ 2,458.09 | \$ 4,891.84 |
| | \$30,792.92 | \$ 61,280.96 |
| \$ 1,139.59 | \$13,675.12 | \$ 27,214.84 |
| \$ 79.77 | \$ 957.24 | \$ 1,905.00 |
| \$ 102.57 | \$ 1,230.79 | \$ 2,449.39 |
| \$ 0.10 | \$ 496.92 | \$ 988.92 |
| \$ 45.58 | \$ 45.58 | \$ 90.71 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 34.19 | \$ 410.26 | \$ 816.46 |
| \$ 68.38 | \$ 820.52 | \$ 1,632.92 |
| \$ 0.25 | \$ 1,242.30 | \$ 2,472.30 |
| \$ 0.15 | \$ 745.38 | \$ 1,483.38 |
| | \$19,649.43 | \$ 39,104.31 |

| | | | |
|--|--------------|----|------------|
| | \$112,123.68 | \$ | 223,137.22 |
|--|--------------|----|------------|

| Per Hour | Annual | 2 years |
|---------------|--------------|---------------|
| \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| | \$ 1,000.00 | \$ 2,000.00 |
| | \$15,835.00 | \$ 31,670.00 |
| Year 2 | | |
| | \$127,958.68 | \$ 254,807.22 |

BROWARD COUNTY LIVING WAGE.

to the above statement.

to the above statement.

ns of the invitation for proposal.
be determined responsive.

DATE: 5/23/2021

IT MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - BCJC West Building, Bridges 4 & 5 - Agreement 12 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|----------|-------------------|------------------|----------------------------------|-------------|--|--------------|----------------|-----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| | | | | 1 | BCJC West Building Bridge 4 and Bridge 5 201 SE 6 Street Fort Lauderdale, Florida 33301 | 12 | Basic Cleaning | |
| | | 12 | Restrooms | \$9,319.83 | \$111,837.96 | \$ 9,413.03 | \$112,956.34 | \$ 224,794.30 |
| | | 12 | Floors | \$11,982.64 | \$143,791.68 | \$ 12,102.47 | \$145,229.60 | \$ 289,021.28 |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$ 97,773.00 | \$ 25.32 | \$ 98,750.73 | \$ 196,523.73 |
| | | 34,050 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 3,405.00 | \$ 0.10 | \$ 3,439.05 | \$ 6,844.05 |
| | | 1 | Windows | 20,000 | \$ 20,000.00 | \$ 20,200.00 | \$ 20,200.00 | \$ 40,200.00 |
| | | 1 | Air Quality | 15000 | \$ 15,000.00 | \$ 15,150.00 | \$ 15,150.00 | \$ 30,150.00 |
| | | 12 | Cleaning Supplies | \$3,994.21 | \$ 47,930.52 | \$ 4,034.15 | \$ 48,409.83 | \$ 96,340.35 |
| | | 12 | Paper Products | \$7,988.43 | \$ 95,861.16 | \$ 8,068.31 | \$ 96,819.77 | \$ 192,680.93 |
| | | 34,050 | Carpet Cleaning - Deep (SQ. FT.) | 0.23 | \$ 7,831.50 | \$ 0.23 | \$ 7,909.82 | \$ 15,741.32 |
| | | 34,050 | Disinfection (SQ. FT.) | 0.15 | \$ 5,107.50 | \$ 0.15 | \$ 5,158.58 | \$ 10,266.08 |
| | | | Total | | \$2,146,223.60 | | \$2,167,685.84 | \$ 4,313,909.44 |

| | | | |
|---------------------------------------|----------------|----------------|-----------------|
| Total (1) - Summary, all sites | \$2,146,223.60 | \$2,167,685.84 | \$ 4,313,909.44 |
|---------------------------------------|----------------|----------------|-----------------|

| | Per Hour | Annual | Per Hour | Annual | 2 years | |
|----------------------------------|----------|---------|-------------|---------|-------------|--------------|
| | | | | | | |
| Additional Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | | \$15,835.00 | | \$15,835.00 | \$ 31,670.00 |

| | | | |
|--|----------------|----------------|-----------------|
| Grand Total - Whole Group (Total 1 + Total 2) | \$2,162,058.60 | \$2,183,520.84 | \$ 4,345,579.44 |
|--|----------------|----------------|-----------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|---|----------------------------------|
| YES | x | Agree to the above statement. |
| NO | | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance
 AUTHORIZED PERSON NAME: Stephannie Cetoute
 AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
 All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Port Everglades - Agreement 13

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 |
|----------|---|---------------------|--|---------------|--------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | 1801 SE 20th Street Ft. Lauderdale | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | \$25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | <u>395</u> | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 98.75 | \$ 0.25 |
| | | <u>395</u> | Electrostatic Disinfection (SQ. FT.) | 0.2 | \$ 79.00 | \$ 0.20 |
| | | Total | | | | |
| 2 | 1800 SE 18th Street Ft. Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | \$25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | <u>746</u> | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | | \$ 0.25 |
| | | <u>746</u> | Electrostatic Disinfection (SQ. FT.) | 0.2 | | \$ 0.20 |
| | | Total | | | | |
| <u>3</u> | 1800 SE 18th Street Garage Ft. Lauderdale | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | <u>357</u> | Deep (SQ. FT.) | 0.25 | \$ 89.25 | \$ 0.25 |
| | | <u>357</u> | Disinfection (SQ. | 0.2 | \$ 71.40 | \$ 0.20 |
| | | Total | | | | |
| 4 | Check point 3 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | \$25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | <u>41</u> | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | <u>41</u> | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | | | |
| 5 | Check point 3 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |

| | | | | | |
|---|--|----------------------------------|---------|--------------|----------|
| | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | 24 | Disinfection (SQ. FT.) | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | |
| 6 | Check point 2 (<u>Restroom Only</u>) | | | | |
| | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | 41 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | 41 | Disinfection (SQ. FT.) | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,848.93 | |
| 7 | Check point 2 - Booth | | | | |
| | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | 24 | Disinfection (SQ. FT.) | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|----------|--------------------------------------|------------------|------------------------|------------|--------------|------------|
| 8 | 1900 SE 23rd Street, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 124 | Deep (SQ. FT.) | 0.25 | \$ 31.00 | \$ 0.25 |
| | | 124 | Disinfection (SQ. FT.) | 0.2 | \$ 24.80 | \$ 0.20 |
| | | | Total | | \$ 10,886.28 | |
| 9 | Berth 8 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | \$752.21 | \$270,795.60 | \$ 759.73 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 172 | Deep (SQ. FT.) | 0.25 | \$ 43.00 | \$ 0.25 |
| | | 172 | Disinfection (SQ. FT.) | 0.2 | \$ 34.40 | \$ 0.20 |
| | | | Total | | \$272,678.28 | |
| 10 | Berth 13 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |

| | | | | | |
|--|------------|-------------------|---------|--------------|----------|
| | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | 100 | Deep (SQ. FT.) | 0.25 | \$ 25.00 | \$ 0.25 |
| | 100 | Disinfection (SQ. | 0.2 | \$ 20.00 | \$ 0.20 |
| | | Total | | \$ 10,875.48 | |

| | | | | | | |
|----|-------------------------|-----------|-----------------------|--------------|-------------|----------|
| 11 | Gate 13 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,848.93 | | |

| | | | | | | |
|----|-----------------|-----------|-----------------------|-------------|-------------|----------|
| 12 | Gate 13 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|--------------------------------------|------------|-------------------------------------|--------------|--------------|-----------|
| 13 | 1900 SE 32nd Street, Fort Lauderdale | 12 | Restrooms | \$413.71 | \$ 4,964.52 | \$ 417.85 |
| | | Hourly | Porter (150Hrs./Month) | 25.07 | \$ 45,126.00 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$112.83 | \$ 1,353.96 | \$ 113.96 |
| | | 12 | Paper Products | \$225.66 | \$ 2,707.92 | \$ 227.92 |
| | | 977 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 244.25 | \$ 0.25 |
| | | 977 | Disinfection (SQ. FT.) | 0.2 | \$ 195.40 | \$ 0.20 |
| | | Total | | \$ 54,592.05 | | |

| ITEM NO. | FACILITY LOCATION | <u>Annual</u> <u>Frequency</u> | <u>Annual Process</u> | <u>Unit</u> <u>Price</u> | <u>Annual</u> | <u>Unit</u> <u>Price</u> |
|----------|-----------------------------------|-----------------------------------|------------------------|-----------------------------|---------------|-----------------------------|
| 14 | 2019 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | 25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | 1362 | Deep (SQ. FT.) | 0.25 | \$ 340.50 | \$ 0.25 |
| | | 1362 | Disinfection (SQ. | 0.2 | \$ 272.40 | \$ 0.20 |
| | | Total | | | \$ 43,934.82 | |

| | | | | | | |
|----|-----------------------------------|--------|-----------------------|---------|-------------|----------|
| 15 | 2021 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |

| | | | | |
|------------|-------------------|---------|--------------|----------|
| 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| <u>433</u> | Deep (SQ. FT.) | 0.25 | \$ 108.25 | \$ 0.25 |
| <u>433</u> | Disinfection (SQ. | 0.2 | \$ 86.60 | \$ 0.20 |
| | Total | | \$ 11,025.33 | |

| | | | | | | |
|----|-----------------------------------|-----------|-----------------------|---------|-------------|----------|
| 16 | 2025 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 66 | Deep (SQ. FT.) | 0.25 | \$ 16.50 | \$ 0.25 |
| | | 66 | Disinfection (SQ. | 0.2 | \$ 13.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|------------------------------------|------------|-----------------------|----------|--------------|-----------|
| 17 | 2026A Eller Drive, Fort Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | 25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | 359 | Deep (SQ. FT.) | 0.25 | \$ 89.75 | \$ 0.25 |
| | | 359 | Disinfection (SQ. | 0.2 | \$ 71.80 | \$ 0.20 |
| | | Total | | | | |

ITEM

NO.

FACILITY LOCATION

**Annual
Frequency**

Annual Process

| Unit Price | Annual | Unit Price |
|------------|--------|------------|
|------------|--------|------------|

| | | | | | | |
|----|-----------------------------------|------------|-----------------------|----------|--------------|-----------|
| 18 | 2026 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | 25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | 666 | Deep (SQ. FT.) | 0.25 | \$ 166.50 | \$ 0.25 |
| | | 666 | Disinfection (SQ. | 0.2 | \$ 133.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|--------------------------------------|------------|-----------------------|----------|--------------|-----------|
| 19 | 2200 SE 35th Street, Fort Lauderdale | 12 | Restrooms | \$165.49 | \$ 1,985.88 | \$ 167.14 |
| | | Hourly | Porter (60Hrs./Month) | 25.07 | \$ 18,050.40 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 12 | Paper Products | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 360 | Deep (SQ. FT.) | 0.25 | \$ 90.00 | \$ 0.25 |
| | | 360 | Disinfection (SQ. | 0.2 | \$ 72.00 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|--|-----------|-----------------------|---------|-------------|----------|
| 20 | Check point 1 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|-----------------------|--------|-----------------------|--------|-------------|----------|
| 21 | Check point 1 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |

| | | | | | |
|--|-----------|-------------------|--------|-------------|---------|
| | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | |

| | | | | | | |
|----|-------------------------------|-----------|-----------------------|--------------|-------------|----------|
| 22 | Check point 4 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.79 | \$ 273.48 | \$ 23.02 |
| | | 12 | Paper Products | \$45.58 | \$ 546.96 | \$ 46.04 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,856.97 | | |

| | | | | | | |
|----|-----------------------|-----------|-----------------------|-------------|-------------|--------|
| 23 | Check point 4 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$0.00 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | 25.07 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$2.26 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$4.51 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | 0.2 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|----------------------------------|------------|------------------------|--------------|--------------|-----------|
| 24 | Crane- 2050 SE 42nd ST. Ft. Laud | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | 25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | 520 | Deep (SQ. FT.) | 0.25 | \$ 130.00 | \$ 0.25 |
| | | 520 | Disinfection (SQ. | 0.2 | \$ 104.00 | \$ 0.20 |
| | | Total | | \$ 43,555.92 | | |

| | | | | | | |
|----|--------------------|-----------|-----------------------|-------------|-------------|----------|
| 25 | Sally Port (Booth) | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

26 Gate 32 (Booth)

| | | | | |
|-----------|-----------------------|--------|----------|----------|
| 12 | Restrooms | \$0.00 | \$ - | \$ - |
| Hourly | Porter (30Hrs./Month) | 25.07 | \$ - | \$ 25.32 |
| 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| Total | | | \$ 92.04 | |

Total (1) - Summary, all sites \$740,713.32

| FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|----------------------------------|------------------|------------------|-------------------|-------------|------------|
| | | | Per Hour | Annual | Per Hour |
| | | | Additional Labor: | | |
| Project Supervisor | | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | | |
| Project Supervisor | | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| "Pass thru" (Services/Materials) | | | | \$ 1,000.00 | |
| | | Total (2) | | \$15,835.00 | |

Grand Total - Whole Group \$756,548.32
(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | |
|-----|---|---------------------------------|
| YES | X | Agree to the above statement |
| NO | | Disagree to the above statement |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal. All buildings listed in the group must be priced for this proposal sheet to be determined.

AUTHORIZED PERSON TITLE: **Managing Director**

DATE:

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY REN

| (CBE Reserve) | |
|----------------------|---------------------------|
| ar 2 | |
| Annual | Two Year Total |
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 99.74 | \$ 198.49 |
| \$ 79.79 | \$ 158.79 |
| \$ 43,934.67 | \$ 87,434.34 |
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| | \$ - |
| | \$ - |
| \$ 32,816.48 | \$ 65,308.04 |
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 90.14 | \$ 179.39 |
| \$ 72.11 | \$ 143.51 |
| \$ 10,098.23 | \$ 20,096.48 |
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |

| | |
|-------------|--------------|
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| Annual | Two Year Total |
|--------------------|---------------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 31.31 | \$ 62.31 |
| \$ 25.05 | \$ 49.85 |
| \$ 10,995.14 | \$ 21,881.42 |

| | |
|---------------------|---------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$273,503.56 | \$ 544,299.16 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 43.43 | \$ 86.43 |
| \$ 34.74 | \$ 69.14 |
| \$275,405.06 | \$ 548,083.34 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |

| | |
|--------------|--------------|
| \$ 546.98 | \$ 1,088.54 |
| \$ 25.25 | \$ 50.25 |
| \$ 20.20 | \$ 40.20 |
| \$ 10,984.23 | \$ 21,859.71 |

| | |
|--------------------|---------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|---------------------|---------------------|
| \$ 5,014.17 | \$ 9,978.69 |
| \$ 45,577.26 | \$ 90,703.26 |
| \$ 1,367.50 | \$ 2,721.46 |
| \$ 2,735.00 | \$ 5,442.92 |
| \$ 246.69 | \$ 490.94 |
| \$ 197.35 | \$ 392.75 |
| \$ 55,137.97 | \$ 109,730.02 |

| Annual | Two Year Total |
|---------------------|---------------------------|
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 343.91 | \$ 684.41 |
| \$ 275.12 | \$ 547.52 |
| \$ 44,374.17 | \$ 88,308.99 |

| | |
|--------------------|---------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |

| | |
|--------------|--------------|
| \$ 546.98 | \$ 1,088.54 |
| \$ 109.33 | \$ 217.58 |
| \$ 87.47 | \$ 174.07 |
| \$ 11,135.58 | \$ 22,160.91 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 16.67 | \$ 33.17 |
| \$ 13.33 | \$ 26.53 |
| \$ 10,968.78 | \$ 21,828.96 |

| | |
|---------------------|--------------|
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| \$ 90.65 | \$ 180.40 |
| \$ 72.52 | \$ 144.32 |
| \$ 32,979.64 | \$ 65,632.75 |

| Annual | Two Year Total |
|---------------------|---------------------------|
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| \$ 168.17 | \$ 334.67 |
| \$ 134.53 | \$ 267.73 |
| \$ 33,119.17 | \$ 65,910.43 |

| | |
|---------------------|--------------|
| \$ 2,005.74 | \$ 3,991.62 |
| \$ 18,230.90 | \$ 36,281.30 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 90.90 | \$ 180.90 |
| \$ 72.72 | \$ 144.72 |
| \$ 22,041.19 | \$ 43,864.15 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |

| | |
|--------------------|---------------------|
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|---------------------|---------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 276.21 | \$ 549.69 |
| \$ 552.43 | \$ 1,099.39 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,965.54 | \$ 21,822.51 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,025.20 | \$ 18,050.40 |
| \$ 27.12 | \$ 54.24 |
| \$ 54.12 | \$ 108.24 |
| \$ 6.00 | \$ 12.00 |
| \$ 4.80 | \$ 9.60 |
| \$ 9,117.24 | \$ 18,234.48 |

| | |
|---------------------|---------------------|
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 131.30 | \$ 261.30 |
| \$ 105.04 | \$ 209.04 |
| \$ 43,991.48 | \$ 87,547.40 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

Janitorial Services - Price Sheets - 911 Call Centers - Agreement 14 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|---------------------------------------|---|------------------|-----------------------------|------------|--------------|------------|--------------|----------|------------|
| | | | | Unit Price | Annual | Unit Price | Annual | Total | |
| | | | | | | | | | |
| 1 | North Regional Dispatch Center 4900 Copans Rd, 2nd Fl Coconut Creek 33066 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 3,752 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$375.20 | \$ 0.10 | \$378.95 | \$ | 754.15 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 3,752 | FT.) | 0.25 | \$938.00 | \$ 0.25 | \$947.38 | \$ | 1,885.38 |
| | | 3,752 | (SQ. FT.) | 0.2 | \$750.40 | \$ 0.20 | \$757.90 | \$ | 1,508.30 |
| Total | | | | | \$108,938.27 | | \$110,027.65 | \$ | 218,965.92 |
| 2 | South Regional Dispatch Center 6057 SW 198 Terrace Pembroke Pines 33332 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 2,323 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$232.30 | \$ 0.10 | \$234.62 | \$ | 466.92 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 2,323 | FT.) | 0.25 | \$580.75 | \$ 0.25 | \$586.56 | \$ | 1,167.31 |
| | | 2,323 | (SQ. FT.) | 0.2 | \$464.60 | \$ 0.20 | \$469.25 | \$ | 933.85 |
| Total | | | | | \$108,152.32 | | \$109,233.84 | \$ | 217,386.16 |
| 3 | Central Regional Dispatch Center 10440 W Oakland Park Bld Sunrise 33351 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 4,464 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$446.40 | \$ 0.10 | \$450.86 | \$ | 897.26 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 4,464 | FT.) | 0.25 | \$1,116.00 | \$ 0.25 | \$1,127.16 | \$ | 2,243.16 |
| | | 4,464 | (SQ. FT.) | 0.2 | \$892.80 | \$ 0.20 | \$901.73 | \$ | 1,794.53 |
| Total | | | | | \$109,329.87 | | \$110,423.17 | \$ | 219,753.04 |
| Total (1) - Summary, all sites | | | | | \$326,420.46 | \$ - | \$329,684.66 | \$ | 656,105.12 |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|----------|----------------------------------|------------------|----------------|------------|------------|------------|--------|----------|--|
| | | | | Unit Price | Annual | Unit Price | Annual | Total | |
| | | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
| | Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$ | 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$ | 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$ | 2,507.00 | |
| | Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$ | 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$ | 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$ | 2,507.00 | |
| | "Pass thru" (Services/Materials) | | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$ | 2,000.00 | |

| | | | | | |
|--|---------------|--|--------------|-------------|---------------|
| | | | | | |
| | Total Group 2 | | \$15,835.00 | \$15,835.00 | \$ 31,670.00 |
| Grand Total - Whole Group (Total 1 + Total 2) | | | | | |
| | | | \$342,255.46 | \$ - | \$345,519.66 |
| | | | | | \$ 687,775.12 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.



CERTIFICATE OF LIABILITY INSURANCE

Broward County Board of
County Commissioners

BLD2121632P1

DATE (MM/DD/YYYY)

09/22/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|--------------------------------------|--|---|--------------------------------------|
| PRODUCER | | CONTACT NAME: Gregg Ditzian | |
| Insure Smart | | PHONE (A/C, No, Ext): (305) 653-7977 | FAX (A/C, No): (305) 654-0293 |
| 20286 NW 2 Ave | | E-MAIL ADDRESS: info@insure-smart.com | |
| Miami FL 33169 | | INSURER(S) AFFORDING COVERAGE | |
| | | INSURER A: UNITED NATL INS CO | NAIC # 13064 |
| INSURED | | INSURER B: PROGRESSIVE AMERICAN INSURANCE COMPAI | 24252 |
| Amer-Plus Janitorial Maintenance LLC | | INSURER C: FRANK WINSTON CRUM INSURANCE | |
| 1265 NE 203 St | | INSURER D: | |
| North Miami Beach FL 33179- | | INSURER E: | |
| | | INSURER F: | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|---|--|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | N | N | GL47128 | 09/21/2020 | 09/21/2021 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$ | |
| B | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | N | N | 02656318-0 | 09/21/2020 | 09/21/2021 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ | |
| | <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | | | | EACH OCCURRENCE \$ AGGREGATE \$ \$ | |
| C | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | N | N/A | N | FWFL0010655501 | 06/15/2020 | 06/15/2021 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

| | |
|---|--|
| CERTIFICATE HOLDER | CANCELLATION |
| City of Aventura 19200 West Country Club Drive 4th Floor Aventura FL 33180 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Gregg Ditzian K069236 |

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LETTER OF INTENT BETWEEN BIDDER/OFFEROR AND COUNTY BUSINESS ENTERPRISE (CBE) FIRM/SUPPLIER

This form is to be completed and signed for each CBE firm. If the PRIME is a CBE firm, please indicate the percentage performing with your own forces.

Solicitation No.: Bid # BLD2121632P1

Project Title: Janitorial Services- County Facilities

Bidder/Offeror Name: Amer-Plus Janitorial & Maintenance LLC

Address: 2598 E Sunrise Blvd City: Ft. Lauderdale State: F Zip: 3330

Authorized Representative: Stephannie Cetoute Phone: (305)725-2385

CBE Firm/Supplier Name: Amer-Plus Janitorial Maintenance, LLC

Address: 2598 E Sunrise Blvd City: Fort Lauderdale State: FL Zip: 33304

Authorized Representative: Stephannie Cetoute Phone: 305-725-2385

- A. This is a letter of intent between the bidder/offeror on this project and a CBE firm for the CBE to perform work on this project.
- B. By signing below, the bidder/offeror is committing to utilize the above-named CBE to perform the work described below.
- C. By signing below, the above-named CBE is committing to perform the work described below.
- D. By signing below, the bidder/offeror and CBE affirm that if the CBE subcontracts any of the work described below, it may only subcontract that work to another CBE.

Work to be performed by CBE Firm

| Description | NAICS ¹ | CBE Contract Amount ² | CBE Percentage of Total Project Value |
|------------------------------------|--------------------|----------------------------------|---------------------------------------|
| Agreement 1-14 Janitorial Services | 561720 | | 100 % |
| | | | % |
| | | | % |

AFFIRMATION: I hereby affirm that the information above is true and correct.

CBE Firm/Supplier Authorized Representative

Signature: Title: CEO Date: 5/26/21

Bidder/Offeror Authorized Representative

Signature: Title: CEO Date: 5/26/21

¹ Visit Census.gov and select [NAICS](#) to search and identify the correct codes. Match type of work with NAICS code as closely as possible.

² To be provided only when the solicitation requires that bidder/offeror include a dollar amount in its bid/offer.

In the event the bidder/offeror does not receive award of the prime contract, any and all representations in this Letter of Intent and Affirmation shall be null and void.



Vendor Reference Verification Form

Broward County Solicitation No. and Title:

RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: Amer-Plus Janitorial & Maintenance LLC

Organization/Firm Name providing reference:

Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement

Contact Name: CAPTAIN JOSE ESCABI'

Reference date: 5/10/12

Contact Email: JOSE.ESCABI@MYFVC.COM

Contact Phone: 772-216-0044

Name of Referenced Project: Janitorial Services

Contract No.

Date Services Provided:

Project Amount:

February 1, 2018 to January 31, 2023

\$29,940.00

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

1. Vendor's Quality of Service

- a. Responsive
- b. Accuracy
- c. Deliverables

| | | | |
|--------------------------|--------------------------|-------------------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

2. Vendor's Organization:

- a. Staff expertise
- b. Professionalism
- c. Turnover

| | | | |
|--------------------------|--------------------------|-------------------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

3. Timeliness of:

- a. Project
- b. Deliverables

| | | | |
|--------------------------|--------------------------|-------------------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

4. Project completed within budget

| | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|--------------------------|--------------------------|--------------------------|--------------------------|

5. Cooperation with:

- a. Your Firm
- b. Subcontractor(s)/Subconsultant(s)
- c. Regulatory Agency(ies)

| | | | |
|--------------------------|--------------------------|-------------------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____



Vendor Reference Verification Form

Broward County Solicitation No. and Title:
RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: **Amer-Plus Janitorial & Maintenance LLC**

Organization/Firm Name providing reference:
KBS/Emmaculate Reflections

Contact Name: **Natalia Jurgens**

Reference date: **5/23/21**

Contact Email: **Nathalia.jurgens@kbs-services.com**

Contact Phone: **(954)292-0913**

Name of Referenced Project: **Janitorial Services**

Contract No. _____ Date Services Provided: **2012** to **ongoing** Project Amount: **\$49200**

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:
Janitorial

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Timeliness of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Project completed within budget | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Cooperation with: | | | | |
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____



Vendor Reference Verification Form

Broward County Solicitation No. and Title:
RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: **Amer-Plus Janitorial & Maintenance LLC**

Organization/Firm Name providing reference:
WestCare Foundation

Contact Name: **Eric Singleton**

Reference date: **5/23/21**

Contact Email: **eric.singleton@westcare.com**

Contact Phone: **(305)573-3784**

Name of Referenced Project: **Janitorial Services**

Contract No. _____ Date Services Provided: **2019** to **ongoing** Project Amount: **n/a**

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:

Janitorial/ Covid Disinfection

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Timeliness of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Project completed within budget | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Cooperation with: | | | | |
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____

LIVING WAGE ORDINANCE COMPLIANCE AFFIDAVIT FORM

The completed and signed form should be returned with the Vendor's submittal. If not provided with submittal, the Vendor must submit within three business days of County's request. Vendor may be deemed non-responsive for failure to fully comply within stated timeframes. Vendor should scan and upload the completed, signed form(s) in PeriscopeSG2.

Covered Employer: Amer-Plus Janitorial & Maintenance LLC

Address: 2598 E Sunrise Blvd, Fort Lauderdale, FL 33304

Local Contact: Stephannie Cetoute

E-Mail Address: scetoute@amerpluscleaning.com

Address: 1265 NE 203rd Street, Miami, FL 33179

Contract Amount:

Using Agency Served:

Solicitation No. and Title: #BLD2121632P1 - Janitorial Services - County Facilities

By signing below I hereby certify that the covered employees listed below: (please check one)

- A. Receive a minimum pay of \$ _____ per hour and are provided health benefits valued at \$ _____ per hour.
- B. Receive a minimum pay of \$ 17.05 per hour and are not provided health benefits.

Provide names of hourly employees and their job classifications providing covered services for the above referenced contract:

| Name | Job Class | A or B | Name | Job Class | A or B |
|---------------------------|-----------|--------|-----------------------|-----------|--------|
| <u>Kennel Santisteban</u> | <u>B</u> | Select | <u>Ernesto Ortega</u> | <u>B</u> | Select |
| <u>Marcus Soto</u> | <u>B</u> | Select | <u>Kennel Lamy</u> | <u>B</u> | Select |
| <u>Ledy Cordero</u> | <u>B</u> | Select | | | Select |
| <u>Maria Berriel</u> | <u>B</u> | Select | | | Select |

(Attach additional sheets in the format above, if needed)

I, Stephannie Cetoute of Amer-Plus Janitorial & Maintenance LLC hereby attest that
(Print Name) (Company)

(1) I have the authority to sign this notarized compliance affidavit, (2) the following information is true, complete and correct and (3) the Vendor certifies that it shall:

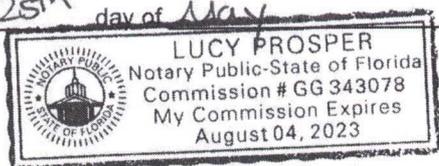
- a) Pay all employees working on this contract/project, who are covered by the Living Wage Ordinance, as amended, in accordance with wage rates and provisions of the Living Wage Ordinance;
- b) Provide the applicable living wage statement regarding wage rates with the employee's first paycheck or direct deposit receipt as required by the Living Wage Ordinance, as amended; and
- c) (IF APPLICABLE) If health care benefits are provided under "A" above, the health care benefit meets the standard health benefit plan as described in Section 627.6699 (12)(b)(4), Florida Statutes, as amended. As a principle officer of the covered employer, the undersigned affirms that the referenced Florida Statute has been reviewed and the covered employer's health plan meets all the elements required by the statute, as amended.

[Signature]
Signature

Managing Director
Title

SWORN TO AND SUBSCRIBED BEFORE ME this 25th day of May, 2021

STATE OF Florida
COUNTY OF Miami Dade



Lucy Prosper
Notary Public (Sign name of Notary Public)

My commission expires: 08/04/23 (SEAL)

Personally Known or Produced Identification Type of Identification Produced: Drivers License

Amer Plus Janitorial & Maintenance LLC

Item: **BLD2121632P1:BLD2121632P1:BLD2121632P1:BLD2121632P1:BLD2121632P1:BLD2121632P1:BLD2121632P1:BLD2121632P1:BLD2121632P1:BLD2121632P1:Janitorial Services - 911 Regional Dispatch Centers - Agreement No. 14**

Attachments

BCC Package for Agreement No. 14 911 Regional Dispatch Centers 3 Locations.docx

Amer-Plus Addendum_No_5_Price_Sheets_BLD2121632P1_Janitorial_Services_-_County_Facilities.xlsx

2020 Insurance Docs 1.pdf

CBE LOI AP.pdf

FWCC Reference.pdf

KBS Broward Reference 1.pdf

Westcare- Broward reference 1.pdf

Living Wage Ordinance Compliance Affidavit.pdf

AMER-PLUS JANITORIAL & MAINTENANCE LLC



Bid Package prepared for:



The Broward County Board of County Commissioners
115 S Andrews Ave
421, Fort Lauderdale,
FL 33301

Attn: Angie Salinas, Contract Grant Administrator Senior

RFP No. #BLD2121632P1 - Janitorial Services - County Facilities
Agreement No. 14 911 Regional Dispatch Centers (3 Locations)

Due Date & Time: May 26, 2021 2:00 PM EDT

Amer-Plus Janitorial & Maintenance LLC
Contact: Stephannie Cetoute, Managing Director
Email: scetoute@amerpluscleaning.com
Phone: (305)725-2385
Website: www.amerpluscleaning.com
FEIN#: 42-1583060

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May 24, 2021

The Broward County Board of County Commissioners
115 S Andrews Ave
421, Fort Lauderdale,
FL 33301

Attention: Angie Salinas, Contract Grant Administrator Senior

Amer-Plus Janitorial & Maintenance LLC is pleased to submit for review and consideration our response for Request for Proposal #BLD2121632P1 - Janitorial Services - County Facilities for Agreement No. 14 911 Regional Dispatch Centers (3 Locations).

Founded in 1998, Amer-Plus Janitorial is a Minority & Woman-Owned commercial cleaning company that services the South Florida community. We believe that our core values of integrity, reliability, and quality position us best to serve you. We understand the complexity involved in managing janitorial operations over multiple facilities, delivering varying levels of cleaning frequencies and work schedules.

Amer-Plus has a track record of providing excellent, cost-effective cleaning services to both public and private institutions. Our proposed plan would be the most effective and beneficial to the Broward County Board of County Commissioners for the following reasons:

- Amer-Plus has been ensuring healthy spaces for our Clients for over twenty (20) years.
- We provide A+ cleaning services.
- We believe in hard work and in smart work.
- We create a personal relationship with you.
- We are your highly adaptable ally in your quest for clean spaces.
- Amer-Plus offers comprehensive Training, and a robust Quality Control program based on thorough inspections.
- Amer-Plus' proposed Management and Supervisory team has an excellent track record of delivering consistently high levels of service.
- We are committed to delivering the best value to your organization, and maintaining the high levels of service that our Clients have come to expect from us.

Thank you for the opportunity to bid on your cleaning needs. If you have any questions, please don't hesitate to ask.

Sincerely,

Stephannie Cetoute,
Managing Director
Amer Plus Janitorial Maintenance LLC

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

1.

Ability of Professional Personnel

In This Section:

- ❖ **1. Ability of Professional Personnel**
- ❖ **1.1. Company Profile**
- ❖ **1.2. Company Experience/Reference**
- ❖ **1.3 Experience of Key Personnel**

1. Ability of Professional Personnel

Key Project Personnel

Amer-Plus Janitorial
Healthy Living. Through Healthy Spaces
Phone: (305)725-2385

The following key personnel will be directly responsible for this project:

- Lumodeste Cetoute - Director of Operations, 25+ years of cleaning industry experience.
 - Mr. Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two (2) decades as an environmental cleaning technician in the healthcare industry for several major hospitals in the South Florida Community.
- Stephannie Cetoute - CEO/Managing Director, 10+ years of project management experience, 5 years of cleaning industry experience.
 - Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018.
- Michael Kelly - Area Manager/Project Manager, 20+ years of cleaning industry experience.
 - Mr. Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. Mr. Kelly will be responsible for overseeing your facilities.

Support Staff

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.
- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

Lumodeste Cetoute will be responsible for coordination of work.

Resumes of Key Project Personnel

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385



LUMODESTE CETOUTE

PROFESSIONAL CLEANING | WWW.AMERPLUSJMI.COM

OBJECTIVE

To find opportunities and connections that allow Amer Plus Janitorial Maintenance to advance and grow as a minority business in a competitive business climate.

SKILLS

Over the years I have developed strong leadership skills, communication skills, and the ability to maximize on areas with potential growth opportunities.

EXPERIENCE

PRESIDENT • AMER PLUS JANITORIAL MAINTENANCE • JUNE 1998-PRESENT

Founded Amer Plus Janitorial Maintenance with the objective of providing safe, quality and affordable cleaning services to businesses.

Provide leadership and the use of industry knowledge to direct business decisions.

Assist in the development of business strategic plan.

HEAD PASTOR • MISSION CHURCH OF GOD • MAY 2002-PRESENT

Founded Mission Church of God with the objective of bringing people to a knowing and understanding of Jesus Christ.

Provide spiritual leadership to members of the church by preparing weekly sermons, preaching and conducting worship services.

Provide care and counseling to church members and assist them in difficult life affairs.



LCETOUTE@AMERPL
USJMI.COM



(786)285-1689

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Stephannie Cetoute

1265 N.E. 203rd street Miami, FL
(850) 727-9635 scetoute@gmail.com

Education:

Clark Atlanta University 2014 - **Master of Arts Economics**

Florida State University 2009 - **Bachelor of Science Business Finance, Minor Economics**

Professional History:

Amer-Plus Janitorial & Maintenance LLC

Managing Director

January 2018- Present

- Develop and execute company's business strategies
- Ensure quality service is delivered to each customer

Director of Sales

April 2017- January 2018

- Responsible for obtaining new accounts and customer relations

Emergency Cleaning Staff

September 2014- January 2018

- Provide emergency cleanup in the event back-up staff unavailable or an emergency

The Miami-Dade Beacon Council

March 2015 – April 2017

Manager, Research & Strategic Planning

- Provided quality research used to promote Miami-Dade County through active national and international economic development missions, and participation in industry trade shows and conferences.
- Carried out recommendations from county's economic research study, by working with business industries, universities, communities, and the nation's workers to promote economic growth and sustainable development.
- Produced economic quarterly updates and monthly labor market reports of Miami Dade County community.

Federal Reserve Bank of Atlanta

March 2013 - August 2014

Financial Statistics & Structure Analysis Intern

- Collected and managed high structure data for Sixth District entities through the assessment of Annual Report of Holding Companies (FR Y-6), Weekly Report of Selected Assets (FR2644, H.8), and Annual Report of Reserve Liabilities (FR2900).
- Attended seminars and a Federal Open Market Committee briefing on economic outlook of economy.

Check 21 Operations Contractor

May 2012 - March 2013

- Supported implementation and transition of bank acquiring all paper check activities for Federal Reserve System.

First Command Financial Planning

November 2010 - August 2011

Registered Representative & Agent

- Performed qualitative and quantitative analysis on equity mutual funds for investment consideration.
- Helped clients reach financial objectives by developing investment strategies to meet short and long-term goals.
- Researched, prepared, and delivered presentations on financial topics.

Florida Department of Economic Opportunity

May 2010 - February 2011

Office of Appeals-Special Deputy Administrative Law Judge

- Presided over disputed unemployment compensation hearings.
- Researched cases, made rulings, and constructed written decisions based on testimony and evidence provided during hearings, and in accordance to Florida Statutes.
- Resolved issues of overpayment and repayment of benefits, fraud, and charges to employers.

Office of Unemployment Claim Benefits-Employment Security Representative

September 2009 - May 2010

- Worked with the Trade Readjustment Allowance Program in providing assistance to individuals adversely affected by increased foreign imports.
- Supported the Short Time Compensation Unit in helping employers maintain staff by reducing weekly working hours during temporary slowdowns, in lieu of temporarily laying off employees.

Skills/Relevant Courses:

Language Skills: Fluent in Creole (French)

Technical Skills: Knowledge in Windows Operating Systems, Excel, SPSS, STATA, QuickBooks, Prezi

Professional Affiliation/Community Involvement:

- North Miami Chamber of Commerce
- Greater North Miami Beach Chamber of Commerce
- B.E.L. Initiative
- It's My Birthday Nonprofit Board Member

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Michael Kelly

6471 Pershing Street
Hollywood, FL 33024

786.285.8933
michael.kelly305@gmail.com

EXECUTIVE OPERATIONS/SALES PROFESSIONAL

PROFILE A seasoned professional and powerful leader with a proven ability to manage operations. Sixteen years of thriving sales knowledge, extensive cold calling experience, wide variety of daily operations experience, and a passion for gaining personal relationships with clients.

2021-Present **Area Manager** Amer-Plus Janitorial & Maintenance LLC

A growing company with Local and State contracts in the janitorial services. Provided the day to Day operations with 10 locations and customer service. Created and implemented a new employee online app to track, clock in/out, and supply tracker. Created inspection guidelines for each customer and added a transferable inspection template for future customers.

Key Achievements

- ☑ Developed daily, weekly and monthly scheduling calendar of employee's
- ☑ Created an inspection template for each customer
- ☑ Implemented SWEPT app for company to track customers, employee's, supplies, and inspections
- ☑ Provided a spreadsheet with information in regards to Payroll and Supplies
- ☑ Added new supply vendors and subcontractors
- ☑ Hired, trained, and developed new employees in floor care services

20019-2020 **Regional Manager** Stockton Maintenance

Cultivated relationships with property managers and directors of facilities. Managed portfolio of 228 banks, and 12 class A buildings. Inventory and supply control. Tasked to 5 area managers, and 110 employees. Trained staff. Implemented scope of work. Created hands on approach with area managers to increase the level of service which led to decrease of customer complaints. Implemented disinfected program due to covid-19.

Key Achievements

- ☑ KPI's increased with additional training and inspections
- ☑ Implemented weekly Operations meetings with Area managers
- ☑ Decreased customer complaints with consistent inspections and communications with team
- ☑ Instilled action plans and documented follow up to insure completion
- ☑ keeping open lines of communications with customers is key for all service

2013 - 2018 **Regional Director Development** Jani-King of Miami

Jani-King is a global leader in franchised commercial cleaning service, business development, business operations and customer service. Job responsibilities included training of new and current Franchise owner's the policy and procedures of Jani-King, maintaining customer relations, and drastically reduced cancellations while increasing customer satisfaction.

Key Achievements

- ☑ Managed over 100 franchise owners and two Assistant operations managers
- ☑ Provided janitorial training weekly with franchisee owners
- ☑ Maintained a high level of customer service by office visits, phone calls, and emails
- ☑ Worked with national accounts to provide measurements and details of service on future accounts
- ☑ Trained operations staff on time management, customer relations, and janitorial services weekly
- ☑ 3 Time annual winner of Operations Department of the year for the Corporate Region
- ☑ 4 Time winner of Operations Director of the month out of 120 regions
- ☑ Gold winner for Sales in 2016 generating 1 million dollars in growth
- ☑ Selling one time contracts, extra works, and monthly contracts over \$20,000 monthly
- ☑ Increased revenue from \$560,000 to \$930,000 monthly

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

2001 – 2012

Operations Director

Kelly Floor Maintenance

Kelly Floor Maintenance is a small South Florida Maintenance/Janitorial Company specializing in floor washing/buffing and stripping. Services included: facilities maintenance and cleaning of bathrooms, showers, garbage, and restocking.

Organized meetings with new and established clients and perform sales presentations that provide clients with information about Kelly Floor Maintenance. Follow up with owners to answer questions and resolve concerns. Generate referrals and build personal relationships with each client and close sales by signing contracts.

Key Achievements

- ☑ Won high profile contracts with YMCA of Broward County and Walgreens.
- ☑ Managed payroll and business operations, while continually meeting sales goals
- ☑ Closed 20% - 30% of all deals
- ☑ Supervised 25 employees
- ☑ Created and administered all schedules

EDUCATION

Studied Business-Broward Community College 91-94
Completed over one hundred hours of sales training

This space is intentionally left blank.

Additional Questions:

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

1.1 Company Profile

1. Provide a description of the company’s history:

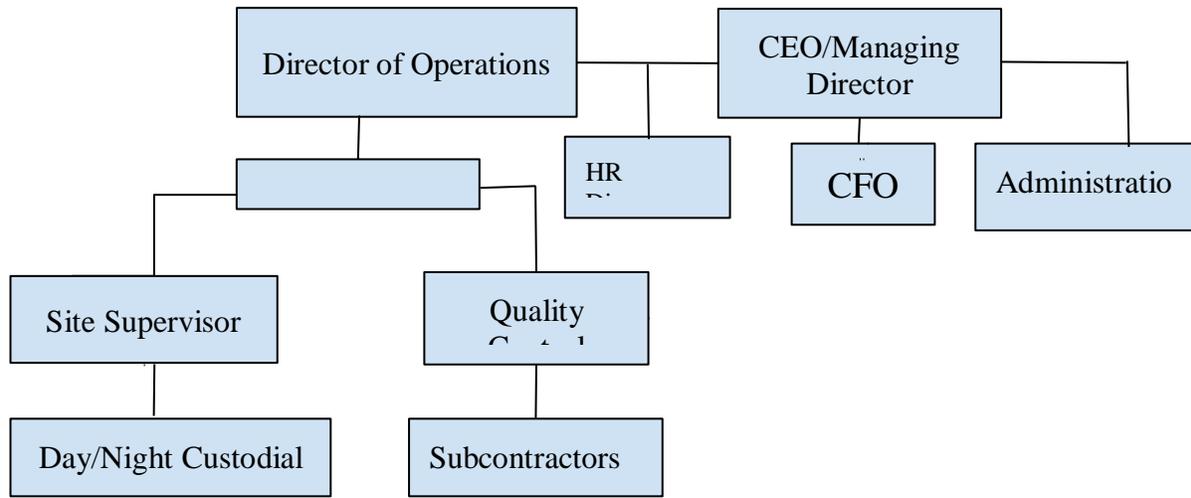
- a. Business location
- b. Length of time in business
- c. Principals and their experience
- d. List any change(s) in ownership and date(s) of such change.

Ownership

Amer-Plus Janitorial & Maintenance is a Minority & Woman-Owned Limited Liability Company (LLC) established in 1998 and incorporated in the State of Florida as of May 1, 2018. Our current address is 2598 E Sunrise Blvd, Fort Lauderdale, FL 33304.

Management Team

Our management team consists of individuals with years of industry experience, who are dedicated to delivering the highest levels of service to our Clients. Below is our organizational structure:



Leadership

Below is a brief business background and experience summary of each of Amer-Plus’ key management personnel:



Director of Operations

Lumodeste “Lee” Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two decades as an environmental cleaning technician in the healthcare industry or several major hospitals in the South Florida Community. Lee has over forty (40) years of cleaning industry experience and currently serves as the Director of Operations for Amer-Plus Janitorial & Maintenance. He is an active church leader and provides service to the community through nursing home visits and feeding the

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homeless.

Phone: (786) 285-1689

Email: lcetoute@amerpluscleaning.com

Managing Director



Stephannie Cetoute has over a decade of experience working in business finance and economics including several years in economic development, where she worked to retain, attract and develop businesses in the South Florida community. Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018. She is also the founder of the Amer-Plus Foundation, which on a broader scale, is aligned with Amer-Plus Janitorial & Maintenance mission to promote healthy living through healthy spaces.

Phone: (305) 725-2385

Email: scetoute@amerpluscleaning.com

Area/Project Manager



Michael Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. Mr. Kelly's goals at Amer-Plus is to maintain a high level of quality service, education, training, and consistent customer care for all our Clients. His customer retention rate is amongst the highest in the industry and he has EVS training and obtained instructor specialist in 2015 for OR/surgical rooms. Mr. Kelly has held contracts with companies such as Walgreens, YMCA's and FPL. Michael comes with experience in servicing customers such as Wells Fargo, CBRE, South Florida Water Management, Holy Cross Hospital, medical offices and urgent care centers. He oversaw the day to day operations of Comcast Call

Centers with 1,200 plus

employees and Xfinity stores.

Phone: (305) 714-0238

Email: m.kelly@amerpluscleaning.com

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OUR MISSION

Amer-Plus Janitorial & Maintenance is a full-service commercial cleaning company offering services in South Florida. We specialize in restaurants, hotels and government office buildings and we are known for our reliability and quality customer service.

OUR VISION

- To provide quality cleaning services to large economic drivers such as Government Buildings, Sea/Airports, Hospitals, and Hotels in the Southeast Region.
- To provide quality cleaning supplies in a timely manner nationwide.
- To recruit, train, and retain top talent into a high energy, thought-provoking and family-oriented work environment.
- To promote healthy living through healthy spaces.

OUR CORE VALUES

- Authenticity
- Integrity
- Reliability
- Quality
- Innovation

Certifications:

- Minority Business Enterprise (MBE)
- Woman Minority Business Enterprise (WMBE)
- Disadvantaged Business Enterprise (DBE)
- County Business Enterprise (CBE)
- Small Business Enterprise (SBE)

On the next two (2) pages you will find copies of our Certifications.

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Minority Business Enterprise (MBE) Certificate



Woman Minority Business Enterprise (WMBE) Certificate



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Disadvantaged Business Enterprise (DBE) Certificate



County Business Enterprise (CBE) & Small Business Enterprise (SBE)



Amer-Plus' professional cleaning services include:

- Commercial Cleaning
- Porter Services

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Amer-Plus Janitorial Response for Agreement No. 14 911 Regional Dispatch Centers (3 Locations)

RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

Broward County Board of County Commissioners

- Routine Cleaning
- Carpet & Floor Cleaning
 - Stripping & Waxing
- COVID-19 Electrostatic Disinfectant Spraying
- Green Cleaning Solutions
- One-time Cleaning

We believe that we have a duty towards our citizens to provide an environment that is clean and safe. That is why for over twenty (20) years Amer-Plus Janitorial & Maintenance has been in the business of providing quality commercial cleaning services. We understand that our customers want to have a pleasurable work environment, a sense of security and peace of mind while providing their guests with the best and safest experience. That is why we approach each job with excellence and a deep understanding of what is expected of us.

We get it, and we want to service your facility with quality in mind.

2. The total number of current employees are:

- a. Full-time - 5
- b. Part-time - 8

3. The total number of supervisory employees are:

- a. Full-time - 3
- b. Part-time - 1

4. The total number of custodial workers are:

- a. Full-time - 1
- b. Part-time - 8

5. Amer-Plus Janitorial & Maintenance does employ temporary employees. Only 20% of employees are temporary/on-call.

6. Amer-Plus Janitorial & Maintenance does not provide health benefits to employees at the moment, but we do provide other fringe benefits.

7. Amer-Plus Janitorial & Maintenance does require that our employees have a criminal background check.

- a. It applies to all job categories. All staff are required to pass a background check before start of employment.

Local Business Tax

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Phone: (305)725-2385

Sunbiz Registration

2020 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L18000108754

Entity Name: AMER-PLUS JANITORIAL MAINTENANCE LLC.

Current Principal Place of Business:

1265 NE 203RD ST
MIAMI, FL 33179

Current Mailing Address:

1265 NE 203RD ST
MIAMI, FL 33179 US

FEI Number: 42-1583060

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CETOUTE, LUMODESTE
1265 NE 203RD ST
MIAMI, FL 33179 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Authorized Person(s) Detail :

| | | | |
|-----------------|-------------------------|-----------------|------------------------|
| Title | CHIEF OPERATING OFFICER | Title | CEO, MANAGING DIRECTOR |
| Name | CETOUTE, LUMODESTE | Name | CETOUTE, STEPHANNIE |
| Address | 1265 NE 203RD ST | Address | 1265 NE 203RD ST |
| City-State-Zip: | MIAMI FL 33179 | City-State-Zip: | MIAMI FL 33179 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHANNIE CETOUTE

CEO

08/29/2020

Electronic Signature of Signing Authorized Person(s) Detail

Date

1.2. Company Experience/Reference

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Minimum Experience & Qualifications

Amer-Plus Janitorial & Maintenance LLC exceeds the minimum qualification requirements of three (3) years since we have over twenty (20) years of janitorial experience under our current organizational structure in providing services similar to those specified herein. We have experience in servicing a variety of industries from government office buildings to hotels and restaurants. While our venues may be different, our goal remains the same; provide quality cleaning service to our customers.

Amer-Plus Janitorial & Maintenance LLC has the full capability to successfully provide the janitorial services required for AGREEMENT NO. 14 911 REGIONAL DISPATCH CENTERS (3 LOCATIONS) in accordance with specifications outlined in *Addendum No. 5 Janitorial Contract - Specifications and Requirements* including sufficient financial support, equipment, and organization.

Amer-Plus' Managing Director, Director of Operations and Area/Project Manager have a combined total of over fifty (50) years of management experience in janitorial services. Amer-Plus Janitorial has experience in servicing buildings or locations of the same size and volume of the County's locations listed herein.

Amer-Plus Janitorial has earned a strong reputation as a provider of high-quality custodial services to projects similar to the Broward County Board of County Commissioners such as services to Florida Fish & Wildlife Conservation Commission (FWCC), Florida Lottery and Westcare Florida Inc. We will bring our understanding, experience and stability to the Broward County Board of County Commissioners' project facilities.

Please see the following pages for a summary of Amer-Plus' prior work experience and competence in undertaking engagements like that of the Broward County Board of County Commissioners. For the first three (3) Amer-Plus janitorial was the Prime Contractor and the last represents performance as a Subcontractor.

Janitorial Reference #1

Contact Person: Jose Escabi
Title: Lieutenant

Amer-Plus Janitorial
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Phone: (305)725-2385

Contact Number: (305) 370-1236

Email Address: jose.escabi@myfwc.com

Contract Term: Project Description: Amer-Plus provides general janitorial services for the FWCC at their Port Everglades location two (2) days a week.

| | | |
|----|--|--|
| a. | Name and location of facility | Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement 3440 SE 18 Ave, Hollywood, FL 33316 |
| b. | Size of facility area cleaned (square feet) | 1,500 square feet |
| c. | Number of stories (height of building) | One (1) story |
| d. | Total number of workers/supervisors assigned to facility | One (1) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | February 1, 2018 to January 31, 2023 |
| g. | Annual dollar value of contract. | \$29,940 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards. |

Janitorial Reference #2

Contact Person: Nelsa D. Rojas

Title: Sales Operations Manager

Contact Number: (305) 364-3080 ext. 5052

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Email Address: nelsa.rojasn@flalottery.com

Project Description: Amer-Plus provides general janitorial services for the Florida Lottery at their 10,000 square feet facility on a daily basis.

| | | |
|----|--|---|
| a. | Name and location of facility | Florida Lottery Miami Lakes Business Park West, 14621 Oak Lane, Miami Lakes, FL 33016 |
| b. | Size of facility area cleaned (square feet) | 10,000 square feet |
| c. | Number of stories (height of building) | One (1) story |
| d. | Total number of workers/supervisors assigned to facility | One (1) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | July 1, 2018 to June 29, 2024 |
| g. | Annual dollar value of contract. | \$99,422.64 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards. |

Janitorial Reference #3

Contact Person: Eric Singleton

Title: Regional Director of Environment of Care and General Services

Contact Number: 305-573-3784 ext 32105 Direct; 786-260-8525 Mobile

Email Address: eric.singleton@westcare.com

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Project Description: Amer-Plus provided general janitorial services for Westcare at their Pembroke Pines facility which has a square footage of 12,000 for their one-story administration building, and 40,000 square feet for their two-story residential building.

| | | |
|----|--|---|
| a. | Name and location of facility | Westcare Florida Inc. |
| b. | Size of facility area cleaned (square feet) | Administration building - 12,000 Residential building - 40,000 |
| c. | Number of stories (height of building) | Administration building - one (1) story Residential building - two (2) stories |
| d. | Total number of workers/supervisors assigned to facility | Four (4) |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | May 2019 to December 2019, ongoing special projects + COVID cleaning |
| g. | Annual dollar value of contract. | \$20,724.48 annual |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year minus State holidays |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards |

Janitorial Reference #4

Contact Person: Nathalia Jurgens
 Title: Regional Zone Manager
 Contact Number: (954) 292-0913
 Email Address: Nathalia.Jurgens@KBS-Services.com

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Project Description: Amer-Plus provided janitorial services for the Margaritaville Resorts Hollywood location.

| | | |
|----|--|---|
| a. | Name and location of facility | Margaritaville Hollywood Beach Resort |
| b. | Size of facility area cleaned (square feet) | 100,000 square feet |
| c. | Number of stories (height of building) | Eighteen (18) stories |
| d. | Total number of workers/supervisors assigned to facility | 15-20 |
| e. | Total number of facility users. i.e., employees, clients, customers, passengers | NA |
| f. | Start date and end date of contract. | February 2016 to May 2018 |
| g. | Annual dollar value of contract. | \$298,000.00 |
| h. | Identify which of the above-mentioned contracts were/are operational 24 hours a day, 7 days a week, 52 weeks a year. | Operational 52 weeks a year |
| i. | Identify which of the above-mentioned contracts required extensive employee background/security checks. | Required security background checks with the Florida Department of Law Enforcement (FDLE) |
| j. | Identify any of the above contracts that adhered to green building maintenance standards. | Does not adhere to green building maintenance standards |

1.3. Experience of Key Personnel

At Amer-Plus Janitorial & Maintenance, our Green Cleaning Training and Procedures are focused on promoting effective cleaning practices that protect human health, our clients building systems and the environment. We believe that if Green Cleaning Training is effectively implemented the results will drastically minimize the impact of janitorial operations on the environment, protect health and contribute to any current or future health and safety initiatives at your facilities.

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The main objective of our Green Cleaning Training & Procedures is to reduce and eventually eliminate the use of potentially harmful cleaning chemicals, remove or eliminate dirt, dust and other contaminants, protect and preserve surfaces during cleaning.

Our Green Cleaning Training & Procedures addresses the following crucial custodial areas that have a direct impact on human health and the environment and have the following benefits:

- Reduces and minimizes exposure to aggressive and toxic chemicals.
- Reduces incidences of asthma attacks caused by dust and chemical allergens.
- Improves indoor air quality by reducing airborne dust and chemical gases.
- Reduces the amount of dirt/soil entering a building by using appropriately sized walk off mats.
- Continuous training of our custodial employees in areas such as hazards, use, maintenance, disposal and recycling of cleaning chemicals, dispensing equipment and packaging.

Amer-Plus Janitorial & Maintenance is ready to actively partner with you to implement a green program at your facility without significant cost overruns.

Below are the key personnel of the proposed maintenance team for each agreement of locations listed on the price sheets:

- Lumodeste Cetoute - Director of Operations, 25+ years of cleaning industry experience.
 - Mr. Cetoute founded Amer-Plus Janitorial & Maintenance in 1998, after working for nearly two (2) decades as an environmental cleaning technician in the healthcare industry for several major hospitals in the South Florida Community. He will be responsible for coordination of work.
- Stephannie Cetoute - CEO/Managing Director, 10+ years of project management experience, 5 years of cleaning industry experience.
 - Ms. Cetoute has been involved with Amer-Plus Janitorial & Maintenance at various levels since its inception in 1998 and has officially stepped into the role of Managing Director in 2018.
- Michael Kelly - Area Manager/Project Manager, 20+ years of cleaning industry experience.
 - Mr. Kelly has over twenty (20) plus years of janitorial experience servicing Class A buildings, schools, government contracts and health care facilities. He has experience in servicing customers such as Wells Fargo, CBRE, South Florida Water Management, Holy Cross Hospital, medical offices and urgent care centers. Mr. Kelly will be responsible for overseeing your facilities.

Proposed full-time service crews

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.

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- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

This space is intentionally left blank.

2.

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Phone: (305)725-2385

Location

Please see a copy of the completed Location Certification Form below:

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Phone: (305)725-2385

Supplier Response Form

LOCATION CERTIFICATION

Refer to applicable sections for submittal instructions. Failure to submit required forms or information by stated timeframes will deem vendor ineligible for local preference or location tiebreaker.

Broward County [Code of Ordinances, Section 1-74](#), et seq., provides certain preferences to Local Businesses, Locally Based Businesses, and Locally Based Subsidiaries, and the [Broward County Procurement Code](#) provides location as the first tiebreaker criteria. Refer to the ordinance for additional information regarding eligibility for local preference.

For Invitation for Bids:

To be eligible for the Local Preference best and final offer ("BAFO") and location tiebreaker, the Vendor must submit this fully completed form and a copy of its Broward County local business tax receipt at the same time it submits its bid. Vendors who fail to comply with this submittal deadline will not be eligible for either the BAFO or the location tiebreaker.

For Request for Proposals (RFPs), Request for Letters of Interest (RLIs), or Request for Qualifications (RFQs):

For Local Preference eligibility, the Vendor should submit this fully completed form and all Required Supporting Documentation (as indicated below) at the time Vendor submits its response to the procurement solicitation. If not provided with submittal, the Vendor must submit within three business days after County's written request. Failure to submit required forms or information by stated timeframes will deem the Vendor ineligible for local preference.

To be eligible for the location tiebreaker, the Vendor must submit this fully completed form and a copy of its Broward County local business tax receipt at the same time it submits its response. Vendors who fail to comply with this submittal deadline will not be eligible for the location tiebreaker.

The undersigned Vendor hereby certifies that (check the box for only one option below):

- Option 1:** The Vendor is a Local Business, but does not qualify as a Locally Based Business or a Locally Based Subsidiary, as each term is defined by [Section 1-74, Broward County Code of Ordinances](#). The Vendor further certifies that:
- A. It has continuously maintained, for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
- a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - in an area zoned for the conduct of such business,
 - that the Vendor owns or has the legal right to use, and
 - from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation (as so defined, the "Local Business Location").

If Option 1 selected, indicate Local Business Location:

- Option 2:** The Vendor is both a Local Business and a Locally Based Business as each term is defined by Section 1-74, Broward County Code of Ordinances. The Vendor further certifies that:
- A. The Vendor has continuously maintained, for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
- a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - in an area zoned for the conduct of such business,
 - that the Vendor owns or has the legal right to use, and
 - from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation as so defined, the "Local Business Location";

- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. Less than fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County is .

If Option 2 selected, indicate Local Business Location:

2598 E Sunrise Blvd, Ft.
Lauderdale, Fl

Option 3: The Vendor is both a Local Business and a Locally Based Subsidiary as each term is defined by Section 1-74, Broward County Code of Ordinances. The Vendor further certifies that:

- A. The Vendor has continuously maintained:
 - i. for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
 - ii. a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - iii. in an area zoned for the conduct of such business,
 - iv. that the Vendor owns or has the legal right to use, and
 - v. from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation (as so defined, the "Local Business Location");
- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. At least fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the Vendor owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County is .

If Option 3 selected, indicate Local Business Location:

Option 4: The Vendor is a joint venture composed of one or more Local Businesses, Locally Based Businesses, or Locally Based Subsidiaries, as each term is defined by Section 1-74, Broward County Code of Ordinances. Fill in blanks with percentage equity interest or list "N/A" if section does not apply. The Vendor further certifies that:

- A. The proportion of equity interests in the joint venture owned by Local Business(es) (each Local Business must comply with all of the requirements stated in Option 1) is % of the total equity interests in the joint venture; and/or
- B. The proportion of equity interests in the joint venture owned by Locally Based Business(es) (each Locally Based Business must comply with all of the requirements stated in Option 2) is % of the total equity interests in the joint venture; and/or
- C. The proportion of equity interests in the joint venture owned by Locally Based Subsidiary(ies) (each Locally Based Subsidiary must comply with all of the requirements stated in Option 3) is % of the total equity interests in the joint venture.

% of the total equity interests in the joint venture.

If Option 4 selected, indicate the Local Business Location(s) (es) on separate sheet.

Option 5: Vendor is not a Local Business, a Locally Based Business, or a Locally Based Subsidiary, as each term is defined by Section 1-74, Broward County Code of Ordinances.

Required Supporting Documentation (in addition to this form): Option 1 or 2 (Local Business or

Locally Based Business):

1. Broward County local business tax receipt.

Option 3 (Locally Based Subsidiary)

1. Broward County local business tax receipt.
2. Documentation identifying the Vendor's vertical corporate organization and names of parent entities if the Vendor is a Locally Based Subsidiary.

Option 4 (joint venture composed of one or more Local Business(es), Locally Based Business(es), or Locally Based Subsidiary(ies):

1. Broward County local business tax receipt(s) for each Local Business(es), Locally Based Business(es), and/or Locally Based Subsidiary(ies).
2. Executed joint venture agreement, if the Vendor is a joint venture.
3. If joint venture is comprised of one or more Locally Based Subsidiary(ies), submit documentation identifying the vertical corporate organization and parent entities name(s) of each Locally Based Subsidiary.

If requested by County (any option):

1. Written proof of the Vendor's ownership or right to use the real property at the Local Business Location.
2. Additional documentation relating to the parent entities of the Vendor.
3. Additional documentation demonstrating the applicable percentage of equity interests in the joint venture, if not shown in the joint venture agreement.
4. Any other documentation requested by County regarding the location from which the activities of the Vendor are directed, controlled, and coordinated.

By submitting this form, the Vendor certifies that if awarded a contract, it is the intent of the Vendor to remain at the Local Business Location address listed below (or another qualifying Local Business Location within Broward County) for the duration of the contract term, including any renewals or extensions. (If nonlocal Vendor, leave Local Business Location blank.)

Indicate Local Business Location:

True and Correct Attestations:

Any misleading, inaccurate, or false information or documentation submitted by any party affiliated with this procurement may lead to suspension and/or debarment from doing business with Broward County as authorized by the Broward County Procurement Code. The Vendor understands that, if after contract award, the County learns that any of the information provided by the Vendor on this was false, and the County determines, upon investigation, that the Vendor's provision of such false information was willful or intentional, the County may exercise any contractual right to terminate the contract. The provision of false or fraudulent information or documentation by a Vendor may subject the Vendor to civil and criminal penalties.

AUTHORIZED SIGNATURE/NAME:

TITLE:

VENDOR NAME:

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

3. Project Approach

In This Section:

- ❖ **3.1 Project Approach for AGREEMENT NO. 14 911 REGIONAL DISPATCH CENTERS (3 LOCATIONS)**
- ❖ **3.2 How Work Will be Managed and Organized for AGREEMENT NO. 14 911 REGIONAL DISPATCH CENTERS (3 LOCATIONS)**
- ❖ **3.3 Quality Control Program for AGREEMENT NO. 14 911 REGIONAL DISPATCH CENTERS (3 LOCATIONS)**
- ❖ **3.4 Company Equipment**
- ❖ **3.5 Company Training**

3.1. Project Approach for AGREEMENT NO. 14 911 REGIONAL DISPATCH CENTERS (3 LOCATIONS)

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Amer-Plus Janitorial & Maintenance LLC will provide all labor, supplies, equipment, tools, service and supervision necessary to provide janitorial services at the Broward County Board of County Commissioners facilities to maintain work conducive with a sanitary, neat, clean and orderly condition to meet or exceed quality standards.

As the Prime Vendor, Amer-Plus Janitorial will provide A+ cleaning services for AGREEMENT NO. 14 911 REGIONAL DISPATCH CENTERS (3 LOCATIONS). We will not be utilizing any Subcontractors to perform any of the work.

We have reviewed the Addendum No. 5 Janitorial Contract - Specifications and Requirements and have taken note of the services that need to be performed at your facilities, special instructions, the number times and days per week basic and detailed cleaning are required, square footage and buildings/locations that need to be serviced. We have also taken note of the required minimum average monthly service hours proposed for AGREEMENT NO. 14 911 REGIONAL DISPATCH CENTERS (3 LOCATIONS) in Addendum No. 5 Location Details BLD2121632P1 Janitorial Services - County Facilities and will use it as a guide to ensure we meet your criteria and performance standards. However, we will also be implementing additional measures to ensure we meet the quality specifications described in the RFP. Our custodial staff will perform minimum work tasks outside of normal operating hours wherever possible, so as to reduce interface with normal building activities.

We will employ experienced and sufficiently trained staff so as to perform work safely and expeditiously. All custodial staff will be certified and be given continuous education regarding the safest, up-to-date methods of cleaning, disinfecting and sanitizing with a specific emphasis on the safe handling and storage of cleaning chemicals and hand hygiene. Amer-Plus will also equip our staff with OSHA Compliant Training, appropriate and effective tools, chemicals and equipment to get the job done satisfactorily so as to meet and exceed your expectations. Amer-Plus' site employees are listed below:

| | |
|------------------------------------|--|
| Total number of current employees: | Total number of supervisory employees: |
| a. Full-time - 5 | a. Full-time - 3 |
| b. Part-time - 8 | b. Part-time - 1 |

Total number of custodial workers:
 a. Full-time - 1
 b. Part-time - 8

Temporary employees:
 a. Percentage of workforce that will be temporary / on-call? - 10%

Amer-Plus is an eco-friendly janitorial service that cares about the environment. We recognize and understand that green cleaning protocols and the protection of health and the environment are issues of great concern to the Broward County Board of County Commissioners. As such, we propose to use CDC and EPA-Registered and Approved industrial strength disinfectant products with broad spectrum kill claims for each location to eliminate viruses, germs, bacteria and dust to ensure that our cleaning practices have minimal effect on the environment, alleviate waste and are cost-effective.

The Spraying & Treatment methods that Amer-Plus proposes to use to disinfect, clean and sanitize are as follows:

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Two (2) Pass System:

- First pass is Routine cleaning: This process involves spraying and wiping surfaces with cleaning chemicals that are in compliance with OSHA to remove germs and dirt from surfaces and touch points. Vacuum floors.
- Second pass Disinfecting: This process involves using the Electrostatic Sprayer to apply disinfectant to surfaces and touch points. The solution will remain wet for 5-10 minutes and will be allowed to dry. This will kill germs on a surface after cleaning, it can further lower the risk of spreading infection.

The implementation of our Green Cleaning Training & Procedures will have the following benefits:

- Reduce and minimize exposure to aggressive and toxic chemicals.
- Reduce incidences of asthma attacks caused by dust and chemical allergens.
- Improve indoor air quality by reducing airborne dust and chemical gases.
- Improve our training programs by stressing safety and responsibility.
- Reduce the amount of dirt/soil entering a building by using appropriately sized walk off mats.
- Improve cleaning processes and systems.
- Promote increased productivity and learning.
- Continuous training of our custodial employees in areas such as hazards, use, maintenance, disposal and recycling of cleaning chemicals, dispensing equipment and packaging.

Proposed Methodology

Below is the methodology Amer-Plus Janitorial proposes to use to perform the services required of this proposal for AGREEMENT NO. 14 911 REGIONAL DISPATCH CENTERS (3 LOCATIONS):

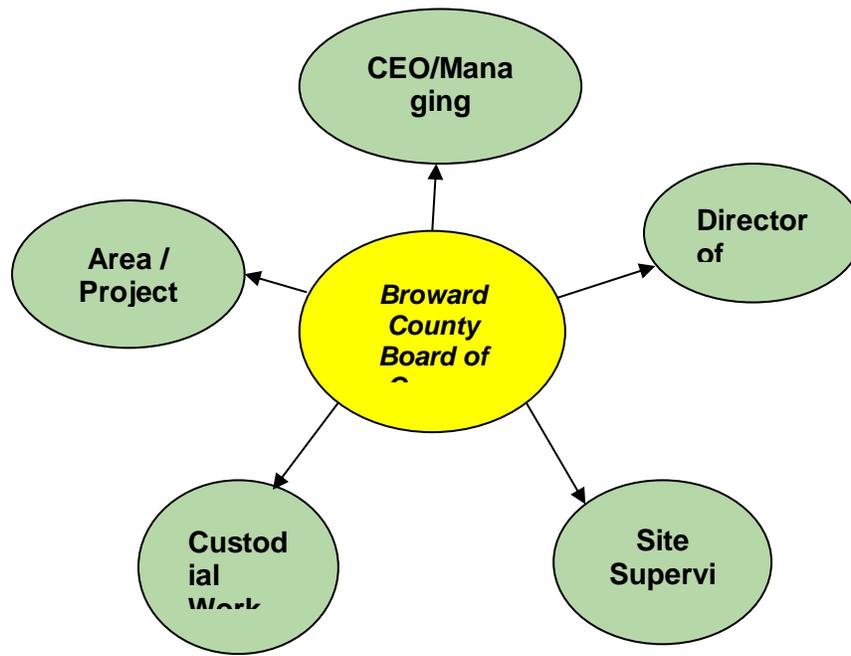
- ❖ Pay attention to entryways.
 - Since most pollutants are tracked into buildings by walking through the entrance, it's important to trap and remove dirt before it enters the building. As such we'll ensure that the entrances and entry mats are being cleaned and vacuumed frequently.
- ❖ Minimize airborne particles and chemicals.
 - We will avoid using dusters that make dust airborne (like feather dusters). Instead, we will use microfiber cleaning cloths, which trap the dust in the cloth.
- ❖ Use HEPA filtration vacuums to reduce airborne particles.
 - Vacuums with filtration systems contain the dust rather than allowing it to spew out into the air again, like conventional cloth bags. We will make sure that vacuum bags are emptied frequently for more efficient operation.
- ❖ Use environmentally friendly cleaning products.
- ❖ Use chemical management systems for accurate dilution which helps to eliminate waste.
- ❖ Use microfiber flat mops to capture and remove soil rather than moving it around with conventional mops.
- ❖ Color-code cleaning cloths and other tools to avoid cross contamination.
 - For example, we will use red cloths for toilets and urinals, green cloths for dusting, and so on. We will also colorize mop buckets and mop handles to ensure chemicals do not get mixed and carried from one area to another.
- ❖ Use recycled paper products in restrooms.
- ❖ Incorporate our Green Cleaning employee training program to make sure all employees understand the importance of following procedures.

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- ❖ Use manufacturer's specifications especially in the treatment and care of special floor surfaces.
 - We will investigate the special requirements for floor care that may be necessary before applying treatment. This will ensure that public areas, specifically with high-quality floor surfaces are maintained to expected performance standards.

3.2 How Work Will be Managed and Organized for AGREEMENT NO. 14 911 REGIONAL DISPATCH CENTERS (3 LOCATIONS)

To ensure the highest levels of service for AGREEMENT NO. 14 911 REGIONAL DISPATCH CENTERS (3 LOCATIONS), we propose an operations structure as illustrated below:



The custodial team at each location will be headed by Amer-Plus' Area/Project Manager Mr. Michael Kelly, who will be the primary on-site interface between Amer-Plus and the Broward County Board of County Commissioners Contract Administrator and will be responsible for daily operations at the locations. Mr. Kelly will be responsible for hiring, training, payroll and administrative duties related to the facility with additional responsibilities that include ordering supplies, ensuring the availability of equipment and handling special requests. Amer-Plus' CEO/Managing Director Stephannie Cetoute and Director of Operations Lumodeste Cetoute will support Mr. Kelly and are responsible for ensuring consistent service delivery, inventory management, reporting and compliance with contract specifications.

Basic janitorial services will be scheduled for each facility according to the schedules, guidelines and scope of work provided in the *Addendum No. 5 Janitorial Contract - Specifications and Requirements* and *Addendum No. 5 Location Details BLD2121632P1 Janitorial Services - County Facilities*. Each month Amer-Plus Janitorial will schedule in advance any work to be done in each facility. The Area/Project Manager Mr. Kelly will also liaise with the Contract Administrator for any

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detailed, periodic project and annual work task prior to the start of the month to lay out a calendar to organize and keep track of these events.

Below is the proposed building team that will be working at AGREEMENT NO. 14 911 REGIONAL DISPATCH CENTERS (3 LOCATIONS):

Management:

Stephannie Cetoute

Managing Director/CEO

Phone: (305) 725-2385

Email: scetoute@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Lumodeste Cetoute

Director of Operations

Phone: (786) 285-1689

Email: lcetoute@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Supervisory:

Michael Kelly

Area Manager/Project Manager

Phone: (305) 714-0238

Email: m.kelly@amerpluscleaning.com

Normal business hours: 9:00 am - 5:00 pm Mon-Fri

Other than normal business hours: 5:01 pm - 8:59 am Mon-Sun

Proposed maintenance crew:

- Almaide Cetoute - Custodial Worker - 15 years of cleaning industry experience with 12 years at Supervisory level.
- Fritz Sido - Custodial Worker - Over 13 years cleaning industry experience with 8 years at a Supervisory level.
- Obel Thelamour - Custodial Worker - Over 5 years cleaning industry experience.
- Addley Petit-Frere - Custodial Worker - Over 5 years cleaning industry experience.
- Ernseau Peateau - Custodial Worker - Over 5 years cleaning industry experience.

Project Management Plan

With regards to off-site management of Amer-Plus Janitorial, namely the CEO/Managing Director Ms. Stephannie Cetoute and the Area/Project Manager Michael Kelly will be in constant communication with Amer-Plus Janitorial staff and the Contract Administrator for the Broward County Board of County Commissioners. The Area/Project Manager will be tasked with overseeing and leading the custodial team

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on-site and will also be the primary contact and the one to meet with the Broward County Board of County Commissioners' Contract Administrator when required. He will then relay any plans for improvement and change in schedules to Amer-Plus Janitorial staff regarding your facilities.

Some of the other duties of the Area/Project Manager include:

- Responsibility for daily janitorial operations, client satisfaction, account retention and employee relations.
- Overseeing the work of the Site Supervisor and janitorial staff.
- Preparing and distributing work schedules for all janitorial employees at assigned locations.
- Assigning and delegating cleaning and janitorial duties for assigned locations.
- Enforcing work standards for janitorial employees in accordance with company practices.
- Acting as main customer relations liaison with Client representatives.
- Maintaining product inventory at appropriate levels.
- Making arrangements for repair and/or replacement of used and damaged equipment.

This space is intentionally left blank.

Reporting System

Amer-Plus Janitorial will check in with the Broward County Board of County Commissioners regularly by phone, email or in person to see if we are continuing to meet your needs and if you currently have any unmet needs. Quality control inspections are also scheduled and performed by Managers & Supervisors to ensure services are performed to expectation.

We use technology to improve the efficacy of our work and to improve the customer experience. Clients have the option of using the Clean Smart Technology app which can perform real-time inspections, report issues, communicate with our customers and manage supplies or contacting us via email and phone.

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We're your complete cleaning services management solution.

From the mobile app you can:

REPORT ISSUES

- Send pictures and descriptions of issues
- See outstanding issues and when they were opened
- Get notified when issues are resolved and see pictures of the completed work

SEND MESSAGES

- Send messages knowing that the right person will see them
- See a history of what was communicated about each location

SEE SUPPLY USAGE

- Get e-mails of requests for supplies
- See fulfilled supply requests and quantities delivered

From a computer you can:

BROWSE THE DASHBOARD

- Review and evaluate activity across all locations
- Interact with open and closed issues

Amer-Plus Janitorial will also use a checklist when performing quality control inspections for Custodial Services to compare actual performance to our schedule for regular service. A sample of this checklist can be found below:

CUSTODIAL INSPECTION SAMPLE CHECKLIST

Inspections of building locations, trucks, equipment, and janitor closets will be conducted on a regular basis, as often as once per week if warranted. During the annual review period, each employee receives a thorough assessment of acceptable job performance. However, if warranted, there may be several inspections considered for an employee during each review period. Truck, equipment and janitor closet inspections will be applied to the organization, care and cleanliness of equipment portion of the review. Building inspections will be applied to the “Performing Basic Skills” and “Detail Cleaning” portions of the review.

Account: _____ **Employee:** _____ **Date:** _____

Ratings:

P = Poor – Performance is Unacceptable

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F = Fair, Below Standard - Performance is below the
 Specifications at this location.

Broward County Board standards for
of County Commissioners

G = Good, To Standard – Performance meets.
 Specifications at this location.

Broward County Board standards for
of County Commissioners

E = Excellent – Performance exceeds and never falls short of
 Standards for specifications at this location.

Broward County Board
of County Commissioners

Entrance

P F G E

| P | F | G | E | |
|---|---|---|---|---|
| | | | | Door Glass |
| | | | | Door Frame |
| | | | | Sweeping |
| | | | | Cobwebs |
| | | | | Mats Vacuumed |
| | | | | Trash Empty |
| | | | | Ash Trays Empty, Fresh Sand or Cat Litter |
| | | | | Trash, Cigarette Butts picked up off ground |

Lobby

P F G E

| P | F | G | E | |
|---|---|---|---|--------------------------------|
| | | | | Magazines, Chairs Straightened |
| | | | | Receptionist Desk Wiped |
| | | | | Mats Vacuumed |

Trash

P F G E

| P | F | G | E | |
|---|---|---|---|--|
| | | | | Trash Missed |
| | | | | Liners Changed, Extra liners in bottom of cans |
| | | | | Cans Wiped Down |

Elevators

P F G E

| P | F | G | E | |
|---|---|---|---|-------------------|
| | | | | Dusting |
| | | | | Wipe Doors, Walls |
| | | | | Vacuum |
| | | | | Treads |

Restrooms

P F G E

| P | F | G | E | |
|---|---|---|---|-----------------------------------|
| | | | | Countertops Wiped |
| | | | | Sinks |
| | | | | Bright Work |
| | | | | Mirrors |
| | | | | Dispensers Wiped, Dusted |
| | | | | Toilets, Urinals |
| | | | | Partitions (Dusted, Spot Cleaned) |
| | | | | Walls Spot Cleaned |
| | | | | Supplies Filled |
| | | | | Floors (Sweeping & Mopping) |
| | | | | Stainless Bar |
| | | | | Dusting |

| | | | | |
|--|--|--|--|-------------|
| | | | | Showers |
| | | | | Push Plates |
| | | | | Kick Plates |

Restroom Detailing

P F G E

| | | | | |
|--|--|--|--|-------------------------|
| | | | | Sinks |
| | | | | Toilets, Urinals |
| | | | | Showers |
| | | | | Baseboards |
| | | | | Floor Corners and Edges |

Vacuuming

P F G E

| | | | | |
|--|--|--|--|-----------------------------|
| | | | | Walk Off Mats |
| | | | | Hard Floor and Carpet |
| | | | | Common Areas, Traffic Lanes |
| | | | | Office Areas |

Break rooms/Lunch rooms

F F G E

| | | | | |
|--|--|--|--|--|
| | | | | Countertops Wiped |
| | | | | Sink, Bright Work Cleaned |
| | | | | Outsides of Cabinets Spot Cleaned |
| | | | | Tables Wipes, Straightened |
| | | | | Vending Machines Wiped |
| | | | | Outsides of Microwaves, Refrigerators, Dishwashers, Stoves Wiped |
| | | | | Walls Spot Cleaned |
| | | | | Dusting |
| | | | | Drinking Fountains |
| | | | | Chairs Pushed up to Tables, Tables in Order |
| | | | | Sweeping, Mopping |
| | | | | Push Plates |
| | | | | Kick Plates |

Closing Checklist

P F G E

| | | | | |
|--|--|--|--|---|
| | | | | Chairs Pushed up to Desks, Tables |
| | | | | Lights turned Off (Designated Lights left on) |
| | | | | Designated Doors Closed |
| | | | | Doors Locked |

Equipment/Janitor Closet

P F G E

| | | | | |
|--|--|--|--|--|
| | | | | Janitor Closet (Clean, Organized) |
| | | | | Mop Bucket (Rinsed Out) |
| | | | | Mop (Clean, Stored Properly) |
| | | | | Vacuum (Bag Emptied, Magnet Bar Emptied, Beater Bar Clean, Extra Belt, Outside Wiped Clean) |
| | | | | Back Pack Vacuum (Bag Emptied, Tubes Clear of Debris, Filters Cleaned, Outside Wipes, Attachments) |
| | | | | Brooms (Stored Properly – not on straws) |
| | | | | Brute, Caddy (Wiped Down) |
| | | | | Spray Bottles (Clean, Properly Labeled) |
| | | | | Dusters, Cleaning Cloths |
| | | | | Supplies (Plenty on hand, Stored Properly) |

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| | | | | |
|--|--|--|--|----------------------------------|
| | | | | High Speed Buffer |
| | | | | Slow Speed |
| | | | | Wet/Dry Vacuum |
| | | | | Automatic Scrubber |
| | | | | Carpet Machine, Spotting Machine |

| TOTALS | 1 | 2 | 3 | 4 |
|---------------------------|----------|-----------------------|--------------------|-----------|
| Areas | Poor | Fair (Below Standard) | Good (To Standard) | Excellent |
| Entrance | | | | |
| Lobby | | | | |
| Trash | | | | |
| Elevators | | | | |
| Restrooms | | | | |
| Restroom Detailing | | | | |
| Vacuuming | | | | |
| Breakrooms/Coffee Centers | | | | |
| Closing Checklist | | | | |
| Equipment/Janitor Closet | | | | |
| Total # of Checks | X 1 = | X 2 = | X 3 = | X 4 = |

| | |
|---|--|
| 1. Total of the 4 Columns = | |
| 2. Divide Total by # of Areas Rated = | |
| 3. OVERALL RATING = (#1 divided by #2) | |

- 1 = Poor (0 – 1.4)
- 2 = Fair, (Below Standards) (1.5 – 2.4)
- 3 = Good (To Standards) (2.5 – 3.4)
- 4 = Excellent (Exceeds Standards) (3.5 –

Comments:

| |
|--|
| |
|--|

Supervisor Signature: _____ **Date:** _____

Employee Signature: _____ **Date:** _____

Capability to Respond to Emergency or Disaster Situations

Amer-Plus Janitorial & Maintenance has the resources and organization needed to respond to emergency or disaster situations as detailed in our COVID-19 Virus Pandemic Plan below:

Amer-Plus Janitorial & Maintenance Pandemic Plan

The purpose of this plan is to prevent, control and mitigate the effects of the COVID-19 Virus that pose high risk to humans and business operations. It is our goal to provide the most consistent service to our clients even in the event of a crisis with proper preparation through planning, staffing, training,

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contingency plans, updating cleaning protocol according to the CDC as necessary and great communication between our office and our clients and employees. Our business plays a pivotal role in protecting our employee's health and safety as well as the health and safety of our clients building occupants.

Plan Administration

1. Pandemic Coordinator (PC) established for company.
 - a. Monitors virus updates from Local, State and Federal organizations.
 - b. Communicates updates and impacts to the Executive team.
 - c. Assists with implementation of necessary updates to business operations and cleaning program.
 - d. Reviews existing cleaning equipment, chemicals and supplies to comply with CDC recommendations.
 - e. Communicates new policies, new cleaning protocols to clients and employees as necessary.
 - f. Monitors staffing levels and increases staffing as necessary.
 - g. Inventories and orders surplus of supplies needed to mitigate virus.
 - h. Manage employees that may fall ill to the virus providing support as necessary.

2. Communication to workforce
 - a. Communication pipeline established to keep all team members informed & for workforce to contact if issue arises.
 - b. Educate staff on basic hygiene issues and ways to prevent spread of germs.
 - c. Managers and Supervisor notify staff on hazards and CDC guidelines for prevention techniques for virus. Implement in cleaning curriculum as necessary.
 - d. Provide information to the workforce about pandemic planning.
 - e. Provide updated cleaning schedules and checklists to inform the workforce.
 - f. Establish Coronavirus attendance policies and protocol and communicate to staff.
 - i. Flexibility for staff members.
 - ii. Contingency staff cross trained.
 - g. Employee exposure plan
 - i. Mandatory stay at home.
 - ii. Offer medical guidance and support.
 - iii. Follow Up and Evaluation.
 - iv. Return to work protocols.

3. Communication to Clients
 - a. Communication coordinator established.
 - b. Establish an emergency communication plan.
 - c. Coordinator communicates to Clients on any changes regarding cleaning program or staffing.
 - d. Coordinator offers Clients solutions to better prepare facility against infection or

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spread of virus.

4. Quality Assurance

- a. Perform inspections while workforce is working to ensure proper cleaning guidelines are being followed.
- b. Perform inventory to keep proper levels of chemicals and equipment due to more comprehensive cleaning specifications.
- c. Provide retraining to existing staff on proper cleaning specifications.

5. Cleaning Operations Continuity

- a. Increasing staffing level to offset absenteeism for front line staff.
- b. Daily check-ins with Managers and Supervisors.
- c. Cross train employees to work several specialties and locations.
- d. Flexibility on shifts.
- e. Hire and train Supervisors to provide flexibility and coverage over multiple teams and locations.
- f. Meet with supply chain partners.
- g. Stockpile/order equipment and supplies necessary to combat virus.
- h. Allow flexibility with labor cost as cleaning/disinfecting will take more time.
- i. Provide support for the workforce as needed (medical, attendance, financial, etc.)
- j. Meet with financial partners-access to capital if necessary.

3.3 Quality Control Program for AGREEMENT NO. 14 911 REGIONAL DISPATCH CENTERS (3 LOCATIONS)

Quality Assurance Procedures

Amer-Plus Janitorial & Maintenance uses technology to improve the efficacy of our work and to improve the customer experience. We use real-time technology to perform inspections, report issues, communicate with our customers, manage supplies and much more. We also utilize the finest products and materials that are best suited for each facility, based on the particular requirements of that building.

We also have a Quality Plan that we use to ensure that our customers get the best services. Please see the Quality Plan below and additional information on our use of technology.

Amer-Plus Janitorial & Maintenance Quality Plan

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1. Definition of Quality

At Amer Plus we are committed to providing quality service to our customers. We define quality service by exceeding the expectations of our customers and when they are able to say that we provided a clean site, are cost-effective, efficient, have consistent performance, competent and knowledgeable in our field. Additionally, we look for our staff to be friendly, courteous, respectful, cooperative, flexible, trustworthy, empathetic, professional, neat in appearance, and proud of our work.

2. Deliverables and Acceptance Criteria

1. Contract: Upon signing of the contract, we will select the designated number of staff that provides us the greatest opportunity to successfully meet or exceed the expectations outlined in the contract and in ***Addendum No. 5 Janitorial Contract - Specifications and Requirements***.
2. Equipment: We will select the most appropriate equipment, supplies and Green environmentally safe products in order to meet or exceed the Broward County Board of County Commissioners' expectations.
3. Specifications: The list of specifications will be provided to customers and employees responsible for cleaning the location(s).

3. Quality Assurance Activities

1. We will train our employees on the use of products, equipment and processes we will use to fulfill our obligations to the contract.
2. We will introduce our employees to the customers they are providing services to.

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4. Service Monitoring and Control

1. Quality control inspections will be scheduled and performed by our Area/Project Manager and Supervisors to ensure services are performed to expectation.
2. We will provide our customers with an inspection form and encourage them to inspect their own premises to ensure we are fulfilling the terms of the contract.
3. We will provide our customers with several avenues they may take to share their concerns regarding service failures. We will follow up on all complaints within 24 hours.
4. We will share the results of our inspections with our customers and follow up on any service failures.

5. Measuring Effectiveness

1. Quality control inspections will be scheduled and performed using quality assurance guidelines.
2. We will check with our customers regularly by phone, email or in person to see if we are continuing to meet their needs and if they currently have any unmet needs.

6. Improvement Plan

1. We will engage our customers to discern how expectations can be better met.
2. Employees not performing to quality standards will be placed on a Corrective Action Plan (CAP).
3. A tailored performance improvement process will be implemented in conjunction with CAP to ensure employees are continuing to improve.
4. We will re-train or replace employees as necessary in order to meet our customer's needs.

3.4 Company Equipment

Equipment List

Amer-Plus Janitorial & Maintenance utilizes the finest products and materials that are best suited for each facility, based on the particular requirements of that building. Our dedication to preserving the environment is evident in our use of Green Seal certified and environmentally friendly products, wherever possible, in our routine cleaning operations. Our cleaning chemicals are of the highest quality and are in compliance with OSHA's Hazard Communication Standard (HCS).

Below are some of the current inventory of heavy equipment and machinery for floor care that Amer-Plus Janitorial & Maintenance will utilize on a daily basis to perform the requirements at AGREEMENT NO. 14 911 REGIONAL DISPATCH CENTERS (3 LOCATIONS):



Carpet Extractor



Wet/Dry Vacuum



Carpet Dryer



**EMist EM360
Roller Cart
Electrostatic
Sprayer**



**Backpack
Vacuum
Cleaner
Auto
Scrubber
Floor
Buffer**



**Other
heavy
equipment and machinery for floor**

care include:

- Walkway cleaner
- Mobile pressure cleaner
- Truck to haul trash
- Machine scrubber
- Air scrubber

Amer-Plus will ensure that all required equipment is maintained in quality working condition by having direct relations with suppliers to ensure equipment is regularly serviced and kept in tip-top working order.

Office Equipment and Computer Programs

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Below is the list of office equipment and computer programs that Amer-Plus currently possesses in order to deliver electronic communications and reports to Broward County Board of County Commissioners staff:

- Computers
- Scanner
- Printer
- Photocopier
- Adobe Acrobat
- Microsoft Word & Excel
- Gmail
- Google Drive (Docs, Sheets & Slides)
- QuickBooks for invoicing
- Zoho One
- Swept Janitorial Software

3.5 Company Training

Employee & Safety Training Manual

At Amer-Plus Janitorial & Maintenance our Safety Training Program is OSHA Compliant and covers the following topics:

- Workplace safety
- Drive safely
- Emergency preparedness
- Building security and safety
- Building emergencies
- Accidents and first aid
- Workplace hazards
- Slips, trips and falls
- Ladder and footstool safety
- Electrical safety
- Container labels
- Safety data sheets (SDS)
- Chemical safety
- Personal protective equipment
- Respirators
- Heat stress
- Hearing protection
- Eye strain
- Bloodborne pathogens
- Cleaning blood or body fluid spills
- Back injuries
- Ergonomics
- Drugs and alcohol
- Workplace violence
- OSHA accident requirements

Safety Training

Employee training is a vital & essential component of service delivery at Amer-Plus Janitorial. A combination of continuing on-the-job training and a formalized classroom style approach helps employees to upgrade skills on a regular basis. It is Amer-Plus Janitorial's policy to conduct training in-house and train all on-site Managers, Supervisors and Cleaning Staff. Leveraging strong vendor partnerships, Amer-Plus performs on-site training for our staff using various methods such as:

1. Step-by-step instruction guides
2. Instructional videos

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Amer-Plus Janitorial Response for Agreement No. 14 911 Regional Dispatch Centers (3 Locations)

RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

Broward County Board of County Commissioners

3. On-site wall posters

Some of the topics covered during training include:

- Green cleaning procedures
- Green cleaning chemicals and handling
- Building Safety
- Personal Protective Equipment (PPE)
- Preventive maintenance
- Cleaning for health
- Job Safety Analysis
- Complaints, tools, steps, safety tips

In addition to the specialized training that each staff receives, Amer-Plus also provides general training to ensure all janitorial staff are well informed in all areas of their jobs. All methods of training are interactive to promote participation and greater understanding. Amer-Plus Janitorial conducts training sessions in a room with the instructor at the front and the staff seated at tables, chairs are arranged in circles so staff can interact with one another. A limit of one (1) hour is also put on training sessions to prevent trainees from getting bored, restless and experiencing “information overload”, which decreases the training effectiveness.

Training continues after employment or when new methods, procedures, chemicals or equipment are introduced.

General training for Managers, Supervisors and Cleaning Staff consists of:

- Introduction to Amer-Plus’ assignment areas, facility and location requirements
- Chemical usage and safety precautions
- Job orientation, areas of Amer-Plus responsibility
- Floor care and maintenance
- Emergency procedures
- Common errors
- Safety issues, compliance with OSHA
- Tools and equipment, operations and general safety

Below is the simple yet effective technique for training that Amer-Plus Janitorial has used with much success:

Tell > Show > Do > Review

Amer-Plus Janitorial
Healthy Living, Through Healthy Spaces
Phone: (305)725-2385

Amer-Plus Janitorial Response for Agreement No. 14 911 Regional Dispatch Centers (3 Locations)

RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

Broward County Board of County Commissioners



- Tell (about each step)
- Show (how to perform each step)
- Do (each step)
- Review (each step)

Training Programs for Managers

Apart from overseeing Amer-Plus' cleaning portfolio of accounts and leading a team, a key part of our Manager's job is to ensure customer satisfaction through clear expectations, proactive communications, as well as prompt response to customer requests and concerns. To ensure that our Managers are well-equipped to deliver, they receive in-depth training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation
- Common concerns
- Cleaning procedures
- Cleaning up and storing equipment/tools
- Safety considerations

- Expected results

2) Floor work (Stripping & Waxing VCT Tiles)

- Tools and equipment needed
- Preparing the equipment
- Stripping the floor
- Rinsing the floor
- Applying floor finish
- Cleaning up the equipment
- Stripping and waxing in confined areas
- Additional tips
- Spot Stripping and Waxing

3) Carpet Cleaning

- Introduction to Carpet Cleaning
- Reduce Carpet Soiling with Entrance Mats
- How to Test and Identify Carpet Fibers
- How to Apply Carpet Pre-Treatment
- How to Scrub a Carpet

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Broward County Board of County Commissioners

- Hot Water Extraction
- Dry Chemical Cleaning
- Spin Bonnet Carpet Cleaning
- Encapsulation Carpet Cleaning

4) OSHA Standards

- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
- Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
- Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
- Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead

Training Programs for Supervisors

At Amer-Plus, our Janitorial Supervisor Training Program provides practical training for developing supervisory skills. We coach our Supervisors on how to be leaders, trainers, evaluators and mentors. They receive training on the following areas and topics:

1) General cleaning

- Collecting Trash
- Dusting
- Restroom Cleaning
- Breakroom Cleaning
- Mopping
- Vacuuming
- Equipment preparation
- Common concerns
- Cleaning procedures

- Cleaning up and storing equipment/tools
- Safety considerations
- Expected results

2) Floor work (Stripping & Waxing VCT Tiles)

- Tools and equipment needed
- Preparing the equipment
- Stripping the floor
- Rinsing the floor
- Applying floor finish

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Broward County Board of County Commissioners

- Cleaning up the equipment
- Stripping and waxing in confined areas
- Additional tips
- Spot Stripping and Waxing

3) Carpet Cleaning

- Introduction to Carpet Cleaning
- Reduce Carpet Soiling with Entrance Mats
- How to Test and Identify Carpet Fibers
- How to Apply Carpet Pre-Treatment
- How to Scrub a Carpet
- Hot Water Extraction
- Dry Chemical Cleaning
- Spin Bonnet Carpet Cleaning
- Encapsulation Carpet Cleaning

4) OSHA Standards

- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
- Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
- Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
- Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead

Training Programs for Cleaning Staff

Cleaning Technicians play the most important role in our company – providing cleaning services to our Clients. They receive training on the following areas and topics:

- 1) General cleaning
 - Collecting Trash
 - Dusting
 - Restroom Cleaning
 - Breakroom Cleaning
 - Mopping
 - Vacuuming
 - Equipment preparation

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Amer-Plus Janitorial Response for Agreement No. 14 911 Regional Dispatch Centers (3 Locations)

RFP NO.: #BLD2121632P1 - Janitorial Services - County Facility

Broward County Board of County Commissioners

- Common concerns
 - Cleaning procedures
 - Cleaning up and storing equipment/tools
 - Safety considerations
 - Expected results
- 2) Floor work (Stripping & Waxing VCT Tiles)
- Tools and equipment needed
- 3) Carpet Cleaning
- Introduction to Carpet Cleaning
 - Reduce Carpet Soiling with Entrance Mats
 - How to Test and Identify Carpet Fibers
 - How to Apply Carpet Pre-Treatment
 - How to Scrub a Carpet
 - Hot Water Extraction
 - Dry Chemical Cleaning
 - Spin Bonnet Carpet Cleaning
 - Encapsulation Carpet Cleaning
- 4) OSHA Standards
- Occupational Health and Environment Control
 - Ventilation
 - Occupational noise exposure
 - Hazardous Materials
 - Flammable liquids
 - Process safety management of highly hazardous chemicals
 - Hazardous waste operations and emergency response
 - Personal Protective Equipment
 - Eye and face protection
 - Head protection
 - Foot protection
 - Electrical protective devices
 - Hand protection
 - Toxic and Hazardous Substances
 - Air contaminants
 - Asbestos
 - Lead
- Preparing the equipment
 - Stripping the floor
 - Rinsing the floor
 - Applying floor finish
 - Cleaning up the equipment
 - Stripping and waxing in confined areas
 - Additional tips
 - Spot Stripping and Waxing

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4.

Workload of the Firm

Current Workload

Amer-Plus' current work will not affect the services that will be performed for the Broward County Board of County Commissioners. Our Management team will put measures in place such as an Operations Calendar that will detail cleaning and staff schedules for each Client to eliminate clashes or low quality-service.

Below is a list of all completed and active projects that Amer-Plus has managed within the past five (5) years:

Name of Company: Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement

Location: 3440 SE 18 Ave, Hollywood, FL 33316

Contract Term: February 1, 2018 to January 31, 2023, ongoing

Project Description: Amer-Plus provides general janitorial services for the FWC at their Port Everglades location two (2) days a week.

Name of Company: Florida Lottery

Location: Miami Lakes Business Park West, 14621 Oak Lane, Miami Lakes, FL 33016

Contract Term: July 1, 2018 to June 29, 2024, ongoing

Project Description: Amer-Plus provides general janitorial services for the Florida Lottery at their 10,000 square feet facility on a daily basis.

Name of Company: USA Engineer District (USACE)

Location: 701 San Marco Blvd, Jacksonville FL 32207-8175

Contract Term: May 1, 2021 to April 30, 2022

Project Description: Amer-Plus provides janitorial services at the following locations three (3) days per week: 614 North Palm Avenue Palatka, Florida; 602 North Palm Avenue Palatka, Florida; and 201 Buckman Lock Road Palatka, Florida

Name of Company: Westcare Florida Inc.

Location: 1633 Poinciana Drive, Pembroke Pines, FL 33025

Contract Term: May 2019 to December 2019, ongoing special projects + COVID cleaning

Project Description: Amer-Plus provided general janitorial services for Westcare at their Pembroke Pines facility which has a square footage of 12,000 for their one-story administration building, and 40,000 square feet for their two-story residential building.

Name of Company: Florida Fish & Wildlife Conservation-Miami

Location: 3200 NE 151 Street, North Miami, FL 33181-3609

Contract Term: February 15, 2013 to February 14, 2018

Project Description: Amer-Plus provided general janitorial services for the FWC at their North Miami location two (2) days per week.

Name of Company: Margaritaville Hollywood Beach Resort

Location: 1111 N Ocean Dr, Hollywood, FL 33019

Contract Term: February 2016 to May 2018

Project Description: Amer-Plus provided janitorial services for the Margaritaville Resorts Hollywood location. .

Projected Projects

Below is the projected project that we will be working on in the near future in the capacity of Sub-Contractor:

Name of Company: Miami-Dade Expressway Authority (MDX)

Location: 3790 NW 21 Street, Miami, FL 33142

Contract Term: July 1, 2021- June 30, 2026

Project Description: Amer-Plus will provide janitorial services for MDX Headquarters five (5) days per week.

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5.

Pricing

*Please check the **Addendum_No_5_Price_Sheets_BLD2121632P1_Janitorial_Services_-_County_Facilities** for pricing.*

Janitorial Services - Price Sheets - Branch Libraries - Agreement 1

| Item No. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | | |
|----------|--|------------------|---|------------|----------------|------------|--------|--|------|
| | | | | Unit Price | Annual | Unit Price | Annual | | |
| 1 | AFRICAN AMR. LIB. CULTURAL CT. 2680 N.W 6TH STREET FT. LAUDERDALE, FL. 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | Hourly | Porter (373Hrs./Month) | | \$ - | | \$ - | | |
| | | 30,075 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 30,075 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | | |
| | | 30,075 | Electrostatic Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |
| | | 2 | BEACH BRANCH 221 POMPANO BEACH BLVD POMPANO BEACH, FL 33062 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | | | \$ - | | \$ - | | |
| 12 | Floors | | | | \$ - | | \$ - | | |
| 3,000 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | | |
| 3000 | (SQ. FT.) | | | | \$ - | | \$ - | | |
| 3,000 | Disinfection (SQ. FT.) | | | | \$ - | | \$ - | | |
| Total | | | | | \$ - | | \$ - | | |
| 3 | TYRONE BRYANT BRANCH 2230 N.W 21ST AVENUE FORT LAUDERDALE, FL 33311 | | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 10,000 | (SQ. FT.) | | \$ - | | \$ - | | |
| | | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |
| | | 4 | FT. LAUDERDALE BRANCH 1300 E. SUNRISE BLVD | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - |

FORT LAUDERDALE, FL33304

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Floors | | \$ - | | \$ - |
| 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 20,000 | (SQ. FT.) | | \$ - | | \$ - |
| 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

5 J M COLLIER CITY BRANCH
2800 N.W 9TH COURT
POMPANO BEACH, FL 33069

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 16,584 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 16,584 | (SQ. FT.) | | \$ - | | \$ - |
| 16,584 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

6 CENTURY PLAZA BRANCH
1856A W. HILLSBORO BLVD
DEERFIELD BEACH, FL 33442

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 11,682 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 11,682 | (SQ. FT.) | | \$ - | | \$ - |
| 11,682 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

7 CARVER RANCHES BRANCH
4735 SW 18TH STREET
HOLLYWOOD, FL 33023

| | | | | | |
|--------|-----------------------------|--|------|--|------|
| 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | Restrooms | | \$ - | | \$ - |
| 12 | Floors | | \$ - | | \$ - |
| 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | Windows | | \$ - | | \$ - |
| 1 | Air Quality | | \$ - | | \$ - |
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

ITEM
NO.

FACILITY LOCATION

Annual

| Year 1 | | Year 2 | |
|--------|--|--------|--|
| Unit | | Unit | |

| | Frequency | Annual Process | Price | Annual | Price | Annual |
|--|-----------|-----------------------------|-------|--------|-------|--------|
| 8 DANIA BEACH PAUL DEMAIIO BRANCH 1 PARK AVENUE EAST DANIA, FL 33004 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 12,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 12,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 12,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |
| 9 DEERFIELD BEACH BRANCH 837 E. HILLSBORO BOULEVARD DEERFIELD BEACH, FL 33441 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 15,120 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 15,120 | (SQ. FT.) | | \$ - | | \$ - |
| | 15,120 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |
| 10 DAVIE COOPER CITY 4600 S.W 82ND AVE DAVIE FL, 33328 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |
| 11 GALT OCEAN MILE CENTER 3403 GALT OCEAN MILE FORT LAUDERDALE, FL 33308 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | 4,900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 4,900 | (SQ. FT.) | | \$ - | | \$ - |
| | 4,900 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual | | Unit | | Unit | |
|----------|--|-----------|-----------------------------|-------|--------|-------|--------|
| | | Frequency | Annual Process | Price | Annual | Price | Annual |
| 12 | HOLLYWOOD BEACH CENTER 1301 S. OCEAN DRIVE HOLLYWOOD, FL 33019 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 2,500 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 2,500 | (SQ. FT.) | | \$ - | | \$ - |
| | | 2,500 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | | \$ - | | \$ - |
| 13 | HALLANDALE BEACH BRANCH 300 S. FEDERAL HIGHWAY HALLANDALE, FL 33009 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 14,700 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 14,700 | (SQ. FT.) | | \$ - | | \$ - |
| | | 14,700 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | | \$ - | | \$ - |
| 14 | HOLLYWOOD LIBRARY 2600 Hollywood Blvd Hollywood, FL 33020 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 31,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 31,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 31,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | | \$ - | | \$ - |
| 15 | IMPERIAL POINT BRANCH 5985 N FEDERAL HIGHWAY FORT LAUDERDALE, FL 33308 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 14,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 14,000 | (SQ. FT.) | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 14,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|----------|---|------------------|-----------------------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| | | | | | | | |
| 16 | LAUDERHILL TOWN CENTER 6399 West Oakland Park Blvd LAUDERHILL, FL 33313 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | | \$ - |
| 17 | LAUDERDALE LAKES BRANCH 3521 NW 43RD AVE LAUDERDALE LAKES, FL 33319 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 7,900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 7,900 | (SQ. FT.) | | \$ - | | \$ - |
| | | 7,900 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | | \$ - |
| 18 | MIRAMAR BRANCH - EDUCATION CENTER 2050 CIVIC CENTER PLACE MIRAMAR, FL 33025 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 30,181 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 30,181 | (SQ. FT.) | | \$ - | | \$ - |
| | | 30,181 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - | | \$ - |
| 19 | MARGATE BRANCH 5810 PARK DRIVE MARGATE, FL 33063 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 15,800 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Cleaning Supplies | | \$ - | | \$ - |
| 12 | Paper Products | | \$ - | | \$ - |
| 15,800 | (SQ. FT.) | | \$ - | | \$ - |
| 15,800 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

ITEM NO. **FACILITY LOCATION**

20 **NORTH LAUDERDALE BRANCH**
6901 Kimberly Blvd.
N. LAUDERDALE, FL 33068

| | | Year 1 | | Year 2 | | |
|--------|------------------|-----------------------------|------------|--------|------------|--------|
| | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price | Annual |
| 12 | | Basic Cleaning | | \$ - | | \$ - |
| 12 | | Restrooms | | \$ - | | \$ - |
| 12 | | Floors | | \$ - | | \$ - |
| 20,000 | | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| 1 | | Windows | | \$ - | | \$ - |
| 1 | | Air Quality | | \$ - | | \$ - |
| 12 | | Cleaning Supplies | | \$ - | | \$ - |
| 12 | | Paper Products | | \$ - | | \$ - |
| 20,000 | | (SQ. FT.) | | \$ - | | \$ - |
| 20,000 | | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | | \$ - | | \$ - |

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|----|---|--------|-----------------------------|--|------|--|------|--|------|
| 21 | NORTHWEST REGIONAL LIBRARY 3151 UNIVERSITY DRIVE CORAL SPRINGS, FL 33065 | 12 | Basic Cleaning | | \$ - | | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | | |
| | | Hourly | Porter (238Hrs./Month) | | \$ - | | \$ - | | |
| | | 36,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | | |
| | | 36,000 | (SQ. FT.) | | \$ - | | \$ - | | |
| | | 36,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | | |
| | | Total | | | | | \$ - | | \$ - |

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|----|--|-------|-----------------------------|--|------|--|------|
| 22 | NORTH WEST BRANCH 1580 N.W 3RD AVENUE POMPANO BEACH, FL 33060 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 9,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 9,000 | (SQ. FT.) | | \$ - | | \$ - |
| | | 9,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | | | \$ - |

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|----|--|--------|-----------------------------|--|------|--|------|
| 23 | POMPANO BEACH BRANCH 1213 E. ATLANTIC BOULEVARD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 12,918 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |
| | | 12,918 | (SQ. FT.) | | \$ - | | \$ - |
| | | 12,918 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | | Total | | | | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit | Unit | Unit | Unit |
|----------|--|------------------|-----------------------------|-------|--------|-------|--------|
| | | | | Price | Annual | Price | Annual |
| 24 | RIVERLAND BRANCH 2710 W. DAVIE BLVD FORT LAUDERDALE, FL 33312 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 10,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - |

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|--------|------------------------|--|------|--|------|
| 10,000 | (SQ. FT.) | | \$ - | | \$ - |
| 10,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| Total | | | \$ - | | \$ - |

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|---|--------------|-----------------------------|--|------|------|------|------|
| 25 STIRLING ROAD LIBRARY 3151 Stirling Road Hollywood, Fl. 33020 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 20,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

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|--|--------------|-----------------------------|--|------|------|------|------|
| 26 SUNRISE DAN PEARL 10500 W. OAKLAND PARK BLVD SUNRISE, FL 33351 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | 20,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 20,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 20,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

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|---|--------------|-----------------------------|--|------|------|------|
| 27 SOUTHWEST REGIONAL 16835 SHERIDAN STREET PEMBROKE PINES, FL 33331 | 12 | Basic Cleaning | | \$ - | | \$ - |
| | 12 | Restrooms | | \$ - | | \$ - |
| | 12 | Floors | | \$ - | | \$ - |
| | Hourly | Porter (152Hrs./Month) | | \$ - | | \$ - |
| | 39,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | 1 | Windows | | \$ - | | \$ - |
| | 1 | Air Quality | | \$ - | | \$ - |
| | 12 | Cleaning Supplies | | \$ - | | \$ - |
| | 12 | Paper Products | | \$ - | | \$ - |
| | 39,000 | (SQ. FT.) | | \$ - | | \$ - |
| | 39,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | | | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|---|-------------------|------------------|-----------------------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 28 TAMARAC BRANCH 8701 W. COMMERCIAL BOULEVARD TAMARAC FL, 33351 | | 12 | Basic Cleaning | | \$ - | | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - |
| | | 12 | Floors | | \$ - | | \$ - |
| | | 30,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - |
| | | 1 | Windows | | \$ - | | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Paper Products | | \$ - | | \$ - |
| 30,000 | (SQ. FT.) | | \$ - | | \$ - |
| 30,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

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|--|--------------|-----------------------------|--|------|------|------|------|
| 29 WESTON LIBRARY 4205 BONAVENTURE BLVD. Weston, FL 33332 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (115Hrs./Month) | | \$ - | | \$ - | |
| | 25,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 25,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 25,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

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|---|--------------|-----------------------------|--|------|------|------|------|
| 30 WEST REGIONAL LIBRARY 8601 W. BROWARD BLVD PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (160Hrs./Month) | | \$ - | | \$ - | |
| | 39,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 39,000 | (SQ. FT.) | | \$ - | | \$ - | |
| | 39,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | |
|--|---|-----------------------------|----------------|------------|--------|------------|--------|
| | | | | Unit Price | Annual | Unit Price | Annual |
| 31 YOUNG AT ART - MUSEUM AREA 751 SW 121 AVENUE DAVIE, FL 33325 | 12 | Basic Cleaning | | \$ - | | \$ - | |
| | 12 | Restrooms | | \$ - | | \$ - | |
| | 12 | Floors | | \$ - | | \$ - | |
| | Hourly | Porter (243Hrs./Month) | | \$ - | | \$ - | |
| | 41,822 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| | 1 | Windows | | \$ - | | \$ - | |
| | 1 | Air Quality | | \$ - | | \$ - | |
| | 12 | Cleaning Supplies | | \$ - | | \$ - | |
| | 12 | Paper Products | | \$ - | | \$ - | |
| | 41,822 | (SQ. FT.) | | \$ - | | \$ - | |
| | 41,822 | Disinfection (SQ. FT.) | | \$ - | | \$ - | |
| | Total | | | | \$ - | | \$ - |
| | 32 YOUNG AT ART - LIBRARY AREA 751 SW 121 AVENUE DAVIE, FL 33325 | 12 | Basic Cleaning | | \$ - | | \$ - |
| 12 | | Restrooms | | \$ - | | \$ - | |
| 12 | | Floors | | \$ - | | \$ - | |
| Hourly | | Porter (243Hrs./Month) | | \$ - | | \$ - | |
| 18,178 | | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | |
| 1 | | Windows | | \$ - | | \$ - | |
| 1 | | Air Quality | | \$ - | | \$ - | |
| 12 | | Cleaning Supplies | | \$ - | | \$ - | |

| | | | | | |
|--------|------------------------|--|------|--|------|
| 12 | Paper Products | | \$ - | | \$ - |
| 18,178 | (SQ. FT.) | | \$ - | | \$ - |
| 18,178 | Disinfection (SQ. FT.) | | \$ - | | \$ - |
| | Total | | \$ - | | \$ - |

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|---------------------------------------|---|--------|-----------------------------|------|------|------|
| 33 | Lauderhill Central Park Library 3810 NW 11 Place Lauderhill, FL 33311 | 12 | Basic Cleaning | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | \$ - |
| | | Hourly | Porter (200 Hrs./Month) | | \$ - | \$ - |
| | | 11,000 | Pressure Cleaning (SQ. FT.) | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | \$ - |
| | | 11,000 | (SQ. FT.) | | \$ - | \$ - |
| | | 11,000 | Disinfection (SQ. FT.) | | \$ - | \$ - |
| | | Total | | | | \$ - |
| Total (1) - Summary, all sites | | | | \$ - | \$ - | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price | Annual |
|---------------------------|----------------------------------|------------------|------------------|------------|-------------|------------|-------------|
| | | | | Per Hour | Annual | Per Hour | Annual |
| Additional Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Site Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Full Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Part Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Porter Day/Night | | 50 hrs. | | \$ - | | \$ - |
| Emergency Services Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Site Supervisor | | 50 hrs. | | \$ - | | \$ - |
| | Full Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Part Time Service Crew | | 50 hrs. | | \$ - | | \$ - |
| | Porter Day/Night | | 50 hrs. | | \$ - | | \$ - |
| | "Pass thru" (Services/Materials) | | | | \$ 1,000.00 | | \$ 1,000.00 |
| | | | Total (2) | | \$ 1,000.00 | \$ - | \$ 1,000.00 |

Grand Total - Whole Group (Total 1 + Total 2) \$ 1,000.00

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|--|----------------------------------|
| YES | | Agree to the above statement. |
| NO | | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

**By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation
All buildings listed in the group must be priced for this proposal sheet to be determined res**

AUTHORIZED PERSON TITLE: _____ **DATE:** _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PF

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PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 1 - Agreement 2 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|---------------------------------------|--|---------------------|-----------------------------|-----------------|---------------|-----------------|---------------|----------------|------|
| | | | | Unit | Annual | Unit | Annual | Total | |
| | | | | Price | | Price | | | |
| 1 | ALCOHOL& DRUG ABUSE - Booher 3275 N.W 99TH WAY CORAL SPRINGS FL, 33065 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (910Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 15,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| Total | | | | | \$ - | | \$ - | \$ - | - |
| 2 | Alcohol & Drug Abuse BARC CENTRAL 325 SW 28 STREET FORT LAUDERDALE FL 33315 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (455Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 25,084 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| Total | | | | | \$ - | | \$ - | \$ - | - |
| 3 | Alcohol & Drug Abuse EP MILLS CENTER 900 NW 31ST AVENUE Fort Lauderdale, FL.33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 17,825 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| Total | | | | | \$ - | | \$ - | \$ - | - |
| 4 | Nancy J Cotterman Center 400 North East 4th Street Fort Lauderdale, FL. 33301 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 10,643 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | Total | | | | | \$ - | | \$ - |
| 5 | NJCC Administration 408 SE 4th Street Fort Lauderdale, FL 33316 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | - |
| | | 900 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | - |
| | | 900 | (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | 900 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - | - |
| | | Total | | | | | \$ - | | \$ - |
| Total (1) - Summary, all sites | | | | | \$ - | | \$ - | \$ - | - |
| Additional Labor: | | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
| Project Supervisor 50 hrs. | | | | | \$ - | | \$ - | \$ - | - |
| Site Supervisor 50 hrs. | | | | | \$ - | | \$ - | \$ - | - |
| Full Time Service Crew 50 hrs. | | | | | \$ - | | \$ - | \$ - | - |

| | | | | |
|----------------------------------|---------|-------------|-------------|-------------|
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

| | | | |
|--|-------------|-------------|-------------|
| Grand Total - Whole Group (Total 1 + Total 2) | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
|--|-------------|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 2 - Agreement 3 (

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 |
|----------|---|------------------|----------------------------------|------------|--------|------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | West Government Center Annex One N. University Drive PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 41,837 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 41,827 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 41,827 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |
| 2 | West Regional Courthouse 100 N. Pine Island Road Plantation, FL | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 13,842 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 13,842 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 13,842 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |
| 3 | FACILITIES MAINTENANCE DISTRIC 200 N. PINE ISLAND ROAD PLANTATION, FL | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 868 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 868 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 868 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |
| 4 | EMERGENCY OPERATIONS CENTER 8601 BROWARD BLVD PLANTATION, FL 33324 | 12 | Basic Cleaning | | \$ - | |
| | | 12 | Restrooms | | \$ - | |
| | | 12 | Floors | | \$ - | |
| | | 14,000 | Pressure Cleaning (SQ. FT.) | | \$ - | |
| | | 1 | Windows | | \$ - | |
| | | 1 | Air Quality | | \$ - | |
| | | 12 | Cleaning Supplies | | \$ - | |
| | | 12 | Paper Products | | \$ - | |
| | | 14,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | |
| | | 14,000 | Disinfection (SQ. | | \$ - | |
| | | | Total | | \$ - | |

| | | | | Year 1 | | Year 2 | |
|---|---------------------------------------|----------------------------------|--|--------|------|--------|--|
| 5 WEST REGIONAL MASS TRANSIT 100 N Pine Island Road Plantation, FL | 12 | Basic Cleaning | | | \$ - | | |
| | 12 | Restrooms | | | \$ - | | |
| | 12 | Floors | | | \$ - | | |
| | 140 | Pressure Cleaning (SQ. FT.) | | | \$ - | | |
| | 1 | Windows | | | \$ - | | |
| | 1 | Air Quality | | | \$ - | | |
| | 12 | Cleaning Supplies | | | \$ - | | |
| | 12 | Paper Products | | | \$ - | | |
| | 140 | Carpet Cleaning - Deep (SQ. FT.) | | | \$ - | | |
| | 140 | Disinfection (SQ. | | | \$ - | | |
| | Total | | | | | \$ - | |
| | Total (1) - Summary, all sites | | | | | \$ - | |

| | | | | Year 1 | | Year 2 |
|----------------------------------|---------|--|--|----------|-------------|----------|
| | | | | Per Hour | Annual | Per Hour |
| Additional Labor: | | | | | | |
| Project Supervisor | 50 hrs. | | | | \$ - | |
| Site Supervisor | 50 hrs. | | | | \$ - | |
| Full Time Service Crew | 50hrs | | | | \$ - | |
| Part Time Service Crew | 50 hrs. | | | | \$ - | |
| Porter Day/Night | 50 hrs. | | | | \$ - | |
| Emergency Services Labor: | | | | | | |
| Project Supervisor | 50 hrs. | | | | \$ - | |
| Site Supervisor | 50 hrs. | | | | \$ - | |
| Full Time Service Crew | 50 hrs. | | | | \$ - | |
| Part Time Service Crew | 50 hrs. | | | | \$ - | |
| Porter Day/Night | 50 hrs. | | | | \$ - | |
| "Pass thru" (Services/Materials) | | | | | \$ 1,000.00 | |
| Total (2) | | | | | \$ 1,000.00 | |

Grand Total - Whole Group
(Total 1 + Total 2)

\$ 1,000.00

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY

| | | |
|-----|--|-------------------------|
| YES | | Agree to the above stat |
| NO | | Disagree to the above s |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invita

All buildings listed in the group must be priced for this proposal sheet to be determined
AUTHORIZED PERSON TITLE: _____ **DATE:**

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PRO

responsive.

PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 3 - Agreement 4 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|---------------------------------------|---|------------------|----------------------------------|------------|--------|------------|--------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| | | | | | | | | |
| 1 | PUBLIC SAFETY BUILDING 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 51,400 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 51,400 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 51,400 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 2 | B.S.O. DISTRICT STATION #5 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 24,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 24,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 24,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 3 | BSO UNIFORM SERVICE CENTER 143 NW 25 TERRACE FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 6,800 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 6,800 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 6,800 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 4 | BSO DEFENSIVE TACTICS BUILDING 2601 W BROWARD BLVD. FORT LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 8,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 8,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| 5 | BSO TECHNOLOGY SERVICE CENTER 2601 W. BROWARD BLVD. FT. LAUDERDALE, FL 33311 | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 1 | Windows | | \$ - | | \$ - | \$ - |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - |
| | | 8,000 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | 8,000 | Disinfection (SQ. FT.) | | \$ - | | \$ - | \$ - |
| | | | Total | | | \$ - | | \$ - |
| total (1) - Summary, all sites | | | | | \$ - | | \$ - | \$ - |
| | | | | Year 1 | | Year 2 | | 2 years |
| | | | | Per Hour | Annual | Per Hour | Annual | |
| Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Site Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Full Time Service Crew | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Part Time Service Crew | 50 hrs. | | \$ - | | \$ - | | \$ - |
| | Porter Day/Night | 50 hrs. | | \$ - | | \$ - | | \$ - |
| Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | | \$ - | | \$ - | | \$ - |

| | | | | |
|----------------------------------|---------|-------------|-------------|-------------|
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

Grand Total - Whole Group
(Total 1 + Total 2)

| | | |
|-------------|-------------|-------------|
| \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
|-------------|-------------|-------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 4 - Agreement 5 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total | | |
|---------------------------------------|--|------------------|---|-----------------|----------------|-----------------|---------------|----------------|------|------|
| | | | | Unit Price | Annual | Unit Price | Annual | | | |
| 1 | MASS TRANSIT NORTH 3201 Copans Rd. POMPANO BEACH, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - | | |
| | | 12 | Restrooms | | \$ - | | \$ - | \$ - | | |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | | |
| | | Hourly | Porter (450 per month) | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 17,500 | Disinfection (SQ. | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | \$ - | \$ - | \$ - | \$ - | |
| | | 2 | MASS TRANSIT SOUTH 5440 Ravenswood Rd. FT. LAUDERDALE, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | | |
| Hourly | Porter (450 per month) | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 10,450 | Disinfection (SQ. | | | | \$ - | | \$ - | \$ - | | |
| Total | | | | \$ - | \$ - | \$ - | \$ - | | | |
| 3 | MASS TRANSIT Lauderhill Mass Trans. 1359 NW 40th Avenue Lauderhill, FL. 33310 | | | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| | | 12 | Floors | | \$ - | | \$ - | \$ - | | |
| | | Hourly | Porter (1095 per month) | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Pressure Cleaning (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 1 | Windows | | \$ - | | \$ - | \$ - | | |
| | | 1 | Air Quality | | \$ - | | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | | \$ - | | \$ - | \$ - | | |
| | | 12 | Paper Products | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Carpet Cleaning - Deep (SQ. FT.) | | \$ - | | \$ - | \$ - | | |
| | | 2,953 | Disinfection (SQ. | | \$ - | | \$ - | \$ - | | |
| | | Total | | | | \$ - | \$ - | \$ - | \$ - | |
| | | 4 | MASS TRANSIT LAUDERHILL MASS TRANS. 4221 NW 12th Street Lauderhill, FL | 12 | Basic Cleaning | | \$ - | | \$ - | \$ - |
| | | | | 12 | Restrooms | | \$ - | | \$ - | \$ - |
| 12 | Floors | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Pressure Cleaning (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1 | Windows | | | | \$ - | | \$ - | \$ - | | |
| 1 | Air Quality | | | | \$ - | | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | | \$ - | | \$ - | \$ - | | |
| 12 | Paper Products | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Carpet Cleaning - Deep (SQ. FT.) | | | | \$ - | | \$ - | \$ - | | |
| 1,260 | Disinfection (SQ. | | | | \$ - | | \$ - | \$ - | | |
| Total | | | | \$ - | \$ - | \$ - | \$ - | | | |
| Total (1) - Summary, all sites | | | | \$ - | \$ - | \$ - | \$ - | | | |
| Additional Labor: | | | | Per Hour | Annual | Per Hour | Annual | 2 years | | |
| Project Supervisor | | | | 50 hrs. | \$ - | \$ - | \$ - | \$ - | | |
| Site Supervisor | | | | 50 hrs. | \$ - | \$ - | \$ - | \$ - | | |
| Full Time Service Crew | | | | 50 hrs. | \$ - | \$ - | \$ - | \$ - | | |
| Part Time Service Crew | | | | 50 hrs. | \$ - | \$ - | \$ - | \$ - | | |
| Porter Day/Night | | | | 50 hrs. | \$ - | \$ - | \$ - | \$ - | | |

| | | | | |
|--|---------|-------------|-------------|-------------|
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Site Supervisor | 50 hrs. | \$ - | \$ - | \$ - |
| Full Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Part Time Service Crew | 50 hrs. | \$ - | \$ - | \$ - |
| Porter Day/Night | 50 hrs. | \$ - | \$ - | \$ - |
| "Pass thru" (Services/Materials) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Total (2) | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| Grand Total - Whole Group (Total 1 + Total 2) | | | | |
| | | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | |
|------------|---|
| YES | Agree to the above statement. |
| NO | Disagree to the above statement. |

NAME OF COMPANY: _____

AUTHORIZED PERSON NAME: _____

AUTHORIZED SIGNATURE: _____

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: _____

DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

| Janitorial Services - Price Sheets - Large Facilities - Group 5 - Agreement 6 (SBE Reserve) | | | | | | | | |
|--|---|------------------|----------------------------------|------------|--------------|--------------|--------------|----------------|
| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | MEDICAL EXAMINER 5301 S.W. 31ST AVE. FORT LAUDERDALE, FL 33312 | 12 | Basic Cleaning | \$3,485.22 | \$ 41,822.64 | \$ 3,520.07 | \$ 42,240.87 | \$ 84,063.51 |
| | | 12 | Restrooms | \$243.97 | \$ 2,927.64 | \$ 246.41 | \$ 2,956.92 | \$ 5,884.56 |
| | | 12 | Floors | \$313.67 | \$ 3,764.04 | \$ 316.81 | \$ 3,801.68 | \$ 7,565.72 |
| | | 17,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,700.00 | \$ 0.10 | \$ 1,717.00 | \$ 3,417.00 |
| | | 1 | Windows | \$175.51 | \$ 175.51 | \$ 177.27 | \$ 177.27 | \$ 352.78 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$ 75.97 | \$ 75.97 | \$ 151.19 |
| | | 12 | Cleaning Supplies | \$104.56 | \$ 1,254.72 | \$ 105.61 | \$ 1,267.27 | \$ 2,521.99 |
| | | 12 | Paper Products | \$209.11 | \$ 2,509.32 | \$ 211.20 | \$ 2,534.41 | \$ 5,043.73 |
| | | 17,000 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 4,250.00 | \$ 0.25 | \$ 4,292.50 | \$ 8,542.50 |
| | | 17,000 | Disinfection (SQ.) | 0.15 | \$ 2,550.00 | \$ 0.15 | \$ 2,575.50 | \$ 5,125.50 |
| | | | Total | | | \$ 61,029.09 | | \$ 61,639.38 |
| 2 | HIGHWAY & BRIDGES BUILDING A - ADMINISTRATION 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$827.43 | \$ 9,929.16 | \$ 835.70 | \$ 10,028.45 | \$ 19,957.61 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | \$ 701.99 | \$ 1,397.03 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | \$ 902.58 | \$ 1,796.22 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | \$ 353.50 | \$ 703.50 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | \$ 300.82 | \$ 598.66 |
| | | 12 | Paper Products | \$49.65 | \$ 595.80 | \$ 50.15 | \$ 601.76 | \$ 1,197.56 |
| | | 3,500 | Deep (SQ. FT.) | 0.25 | \$ 875.00 | \$ 0.25 | \$ 883.75 | \$ 1,758.75 |
| | | 3,500 | Disinfection (SQ.) | 0.15 | \$ 525.00 | \$ 0.15 | \$ 530.25 | \$ 1,055.25 |
| | | | Total | | | \$ 14,236.70 | | \$ 14,379.07 |
| 3 | HIGHWAY & BRIDGES BUILDING B - ASSEMBLY BLDG. 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$827.43 | \$ 9,929.16 | \$ 835.70 | \$ 10,028.45 | \$ 19,957.61 |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | \$ 701.99 | \$ 1,397.03 |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | \$ 902.58 | \$ 1,796.22 |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | \$ 353.50 | \$ 703.50 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | \$ 300.82 | \$ 598.66 |
| | | 12 | Paper Products | \$49.65 | \$ 595.80 | \$ 50.15 | \$ 601.76 | \$ 1,197.56 |
| | | 3,500 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 875.00 | \$ 0.25 | \$ 883.75 | \$ 1,758.75 |
| | | 3,500 | Disinfection (SQ.) | 0.15 | \$ 525.00 | \$ 0.15 | \$ 530.25 | \$ 1,055.25 |
| | | | Total | | | \$ 14,236.70 | | \$ 14,379.07 |
| 4 | HIGHWAY & BRIDGES BUILDING C - GUARDHOUSE 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$175.51 | \$ 2,106.12 | \$ 177.27 | \$ 2,127.18 | \$ 4,233.30 |
| | | 12 | Restrooms | \$12.29 | \$ 147.48 | \$ 12.41 | \$ 148.95 | \$ 296.43 |
| | | 12 | Floors | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| | | 100 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 10.00 | \$ 0.10 | \$ 10.10 | \$ 20.10 |
| | | 1 | Windows | \$7.02 | \$ 7.02 | \$ 7.09 | \$ 7.09 | \$ 14.11 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$5.27 | \$ 63.24 | \$ 5.32 | \$ 63.87 | \$ 127.11 |
| | | 12 | Paper Products | \$10.53 | \$ 126.36 | \$ 10.64 | \$ 127.62 | \$ 253.98 |
| | | 100 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 25.00 | \$ 0.25 | \$ 25.25 | \$ 50.25 |
| | | 100 | Disinfection (SQ.) | 0.15 | \$ 15.00 | \$ 0.15 | \$ 15.15 | \$ 30.15 |
| | | | Total | | | \$ 2,689.82 | | \$ 2,716.72 |
| 5 | HIGHWAY & BRIDGES BUILDING D - OFFICE TRAILER 1600 BLOUNT ROAD POMPANO BEACH, FL 33069 | 12 | Basic Cleaning | \$300.88 | \$ 3,610.56 | \$ 303.89 | \$ 3,646.67 | \$ 7,257.23 |
| | | 12 | Restrooms | \$21.06 | \$ 252.72 | \$ 21.27 | \$ 255.25 | \$ 507.97 |
| | | 12 | Floors | \$50.15 | \$ 601.80 | \$ 50.65 | \$ 607.82 | \$ 1,209.62 |
| | | 966 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 96.60 | \$ 0.10 | \$ 97.57 | \$ 194.17 |
| | | 1 | Windows | \$37.61 | \$ 37.61 | \$ 37.99 | \$ 37.99 | \$ 75.60 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$9.03 | \$ 108.36 | \$ 9.12 | \$ 109.44 | \$ 217.80 |
| | | 12 | Paper Products | \$18.05 | \$ 216.60 | \$ 18.23 | \$ 218.77 | \$ 435.37 |
| | | 966 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 241.50 | \$ 0.25 | \$ 243.92 | \$ 485.42 |
| | | 966 | Disinfection (SQ.) | 0.15 | \$ 144.90 | \$ 0.15 | \$ 146.35 | \$ 291.25 |

| | | Total | \$ 5,310.65 | \$ 5,363.76 | \$ 10,674.41 |
|---------------------------------------|---------|-----------------|---------------|-----------------|----------------|
| Total (1) - Summary, all sites | | | \$ 97,502.96 | \$ 98,477.99 | \$ 195,980.95 |
| | | Per Hour | Annual | Per Hour | Annual |
| | | | | | 2 years |
| Additional Labor: | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 2,664.00 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 2,664.00 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 2,507.00 |
| Emergency Services Labor: | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 3,700.00 |
| Part Time Service Crew | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 3,700.00 |
| Porter Day/Night | 50 hrs. | \$37.00 | \$ 1,850.00 | \$37.00 | \$ 3,700.00 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 2,000.00 |
| Total (2) | | | \$17,467.50 | \$17,467.50 | \$ 34,935.00 |

| | | | | | |
|--|--|--|--------------|--------------|---------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | | \$114,970.46 | \$115,945.49 | \$ 230,915.95 |
|--|--|--|--------------|--------------|---------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|------------|-------------------------------------|---|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Large Facilities - Group 6 - Agreement 7 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|----------|--|------------------|----------------------------------|-------------|--------------|------------|--------------|----------------|
| | | | | Unit Price | Annual | Unit Price | Annual | |
| 1 | NORTH REGIONAL COURTHOUSE 1600 HILLSBORO BLVD. DEERFIELD BEACH, FL 33442 | 12 | Basic Cleaning | \$13,088.38 | \$157,060.56 | ##### | \$158,631.17 | \$315,691.73 |
| | | 12 | Restrooms | \$916.19 | \$10,994.28 | \$925.35 | \$11,104.22 | \$22,098.50 |
| | | 12 | Floors | \$1,177.95 | \$14,135.40 | \$1,189.73 | \$14,276.75 | \$28,412.15 |
| | | 32,766 | Pressure Cleaning (SQ. FT.) | 0.1 | \$3,276.60 | \$0.10 | \$3,309.37 | \$6,585.97 |
| | | 1 | Windows | \$1,500.00 | \$1,500.00 | \$1,515.00 | \$1,515.00 | \$3,015.00 |
| | | 1 | Air Quality | \$500.00 | \$500.00 | \$505.00 | \$505.00 | \$1,005.00 |
| | | 12 | Cleaning Supplies | \$392.65 | \$4,711.80 | \$396.58 | \$4,758.92 | \$9,470.72 |
| | | 12 | Paper Products | \$785.30 | \$9,423.60 | \$793.15 | \$9,517.84 | \$18,941.44 |
| | | 32,766 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$8,191.50 | \$0.25 | \$8,273.42 | \$16,464.92 |
| | | 32,766 | Disinfection (SQ.) | 0.15 | \$4,914.90 | \$0.15 | \$4,964.05 | \$9,878.95 |
| Total | | | | | \$214,708.64 | | \$216,855.73 | \$431,564.37 |

| | | | | | |
|---------------------------------------|--|--------------|--|--------------|--------------|
| Total (1) - Summary, all sites | | \$214,708.64 | | \$216,855.73 | \$431,564.37 |
|---------------------------------------|--|--------------|--|--------------|--------------|

| | | | Per Hour | Annual | Per Hour | Annual | 2 years |
|----------------------------------|---------|---------|----------|-------------|----------|-------------|-------------|
| Additional Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$3,000.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$2,664.00 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$2,664.00 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$2,507.00 |
| Emergency Services Labor: | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$3,000.00 |
| Full Time Service Crew | 50 hrs. | \$37.00 | \$37.00 | \$1,850.00 | \$37.00 | \$1,850.00 | \$3,700.00 |
| Part Time Service Crew | 50 hrs. | \$37.00 | \$37.00 | \$1,850.00 | \$37.00 | \$1,850.00 | \$3,700.00 |
| Porter Day/Night | 50 hrs. | \$37.00 | \$37.00 | \$1,850.00 | \$37.00 | \$1,850.00 | \$3,700.00 |
| "Pass thru" (Services/Materials) | | | | \$1,000.00 | | \$1,000.00 | \$2,000.00 |
| Total (2) | | | | \$17,467.50 | | \$17,467.50 | \$34,935.00 |

| | | | | | |
|----------------------------------|--|--------------|--|--------------|--------------|
| Grand Total - Whole Group | | \$232,176.14 | | \$234,323.23 | \$466,499.37 |
|----------------------------------|--|--------------|--|--------------|--------------|

(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|---|----------------------------------|
| YES | X | Agree to the above statement. |
| NO | | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.

All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group (SBE Reserve Goal)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Process | Year 1 | | Year 2 |
|----------|---|---------------------|-----------------------------|---------------|-------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | 2nd Avenue Warehouse 515/519/529 S.W 2ND AVE. FT. LAUDERDALE, FL | 12 | Basic Cleaning | \$3,109.12 | \$37,309.44 | \$3,109.12 |
| | | 12 | Restrooms | \$217.64 | \$2,611.68 | \$217.64 |
| | | 12 | Floors | \$279.82 | \$3,357.84 | \$279.82 |
| | | 30,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$3,000.00 | 0.1 |
| | | 1 | Windows | \$124.36 | \$ 124.36 | \$124.36 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$75.22 |
| | | 12 | Cleaning Supplies | \$93.27 | \$1,119.24 | \$93.27 |
| | | 12 | Paper Products | \$186.55 | \$2,238.60 | \$186.55 |
| | | 30,000 | - Deep (SQ. | 0.25 | \$7,500.00 | 0.25 |
| | | 30,000 | Disinfection | 0.15 | \$4,500.00 | 0.15 |
| | | Total | | | | |
| 4 | PUBLIC DEFENDERS 412 S.E. 6th Street Fort Lauderdale, Fl. 33301 | 12 | Basic Cleaning | \$1,730.07 | \$20,760.84 | \$ 1,747.37 |
| | | 12 | Restrooms | \$121.11 | \$1,453.32 | \$ 122.32 |
| | | 12 | Floors | \$155.71 | \$1,868.52 | \$ 157.27 |
| | | 8,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 800.00 | \$ 0.10 |
| | | 1 | Windows | \$69.20 | \$ 69.20 | \$ 69.89 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$51.90 | \$ 622.80 | \$ 52.42 |
| | | 12 | Paper Products | \$103.80 | \$1,245.60 | \$ 104.84 |
| | | 8,000 | - Deep (SQ. | 0.25 | \$2,000.00 | \$ 0.25 |
| | | 8,000 | Disinfection | 0.15 | \$1,200.00 | \$ 0.15 |
| | | Total | | | | |
| 5 | STATE ATTORNEY, OFFICE OF THE 16 S.E 6th STREET FT LAUDERDALE, FL | 12 | Basic Cleaning | \$3,109.12 | \$37,309.44 | \$ 3,140.21 |
| | | 12 | Restrooms | \$217.64 | \$2,611.68 | \$ 219.82 |
| | | 12 | Floors | \$279.82 | \$3,357.84 | \$ 282.62 |
| | | 7,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 750.00 | \$ 0.10 |
| | | 1 | Windows | \$124.36 | \$ 124.36 | \$ 125.60 |
| | | 1 | Air Quality | \$75.22 | \$ 75.22 | \$ 75.97 |
| | | 12 | Cleaning Supplies | \$93.27 | \$1,119.24 | \$ 94.20 |
| | | 12 | Paper Products | \$186.55 | \$2,238.60 | \$ 188.42 |
| | | 7,500 | - Deep (SQ. | 0.25 | \$1,875.00 | \$ 0.25 |
| | | 7,500 | Disinfection | 0.15 | \$1,125.00 | \$ 0.15 |
| | | Total | | | | |

| | | | | | | | | |
|----------|--|-------|-----------------------------|----------|------------|-----------|-------------|--|
| 6 | 64th Street Warehouse 1081 NW 64th Street Ft. Lauderdale, FL. | 12 | Basic Cleaning | \$727.13 | \$8,725.56 | \$ 734.40 | | |
| | | 12 | Restrooms | \$50.90 | \$ 610.80 | \$ 51.41 | | |
| | | 12 | Floors | \$65.44 | \$ 785.28 | \$ 66.09 | | |
| | | 3,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 300.00 | \$ 0.10 | | |
| | | 1 | Windows | \$29.09 | \$ 29.09 | \$ 29.38 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | | |
| | | 12 | Cleaning Supplies | \$21.81 | \$ 261.72 | \$ 22.03 | | |
| | | 12 | Paper Products | \$43.63 | \$ 523.56 | \$ 44.07 | | |
| | | 3,000 | - Deep (SQ. | 0.25 | \$ 750.00 | \$ 0.25 | | |
| | | 3,000 | Disinfection | 0.15 | \$ 450.00 | \$ 0.15 | | |
| | | Total | | | | | \$12,461.08 | |

| | | | | | | | | |
|----------|---|-------|-----------------------------------|----------|------------|-----------|-------------|--|
| 7 | North Family Success Center 2011 NW 3rd Avenue Pompano Beach, FL | 12 | Basic Cleaning | \$827.43 | \$9,929.16 | \$ 835.70 | | |
| | | 12 | Restrooms | \$57.92 | \$ 695.04 | \$ 58.50 | | |
| | | 12 | Floors | \$74.47 | \$ 893.64 | \$ 75.21 | | |
| | | 3,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 350.00 | \$ 0.10 | | |
| | | 1 | Windows | \$33.10 | \$ 33.10 | \$ 33.43 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | | |
| | | 12 | Cleaning Supplies | \$24.82 | \$ 297.84 | \$ 25.07 | | |
| | | 12 | Paper Products Carpet Cleaning | \$49.65 | \$ 595.80 | \$ 50.15 | | |
| | | 3,500 | - Deep (SQ. | 0.25 | \$ 875.00 | \$ 0.25 | | |
| | | 3,500 | Disinfection | 0.15 | \$ 525.00 | \$ 0.15 | | |
| | | Total | | | | | \$14,219.65 | |

| | | | | | | | | |
|----------|---|-------|-----------------------------|----------|------------|-----------|------------|--|
| 8 | EMPLOYEE ASSISTANCE PROGRAM 540 NE 4st Fort Lauderdale, FL 33301 | 12 | Basic Cleaning | \$476.40 | \$5,716.80 | \$ 481.16 | | |
| | | 12 | Restrooms | \$33.35 | \$ 400.20 | \$ 33.68 | | |
| | | 12 | Floors | \$42.88 | \$ 514.56 | \$ 43.31 | | |
| | | 900 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 90.00 | \$ 0.10 | | |
| | | 1 | Windows | \$19.06 | \$ 19.06 | \$ 19.25 | | |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | \$14.29 | \$ 171.48 | \$ 14.43 | | |
| | | 12 | Paper Products | \$28.58 | \$ 342.96 | \$ 28.87 | | |
| | | 900 | - Deep (SQ. | 0.25 | \$ 225.00 | \$ 0.25 | | |
| | | 900 | Disinfection | 0.15 | \$ 135.00 | \$ 0.15 | | |
| | | Total | | | | | \$7,615.06 | |

| (1) - Summary, all sites | | | | | | \$176,763.90 | |
|----------------------------------|----------------------------------|------------------|---------|------------------|------------|--------------|--------|
| ITEM NO. | FACILITY LOCATION | Annual Frequency | Process | Year 1 | | Year 2 | |
| | | | | Unit Price | Annual | Unit Price | Annual |
| Additional Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 | |
| | Site Supervisor | | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 | |
| | Full Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | |
| | Part Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | |
| | Porter Day/Night | | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 | |
| Emergency Services Labor: | | | | | | | |
| | Project Supervisor | | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 | |
| | Site Supervisor | | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 | |
| | Full Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | |
| | Part Time Service Crew | | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | |
| | Porter Day/Night | | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 | |
| | "Pass thru" (Services/Materials) | | | | \$1,000.00 | | |
| | | | | Total (2) | | \$15,835.00 | |
| Grand Total - Whole Group | | | | | | \$192,598.90 | |
| (Total 1 + Total 2) | | | | | | | |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | | | |
|-------------------------------------|-----|-------------------------------------|---|--|
| <input checked="" type="checkbox"/> | YES | <input checked="" type="checkbox"/> | X | Agree to the above terms and conditions |
| <input type="checkbox"/> | NO | <input type="checkbox"/> | | Disagree to the above terms and conditions |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal. All buildings listed in the group must be priced for this proposal sheet to be determined.

AUTHORIZED PERSON TITLE: Managing Director

DATE:

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL INVALID.

Item 1 - Agreement 8

| Year 2 | |
|--------------|----------------|
| Annual | Two Year Total |
| \$ 37,309.44 | \$ 74,618.88 |
| \$ 2,611.68 | \$ 5,223.36 |
| \$ 3,357.84 | \$ 6,715.68 |
| \$ 3,000.00 | \$ 6,000.00 |
| \$ 124.36 | \$ 248.72 |
| \$ 75.22 | \$ 150.44 |
| \$ 1,119.24 | \$ 2,238.48 |
| \$ 2,238.60 | \$ 4,477.20 |
| \$ 7,500.00 | \$ 15,000.00 |
| \$ 4,500.00 | \$ 9,000.00 |
| \$ 61,836.38 | \$ 123,672.76 |

| | |
|--------------|--------------|
| \$ 20,968.45 | \$ 41,729.29 |
| \$ 1,467.85 | \$ 2,921.17 |
| \$ 1,887.21 | \$ 3,755.73 |
| \$ 808.00 | \$ 1,608.00 |
| \$ 69.89 | \$ 139.09 |
| \$ 25.32 | \$ 50.39 |
| \$ 629.03 | \$ 1,251.83 |
| \$ 1,258.06 | \$ 2,503.66 |
| \$ 2,020.00 | \$ 4,020.00 |
| \$ 1,212.00 | \$ 2,412.00 |
| \$ 30,345.80 | \$ 60,391.15 |

| | |
|--------------|---------------|
| \$ 37,682.53 | \$ 74,991.97 |
| \$ 2,637.80 | \$ 5,249.48 |
| \$ 3,391.42 | \$ 6,749.26 |
| \$ 757.50 | \$ 1,507.50 |
| \$ 125.60 | \$ 249.96 |
| \$ 75.97 | \$ 151.19 |
| \$ 1,130.43 | \$ 2,249.67 |
| \$ 2,260.99 | \$ 4,499.59 |
| \$ 1,893.75 | \$ 3,768.75 |
| \$ 1,136.25 | \$ 2,261.25 |
| \$ 51,092.24 | \$ 101,678.62 |

| | |
|--------------|--------------|
| \$ 8,812.82 | \$ 17,538.38 |
| \$ 616.91 | \$ 1,227.71 |
| \$ 793.13 | \$ 1,578.41 |
| \$ 303.00 | \$ 603.00 |
| \$ 29.38 | \$ 58.47 |
| \$ 25.32 | \$ 50.39 |
| \$ 264.34 | \$ 526.06 |
| \$ 528.80 | \$ 1,052.36 |
| \$ 757.50 | \$ 1,507.50 |
| \$ 454.50 | \$ 904.50 |
| \$ 12,585.69 | \$ 25,046.77 |

| | |
|--------------|--------------|
| \$ 10,028.45 | \$ 19,957.61 |
| \$ 701.99 | \$ 1,397.03 |
| \$ 902.58 | \$ 1,796.22 |
| \$ 353.50 | \$ 703.50 |
| \$ 33.43 | \$ 66.53 |
| \$ 25.32 | \$ 50.39 |
| \$ 300.82 | \$ 598.66 |
| \$ 601.76 | \$ 1,197.56 |
| \$ 883.75 | \$ 1,758.75 |
| \$ 530.25 | \$ 1,055.25 |
| \$ 14,361.85 | \$ 28,581.50 |

| | |
|-------------|--------------|
| \$ 5,773.97 | \$ 11,490.77 |
| \$ 404.20 | \$ 804.40 |
| \$ 519.71 | \$ 1,034.27 |
| \$ 90.90 | \$ 180.90 |
| \$ 19.25 | \$ 38.31 |
| \$ - | \$ - |
| \$ 173.19 | \$ 344.67 |
| \$ 346.39 | \$ 689.35 |
| \$ 227.25 | \$ 452.25 |
| \$ 136.35 | \$ 271.35 |
| \$ 7,691.21 | \$ 15,306.27 |

| | |
|--|---------------------------|
| \$177,913.18 | \$ 354,677.08 |
| Part 2 | |
| Annual | Two Year Total |
| \$ 2,000.00 | \$ 4,000.00 |
| \$ 1,500.00 | \$ 3,000.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,253.50 | \$ 2,507.00 |
| \$ 2,000.00 | \$ 4,000.00 |
| \$ 1,500.00 | \$ 3,000.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,332.00 | \$ 2,664.00 |
| \$ 1,253.50 | \$ 2,507.00 |
| \$ 1,000.00 | \$ 2,000.00 |
| \$15,835.00 | \$ 31,670.00 |
| \$193,748.18 | \$ 386,347.08 |
| ADJUSTMENT FOR LIVING WAGE. | |
| Statement. | |
| Statement. | |
| <p>Request for invitation for proposal. Sealed responsive.</p> <p>5/23/2021</p> | |
| FOR THE PROPOSAL NON-RESPONSIVE. | |

Janitorial Services - Price Sheets - Small Facilities - Gr

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | |
|----------|--|---------------------------------------|---|------------|----------------|------------|--------------|---------------------|
| | | | | Unit Price | Annual | Unit Price | | |
| 1 | BIC LANDFILL / North Transfer Station 2780 N. Powerline Road Pompano Beach, FL 33069 | 12 | Basic Cleaning | \$125.37 | \$ 1,504.44 | \$ 126.62 | | |
| | | 12 | Restrooms | \$8.78 | \$ 105.36 | \$ 8.87 | | |
| | | 12 | Floors | \$11.28 | \$ 135.36 | \$ 11.39 | | |
| | | 800 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 80.00 | \$ 0.10 | | |
| | | 1 | Windows | \$5.01 | \$ 5.01 | \$ 5.06 | | |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | \$3.76 | \$ 45.12 | \$ 3.80 | | |
| | | 12 | Paper Products | \$7.52 | \$ 90.24 | \$ 7.60 | | |
| | | 800 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 200.00 | \$ 0.25 | | |
| | | 800 | Disinfection (SQ.) | 0.15 | \$ 120.00 | \$ 0.15 | | |
| | | Total | | | | | \$ 2,285.53 | |
| | | 2 | HOUSING & COMMUNITY DEVELOPMENT 110 NE 3rd street/ 120 NE 3rd street Fort Lauderdale, FL 33011 | 12 | Basic Cleaning | \$2,958.68 | \$ 35,504.16 | \$ 2,988.27 |
| 12 | Restrooms | | | \$207.11 | \$ 2,485.32 | \$ 209.18 | | |
| 12 | Floors | | | \$266.28 | \$ 3,195.36 | \$ 268.94 | | |
| 8,969 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 896.90 | \$ 0.10 | | |
| 1 | Windows | | | \$118.35 | \$ 118.35 | \$ 119.53 | | |
| 1 | Air Quality | | | \$75.22 | \$ 75.22 | \$ 75.97 | | |
| 12 | Cleaning Supplies | | | \$88.76 | \$ 1,065.12 | \$ 89.65 | | |
| 12 | Paper Products | | | \$177.52 | \$ 2,130.24 | \$ 179.30 | | |
| 8,969 | Carpet Cleaning - Deep (SQ. FT.) | | | 0.25 | \$ 2,242.25 | \$ 0.25 | | |
| 8,939 | Disinfection (SQ.) | | | 0.15 | \$ 1,340.85 | \$ 0.15 | | |
| Total | | | | | \$ 49,053.77 | | | |
| 3 | South Family Success 4735 SW 18TH STREET HOLLYWOOD, FL 33023 | | | 12 | Basic Cleaning | \$1,002.94 | \$ 12,035.28 | \$ 1,012.97 |
| | | 12 | Restrooms | \$70.21 | \$ 842.52 | \$ 70.91 | | |
| | | 12 | Floors | \$90.26 | \$ 1,083.12 | \$ 91.16 | | |
| | | 6,500 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 650.00 | \$ 0.10 | | |
| | | 1 | Windows | \$40.12 | \$ 40.12 | \$ 40.52 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | | |
| | | 12 | Cleaning Supplies | \$30.09 | \$ 361.08 | \$ 30.39 | | |
| | | 12 | Paper Products | \$60.18 | \$ 722.16 | \$ 60.78 | | |
| | | 6,500 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 1,625.00 | \$ 0.25 | | |
| | | 6,500 | Disinfection (SQ.) | 0.15 | \$ 975.00 | \$ 0.15 | | |
| | | Total | | | | | \$ 18,359.35 | |
| | | Total (1) - Summary, all sites | | | | | | \$ 69,698.65 |

| | | Year 1 | | Year 2 |
|----------------------------------|---------|----------|-------------|----------|
| | | Per Hour | Annual | Per Hour |
| Additional Labor: | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | |
| Total (2) | | | \$15,835.00 | |

Grand Total - Whole Group
(Total 1 + Total 2)

\$ 85,533.65

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY

| | | |
|-----|---|-------------------------|
| YES | X | Agree to the above stat |
| NO | | Disagree to the above s |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and c
All buildings listed in the group must be priced for this proposal s

AUTHORIZED PERSON TITLE: Managing Director DATE: _____

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO T

Group 2 - Agreement 9 (SBE Reserve)

| Year 2 | | |
|--------------|-------------------|------------|
| Annual | Two Year Total | |
| \$ 1,519.48 | \$ | 3,023.92 |
| \$ 106.41 | \$ | 211.77 |
| \$ 136.71 | \$ | 272.07 |
| \$ 80.80 | \$ | 160.80 |
| \$ 5.06 | \$ | 10.07 |
| \$ - | \$ | - |
| \$ 45.57 | \$ | 90.69 |
| \$ 91.14 | \$ | 181.38 |
| \$ 202.00 | \$ | 402.00 |
| \$ 121.20 | \$ | 241.20 |
| \$ 2,308.39 | \$ | 4,593.92 |
| \$ 35,859.20 | \$ | 71,363.36 |
| \$ 2,510.17 | \$ | 4,995.49 |
| \$ 3,227.31 | \$ | 6,422.67 |
| \$ 905.87 | \$ | 1,802.77 |
| \$ 119.53 | \$ | 237.88 |
| \$ 75.97 | \$ | 151.19 |
| \$ 1,075.77 | \$ | 2,140.89 |
| \$ 2,151.54 | \$ | 4,281.78 |
| \$ 2,264.67 | \$ | 4,506.92 |
| \$ 1,354.26 | \$ | 2,695.11 |
| \$ 49,544.31 | \$ | 98,598.08 |
| \$ 12,155.63 | \$ | 24,190.91 |
| \$ 850.95 | \$ | 1,693.47 |
| \$ 1,093.95 | \$ | 2,177.07 |
| \$ 656.50 | \$ | 1,306.50 |
| \$ 40.52 | \$ | 80.64 |
| \$ 25.32 | \$ | 50.39 |
| \$ 364.69 | \$ | 725.77 |
| \$ 729.38 | \$ | 1,451.54 |
| \$ 1,641.25 | \$ | 3,266.25 |
| \$ 984.75 | \$ | 1,959.75 |
| \$ 18,542.94 | \$ | 36,902.29 |
| \$ 70,395.64 | \$ | 140,094.29 |

| Part 2 | | | |
|--------------|---------|--|------------|
| Annual | 2 years | | |
| \$ 2,000.00 | \$ | | 4,000.00 |
| \$ 1,500.00 | \$ | | 3,000.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,253.50 | \$ | | 2,507.00 |
| \$ 2,000.00 | \$ | | 4,000.00 |
| \$ 1,500.00 | \$ | | 3,000.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,332.00 | \$ | | 2,664.00 |
| \$ 1,253.50 | \$ | | 2,507.00 |
| \$ 1,000.00 | \$ | | 2,000.00 |
| \$15,835.00 | \$ | | 31,670.00 |
| | | | |
| \$ 86,230.64 | \$ | | 171,764.29 |

BY LIVING WAGE.

Statement.

Statement.

Conditions of the invitation for proposal.

Sheet to be determined responsive.

5/23/2021

THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group 3 - Agreement 10 (SBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total | | |
|----------|---|------------------|---|--------------|----------------|--------------|--------------|----------------|--------------|--------------|
| | | | | Unit Price | Annual | Unit Price | Annual | | | |
| 1 | ANIMAL CONTROL SOUTH 2400 SW 42 STREET FT. LAUDERDALE, FL 33315 | 12 | Basic Cleaning | \$4,738.90 | \$ 56,866.80 | \$ 4,786.29 | \$ 57,435.47 | \$114,302.27 | | |
| | | 12 | Restrooms | \$331.72 | \$ 3,980.64 | \$ 335.04 | \$ 4,020.45 | \$ 8,001.09 | | |
| | | 12 | Floors | \$426.50 | \$ 5,118.00 | \$ 430.77 | \$ 5,169.18 | \$ 10,287.18 | | |
| | | 14,054 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,405.40 | \$ 0.10 | \$ 1,419.45 | \$ 2,824.85 | | |
| | | 1 | Windows | \$189.56 | \$ 189.56 | \$ 191.46 | \$ 191.46 | \$ 381.02 | | |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 | | |
| | | 12 | Cleaning Supplies | \$142.17 | \$ 1,706.04 | \$ 143.59 | \$ 1,723.10 | \$ 3,429.14 | | |
| | | 12 | Paper Products | \$284.33 | \$ 3,411.96 | \$ 287.17 | \$ 3,446.08 | \$ 6,858.04 | | |
| | | 14,054 | FT.) | 0.25 | \$ 3,513.50 | \$ 0.25 | \$ 3,548.64 | \$ 7,062.14 | | |
| | | 14,054 | FT.) | 0.15 | \$ 2,108.10 | \$ 0.15 | \$ 2,129.18 | \$ 4,237.28 | | |
| | | Total | | | | \$ 78,350.15 | \$ 79,133.65 | \$ 157,483.80 | | |
| | | 2 | ENVIRONMENTAL PROTECTION & GROWTH MANAGEMENT (LAB) 3245 COLLEGE AVENUE DAVIE, FL 33312 | 12 | Basic Cleaning | \$2,156.32 | \$ 25,875.84 | \$ 2,177.88 | \$ 26,134.60 | \$ 52,010.44 |
| | | | | 12 | Restrooms | \$150.94 | \$ 1,811.28 | \$ 152.45 | \$ 1,829.39 | \$ 3,640.67 |
| 12 | Floors | | | \$194.07 | \$ 2,328.84 | \$ 196.01 | \$ 2,352.13 | \$ 4,680.97 | | |
| 10,000 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 1,000.00 | \$ 0.10 | \$ 1,010.00 | \$ 2,010.00 | | |
| 1 | Windows | | | \$86.25 | \$ 86.25 | \$ 87.11 | \$ 87.11 | \$ 173.36 | | |
| 1 | Air Quality | | | \$0.00 | \$ - | \$ - | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | \$64.69 | \$ 776.28 | \$ 65.34 | \$ 784.04 | \$ 1,560.32 | | |
| 12 | Paper Products | | | \$129.38 | \$ 1,552.56 | \$ 130.67 | \$ 1,568.09 | \$ 3,120.65 | | |
| 10,000 | FT.) | | | 0.25 | \$ 2,500.00 | \$ 0.25 | \$ 2,525.00 | \$ 5,025.00 | | |
| 10,000 | FT.) | | | 0.15 | \$ 1,500.00 | \$ 0.15 | \$ 1,515.00 | \$ 3,015.00 | | |
| Total | | | | \$ 37,431.05 | \$ 37,805.36 | \$ 75,236.41 | | | | |
| 3 | FMD SOUTH REG MAINT OFFICE 8500 Griffin Road Davie FL, 33328 | | | 12 | Basic Cleaning | \$852.50 | \$ 10,230.00 | \$ 861.03 | \$ 10,332.30 | \$ 20,562.30 |
| | | | | 12 | Restrooms | \$59.68 | \$ 716.16 | \$ 60.28 | \$ 723.32 | \$ 1,439.48 |
| | | 12 | Floors | \$76.73 | \$ 920.76 | \$ 77.50 | \$ 929.97 | \$ 1,850.73 | | |
| | | 3,600 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 360.00 | \$ 0.10 | \$ 363.60 | \$ 723.60 | | |
| | | 1 | Windows | \$34.10 | \$ 34.10 | \$ 34.44 | \$ 34.44 | \$ 68.54 | | |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 | | |
| | | 12 | Cleaning Supplies | \$25.58 | \$ 306.96 | \$ 25.84 | \$ 310.03 | \$ 616.99 | | |
| | | 12 | Paper Products | \$51.15 | \$ 613.80 | \$ 51.66 | \$ 619.94 | \$ 1,233.74 | | |
| | | 3,600 | FT.) | 0.25 | \$ 900.00 | \$ 0.25 | \$ 909.00 | \$ 1,809.00 | | |
| | | 3,600 | FT.) | 0.15 | \$ 540.00 | \$ 0.15 | \$ 545.40 | \$ 1,085.40 | | |
| | | Total | | | | \$ 14,646.85 | \$ 14,793.32 | \$ 29,440.17 | | |
| | | 4 | FLEET SERVICES # 2 2515 S.W. 4TH AVE FORT LAUDERDALE, FL 33315 | 12 | Basic Cleaning | \$225.66 | \$ 2,707.92 | \$ 227.92 | \$ 2,735.00 | \$ 5,442.92 |
| | | | | 12 | Restrooms | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| 12 | Floors | | | \$20.31 | \$ 243.72 | \$ 20.51 | \$ 246.16 | \$ 489.88 | | |
| 1,100 | Pressure Cleaning (SQ. FT.) | | | 0.1 | \$ 110.00 | \$ 0.10 | \$ 111.10 | \$ 221.10 | | |
| 1 | Windows | | | \$9.03 | \$ 9.03 | \$ 9.12 | \$ 9.12 | \$ 18.15 | | |
| 1 | Air Quality | | | \$0.00 | \$ - | \$ - | \$ - | \$ - | | |
| 12 | Cleaning Supplies | | | \$6.77 | \$ 81.24 | \$ 6.84 | \$ 82.05 | \$ 163.29 | | |
| 12 | Paper Products | | | \$13.54 | \$ 162.48 | \$ 13.68 | \$ 164.10 | \$ 326.58 | | |
| 1,100 | FT.) | | | 0.25 | \$ 275.00 | \$ 0.25 | \$ 277.75 | \$ 552.75 | | |
| 1,100 | FT.) | | | 0.15 | \$ 165.00 | \$ 0.15 | \$ 166.65 | \$ 331.65 | | |
| Total | | | | \$ 3,943.99 | \$ 3,983.43 | \$ 7,927.42 | | | | |
| 5 | FLEET SERVICES #8 7101 S.W 205 AVENUE FT. LAUDERDALE, FL 33332 | | | 12 | Basic Cleaning | \$325.96 | \$ 3,911.52 | \$ 329.22 | \$ 3,950.64 | \$ 7,862.16 |
| | | | | 12 | Restrooms | \$22.82 | \$ 273.84 | \$ 23.05 | \$ 276.58 | \$ 550.42 |
| | | 12 | Floors | \$29.34 | \$ 352.08 | \$ 29.63 | \$ 355.60 | \$ 707.68 | | |
| | | 470 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 47.00 | \$ 0.10 | \$ 47.47 | \$ 94.47 | | |
| | | 1 | Windows | \$13.04 | \$ 13.04 | \$ 13.17 | \$ 13.17 | \$ 26.21 | | |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - | | |
| | | 12 | Cleaning Supplies | \$9.78 | \$ 117.36 | \$ 9.88 | \$ 118.53 | \$ 235.89 | | |
| | | 12 | Paper Products | \$19.56 | \$ 234.72 | \$ 19.76 | \$ 237.07 | \$ 471.79 | | |
| | | 470 | FT.) | 0.25 | \$ 117.50 | \$ 0.25 | \$ 118.68 | \$ 236.18 | | |
| | | 470 | FT.) | 0.15 | \$ 70.50 | \$ 0.15 | \$ 71.21 | \$ 141.71 | | |
| | | Total | | | | \$ 5,137.56 | \$ 5,188.94 | \$ 10,326.50 | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit | | Unit | | Two Year Total |
|---------------------------------------|--|------------------|-----------------------------|---------------------|---------------------|---------------------|---------------|----------------|
| | | | | Price | Annual | Price | Annual | |
| 6 | LOW RISE BUILDING (Sched Sect) 2600 SW 4th Avenue Fort Lauderdale, Fl. 33315 | 12 | Basic Cleaning | \$1,128.31 | \$ 13,539.72 | \$ 1,139.59 | \$ 13,675.12 | \$ 27,214.84 |
| | | 12 | Restrooms | \$78.98 | \$ 947.76 | \$ 79.77 | \$ 957.24 | \$ 1,905.00 |
| | | 12 | Floors | \$101.55 | \$ 1,218.60 | \$ 102.57 | \$ 1,230.79 | \$ 2,449.39 |
| | | 5,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 500.00 | \$ 0.10 | \$ 505.00 | \$ 1,005.00 |
| | | 1 | Windows | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 12 | Cleaning Supplies | \$33.85 | \$ 406.20 | \$ 34.19 | \$ 410.26 | \$ 816.46 |
| | | 12 | Paper Products | \$67.70 | \$ 812.40 | \$ 68.38 | \$ 820.52 | \$ 1,632.92 |
| | | 5,000 | FT.) | 0.25 | \$ 1,250.00 | \$ 0.25 | \$ 1,262.50 | \$ 2,512.50 |
| | | 5,000 | FT.) | 0.15 | \$ 750.00 | \$ 0.15 | \$ 757.50 | \$ 1,507.50 |
| | | Total | | | | \$ 19,499.90 | \$ 19,694.90 | \$ 39,194.80 |
| 7 | MOSQUITO CONTROL 1201 WEST AIRPORT ROAD PEMBROKE PINES, FL 33023 | 12 | Basic Cleaning | \$225.66 | \$ 2,707.92 | \$ 227.92 | \$ 2,735.00 | \$ 5,442.92 |
| | | 12 | Restrooms | \$15.80 | \$ 189.60 | \$ 15.96 | \$ 191.50 | \$ 381.10 |
| | | 12 | Floors | \$20.31 | \$ 243.72 | \$ 20.51 | \$ 246.16 | \$ 489.88 |
| | | 1,200 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 120.00 | \$ 0.10 | \$ 121.20 | \$ 241.20 |
| | | 1 | Windows | \$25.07 | \$ 25.07 | \$ 25.32 | \$ 25.32 | \$ 50.39 |
| | | 1 | Air Quality | \$0.00 | \$ - | \$ - | \$ - | \$ - |
| | | 12 | Cleaning Supplies | \$6.77 | \$ 81.24 | \$ 6.84 | \$ 82.05 | \$ 163.29 |
| | | 12 | Paper Products | \$13.54 | \$ 162.48 | \$ 13.68 | \$ 164.10 | \$ 326.58 |
| | | 1,200 | FT.) | 0.25 | \$ 300.00 | \$ 0.25 | \$ 303.00 | \$ 603.00 |
| | | 1,200 | FT.) | 0.15 | \$ 180.00 | \$ 0.15 | \$ 181.80 | \$ 361.80 |
| | | Total | | | | \$ 4,010.03 | \$ 4,050.13 | \$ 8,060.16 |
| 8 | LANDFILL 7101 SW 205 AVENUE FT. LAUDERDALE, FL 33332 | 12 | Basic Cleaning | \$927.72 | \$ 11,132.64 | \$ 937.00 | \$ 11,243.97 | \$ 22,376.61 |
| | | 12 | Restrooms | \$64.94 | \$ 779.28 | \$ 65.59 | \$ 787.07 | \$ 1,566.35 |
| | | 12 | Floors | \$83.49 | \$ 1,001.88 | \$ 84.32 | \$ 1,011.90 | \$ 2,013.78 |
| | | 11,000 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 1,100.00 | \$ 0.10 | \$ 1,111.00 | \$ 2,211.00 |
| | | 1 | Windows | \$37.11 | \$ 37.11 | \$ 37.48 | \$ 37.48 | \$ 74.59 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 | \$ 50.65 | \$ 50.65 | \$ 100.80 |
| | | 12 | Cleaning Supplies | \$27.83 | \$ 333.96 | \$ 28.11 | \$ 337.30 | \$ 671.26 |
| | | 12 | Paper Products | \$55.66 | \$ 667.92 | \$ 56.22 | \$ 674.60 | \$ 1,342.52 |
| | | 11,000 | FT.) | 0.25 | \$ 2,750.00 | \$ 0.25 | \$ 2,777.50 | \$ 5,527.50 |
| | | 11,000 | FT.) | 0.15 | \$ 1,650.00 | \$ 0.15 | \$ 1,666.50 | \$ 3,316.50 |
| | | Total | | | | \$ 19,502.94 | \$ 19,697.97 | \$ 39,200.91 |
| Total (1) - Summary, all sites | | | | \$182,522.47 | \$184,347.69 | \$366,870.16 | | |
| | | | | | | | | |
| | | | | Per Hour | Annual | Per Hour | Annual | 2 years |
| Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 | |
| Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ 2,507.00 | |
| | "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 1,000.00 | \$ 2,000.00 | |
| Total (2) | | | | \$15,835.00 | \$15,835.00 | \$31,670.00 | | |
| Grand Total - Whole Group | | | | \$182,522.47 | \$200,182.69 | \$398,540.16 | | |

(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Small Facilities - Group 4

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | |
|--------------|--|------------------|-----------------------------|------------|-------------|
| | | | | Unit Price | Annual |
| 1 | FLEET SERVICES # 3 1600 N.W. 30 TH AVE. POMPANO BEACH, FL. 33069 | 12 | Basic Cleaning | \$626.84 | \$7,522.08 |
| | | 12 | Restrooms | \$43.88 | \$526.56 |
| | | 12 | Floors | \$56.42 | \$677.04 |
| | | 2,771 | Pressure Cleaning (SQ. FT.) | 0.1 | \$277.10 |
| | | 1 | Windows | \$25.07 | \$ 25.07 |
| | | 1 | Air Quality | \$0.00 | \$ - |
| | | 12 | Cleaning Supplies | \$18.81 | \$225.72 |
| | | 12 | Paper Products | \$37.61 | \$451.32 |
| | | 2,771 | (SQ. FT.) | 0.25 | \$692.75 |
| | | 2,771 | (SQ. FT.) | 0.15 | \$415.65 |
| Total | | | | | \$10,813.29 |
| 2 | FAMILY SUCCESS CENTER NORTHWEST 10077 NW 29th Street Coral Springs, Fl. 33065 | 12 | Basic Cleaning | \$2,883.46 | \$34,601.52 |
| | | 12 | Restrooms | \$201.84 | \$2,422.08 |
| | | 12 | Floors | \$259.51 | \$3,114.12 |
| | | 13,680 | Pressure Cleaning (SQ. FT.) | 0.1 | \$1,368.00 |
| | | 1 | Windows | \$115.34 | \$ 115.34 |
| | | 1 | Air Quality | \$50.15 | \$ 50.15 |
| | | 12 | Cleaning Supplies | \$86.50 | \$1,038.00 |
| | | 12 | Paper Products | \$173.01 | \$2,076.12 |
| | | 13,680 | (SQ. FT.) | 0.25 | \$3,420.00 |
| | | 13,680 | (SQ. FT.) | 0.15 | \$2,052.00 |
| Total | | | | | \$50,257.33 |
| 3 | REVENUE COLLECTION/ AUTO TAG 1800 NW 66 Avenue Plantation, FL | 12 | Basic Cleaning | \$1,504.41 | \$18,052.92 |
| | | 12 | Restrooms | \$105.31 | \$1,263.72 |
| | | 12 | Floors | \$115.34 | \$1,384.08 |
| | | 16,225 | Pressure Cleaning (SQ. FT.) | 0.1 | \$1,622.50 |
| | | 1 | Windows | \$25.07 | \$ 25.07 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 |
| | | 12 | Cleaning Supplies | \$45.13 | \$541.56 |
| | | 12 | Paper Products | \$90.26 | \$1,083.12 |
| | | 16,225 | (SQ. FT.) | 0.25 | \$4,056.25 |
| | | 16,225 | (SQ. FT.) | 0.15 | \$2,433.75 |
| Total | | | | | \$30,488.04 |
| 4 | OFFICE OF JUSTICE SERVICES 624 NW 15 Way Fort Lauderdale, FL 33311 | 12 | Basic Cleaning | \$1,128.31 | \$13,539.72 |
| | | 12 | Restrooms | \$78.98 | \$947.76 |
| | | 12 | Floors | \$101.55 | \$1,218.60 |
| | | 4,920 | Pressure Cleaning (SQ. FT.) | 0.1 | \$492.00 |
| | | 1 | Windows | \$45.13 | \$ 45.13 |
| | | 1 | Air Quality | \$25.07 | \$ 25.07 |
| | | 12 | Cleaning Supplies | \$33.85 | \$406.20 |
| | | 12 | Paper Products | \$67.70 | \$812.40 |
| | | 4,920 | (SQ. FT.) | 0.25 | \$1,230.00 |
| | | 4,920 | (SQ. FT.) | 0.15 | \$738.00 |
| Total | | | | | \$19,454.88 |

| | | |
|--|---------------------------------------|--------------|
| | Total (1) - Summary, all sites | \$111,013.54 |
|--|---------------------------------------|--------------|

| | | | Per Hour | Annual |
|----------------------------------|---------|--|----------|-------------|
| Additional Labor: | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 |
| Emergency Services Labor: | | | | |
| Project Supervisor | 50 hrs. | | \$40.00 | \$2,000.00 |
| Site Supervisor | 50 hrs. | | \$30.00 | \$1,500.00 |
| Full Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Part Time Service Crew | 50 hrs. | | \$26.64 | \$1,332.00 |
| Porter Day/Night | 50 hrs. | | \$25.07 | \$1,253.50 |
| "Pass thru" (Services/Materials) | | | | \$ 1,000.00 |
| Total (2) | | | | \$15,835.00 |

| | | Year 1 |
|--|--|--------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | \$126,848.54 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES,REGARDLESS OF THE NUMBER OF HOURS WORKED,WILL BE THE CURRENT BF

| | | |
|-----|---|----------|
| YES | X | Agree to |
| NO | | Disagree |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal.
All buildings listed in the group must be priced for this proposal sheet to

AUTHORIZED PERSON TITLE: Managing Director

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED.ANY REVISION TO THIS SHEET

| - Agreement 11 (SBE Reserve) | | |
|-------------------------------------|---------------|---------------------------|
| Year 2 | | Two Year Total |
| Unit Price | Annual | |
| \$ 633.11 | \$ 7,597.30 | \$ 15,119.38 |
| \$ 44.32 | \$ 531.83 | \$ 1,058.39 |
| \$ 56.98 | \$ 683.81 | \$ 1,360.85 |
| \$ 0.10 | \$ 279.87 | \$ 556.97 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ - | \$ - | \$ - |
| \$ 19.00 | \$ 227.98 | \$ 453.70 |
| \$ 37.99 | \$ 455.83 | \$ 907.15 |
| \$ 0.25 | \$ 699.68 | \$ 1,392.43 |
| \$ 0.15 | \$ 419.81 | \$ 835.46 |
| | \$10,921.42 | \$ 21,734.71 |
| \$ 2,912.29 | \$34,947.54 | \$ 69,549.06 |
| \$ 203.86 | \$ 2,446.30 | \$ 4,868.38 |
| \$ 262.11 | \$ 3,145.26 | \$ 6,259.38 |
| \$ 0.10 | \$ 1,381.68 | \$ 2,749.68 |
| \$ 116.49 | \$ 116.49 | \$ 231.83 |
| \$ 50.65 | \$ 50.65 | \$ 100.80 |
| \$ 87.37 | \$ 1,048.38 | \$ 2,086.38 |
| \$ 174.74 | \$ 2,096.88 | \$ 4,173.00 |
| \$ 0.25 | \$ 3,454.20 | \$ 6,874.20 |
| \$ 0.15 | \$ 2,072.52 | \$ 4,124.52 |
| | \$50,759.90 | \$ 101,017.23 |
| \$ 1,519.45 | \$18,233.45 | \$ 36,286.37 |
| \$ 106.36 | \$ 1,276.36 | \$ 2,540.08 |
| \$ 116.49 | \$ 1,397.92 | \$ 2,782.00 |
| \$ 0.10 | \$ 1,638.73 | \$ 3,261.23 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 45.58 | \$ 546.98 | \$ 1,088.54 |
| \$ 91.16 | \$ 1,093.95 | \$ 2,177.07 |
| \$ 0.25 | \$ 4,096.81 | \$ 8,153.06 |
| \$ 0.15 | \$ 2,458.09 | \$ 4,891.84 |
| | \$30,792.92 | \$ 61,280.96 |
| \$ 1,139.59 | \$13,675.12 | \$ 27,214.84 |
| \$ 79.77 | \$ 957.24 | \$ 1,905.00 |
| \$ 102.57 | \$ 1,230.79 | \$ 2,449.39 |
| \$ 0.10 | \$ 496.92 | \$ 988.92 |
| \$ 45.58 | \$ 45.58 | \$ 90.71 |
| \$ 25.32 | \$ 25.32 | \$ 50.39 |
| \$ 34.19 | \$ 410.26 | \$ 816.46 |
| \$ 68.38 | \$ 820.52 | \$ 1,632.92 |
| \$ 0.25 | \$ 1,242.30 | \$ 2,472.30 |
| \$ 0.15 | \$ 745.38 | \$ 1,483.38 |
| | \$19,649.43 | \$ 39,104.31 |

| | | | |
|--|--------------|----|------------|
| | \$112,123.68 | \$ | 223,137.22 |
|--|--------------|----|------------|

| Per Hour | Annual | 2 years |
|---------------|--------------|---------------|
| \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| \$40.00 | \$ 2,000.00 | \$ 4,000.00 |
| \$30.00 | \$ 1,500.00 | \$ 3,000.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$26.64 | \$ 1,332.00 | \$ 2,664.00 |
| \$25.07 | \$ 1,253.50 | \$ 2,507.00 |
| | \$ 1,000.00 | \$ 2,000.00 |
| | \$15,835.00 | \$ 31,670.00 |
| Year 2 | | |
| | \$127,958.68 | \$ 254,807.22 |

BROWARD COUNTY LIVING WAGE.

to the above statement.

to the above statement.

ns of the invitation for proposal.
be determined responsive.

DATE: 5/23/2021

IT MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - BCJC West Building, Bridges 4 & 5 - Agreement 12 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year Total |
|----------|--------------------------------|---------------------|----------------------------------|--------------|----------------|--------------|----------------|-------------------|
| | | | | Unit | Annual | Unit | Annual | |
| | | | | Price | | Price | | |
| 1 | BCJC West Building | 12 | Basic Cleaning | \$133,140.44 | \$1,597,685.28 | \$134,471.84 | \$1,613,662.13 | \$ 3,211,347.41 |
| | Bridge 4 and Bridge 5 | 12 | Restrooms | \$9,319.83 | \$111,837.96 | \$ 9,413.03 | \$112,956.34 | \$ 224,794.30 |
| | 201 SE 6 Street | 12 | Floors | \$11,982.64 | \$143,791.68 | \$ 12,102.47 | \$145,229.60 | \$ 289,021.28 |
| | Fort Lauderdale, Florida 33301 | Hourly | Porter (325Hrs./Month) | \$25.07 | \$ 97,773.00 | \$ 25.32 | \$ 98,750.73 | \$ 196,523.73 |
| | | 34,050 | Pressure Cleaning (SQ. FT.) | 0.1 | \$ 3,405.00 | \$ 0.10 | \$ 3,439.05 | \$ 6,844.05 |
| | | 1 | Windows | 20,000 | \$ 20,000.00 | \$ 20,200.00 | \$ 20,200.00 | \$ 40,200.00 |
| | | 1 | Air Quality | 15000 | \$ 15,000.00 | \$ 15,150.00 | \$ 15,150.00 | \$ 30,150.00 |
| | | 12 | Cleaning Supplies | \$3,994.21 | \$ 47,930.52 | \$ 4,034.15 | \$ 48,409.83 | \$ 96,340.35 |
| | | 12 | Paper Products | \$7,988.43 | \$ 95,861.16 | \$ 8,068.31 | \$ 96,819.77 | \$ 192,680.93 |
| | | 34,050 | Carpet Cleaning - Deep (SQ. FT.) | 0.23 | \$ 7,831.50 | \$ 0.23 | \$ 7,909.82 | \$ 15,741.32 |
| | | 34,050 | Disinfection (SQ. FT.) | 0.15 | \$ 5,107.50 | \$ 0.15 | \$ 5,158.58 | \$ 10,266.08 |
| | | | Total | | \$2,146,223.60 | | \$2,167,685.84 | \$ 4,313,909.44 |

| | | | | | |
|---------------------------------------|--|----------------|--|----------------|-----------------|
| Total (1) - Summary, all sites | | \$2,146,223.60 | | \$2,167,685.84 | \$ 4,313,909.44 |
|---------------------------------------|--|----------------|--|----------------|-----------------|

| | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
|----------------------------------|---------|------------------|-------------|-------------|-------------|-------------|---------|-----------|
| | | | | | | | | |
| Additional Labor: | | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ | \$ | 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ | \$ | 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ | \$ | 2,664.00 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ | \$ | 2,664.00 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ | \$ | 2,507.00 |
| Emergency Services Labor: | | | | | | | | |
| Project Supervisor | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 | \$ 2,000.00 | \$ | \$ | 4,000.00 |
| Site Supervisor | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 | \$ 1,500.00 | \$ | \$ | 3,000.00 |
| Full Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ | \$ | 2,664.00 |
| Part Time Service Crew | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 | \$ 1,332.00 | \$ | \$ | 2,664.00 |
| Porter Day/Night | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 | \$ 1,253.50 | \$ | \$ | 2,507.00 |
| "Pass thru" (Services/Materials) | | | \$ 1,000.00 | | \$ 1,000.00 | \$ | \$ | 2,000.00 |
| | | | | | | | | |
| | | Total (2) | | \$15,835.00 | | \$15,835.00 | \$ | 31,670.00 |

| | | | | | |
|--|--|----------------|--|----------------|-----------------|
| Grand Total - Whole Group (Total 1 + Total 2) | | \$2,162,058.60 | | \$2,183,520.84 | \$ 4,345,579.44 |
|--|--|----------------|--|----------------|-----------------|

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|---|----------------------------------|
| YES | x | Agree to the above statement. |
| NO | | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance
 AUTHORIZED PERSON NAME: Stephannie Cetoute
 AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
 All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Janitorial Services - Price Sheets - Port Everglades - Agreement 13

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 |
|----------|---|---------------------|--|---------------|--------------|---------------|
| | | | | Unit Price | Annual | Unit Price |
| 1 | 1801 SE 20th Street Ft. Lauderdale | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | \$25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | <u>395</u> | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 98.75 | \$ 0.25 |
| | | <u>395</u> | Electrostatic Disinfection (SQ. FT.) | 0.2 | \$ 79.00 | \$ 0.20 |
| | | Total | | | | |
| 2 | 1800 SE 18th Street Ft. Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | \$25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | <u>746</u> | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | | \$ 0.25 |
| | | <u>746</u> | Electrostatic Disinfection (SQ. FT.) | 0.2 | | \$ 0.20 |
| | | Total | | | | |
| 3 | 1800 SE 18th Street Garage Ft. Lauderdale | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | <u>357</u> | Deep (SQ. FT.) | 0.25 | \$ 89.25 | \$ 0.25 |
| | | <u>357</u> | Disinfection (SQ. | 0.2 | \$ 71.40 | \$ 0.20 |
| | | Total | | | | |
| 4 | Check point 3 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | \$25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | <u>41</u> | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | <u>41</u> | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | | | |
| 5 | Check point 3 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |

| | | | | | |
|--|-----------|------------------------|--------|-------------|---------|
| | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | 24 | Disinfection (SQ. FT.) | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | |

| | | | | | | |
|---|--|-----------|----------------------------------|--------------|-------------|----------|
| 6 | Check point 2 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. FT.) | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,848.93 | | |

| | | | | | | |
|---|-----------------------|-----------|------------------------|-------------|-------------|----------|
| 7 | Check point 2 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. FT.) | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|----------|--------------------------------------|------------------|------------------------|------------|--------------|------------|
| 8 | 1900 SE 23rd Street, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 124 | Deep (SQ. FT.) | 0.25 | \$ 31.00 | \$ 0.25 |
| | | 124 | Disinfection (SQ. FT.) | 0.2 | \$ 24.80 | \$ 0.20 |
| | | Total | | | \$ 10,886.28 | |

| | | | | | | |
|---|----------------------------------|------------|------------------------|----------|--------------|-----------|
| 9 | Berth 8 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | \$752.21 | \$270,795.60 | \$ 759.73 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 172 | Deep (SQ. FT.) | 0.25 | \$ 43.00 | \$ 0.25 |
| | | 172 | Disinfection (SQ. FT.) | 0.2 | \$ 34.40 | \$ 0.20 |
| | | Total | | | \$272,678.28 | |

| | | | | | | |
|----|-----------------------------------|--------|-----------------------|---------|-------------|----------|
| 10 | Berth 13 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |

| | | | | | |
|--|------------|-------------------|---------|--------------|----------|
| | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | 100 | Deep (SQ. FT.) | 0.25 | \$ 25.00 | \$ 0.25 |
| | 100 | Disinfection (SQ. | 0.2 | \$ 20.00 | \$ 0.20 |
| | | Total | | \$ 10,875.48 | |

| | | | | | | |
|----|-------------------------|-----------|-----------------------|--------------|-------------|----------|
| 11 | Gate 13 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,848.93 | | |

| | | | | | | |
|----|-----------------|-----------|-----------------------|-------------|-------------|----------|
| 12 | Gate 13 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|--------------------------------------|------------|-------------------------------------|--------------|--------------|-----------|
| 13 | 1900 SE 32nd Street, Fort Lauderdale | 12 | Restrooms | \$413.71 | \$ 4,964.52 | \$ 417.85 |
| | | Hourly | Porter (150Hrs./Month) | 25.07 | \$ 45,126.00 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$112.83 | \$ 1,353.96 | \$ 113.96 |
| | | 12 | Paper Products | \$225.66 | \$ 2,707.92 | \$ 227.92 |
| | | 977 | Carpet Cleaning - Deep (SQ. FT.) | 0.25 | \$ 244.25 | \$ 0.25 |
| | | 977 | Disinfection (SQ. FT.) | 0.2 | \$ 195.40 | \$ 0.20 |
| | | Total | | \$ 54,592.05 | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|----------|-----------------------------------|------------------|------------------------|------------|--------------|------------|
| 14 | 2019 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | 25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | 1362 | Deep (SQ. FT.) | 0.25 | \$ 340.50 | \$ 0.25 |
| | | 1362 | Disinfection (SQ. | 0.2 | \$ 272.40 | \$ 0.20 |
| | | Total | | | \$ 43,934.82 | |
| 15 | 2021 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |

| | | | | |
|------------|-------------------|---------|--------------|----------|
| 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| <u>433</u> | Deep (SQ. FT.) | 0.25 | \$ 108.25 | \$ 0.25 |
| <u>433</u> | Disinfection (SQ. | 0.2 | \$ 86.60 | \$ 0.20 |
| Total | | | \$ 11,025.33 | |

| | | | | | | |
|----|-----------------------------------|-----------|-----------------------|---------|-------------|----------|
| 16 | 2025 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 66 | Deep (SQ. FT.) | 0.25 | \$ 16.50 | \$ 0.25 |
| | | 66 | Disinfection (SQ. | 0.2 | \$ 13.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|------------------------------------|------------|-----------------------|----------|--------------|-----------|
| 17 | 2026A Eller Drive, Fort Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | 25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | 359 | Deep (SQ. FT.) | 0.25 | \$ 89.75 | \$ 0.25 |
| | | 359 | Disinfection (SQ. | 0.2 | \$ 71.80 | \$ 0.20 |
| | | Total | | | | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|----------|-----------------------------------|------------------|-----------------------|------------|--------------|------------|
| 18 | 2026 Eller Drive, Fort Lauderdale | 12 | Restrooms | \$248.23 | \$ 2,978.76 | \$ 250.71 |
| | | Hourly | Porter (90Hrs./Month) | 25.07 | \$ 27,075.60 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$67.70 | \$ 812.40 | \$ 68.38 |
| | | 12 | Paper Products | \$135.40 | \$ 1,624.80 | \$ 136.75 |
| | | 666 | Deep (SQ. FT.) | 0.25 | \$ 166.50 | \$ 0.25 |
| | | 666 | Disinfection (SQ. | 0.2 | \$ 133.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|--------------------------------------|------------|-----------------------|----------|--------------|-----------|
| 19 | 2200 SE 35th Street, Fort Lauderdale | 12 | Restrooms | \$165.49 | \$ 1,985.88 | \$ 167.14 |
| | | Hourly | Porter (60Hrs./Month) | 25.07 | \$ 18,050.40 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 12 | Paper Products | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 360 | Deep (SQ. FT.) | 0.25 | \$ 90.00 | \$ 0.25 |
| | | 360 | Disinfection (SQ. | 0.2 | \$ 72.00 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|-------------------------------|-----------|-----------------------|---------|-------------|----------|
| 20 | Check point 1 (Restroom Only) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.57 | \$ 270.84 | \$ 22.80 |
| | | 12 | Paper Products | \$45.13 | \$ 541.56 | \$ 45.58 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | | | |

| | | | | | | |
|----|-----------------------|--------|-----------------------|--------|-------------|----------|
| 21 | Check point 1 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |

| | | | | | |
|--|-----------|-------------------|--------|-------------|---------|
| | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | |

| | | | | | | |
|----|--|-----------|-----------------------|--------------|-------------|----------|
| 22 | Check point 4 (<u>Restroom Only</u>) | 12 | Restrooms | \$82.74 | \$ 992.88 | \$ 83.57 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$22.79 | \$ 273.48 | \$ 23.02 |
| | | 12 | Paper Products | \$45.58 | \$ 546.96 | \$ 46.04 |
| | | 41 | Deep (SQ. FT.) | 0.25 | \$ 10.25 | \$ 0.25 |
| | | 41 | Disinfection (SQ. | 0.2 | \$ 8.20 | \$ 0.20 |
| | | Total | | \$ 10,856.97 | | |

| | | | | | | |
|----|-----------------------|-----------|-----------------------|-------------|-------------|--------|
| 23 | Check point 4 - Booth | 12 | Restrooms | \$0.00 | \$ - | \$0.00 |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | 25.07 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$2.26 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$4.51 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | 0.2 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|----------------------------------|------------|------------------------|--------------|--------------|-----------|
| 24 | Crane- 2050 SE 42nd ST. Ft. Laud | 12 | Restrooms | \$330.97 | \$ 3,971.64 | \$ 334.28 |
| | | Hourly | Porter (120Hrs./Month) | 25.07 | \$ 36,100.80 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$90.26 | \$ 1,083.12 | \$ 91.16 |
| | | 12 | Paper Products | \$180.53 | \$ 2,166.36 | \$ 182.34 |
| | | 520 | Deep (SQ. FT.) | 0.25 | \$ 130.00 | \$ 0.25 |
| | | 520 | Disinfection (SQ. | 0.2 | \$ 104.00 | \$ 0.20 |
| | | Total | | \$ 43,555.92 | | |

| | | | | | | |
|----|-----------------------------|-----------|-----------------------|-------------|-------------|----------|
| 25 | Sally Port (<u>Booth</u>) | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ 9,025.20 | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | Total | | \$ 9,117.24 | | |

| | | | | | | |
|----|-----------------|-----------|-----------------------|--------|----------|----------|
| 26 | Gate 32 (Booth) | 12 | Restrooms | \$0.00 | \$ - | \$ - |
| | | Hourly | Porter (30Hrs./Month) | 25.07 | \$ - | \$ 25.32 |
| | | 12 | Cleaning Supplies | \$2.26 | \$ 27.12 | \$ 2.28 |
| | | 12 | Paper Products | \$4.51 | \$ 54.12 | \$ 4.56 |
| | | 24 | Deep (SQ. FT.) | 0.25 | \$ 6.00 | \$ 0.25 |
| | | 24 | Disinfection (SQ. | 0.2 | \$ 4.80 | \$ 0.20 |
| | | | | Total | \$ 92.04 | |

Total (1) - Summary, all sites \$740,713.32

| FACILITY LOCATION | Annual Frequency | Annual Process | Unit Price | Annual | Unit Price |
|----------------------------------|------------------|----------------|-------------------|-------------|------------|
| | | | Per Hour | Annual | Per Hour |
| | | | Additional Labor: | | |
| Project Supervisor | | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| Emergency Services Labor: | | | | | |
| Project Supervisor | | 50 hrs. | \$40.00 | \$ 2,000.00 | \$40.00 |
| Site Supervisor | | 50 hrs. | \$30.00 | \$ 1,500.00 | \$30.00 |
| Full Time Service Crew | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Part Time Service Crew | | 50 hrs. | \$26.64 | \$ 1,332.00 | \$26.64 |
| Porter Day/Night | | 50 hrs. | \$25.07 | \$ 1,253.50 | \$25.07 |
| "Pass thru" (Services/Materials) | | | | \$ 1,000.00 | |
| Total (2) | | | | \$15,835.00 | |

Grand Total - Whole Group \$756,548.32
(Total 1 + Total 2)

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY MINIMUM WAGE.

| | | |
|-----|---|---------------------------------|
| YES | X | Agree to the above statement |
| NO | | Disagree to the above statement |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the proposal. All buildings listed in the group must be priced for this proposal sheet to be determined.

AUTHORIZED PERSON TITLE:

Managing Director

DATE:

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY REN

| (CBE Reserve) | |
|----------------------|---------------------------|
| ar 2 | |
| Annual | Two Year Total |
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 99.74 | \$ 198.49 |
| \$ 79.79 | \$ 158.79 |
| \$ 43,934.67 | \$ 87,434.34 |
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| | \$ - |
| | \$ - |
| \$ 32,816.48 | \$ 65,308.04 |
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 90.14 | \$ 179.39 |
| \$ 72.11 | \$ 143.51 |
| \$ 10,098.23 | \$ 20,096.48 |
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |

| | |
|-------------|--------------|
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| Annual | Two Year Total |
|--------------------|---------------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 31.31 | \$ 62.31 |
| \$ 25.05 | \$ 49.85 |
| \$ 10,995.14 | \$ 21,881.42 |

| | |
|---------------------|---------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$273,503.56 | \$ 544,299.16 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 43.43 | \$ 86.43 |
| \$ 34.74 | \$ 69.14 |
| \$275,405.06 | \$ 548,083.34 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |

| | |
|--------------|--------------|
| \$ 546.98 | \$ 1,088.54 |
| \$ 25.25 | \$ 50.25 |
| \$ 20.20 | \$ 40.20 |
| \$ 10,984.23 | \$ 21,859.71 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|---------------------|---------------|
| \$ 5,014.17 | \$ 9,978.69 |
| \$ 45,577.26 | \$ 90,703.26 |
| \$ 1,367.50 | \$ 2,721.46 |
| \$ 2,735.00 | \$ 5,442.92 |
| \$ 246.69 | \$ 490.94 |
| \$ 197.35 | \$ 392.75 |
| \$ 55,137.97 | \$ 109,730.02 |

| Annual | Two Year Total |
|---------------------|---------------------------|
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 343.91 | \$ 684.41 |
| \$ 275.12 | \$ 547.52 |
| \$ 44,374.17 | \$ 88,308.99 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |

| | |
|--------------|--------------|
| \$ 546.98 | \$ 1,088.54 |
| \$ 109.33 | \$ 217.58 |
| \$ 87.47 | \$ 174.07 |
| \$ 11,135.58 | \$ 22,160.91 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 16.67 | \$ 33.17 |
| \$ 13.33 | \$ 26.53 |
| \$ 10,968.78 | \$ 21,828.96 |

| | |
|---------------------|--------------|
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| \$ 90.65 | \$ 180.40 |
| \$ 72.52 | \$ 144.32 |
| \$ 32,979.64 | \$ 65,632.75 |

| Annual | Two Year Total |
|---------------------|---------------------------|
| \$ 3,008.55 | \$ 5,987.31 |
| \$ 27,346.36 | \$ 54,421.96 |
| \$ 820.52 | \$ 1,632.92 |
| \$ 1,641.05 | \$ 3,265.85 |
| \$ 168.17 | \$ 334.67 |
| \$ 134.53 | \$ 267.73 |
| \$ 33,119.17 | \$ 65,910.43 |

| | |
|---------------------|--------------|
| \$ 2,005.74 | \$ 3,991.62 |
| \$ 18,230.90 | \$ 36,281.30 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 90.90 | \$ 180.90 |
| \$ 72.72 | \$ 144.72 |
| \$ 22,041.19 | \$ 43,864.15 |

| | |
|--------------------|--------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 273.55 | \$ 544.39 |
| \$ 546.98 | \$ 1,088.54 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,957.42 | \$ 21,806.35 |

| | |
|--------------------|--------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |

| | |
|--------------------|---------------------|
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

| | |
|---------------------|---------------------|
| \$ 1,002.81 | \$ 1,995.69 |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 276.21 | \$ 549.69 |
| \$ 552.43 | \$ 1,099.39 |
| \$ 10.35 | \$ 20.60 |
| \$ 8.28 | \$ 16.48 |
| \$ 10,965.54 | \$ 21,822.51 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,025.20 | \$ 18,050.40 |
| \$ 27.12 | \$ 54.24 |
| \$ 54.12 | \$ 108.24 |
| \$ 6.00 | \$ 12.00 |
| \$ 4.80 | \$ 9.60 |
| \$ 9,117.24 | \$ 18,234.48 |

| | |
|---------------------|---------------------|
| \$ 4,011.36 | \$ 7,983.00 |
| \$ 36,461.81 | \$ 72,562.61 |
| \$ 1,093.95 | \$ 2,177.07 |
| \$ 2,188.02 | \$ 4,354.38 |
| \$ 131.30 | \$ 261.30 |
| \$ 105.04 | \$ 209.04 |
| \$ 43,991.48 | \$ 87,547.40 |

| | |
|--------------------|---------------------|
| \$ - | \$ - |
| \$ 9,115.45 | \$ 18,140.65 |
| \$ 27.39 | \$ 54.51 |
| \$ 54.66 | \$ 108.78 |
| \$ 6.06 | \$ 12.06 |
| \$ 4.85 | \$ 9.65 |
| \$ 9,208.41 | \$ 18,325.65 |

Janitorial Services - Price Sheets - 911 Call Centers - Agreement 14 (CBE Reserve)

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|---------------------------------------|---|------------------|-----------------------------|--------------|-------------|--------------|-------------|------------|------------|
| | | | | Unit Price | Annual | Unit Price | Annual | Total | |
| | | | | | | | | | |
| 1 | North Regional Dispatch Center 4900 Copans Rd, 2nd Fl Coconut Creek 33066 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 3,752 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$375.20 | \$ 0.10 | \$378.95 | \$ | 754.15 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 3,752 | FT.) | 0.25 | \$938.00 | \$ 0.25 | \$947.38 | \$ | 1,885.38 |
| | | 3,752 | (SQ. FT.) | 0.2 | \$750.40 | \$ 0.20 | \$757.90 | \$ | 1,508.30 |
| Total | | | | \$108,938.27 | | \$110,027.65 | \$ | 218,965.92 | |
| 2 | South Regional Dispatch Center 6057 SW 198 Terrace Pembroke Pines 33332 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 2,323 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$232.30 | \$ 0.10 | \$234.62 | \$ | 466.92 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 2,323 | FT.) | 0.25 | \$580.75 | \$ 0.25 | \$586.56 | \$ | 1,167.31 |
| | | 2,323 | (SQ. FT.) | 0.2 | \$464.60 | \$ 0.20 | \$469.25 | \$ | 933.85 |
| Total | | | | \$108,152.32 | | \$109,233.84 | \$ | 217,386.16 | |
| 3 | Central Regional Dispatch Center 10440 W Oakland Park Bld Sunrise 33351 | 42 | Basic-Cleaning | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Restrooms | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | 42 | Floors | \$0.00 | \$ - | \$ - | \$ - | \$ - | - |
| | | Hourly | Porter (325Hrs./Month) | \$25.07 | \$97,773.00 | \$ 25.32 | \$98,750.73 | \$ | 196,523.73 |
| | | 4,464 | Pressure-Cleaning (SQ. FT.) | 0.1 | \$446.40 | \$ 0.10 | \$450.86 | \$ | 897.26 |
| | | 4 | Windows- | \$0.00 | \$ - | \$ - | \$ - | \$ | - |
| | | 3 | Air Quality | \$100.29 | \$300.87 | \$ 101.29 | \$303.88 | \$ | 604.75 |
| | | 12 | Cleaning Supplies | \$244.47 | \$2,933.64 | \$ 246.91 | \$2,962.98 | \$ | 5,896.62 |
| | | 12 | Paper Products | \$488.93 | \$5,867.16 | \$ 493.82 | \$5,925.83 | \$ | 11,792.99 |
| | | 4,464 | FT.) | 0.25 | \$1,116.00 | \$ 0.25 | \$1,127.16 | \$ | 2,243.16 |
| | | 4,464 | (SQ. FT.) | 0.2 | \$892.80 | \$ 0.20 | \$901.73 | \$ | 1,794.53 |
| Total | | | | \$109,329.87 | | \$110,423.17 | \$ | 219,753.04 | |
| Total (1) - Summary, all sites | | | | \$326,420.46 | \$ - | \$329,684.66 | \$ | 656,105.12 | |

| ITEM NO. | FACILITY LOCATION | Annual Frequency | Annual Process | Year 1 | | Year 2 | | Two Year | |
|----------|----------------------------------|------------------|----------------|------------|------------|------------|--------|----------|--|
| | | | | Unit Price | Annual | Unit Price | Annual | Total | |
| | | | | Per Hour | Annual | Per Hour | Annual | 2 years | |
| | Additional Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$ | 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$ | 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$ | 2,507.00 | |
| | Emergency Services Labor: | | | | | | | | |
| | Project Supervisor | 50 hrs. | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$ | 4,000.00 | |
| | Site Supervisor | 50 hrs. | \$30.00 | \$1,500.00 | \$30.00 | \$1,500.00 | \$ | 3,000.00 | |
| | Full Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Part Time Service Crew | 50 hrs. | \$26.64 | \$1,332.00 | \$26.64 | \$1,332.00 | \$ | 2,664.00 | |
| | Porter Day/Night | 50 hrs. | \$25.07 | \$1,253.50 | \$25.07 | \$1,253.50 | \$ | 2,507.00 | |
| | "Pass thru" (Services/Materials) | | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$ | 2,000.00 | |

| | | | | | |
|--|---------------|--|--------------|-------------|---------------|
| | | | | | |
| | Total Group 2 | | \$15,835.00 | \$15,835.00 | \$ 31,670.00 |
| Grand Total - Whole Group (Total 1 + Total 2) | | | | | |
| | | | \$342,255.46 | \$ - | \$345,519.66 |
| | | | | | \$ 687,775.12 |

NOTE: IT IS AGREED THAT THE MINIMUM WAGE TO BE PAID TO ALL EMPLOYEES, REGARDLESS OF THE NUMBER OF HOURS WORKED, WILL BE THE CURRENT BROWARD COUNTY LIVING WAGE.

| | | |
|-----|-------------------------------------|----------------------------------|
| YES | <input checked="" type="checkbox"/> | Agree to the above statement. |
| NO | <input type="checkbox"/> | Disagree to the above statement. |

NAME OF COMPANY: Amer-Plus Janitorial & Maintenance

AUTHORIZED PERSON NAME: Stephannie Cetoute

AUTHORIZED SIGNATURE: 

By signing this proposal sheet, your firm is agreeing to the terms and conditions of the invitation for proposal.
All buildings listed in the group must be priced for this proposal sheet to be determined responsive.

AUTHORIZED PERSON TITLE: Managing Director

DATE: 5/23/2021

THIS SHEET MUST BE SIGNED AND MUST NOT BE ALTERED OR REVISED. ANY REVISION TO THIS SHEET MAY RENDER THE PROPOSAL NON-RESPONSIVE.



CERTIFICATE OF LIABILITY INSURANCE

Broward County Board of
County Commissioners

BLD2121632P1

DATE (MM/DD/YYYY)

09/22/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|--------------------------------------|--|---|--------------------------------------|
| PRODUCER | | CONTACT NAME: Gregg Ditzian | |
| Insure Smart | | PHONE (A/C, No, Ext): (305) 653-7977 | FAX (A/C, No): (305) 654-0293 |
| 20286 NW 2 Ave | | E-MAIL ADDRESS: info@insure-smart.com | |
| Miami FL 33169 | | INSURER(S) AFFORDING COVERAGE | |
| | | INSURER A: UNITED NATL INS CO | NAIC # 13064 |
| INSURED | | INSURER B: PROGRESSIVE AMERICAN INSURANCE COMPAI 24252 | |
| Amer-Plus Janitorial Maintenance LLC | | INSURER C: FRANK WINSTON CRUM INSURANCE | |
| 1265 NE 203 St | | INSURER D: | |
| North Miami Beach FL 33179- | | INSURER E: | |
| | | INSURER F: | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|---|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | N | N | GL47128 | 09/21/2020 | 09/21/2021 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$ | |
| B | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> OTHER: | N | N | 02656318-0 | 09/21/2020 | 09/21/2021 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ | |
| | <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$ | | | | | | EACH OCCURRENCE \$ AGGREGATE \$ \$ | |
| C | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | N | N/A | N | FWFL0010655501 | 06/15/2020 | 06/15/2021 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

| | |
|---|--|
| CERTIFICATE HOLDER | CANCELLATION |
| City of Aventura 19200 West Country Club Drive 4th Floor Aventura FL 33180 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Gregg Ditzian K069236 |

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LETTER OF INTENT

BETWEEN BIDDER/OFFEROR AND COUNTY BUSINESS ENTERPRISE (CBE) FIRM/SUPPLIER

This form is to be completed and signed for each CBE firm. If the PRIME is a CBE firm, please indicate the percentage performing with your own forces.

Solicitation No.: Bid # BLD2121632P1

Project Title: Janitorial Services- County Facilities

Bidder/Offeror Name: Amer-Plus Janitorial & Maintenance LLC

Address: 2598 E Sunrise Blvd City: Ft. Lauderdale State: F Zip: 3330

Authorized Representative: Stephannie Cetoute Phone: (305)725-2385

CBE Firm/Supplier Name: Amer-Plus Janitorial Maintenance, LLC

Address: 2598 E Sunrise Blvd City: Fort Lauderdale State: FL Zip: 33304

Authorized Representative: Stephannie Cetoute Phone: 305-725-2385

- A. This is a letter of intent between the bidder/offeror on this project and a CBE firm for the CBE to perform work on this project.
- B. By signing below, the bidder/offeror is committing to utilize the above-named CBE to perform the work described below.
- C. By signing below, the above-named CBE is committing to perform the work described below.
- D. By signing below, the bidder/offeror and CBE affirm that if the CBE subcontracts any of the work described below, it may only subcontract that work to another CBE.

Work to be performed by CBE Firm

| Description | NAICS ¹ | CBE Contract Amount ² | CBE Percentage of Total Project Value |
|------------------------------------|--------------------|----------------------------------|---------------------------------------|
| Agreement 1-14 Janitorial Services | 561720 | | 100 % |
| | | | % |
| | | | % |

AFFIRMATION: I hereby affirm that the information above is true and correct.

CBE Firm/Supplier Authorized Representative

Signature: Title: CEO Date: 5/26/21

Bidder/Offeror Authorized Representative

Signature: Title: CEO Date: 5/26/21

¹ Visit Census.gov and select [NAICS](#) to search and identify the correct codes. Match type of work with NAICS code as closely as possible.

² To be provided only when the solicitation requires that bidder/offeror include a dollar amount in its bid/offer.

In the event the bidder/offeror does not receive award of the prime contract, any and all representations in this Letter of Intent and Affirmation shall be null and void.



Vendor Reference Verification Form

Broward County Solicitation No. and Title:

RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: Amer-Plus Janitorial & Maintenance LLC

Organization/Firm Name providing reference:

Florida Fish & Wildlife Conservation Commission, Division of Law Enforcement

Contact Name: CAPTAIN JOSE ESCABI'

Reference date: 5/10/12

Contact Email: JOSE.ESCABI@MYFVC.COM

Contact Phone: 772-216-0044

Name of Referenced Project: Janitorial Services

Contract No.

Date Services Provided:

Project Amount:

February 1, 2018 to January 31, 2023

\$29,940.00

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

1. Vendor's Quality of Service

- a. Responsive Needs Improvement Satisfactory Excellent Not Applicable
- b. Accuracy Needs Improvement Satisfactory Excellent Not Applicable
- c. Deliverables Needs Improvement Satisfactory Excellent Not Applicable

2. Vendor's Organization:

- a. Staff expertise Needs Improvement Satisfactory Excellent Not Applicable
- b. Professionalism Needs Improvement Satisfactory Excellent Not Applicable
- c. Turnover Needs Improvement Satisfactory Excellent Not Applicable

3. Timeliness of:

- a. Project Needs Improvement Satisfactory Excellent Not Applicable
- b. Deliverables Needs Improvement Satisfactory Excellent Not Applicable

4. Project completed within budget

- Needs Improvement Satisfactory Excellent Not Applicable

5. Cooperation with:

- a. Your Firm Needs Improvement Satisfactory Excellent Not Applicable
- b. Subcontractor(s)/Subconsultant(s) Needs Improvement Satisfactory Excellent Not Applicable
- c. Regulatory Agency(ies) Needs Improvement Satisfactory Excellent Not Applicable

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____



Vendor Reference Verification Form

Broward County Solicitation No. and Title:
RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: **Amer-Plus Janitorial & Maintenance LLC**

Organization/Firm Name providing reference:
KBS/Emmaculate Reflections

Contact Name: **Natalia Jurgens**

Reference date: **5/23/21**

Contact Email: **Nathalia.jurgens@kbs-services.com**

Contact Phone: **(954)292-0913**

Name of Referenced Project: **Janitorial Services**

Contract No. _____ Date Services Provided: **2012** to **ongoing** Project Amount: **\$49200**

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:
Janitorial

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Timeliness of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Project completed within budget | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Cooperation with: | | | | |
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____



Vendor Reference Verification Form

Broward County Solicitation No. and Title:
RFP No. BLD2121632P1, Janitorial Services -County Facilities

Reference for: **Amer-Plus Janitorial & Maintenance LLC**

Organization/Firm Name providing reference:
WestCare Foundation

Contact Name: **Eric Singleton**

Reference date: **5/23/21**

Contact Email: **eric.singleton@westcare.com**

Contact Phone: **(305)573-3784**

Name of Referenced Project: **Janitorial Services**

Contract No. _____ Date Services Provided: **2019** to **ongoing** Project Amount: **n/a**

Vendor's role in Project: Prime Vendor Subconsultant/Subcontractor

Would you use this vendor again? Yes No

Description of services provided by Vendor:

Janitorial/ Covid Disinfection

Please rate your experience with the referenced Vendor:

Needs Improvement Satisfactory Excellent Not Applicable

| | | | | |
|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Timeliness of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Project completed within budget | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Cooperation with: | | | | |
| a. Your Firm | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Subcontractor(s)/Subconsultant(s) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Regulatory Agency(ies) | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments: (provide on additional sheet if needed)

THIS SECTION FOR COUNTY USE ONLY

Verified via: EMAIL VERBAL Verified by: _____ Division: _____ Date: _____

LIVING WAGE ORDINANCE COMPLIANCE AFFIDAVIT FORM

The completed and signed form should be returned with the Vendor's submittal. If not provided with submittal, the Vendor must submit within three business days of County's request. Vendor may be deemed non-responsive for failure to fully comply within stated timeframes. Vendor should scan and upload the completed, signed form(s) in PeriscopeSG2.

Covered Employer: Amer-Plus Janitorial & Maintenance LLC

Address: 2598 E Sunrise Blvd, Fort Lauderdale, FL 33304

Local Contact: Stephannie Cetoute

E-Mail Address: scetoute@amerpluscleaning.com

Address: 1265 NE 203rd Street, Miami, FL 33179

Contract Amount:

Using Agency Served:

Solicitation No. and Title: #BLD2121632P1 - Janitorial Services - County Facilities

By signing below I hereby certify that the covered employees listed below: (please check one)

- A. Receive a minimum pay of \$ _____ per hour and are provided health benefits valued at \$ _____ per hour.
- B. Receive a minimum pay of \$ 17.05 per hour and are not provided health benefits.

Provide names of hourly employees and their job classifications providing covered services for the above referenced contract:

| Name | Job Class | A or B | Name | Job Class | A or B |
|---------------------------|-----------|--------|-----------------------|-----------|--------|
| <u>Kennel Santisteban</u> | <u>B</u> | Select | <u>Ernesto Ortega</u> | <u>B</u> | Select |
| <u>Marcus Soto</u> | <u>B</u> | Select | <u>Kennel Lamy</u> | <u>B</u> | Select |
| <u>Ledy Cordero</u> | <u>B</u> | Select | | | Select |
| <u>Maria Berriel</u> | <u>B</u> | Select | | | Select |

(Attach additional sheets in the format above, if needed)

I, Stephannie Cetoute of Amer-Plus Janitorial & Maintenance LLC hereby attest that
(Print Name) (Company)

(1) I have the authority to sign this notarized compliance affidavit, (2) the following information is true, complete and correct and (3) the Vendor certifies that it shall:

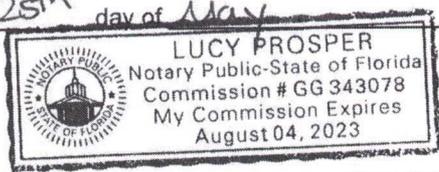
- a) Pay all employees working on this contract/project, who are covered by the Living Wage Ordinance, as amended, in accordance with wage rates and provisions of the Living Wage Ordinance;
- b) Provide the applicable living wage statement regarding wage rates with the employee's first paycheck or direct deposit receipt as required by the Living Wage Ordinance, as amended; and
- c) (IF APPLICABLE) If health care benefits are provided under "A" above, the health care benefit meets the standard health benefit plan as described in Section 627.6699 (12)(b)(4), Florida Statutes, as amended. As a principle officer of the covered employer, the undersigned affirms that the referenced Florida Statute has been reviewed and the covered employer's health plan meets all the elements required by the statute, as amended.

[Signature]
Signature

Managing Director
Title

SWORN TO AND SUBSCRIBED BEFORE ME this 25th day of May, 2021

STATE OF Florida
COUNTY OF Miami Dade



Lucy Prosper
Notary Public (Sign name of Notary Public)

My commission expires: 08/04/23 (SEAL)

Personally Known or Produced Identification Type of Identification Produced: Drivers License

Supplier: Amer-Plus Janitorial & Maintenance LLC

Standard Instructions to Vendors Request for Proposals, Request for Qualifications, or Request for Letters of Interest

Vendors are instructed to read and follow the instructions carefully, as any misinterpretation or failure to comply with instructions may lead to a Vendor's submittal being rejected.

Vendor MUST submit its solicitation response electronically and MUST confirm its submittal in order for the County to receive a valid response through Periscope S2G. Refer to the [Purchasing Division website](#) or contact Periscope S2G for submittal instructions.

A. Responsiveness Criteria:

Responsive (Vendor) means a vendor who submits a response to a solicitation that the Director of Purchasing determines meets all requirements of the solicitation. As provided in Section 21.40(a) of the Broward County Procurement Code, a solicitation may only be awarded to a vendor whose submission is responsive to the requirements of the solicitation. The Director of Purchasing shall determine whether submissions are responsive. This determination shall be final and may not be changed by the Evaluation Committee, if one is appointed for the solicitation.

The required information and applicable forms must be submitted with solicitation response, electronically through Periscope SG2 by the due date and time specified in the solicitation. Failure to timely submit may result in Vendor being deemed non-responsive by the Director of Purchasing. The County reserves the right to waive minor technicalities or irregularities as is in the best interest of the County in accordance with Section 21.37(b) of the Broward County Procurement Code.

Below are standard responsiveness criteria; refer to Special Instructions to Vendors, for Additional Responsiveness Criteria requirement(s).

1. Lobbyist Registration Requirement Certification

Refer to Lobbyist Registration Requirement Certification. The completed form should be submitted with the solicitation response. If not submitted within solicitation response, it must be submitted within three business days of County's written request. Failure to timely submit may result in Vendor being deemed non-responsive.

2. Addenda

The County reserves the right to amend this solicitation prior to the due date and time specified in the solicitation. Any change(s) to this solicitation will be conveyed through the written addenda process. Only written addenda will be binding. Vendor must follow the instructions carefully and submit the required information and applicable forms, or acknowledge addendum, electronically through Periscope S2G. It is the Vendor's sole responsibility to monitor the solicitation for any changing information, prior to submitting their solicitation response.

B. Responsibility Criteria:

Responsible (Vendor) means a vendor who is determined to have the capability in all respects to perform fully the requirements of a solicitation, as well as the integrity and reliability that will ensure good faith performance, as provided in Section 21.40(b) of this Code. In accordance with Section 21.40(b) of the Broward County Procurement Code, a solicitation may only be awarded to a vendor who is determined to be responsible to provide the goods or services requested by the solicitation. If a response to a solicitation is submitted by a joint venture, the joint venture will not be eligible to receive an award unless each member of the joint venture is determined to be responsible. A determination of responsibility shall be made only as to those vendors whose submissions have been determined to be responsive.

With respect to RFPs, RLIs, and RFQs, the Evaluation Committee, with assistance of the Purchasing Division and based on information provided by the applicable County Agencies and the Office of the County Attorney, shall determine whether vendors who have submitted responsive submissions are responsible.

Notwithstanding the foregoing, the awarding authority for a solicitation shall have the ultimate authority to determine whether vendors who have submitted responsive submissions are responsible.

When making determinations of responsibility, the Director of Purchasing or the Evaluation Committee (as applicable) may request additional information from any vendor on matters that may affect a vendor's responsibility. The failure of a vendor to provide information requested by the County may result in a determination of non-responsibility. In addition, a vendor may submit information regarding its responsibility; provided, however, that such information shall not be considered if it contradicts or materially alters the information provided by the vendor in its original response to the solicitation.

Failure to provide any of this required information and in the manner required may result in a recommendation by the Director of Purchasing that the Vendor is non-responsible.

Below are standard responsibility criteria; refer to **Special Instructions to Vendors**, for Additional Responsibility Criteria requirement(s).

1. **Litigation History**

- a. All Vendors are required to disclose to the County all "material" cases filed, pending, or resolved during the last three (3) years prior to the solicitation response due date, whether such cases were brought by or against the Vendor, any parent or subsidiary of the Vendor, or any predecessor organization. Additionally, all Vendors are required to disclose to the County all "material" cases filed, pending, or resolved against any principal of Vendor, regardless of whether the principal was associated with Vendor at the time of the "material" cases against the principal, during the last three (3) years prior to the solicitation response. A case is considered to be "material" if it relates, in whole or in part, to any of the following:
 - i. A similar type of work that the vendor is seeking to perform for the County under the current solicitation;
 - ii. An allegation of fraud, negligence, error or omissions, or malpractice against the vendor or any of its principals or agents who would be performing work under the current solicitation;
 - iii. A vendor's default, termination, suspension, failure to perform, or improper performance in connection with any contract;
 - iv. The financial condition of the vendor, including any bankruptcy petition (voluntary and involuntary) or receivership; or
 - v. A criminal proceeding or hearing concerning business-related offenses in which the vendor or its principals (including officers) were/are defendants.
- b. For each material case, the Vendor is required to provide all information identified in the **Litigation History Form**. Additionally, the Vendor shall provide a copy of any judgment or settlement of any material case during the last three (3) years prior to the solicitation response. Redactions of any confidential portions of the settlement agreement are only permitted upon a certification by Vendor that all redactions are required under the express terms of a pre-existing confidentiality agreement or provision.
- c. The County will consider a Vendor's litigation history information in its review and determination of responsibility.
- d. If the Vendor is a joint venture, the information provided should encompass the joint venture and each of the entities forming the joint venture.
- e. A vendor is required to disclose to the County any and all cases(s) that exist between the County and any of the Vendor's subcontractors/subconsultants proposed to work on this project during the last five (5) years prior to the solicitation response.

- f. Failure to disclose any material case, including all requested information in connection with each such case, as well as failure to disclose the Vendor's subcontractors/subconsultants litigation history against the County, may result in the Vendor being deemed non-responsive.

2. Financial Information

- a. All Vendors are required to submit the Vendor's financial statements by the due date and time specified in the solicitation, in order to demonstrate the Vendor's financial capabilities. If not submitted with solicitation response, it must be submitted within three business days of County's written request.
- b. Each Vendor shall submit its most recent two years of financial statements for review. The financial statements are not required to be audited financial statements. The annual financial statements shall be in the form of:
 - i. Balance sheets, income statements and annual reports; or
 - ii. Tax returns; or
 - iii. SEC filings.

If tax returns are submitted, ensure it does not include any personal information (as defined under Florida Statutes Section 501.171, Florida Statutes), such as social security numbers, bank account or credit card numbers, or any personal pin numbers. If any personal information data is part of financial statements, redact information prior to submitting a response the County.

- c. If a Vendor has been in business for less than the number of years of required financial statements, then the Vendor must disclose all years that the Vendor has been in business, including any partial year-to-date financial statements.
- d. The County may consider the unavailability of the most recent year's financial statements and whether the Vendor acted in good faith in disclosing the financial documents in its evaluation.
- e. Any claim of confidentiality on financial statements should be asserted at the time of submittal. Refer to **Standard Instructions to Vendors**, Confidential Material/Public Records and Exemptions for instructions on submitting confidential financial statements. The Vendor's failure to provide the information as instructed may lead to the information becoming public.
- f. Although the review of a Vendor's financial information is an issue of responsibility, the failure to either provide the financial documentation or correctly assert a confidentiality claim pursuant the Florida Public Records Law and the solicitation requirements (Confidential Material/Public Records and Exemptions section) may result in a recommendation of non-responsiveness by the Director of Purchasing.

3. Authority to Conduct Business in Florida

- a. A Vendor must have the authority to transact business in the State of Florida and be in good standing with the Florida Secretary of State. For further information, contact the Florida Department of State, Division of Corporations.
- b. The County will review the Vendor's business status based on the information submitted with the solicitation response.
- c. It is the Vendor's sole responsibility to comply with all state and local business requirements.
- d. Vendor should list its active Florida Department of State Division of Corporations Document Number (or Registration No. for fictitious names) in the Vendor Questionnaire, Question No. 10.
- e. If a Vendor is an out-of-state or foreign corporation or partnership, the Vendor must obtain the authority to transact business in the State of Florida or show evidence of application for the authority to transact business in the State of Florida, upon request of the County.

- f. A Vendor that is not in good standing with the Florida Secretary of State at the time of a submission to this solicitation may be deemed non-responsible.
- g. If successful in obtaining a contract award under this solicitation, the Vendor must remain in good standing throughout the contractual period of performance.

4. **Affiliated Entities of the Principal(s)**

- a. All Vendors are required to disclose the names and addresses of "affiliated entities" of the Vendor's principal(s) over the last five (5) years (from the solicitation opening deadline) that have acted as a prime Vendor with the County. The Vendor is required to provide all information required on the Affiliated Entities of the Principal(s) Certification Form.
- b. The County will review all affiliated entities of the Vendor's principal(s) for contract performance evaluations and the compliance history with the County's Small Business Program, including CBE, DBE and SBE goal attainment requirements. "Affiliated entities" of the principal(s) are those entities related to the Vendor by the sharing of stock or other means of control, including but not limited to a subsidiary, parent or sibling entity.
- c. The County will consider the contract performance evaluations and the compliance history of the affiliated entities of the Vendor's principals in its review and determination of responsibility.

5. **Insurance Requirements**

The Insurance Requirement Form reflects the insurance requirements deemed necessary for this project. While it is not necessary to have this level of insurance in effect at the time of solicitation response, all Vendors are required to either submit insurance certificates indicating that the Vendor currently carries the level insurance coverages or submit a letter from the insurance carrier indicating Vendor can provide the insurance coverages.

C. Additional Information and Certifications

The following forms and supporting information (if applicable) should be completed and submitted with the solicitation response. If not submitted with solicitation response, it must be submitted within three business days of County's written request. Failure to timely submit may affect Vendor's evaluation.

1. **Vendor Questionnaire and Standard Certifications**

Vendors are required to submit detailed information on their firm and certify to the below requirements. Refer to the **Vendor Questionnaire and Standard Certification** and submit as instructed.

- a. Code of Silence Requirement Certification
- b. Drug-Free Workplace Certification
- c. Non-Collusion Certification
- d. Public Entities Crimes Certification
- e. Scrutinized Companies List Certification

2. **Subcontractors/Subconsultants/Suppliers Requirement**

The Vendor shall submit a listing of all subcontractors, subconsultants, and major material suppliers, if any, and the portion of the contract they will perform. Vendors must follow the instructions included on the **Subcontractors/Subconsultants/Suppliers Information** and submit as instructed.

D. Standard Agreement Language Requirements

1. The acceptance of or any exceptions taken to the terms and conditions of the County's Agreement shall be considered a part of a Vendor's solicitation response and will be considered by the Evaluation Committee.
2. The applicable Agreement terms and conditions for this solicitation are indicated in the Special Instructions to Vendors.

3. Vendors are required to review the applicable terms and conditions and submit the Agreement Exception Form. The completed form should be submitted with the solicitation response. If not submitted with solicitation response, it shall be deemed an affirmation by the Vendor that it accepts the contract terms and conditions stated in the solicitation.
4. If exceptions are taken, the Vendor must specifically identify each term and condition with which it is taking an exception. Any exception not specifically listed is deemed waived. Simply identifying a section or article number is not sufficient to state an exception. Provide either a redlined version of the specific change(s) or specific proposed alternative language. Additionally, a brief justification specifically addressing each provision to which an exception is taken should be provided.
5. Submission of any exceptions to the Agreement does not denote acceptance by the County. Furthermore, taking exceptions to the County's terms and conditions may be viewed unfavorably by the Evaluation Committee and ultimately may impact the overall evaluation of a Vendor's submittal.

E. Evaluation Criteria

1. The Evaluation Committee will evaluate Vendors as per the **Evaluation Criteria**. The County reserves the right to obtain additional information from a Vendor.
2. Vendor has a continuing obligation to inform the County in writing of any material changes to the information it has previously submitted. The County reserves the right to request additional information from Vendor at any time.
3. For Request for Proposals, the following shall apply:
 - a. The Director of Purchasing may recommend to the Evaluation Committee to short list the most qualified firms prior to the Final Evaluation.
 - b. The Evaluation Criteria identifies points available; a total of 100 points is available.
 - c. If the Evaluation Criteria includes a request for pricing, the total points awarded for price is determined by applying the following formula:
$$(\text{Lowest Proposed Price}/\text{Vendor's Price}) \times (\text{Maximum Number of Points for Price}) = \text{Price Score}$$
 - d. After completion of scoring, the County may negotiate pricing as in its best interest.
4. For Requests for Letters of Interest or Request for Qualifications, the following shall apply:
 - a. The Evaluation Committee will create a short list of the most qualified firms.
 - b. The Evaluation Committee will either:
 - i. Rank shortlisted firms; or
 - ii. If the solicitation is part of a two-step procurement, shortlisted firms will be requested to submit a response to the Step Two procurement.

F. Demonstrations

Refer to Special Instructions to Vendors. Vendors determined to be both responsive and responsible to the requirements of the solicitation and/or shortlisted (if applicable), will be required to demonstrate the nature of their offered solution. After receipt of solicitation responses, all Vendors will receive a description of, and arrangements for, the desired demonstration. All Vendors will have equal time for demonstrations, but the question-and-answer time may vary. In accordance with Section 286.0113 of the Florida Statutes and pursuant to the direction of the Broward County Board of Commissioners, demonstrations are closed to only the Vendor's team and County staff.

G. Presentations

Vendors that are determined to be both responsive and responsible to the requirements of the solicitation and/or shortlisted (if applicable) will have an opportunity to make an oral presentation to the Evaluation Committee on the Vendor's approach to this project and the Vendor's ability to perform. The committee may provide a list of subject matter for the discussion. All Vendor's will have equal time to present but the question-and-answer time may vary. In accordance with Section 286.0113 of the Florida Statutes, and the direction of the Broward County Board of Commissioners, presentations during Evaluation Committee Meetings are closed. Only the Evaluation Committee members, County staff and the vendor and their team scheduled for that presentation will be present in the Meeting Room during the presentation and subsequent question and answer period.

H. Public Art and Design Program

If indicated in **Special Instructions to Vendors**, Public Art and Design Program, Section 1-88, Broward County Code of Ordinances, applies to this project. It is the intent of the County to functionally integrate art, when applicable, into capital projects and integrate artists' design concepts into this improvement project. The Vendor may be required to collaborate with the artist(s) on design development within the scope of this request. Artist(s) shall be selected by Broward County through an independent process. For additional information, contact the Broward County Cultural Division.

I. Committee Appointment

The Cone of Silence shall be in effect for County staff at the time of the Evaluation Committee appointment and for County Commissioners and Commission staff upon the first meeting of the Evaluation Committee. The committee members appointed for this solicitation are available on the Purchasing Division's website under [Committee Appointment](#).

J. Committee Questions, Request for Clarifications, Additional Information

At any committee meeting, the Evaluation Committee members may ask questions, request clarification, or require additional information of any Vendor's submittal or proposal. It is highly recommended Vendors attend to answer any committee questions (if requested), including a Vendor representative that has the authority to bind.

Vendor's answers may impact evaluation (and scoring, if applicable). Upon written request to the Purchasing Agent prior to the meeting, a conference call number will be made available for Vendor participation via teleconference. Only Vendors that are found to be both responsive and responsible to the requirements of the solicitation and/or shortlisted (if applicable) are requested to participate in a final (or presentation) Evaluation committee meeting.

K. Vendor Questions

The County provides a specified time for Vendors to ask questions and seek clarification regarding solicitation requirements. All questions or clarification inquiries must be submitted electronically through Periscope S2G by the Question & Answer due date and time specified in the solicitation document (including any addenda). The County will respond to questions electronically through Periscope S2G.

L. Confidential Material/ Public Records and Exemptions

1. Broward County is a public agency subject to Chapter 119, Florida Statutes. Upon receipt, all submittals become "public records" and shall be subject to public disclosure consistent with Chapter 119, Florida Statutes. Submittals may be posted on the County's public website or included in a public records request response unless there is a declaration of "confidentiality" pursuant to the public records law and in accordance with the procedures in this section.
2. Any confidential material(s) the Vendor asserts is exempt from public disclosure under Florida Statutes must be labeled as "Confidential" and marked with the specific statute and subsection asserting exemption from Public Records.

3. To submit confidential material, three hardcopies must be submitted in a sealed envelope, labeled with the solicitation number, title, date and the time of solicitation opening to:
Broward County Purchasing Division 115
South Andrews Avenue, Room 212 Fort
Lauderdale, FL 33301
4. Any materials that the Vendor claims to be confidential and exempt from public records must be marked and separated from the submittal. If the Vendor does not comply with these instructions, the Vendor's claim for confidentiality will be deemed as waived.
5. Submitting confidential material may impact full discussion of your submittal by the Evaluation Committee because the Committee will be unable to discuss the details contained in the documents cloaked as confidential at the publicly noticed Committee meeting.

M. Copyrighted Materials

Copyrighted material is not exempt from the Public Records Law, Chapter 119, Florida Statutes. Submission of copyrighted material in response to any solicitation will constitute a license and permission for the County to make copies (including electronic copies) as reasonably necessary for the use by County staff and agents, as well as to make the materials available for inspection or production pursuant to Public Records Law, Chapter 119, Florida Statutes.

N. State and Local Preferences

If the solicitation involves a federally funded project where the fund requirements prohibit the use of state and/or local preferences, such preferences contained in the Local Preference Ordinance and Broward County Procurement Code will not be applied in the procurement process.

O. Local Preference

The following local preference provisions shall apply except where otherwise prohibited by federal or state law or other funding source restrictions.

For all competitive solicitations in which objective factors used to evaluate the responses from vendors are assigned point totals:

- a. Five percent (5%) of the available points (for example, five points of a total 100 points) shall be awarded to each locally based business and to each joint venture composed solely of locally based businesses, as applicable;
- b. Three percent (3%) of the available points shall be awarded to each locally based subsidiary and to each joint venture that is composed solely of locally based subsidiaries, as applicable; and
- c. For any other joint venture, points shall be awarded based upon the respective proportion of locally based businesses and locally based subsidiaries' equity interests in the joint venture.

If, upon the completion of final rankings (technical and price combined, if applicable) by the Evaluation Committee, a nonlocal vendor is the highest ranked vendor and one or more Local Businesses (as defined by Section 1-74 of the Broward County Code of Ordinances) are within five percent (5%) of the total points obtained by the nonlocal vendor, the highest ranked Local Business shall be deemed to be the highest ranked vendor overall, and the County shall proceed to negotiations with that vendor. If impasse is reached, the County shall next proceed to negotiations with the next highest ranked Local Business that was within five percent (5%) of the total points obtained by the nonlocal vendor, if any.

Refer to Section 1-75 of the Broward County Local Preference Ordinance and the **Location Certification Form** for further information.

P. Tiebreaker Criteria

In accordance with Section 21.42(d) of the Broward County Procurement Code, the tiebreaker criteria shall be applied based upon the information provided in the Vendor's response to the solicitation. In order to receive credit for any tiebreaker criterion, complete and accurate information must be contained in the Vendor's submittal.

1. Location Certification Form;
2. Domestic Partnership Act Certification (Requirement and Tiebreaker);
3. Tiebreaker Criteria Form: Volume of Payments Over Five Years

Q. Posting of Solicitation Results and Recommendations

The Broward County Purchasing Division's website is the location for the County's posting of all solicitations and contract award results. It is the obligation of each Vendor to monitor the website in order to obtain complete and timely information.

R. Review and Evaluation of Responses

An Evaluation Committee is responsible for recommending the most qualified Vendor(s). The process for this procurement may proceed in the following manner:

1. The Purchasing Division delivers the solicitation submittals to agency staff for summarization for the committee members. Agency staff prepares a report, including a matrix of responses submitted by the Vendors. This may include a technical review, if applicable. If a demonstration is required, County will appoint a Technical Review Team ("TRT") to view all Vendor demonstrations. The TRT will be comprised of County staff with specific subject matter expertise. The TRT will review all Vendor demonstrations for compliance with the Demonstration Script. The Project Manager will compile the results of each Vendor's demonstration into a final TRT Report. The TRT Report will be distributed to the Evaluation Committee members prior to the Final Evaluation Meeting.
2. A solicitation may only be awarded to a vendor whose submission is responsive to the requirements of the solicitation. The Director of Purchasing shall determine whether submissions are responsive. For solicitations in which an Evaluation Committee has been appointed, the Director of Purchasing's determination regarding responsiveness is not binding on the Evaluation Committee, which may accept or reject such determination but must state with specificity the basis for any rejection thereof.
3. The Evaluation Committee, with assistance of the Purchasing Division and based on information provided by the applicable County Agencies and the Office of the County Attorney, shall determine whether vendors who have submitted responsive submissions are responsible. Notwithstanding the foregoing, the awarding authority for a solicitation shall have the ultimate authority to determine whether vendors who have submitted responsive submissions are responsible. When making determinations of responsibility, the Director of Purchasing or the Evaluation Committee (as applicable) may request additional information from any vendor on matters that may affect a vendor's responsibility. The failure of a vendor to provide information requested by the County may result in a determination of non-responsibility. In addition, a vendor may submit information regarding its responsibility; provided, however, that such information shall not be considered if it contradicts or materially alters the information provided by the vendor in its original response to the solicitation.

S. Vendor Protest

Part X of the Broward County Procurement Code sets forth procedural requirements that apply if a Vendor intends to protest a solicitation or proposed award of a contract and states in part the following:

1. Any written protest concerning the specifications or requirements of a solicitation (or of any addenda thereto) must be received by the Director of Purchasing within five (5) business days after the applicable solicitation (or addenda) is posted on the Purchasing Division's website.
2. Any written protest concerning a proposed award or ranking must be received by the Director of Purchasing within five (5) business days after the proposed award or ranking is posted on the Purchasing Division's website.
3. Calculation of Days. Unless otherwise expressly stated, all references to "days" mean calendar days between the hours of 8:30 a.m. and 5:00 p.m., excluding days that are County holidays. All references to "business days" mean Monday through Friday between the hours of 8:30 a.m. and 5:00 p.m., excluding days that are County holidays. In calculating time periods, the day of the event that triggers the time period shall be excluded from the calculation (for example, objections to a ranking must be filed within three (3) business days after the ranking is posted, so an objection to a ranking posted on a Monday must be filed no later than 5:00 p.m. on Thursday). Failure to file a written protest so that it is received by the Director of Purchasing within the timeframes set forth in

Part X of the Broward County Procurement Code shall constitute a waiver of the right to protest. A protest submitted to anyone other than the Director of Purchasing shall not be a valid protest.

Except as to any protest of the specifications or requirements of a solicitation, as a condition of initiating any protest, the protestor must, concurrently with filing the protest, pay a filing fee for the purpose of defraying the costs in administering the protest in accordance with the scheduled provided below. The filing fee shall be refunded if the protestor prevails in the protest. Failure to timely pay the required filing fee shall render the protest invalid.

| <u>Estimated Contract Amount</u> | <u>Filing Fee</u> |
|--------------------------------------|-------------------|
| Mandatory Bid Amount up to \$250,000 | \$500 |
| \$250,000 - \$500,00 | \$1,000 |
| \$500,001 - \$5 million | \$3,000 |
| Over \$5 million | \$5,000 |

The estimated contract amount shall be the total bid amount offered by the protesting vendor in its response to the solicitation, inclusive of any contract renewals or extensions. If no bid amount was submitted by the protestor, the estimated contract amount shall be the County's estimated contract price for the procurement. The County will accept a filing fee in the form of a money order, certified check, or cashier's check, payable to "Broward County," or other manner of payment approved by the Director of Purchasing.

T. RIGHT TO APPEAL

The protestor may appeal the Director of Purchasing's denial of the protest with respect to the proposed award of a solicitation in accordance with Part XII of the Broward County Procurement Code. Decisions by the Director of Purchasing with respect to the specifications or requirements of a solicitation may only be appealed to the County Administrator or their designee, who shall determine the method, timing, and process of the appeal and whose decision shall be final.

1. The appeal must be received by the Director of Purchasing within ten (10) days after the date of the determination being appealed.
2. The appeal must be accompanied by an appeal bond by a Vendor having standing to protest and must comply with all other requirements of Part XII of the Broward County Procurement Code.
3. Except as otherwise provided by law, the filing of an appeal is an administrative remedy that must be exhausted prior to the filing of any civil action against the County concerning any subject matter that, had an appeal been filed, could have been addressed as part of the appeal.

U. Rejection of Responses

The Director of Purchasing may reject all responses to a solicitation, even when only one response is received, if the Director of Purchasing determines that doing so would be in the best interest of the County; provided, however, that only the Board may reject all responses to a solicitation where the issuance of the solicitation was approved by the Board.

V. Negotiations

Once a ranking is deemed final, the County shall commence contract negotiations with the top-ranked vendor (or, if provided in the solicitation, with multiple top-ranked vendors simultaneously). If the negotiation does not result in mutually satisfactory contract terms within a reasonable time, as determined by the Director of Purchasing, then the Director of Purchasing may terminate negotiations with the applicable vendor and commence (or continue, if the solicitation provided for negotiation with multiple top-ranked vendors) negotiations with the next-ranked vendor(s) or issue a new solicitation, as the Director of Purchasing determines to be in the best interest of the County^[FA29] ^[CC30]. In accordance with Section 286.0113 of the Florida Statutes, and the direction of the Broward County Board of Commissioners, negotiations resulting from Evaluation Committee Meetings are closed. Only County staff and the selected vendor and their team will be present during negotiations.

W. Submittal Instructions:

1. Broward County does not require any personal information (as defined under Section 501.171, Florida Statutes), such as social security numbers, driver license numbers, passport, military ID, bank account or credit card numbers, or any personal pin numbers, in order to submit a response for ANY Broward County solicitation. DO NOT INCLUDE any personal information data in any document submitted to the County. If any personal information data is part of a submittal, this information must be redacted prior to submitting a response to the County.
2. Vendor MUST submit its solicitation response electronically through Periscope S2G and MUST confirm its solicitation response in order for the County to receive a valid response through Periscope S2G. It is the Vendor's sole responsibility to assure its response is submitted and received through Periscope S2G by the date and time specified in the solicitation.
3. The County will not consider solicitation responses received by other means. Vendors are encouraged to submit their responses in advance of the due date and the time specified in the solicitation. In the event that the Vendor is having difficulty submitting the solicitation response electronically through Periscope S2G, immediately notify the Purchasing Agent and then contact Periscope S2G for technical assistance.
4. Vendor must view, submit, and/or accept each of the documents in Periscope S2G. Web-fillable forms can be filled out and submitted through Periscope S2G.
5. After all documents are viewed, submitted, and/or accepted in Periscope S2G, the Vendor must upload additional information requested by the solicitation (i.e. Evaluation Criteria and Financial Statements) in the Item Response Form in Periscope S2G, under line one (regardless if pricing requested).
6. Vendor should upload responses to Evaluation Criteria in Microsoft Word or Excel format.
7. If the Vendor is declaring any material confidential and exempt from Public Records, refer to Confidential Material/ Public Records and Exemptions for instructions on submitting confidential material.
8. After all files are uploaded, Vendor must submit and CONFIRM its offer (by entering password) for offer to be received electronically through Periscope S2G.
9. If a solicitation requires an original Proposal Bond (per Special Instructions to Vendors), Vendor must submit in a sealed envelope, labeled with the solicitation number, title, date and the time of solicitation opening to:

Broward County Purchasing Division 115
South Andrews Avenue, Room 212Fort
Lauderdale, FL 33301

A copy of the Proposal Bond should also be uploaded into Periscope S2G; this does not replace the requirement to have an original proposal bond. Vendors must submit the original Proposal Bond, by the due date and time specified in the solicitation.

Revised May 1, 2021

Supplier: Amer-Plus Janitorial & Maintenance LLC

LOCATION CERTIFICATION

Refer to applicable sections for submittal instructions. Failure to submit required forms or information by stated timeframes will deem vendor ineligible for local preference or location tiebreaker.

Broward County [Code of Ordinances, Section 1-74](#), et seq., provides certain preferences to Local Businesses, Locally Based Businesses, and Locally Based Subsidiaries, and the [Broward County Procurement Code](#) provides location as the first tiebreaker criteria. Refer to the ordinance for additional information regarding eligibility for local preference.

For Invitation for Bids:

To be eligible for the Local Preference best and final offer (“BAFO”) and location tiebreaker, the Vendor **must** submit this fully completed form and a copy of its Broward County local business tax receipt **at the same time it submits its bid. Vendors who fail to comply with this submittal deadline will not be eligible for either the BAFO or the location tiebreaker.**

For Request for Proposals (RFPs), Request for Letters of Interest (RLIs), or Request for Qualifications (RFQs):

For Local Preference eligibility, the Vendor **should** submit this fully **completed form and all Required Supporting Documentation** (as indicated below) at the time Vendor submits its response to the procurement solicitation. If not provided with submittal, the Vendor **must** submit within three business days after County’s written request. Failure to submit required forms or information by stated timeframes will deem the Vendor ineligible for local preference.

To be eligible for the location tiebreaker, **the Vendor must submit this fully completed form and a copy of its Broward County local business tax receipt at the same time it submits its response.** Vendors who fail to comply with this submittal deadline will not be eligible for the location tiebreaker.

The undersigned Vendor hereby certifies that (check the box for only one option below):

- Option 1:** The Vendor is a **Local Business**, but does not qualify as a **Locally Based Business** or a **Locally Based Subsidiary**, as each term is defined by [Section 1-74, Broward County Code of Ordinances](#). The Vendor further certifies that:
- A. It has continuously maintained, for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
- a physical business address located within the limits of Broward County, listed on the Vendor’s valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - in an area zoned for the conduct of such business,
 - that the Vendor owns or has the legal right to use, and
 - from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation (as so defined, the “Local Business Location”).

If Option 1 selected, indicate **Local Business Location**:

- Option 2:** The Vendor is both a **Local Business** and a **Locally Based Business** as each term is defined by Section 1-74, Broward County Code of Ordinances. The Vendor further certifies that:
- A. The Vendor has continuously maintained, for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),

- i. a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - ii. in an area zoned for the conduct of such business,
 - iii. that the Vendor owns or has the legal right to use, and
 - iv. from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation as so defined, the "Local Business Location");
- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. Less than fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the owned, directly or indirectly, by one or more entities with a principal place of business Vendor located outside of Broward County is 0.

If Option 2 selected, indicate **Local Business Location**:

2598 E Sunrise Blvd, Ft. Lauderdale, Fl

Option 3: The Vendor is both a **Local Business** and a **Locally Based Subsidiary** as each term is defined by Section 1-74, Broward County Code of Ordinances. The Vendor further certifies that:

- A. The Vendor has continuously maintained:
- i. for at least the one (1) year period immediately preceding the bid posting date (i.e., the date on which the solicitation was advertised),
 - ii. a physical business address located within the limits of Broward County, listed on the Vendor's valid business tax receipt issued by Broward County (unless exempt from business tax receipt requirements),
 - iii. in an area zoned for the conduct of such business,
 - iv. that the Vendor owns or has the legal right to use, and
 - v. from which the Vendor operates and performs on a day-to-day basis business that is a substantial component of the goods or services being offered to Broward County in connection with the applicable competitive solicitation (as so defined, the "Local Business Location");
- B. The Local Business Location is the primary business address of the majority of the Vendor's employees as of the bid posting date, and/or the majority of the work under the solicitation, if awarded to the Vendor, will be performed by employees of the Vendor whose primary business address is the Local Business Location;
- C. The Vendor's management directs, controls, and coordinates all or substantially all of the day-to-day activities of the entity (such as marketing, finance, accounting, human resources, payroll, and operations) from the Local Business Location;
- D. The Vendor has not claimed any other location as its principal place of business within the one (1) year period immediately preceding the bid posting date; and
- E. At least fifty percent (50%) of the total equity interests in the business are owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County. The Vendor certifies that the total equity interests in the Vendor owned, directly or indirectly, by one or more entities with a principal place of business located outside of Broward County is .

If Option 3 selected, indicate **Local Business Location**:

- Option 4:** The Vendor is a **joint venture** composed of one or more Local Businesses, Locally Based Businesses, or Locally Based Subsidiaries, as each term is defined by Section 1-74, Broward County Code of Ordinances. Fill in blanks with percentage equity interest or list "N/A" if section does not apply. The Vendor further certifies that:

- A. The proportion of equity interests in the joint venture owned by **Local Business (es)** (each Local Business must comply with all of the requirements stated in Option 1) is % of the total equity interests in the joint venture; and/or
- B. The proportion of equity interests in the joint venture owned by **Locally Based Business(es)** (each Locally Based Business must comply with all of the requirements stated in Option 2) is % of the total equity interests in the joint venture; and/or
- C. The proportion of equity interests in the joint venture owned by **Locally Based Subsidiary(ies)** (each Locally Based Subsidiary must comply with all of the requirements stated in Option 3) is **FL**% of the total equity interests in the joint venture.

If Option 4 selected, indicate the Local Business Location(s) (es) on separate sheet.

- Option 5:** Vendor is not a Local Business, a Locally Based Business, or a Locally Based Subsidiary, as each term is defined by Section 1-74, Broward County Code of Ordinances.

Required Supporting Documentation (in addition to this form): Option 1 or 2 (**Local**

Business or Locally Based Business):

1. Broward County local business tax receipt.

Option 3 (**Locally Based Subsidiary**)

1. Broward County local business tax receipt.
2. Documentation identifying the Vendor's vertical corporate organization and names of parent entities if the Vendor is a Locally Based Subsidiary.

Option 4 (**joint venture** composed of one or more Local Business(es), Locally Based Business(es), or Locally Based Subsidiary(ies):

1. Broward County local business tax receipt(s) for each Local Business(es), Locally Based Business(es), and/or Locally Based Subsidiary(ies).
2. Executed joint venture agreement, if the Vendor is a joint venture.
3. If joint venture is comprised of one or more Locally Based Subsidiary(ies), submit documentation identifying the vertical corporate organization and parent entities name(s) of each Locally Based Subsidiary.

If requested by County (any option):

1. Written proof of the Vendor's ownership or right to use the real property at the Local Business Location.
2. Additional documentation relating to the parent entities of the Vendor.
3. Additional documentation demonstrating the applicable percentage of equity interests in the joint venture, if not shown in the joint venture agreement.
4. Any other documentation requested by County regarding the location from which the activities of the Vendor are directed, controlled, and coordinated.

By submitting this form, the Vendor certifies that if awarded a contract, it is the intent of the Vendor to remain at the Local Business Location address listed below (or another qualifying Local Business Location within Broward County) for the duration of the contract term, including any renewals or extensions. (If nonlocal Vendor, leave Local Business Location blank.)

Indicate Local Business Location:

2598 E Sunrise Blvd, Ft. Lauderdale, FL

True and Correct Attestations:

Any misleading, inaccurate, or false information or documentation submitted by any party affiliated with this procurement may lead to suspension and/or debarment from doing business with Broward County as authorized by the Broward County Procurement Code. The Vendor understands that, if after contract award, the County learns that any of the information provided by the Vendor on this was false, and the County determines, upon investigation, that the Vendor's provision of such false information was willful or intentional, the County may exercise any contractual right to terminate the contract. The provision of false or fraudulent information or documentation by a Vendor may subject the Vendor to civil and criminal penalties.

AUTHORIZED SIGNATURE/NAME: **Stephannie Cetoute**

TITLE: **Managing Director**

VENDOR NAME: **Amer-Plus Janitorial & Maintenance LLC**

DATE: **amerplusjanitorial@yahoo.com**

Revised May 1, 2021

Supplier: Amer-Plus Janitorial & Maintenance LLC

DOMESTIC PARTNERSHIP ACT CERTIFICATION (REQUIREMENT AND TIEBREAKER)

Refer to Special Instructions to identify if Domestic Partnership Act is a requirement of the solicitation or acts only as a tiebreaker. If Domestic Partnership is a requirement of the solicitation, the completed and signed should be returned with the Vendor's submittal. If the is not provided with submittal, the Vendor must submit within three business days of County's request. Vendor may be deemed non-responsive for failure to fully comply within stated timeframes. To qualify for the Domestic Partnership tiebreaker criterion, the Vendor must currently offer the Domestic Partnership benefit and the completed and signed form must be returned at time of solicitation submittal.

The Domestic Partnership Act, Section 16 ½ -157, Broward County Code of Ordinances, as amended, requires all Vendors contracting with the County, in an amount over \$100,000 provide benefits to Domestic Partners of its employees, on the same basis as it provides benefits to employees' spouses, with certain exceptions as provided by the Ordinance.

For all submittals over \$100,000.00, the Vendor, by virtue of the signature below, certifies that it is aware of the requirements of Broward County's Domestic Partnership Act, Section 16-½ -157, Broward County Code of Ordinances; and certifies the following: (check only one below).

- 1. The Vendor currently complies with the requirements of the County's Domestic Partnership Act and provides benefits to Domestic Partners of its employees on the same basis as it provides benefits to employees' spouses
- 2. The Vendor will comply with the requirements of the County's Domestic Partnership Act at time of contract award and provide benefits to Domestic Partners of its employees on the same basis as it provides benefits to employees' spouses.
- 3. The Vendor will not comply with the requirements of the County's Domestic Partnership Act at time of award.
- 4. The Vendor does not need to comply with the requirements of the County's Domestic Partnership Act at time of award because the following exception(s) applies: **(check only one below)**.
 - The Vendor employs less than five (5) employees.
 - The Vendor does not provide benefits to employees' spouses.
 - The Vendor is a governmental entity, not-for-profit corporation, or charitable organization.
 - The Vendor is a religious organization, association, society, or non-profit charitable or educational institution.
 - The Vendor provides an employee the cash equivalent of benefits. (Attach an affidavit in compliance with the Act stating the efforts taken to provide such benefits and the amount of the cash equivalent).
 - The Vendor cannot comply with the provisions of the Domestic Partnership Act because it would violate the laws, rules or regulations of federal or state law or would violate or be inconsistent with the terms or conditions of a grant or contract with the United States or State of Florida. Indicate the law, statute or regulation (State the law, statute or regulation and attach explanation of its applicability).

| | | | |
|----------------------------------|--------------------------|---|----------------|
| Stephannie. Cetoute | Managing Director | Amer-Plus Janitorial & Maintenance LLC | 5/23/21 |
| Authorized Signature/Name | Title | Vendor Name | Date |

Revised May 1, 2021

Supplier: Amer-Plus Janitorial & Maintenance LLC

AGREEMENT EXEPTION FORM

The completed form(s) should be submitted with the solicitation response. If not submitted with solicitation response, it shall be deemed an affirmation by the Vendor that it accepts contract terms and conditions stated in the solicitation.

The Vendor must provide on the form below, any and all exceptions it takes to the contract terms and conditions stated in the solicitation, including all proposed modifications to the contract terms and conditions or proposed additional terms and conditions. Additionally, a brief justification specifically addressing each provision to which an exception is taken should be provided.

There are no exceptions to the contract terms and conditions state in this solicitation; or

The following exceptions are taken to the contract terms and conditions state in this solicitation:
(use additional forms as needed; separate each Article/ Section number)

| Term or Condition Article / Section | Insert proposed modifications to the contract terms and conditions or proposed additional terms and condition | Provide brief justification for proposed modifications |
|--|---|--|
| | | |
| | | |
| | | |
| | | |
| | | |

Vendor Name: Amer-Plus Janitorial & Maintenance LLC

Revised May 1, 2021

Supplier: Amer-Plus Janitorial & Maintenance LLC

LITIGATION HISTORY FORM

The completed form(s) should be returned with the Vendor’s submittal. If not provided with submittal, the Vendor must submit within three business days of County’s request. Vendor may be deemed non-responsive for failure to fully comply within stated timeframes.

- There are no material cases for this Vendor; or
- Material Case(s) are disclosed below:

| | |
|---|---|
| Is this for a: (check type) <input type="checkbox"/> Parent, <input type="checkbox"/> Subsidiary, or <input type="checkbox"/> Predecessor Firm? | If Yes, name of Parent/Subsidiary/Predecessor: Or No <input type="checkbox"/> |
| Party | |
| Case Number, Name, and Date Filed | |
| Name of Court or other tribunal | |
| Type of Case | Bankruptcy <input type="checkbox"/> Civil <input type="checkbox"/> Criminal <input type="checkbox"/> Administrative/Regulatory <input type="checkbox"/> |
| Claim or Cause of Action and Brief description of each Count | |
| Brief description of the Subject Matter and Project Involved | |
| Disposition of Case (Attach copy of any applicable Judgment, Settlement Agreement and Satisfaction of Judgment.) | Pending <input type="checkbox"/> Settled <input type="checkbox"/> Dismissed <input type="checkbox"/> Judgment Vendor’s Favor <input type="checkbox"/> Judgment Against Vendor <input type="checkbox"/> If Judgment Against, is Judgment Satisfied? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Opposing Counsel | Name: Email: amerplusjanitorial@yahoo.com Telephone Number: |

Vendor Name: Amer-Plus Janitorial & Maintenance LLC

Revised May 1, 2021

Supplier: Amer-Plus Janitorial & Maintenance LLC

**VOLUME OF PREVIOUS PAYMENTS ATTESTATION
FORM**

The completed and signed form should be returned with the Vendor's submittal. If not provided with submittal, the Vendor must submit within three business days of County's request. Failure to timely submit this form and supporting documentation may affect the Vendor's evaluation.

This completed form MUST be included with the Vendor's submittal at the time of the opening deadline to be considered for a Tie Breaker criterion (if applicable).

Points assigned for Volume of Previous Payments will be based on the amount paid-to-date by the County to a prime Vendor **MINUS** the Vendor's confirmed payments paid-to-date to approved certified County Business Enterprise (CBE) firms performing services as Vendor's subcontractor/subconsultant to obtain the CBE goal commitment as confirmed by County's Office of Economic and Small Business Development. Reporting must be within five (5) years of the current solicitation's opening date.

Vendor must list all received payments paid-to-date by contract as a prime vendor from Broward County Board of County Commissioners. Reporting must be within five (5) years of the current solicitation's opening date.

Vendor must also list all total confirmed payments paid-to-date by contract, to approved certified CBE firms utilized to obtain the contract's CBE goal commitment. Reporting must be within five (5) years of the current solicitation's opening date.

In accordance with Section 21.41(h)(4) and 21.42(d)(3) of the Broward County Procurement Code, the Vendor with the lowest dollar volume of payments previously paid by the County over a five-year period from the date of the submittal opening will receive the Tie Breaker.

The Vendor attests to the following:

| Item No. | Project Title | Contract No. | Department/ Division | Date Awarded | Prime: Paid to Date | CBE: Paid to Date |
|----------|---------------|--------------|----------------------|--------------|---------------------|-------------------|
| 1. | None | None | None | None | None | None |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |

Grand Total

Has the Vendor been a member/partner of a Joint Venture firm that was awarded a contract by the County?

Yes No

If Yes, Vendor must submit a **Joint Vendor Volume of Work Attestation Form**.

Vendor Name: Amer-Plus Janitorial & Maintenance LLC

S.Cetoute
Authorized Signature/Name

Managing Director
Title

5/23/2021
Date

**VOLUME OF PREVIOUS PAYMENTS ATTESTATION
FORM FOR JOINT VENTURE**

If applicable, this form and additional required documentation should be submitted with the Vendor’s submittal. If not provided with submittal, the Vendor must submit within three business days of County’s request. Failure to timely submit this form and supporting documentation may affect the Vendor’s evaluation.

If a Joint Venture, the payments paid-to-date by contract provided must encompass the Joint Venture and each of the entities forming the Joint Venture.

Points assigned for Volume of Previous Payments will be based on the amount paid-to-date by contract to the Joint Venture firm **MINUS** all confirmed payments paid-to-date to approved certified CBE firms utilized to obtain the CBE goal commitment. Reporting must be within five (5) years of the current solicitation’s opening date. Amount will then be multiplied by the member firm’s equity percentage.

In accordance with Section 21.41(h)(4) and 21.42(d)(3) of the Broward County Procurement Code, the Vendor with the lowest dollar volume of payments previously paid by the County over a five-year period from the date of the submittal opening will receive the Tie Breaker.

The Vendor attests to the following:

| Item No. | Project Title | Contract No. | Department/ Division | Date Awarded | JV Equity Percent | Prime: Paid to Date | CBE: Paid to Date |
|----------|---------------|--------------|----------------------|--------------|-------------------|---------------------|-------------------|
| 1. | None | None | None | None | None | None | None |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 6. | | | | | | | |
| 7. | | | | | | | |
| 8. | | | | | | | |

Grand Total

Vendor is required to submit an executed Joint Venture agreement(s) and any amendments for each project listed above. Each agreement must be executed prior to the opening date of this solicitation.

Vendor Name: Amer-Plus Janitorial & Maintenance LLC

Stephannie Cetoute
Authorized Signature/Name

Managing Director
Title

5/23/2021
Date

Revised May 1, 2021

Supplier: Amer-Plus Janitorial & Maintenance LLC

AFFILIATED ENTITIES OF THE PRINCIPAL(S) CERTIFICATION

The completed form should be submitted with the solicitation response. If not submitted with solicitation response, it must be submitted within three business days of County's request. Failure to timely submit may result in Vendor being deemed non-responsive.

- a. All Vendors are required to disclose the names and addresses of "affiliated entities" of the Vendor's principal(s) over the last five (5) years (from the solicitation opening deadline) that have acted as a prime Vendor with the County.
- b. The County will review all affiliated entities of the Vendor's principal(s) for contract performance evaluations and the compliance history with the County's Small Business Development Program, including County Business Enterprise (CBE), Disadvantaged Business Enterprise (DBE) and Small Business Enterprise (SBE) goal attainment requirements. "Affiliated entities" of the principal(s) are those entities related to the Vendor by the sharing of stock or other means of control, including but not limited to a subsidiary, parent or sibling entity.
- c. The County will consider the contract performance evaluations and the compliance history of the affiliated entities of the Vendor's principals in its review and determination of responsibility.

The Vendor hereby certifies that: (select one)

- No principal of the proposing Vendor has prior affiliations that meet the criteria defined as "Affiliated entities"
- Principal(s) listed below have prior affiliations that meet the criteria defined as "Affiliated entities"

Principal's Name:
Names of Affiliated Entities:
Principal's Name:
Names of Affiliated Entities:
Principal's Name:
Names of Affiliated Entities:

Authorized Signature Name: **Stephannie. Cetoute**
Title: **Managing Director**
Vendor Name: **Amer-Plus Janitorial & Maintenance LLC**
Date: **5/23/2021**

Revised May 1, 2021

Supplier: Amer-Plus Janitorial & Maintenance LLC

Office of Economic and Small Business Requirements: CBE Reserve

- A. In accordance with the Broward County Business Opportunity Act of 2012, Section 1-81, Code of Ordinances, as amended (the "Business Opportunity Act"), this solicitation is reserved for County Business Enterprise (CBE) firms (CBE Reserve).
- B. CBEs and non-CBEs may respond to the solicitation.
- C. The CBE with the lowest responsive and responsible Bid, or with the highest-ranked responsive and responsible Proposal, as compared to all other CBEs (the "CBE Presumptive Awardee"), shall be awarded the contract if the CBE Presumptive Awardee meets the following requirements, as applicable:
- (1) Monetary Differential: The total Bid or Proposal amount of the CBE Presumptive Awardee: (a)(i) does not exceed Three Million Dollars (\$3,000,000) and (ii) does not exceed the total amount of the lowest responsive and responsible Bid, or the total amount of the highest-ranked responsive and responsible Proposal, as applicable, from a non-CBE by more than ten percent (10%); or (b)(i) exceeds Three Million Dollars (\$3,000,000) and (ii) does not exceed the total amount of the lowest responsive and responsible Bid, or the total amount of the highest-ranked responsive and responsible Proposal, as applicable, from a non-CBE by more than five percent (5%); and
 - (2) Points Differential: For competitive solicitations in which the Proposals are assigned point totals, after deducting the points awarded for price from the total points awarded to each applicable Proposal, the total points assigned to the CBE Presumptive Awardee: (a) for Proposals that do not exceed Three Million Dollars (\$3,000,000), are not more than ten percent (10%) less than the total points assigned to the highest-ranked responsive and responsible non-CBE; or (b) for Proposals that exceed Three Million Dollars (\$3,000,000), are not more than five percent (5%) less than the total points assigned to the highest-ranked responsive and responsible non-CBE.

If the CBE Presumptive Awardee does not meet the above requirements, as applicable, then the CBE with the next lowest responsive and responsible Bid, or the next highest-ranked responsive and responsible Proposal, as compared to all other CBEs, will be deemed the CBE Presumptive Awardee and awarded the contract if the CBE Presumptive Awardee meets the above requirements, as applicable. If no CBE Presumptive Awardee meets the above requirements, as applicable, the award shall be made to the non-CBE that submits the lowest responsive and responsible Bid, or the highest-ranked responsive and responsible Proposal, provided the Director of Purchasing determines the total amount of the Bid or Proposal is fair and reasonable, unless (a) the Director of Office of Economic and Small Business Development (OESBD) issues a written determination that re-solicitation with modified specifications is likely to result in one or more Bids or Proposals from CBEs that would be eligible to receive the contract award; and (b) the Director of Purchasing issues a written determination that the delay occasioned by re-solicitation would not materially harm the County's interests.

- D. If a non-CBE is awarded the contract because no CBE with capacity to perform the work submits a responsive and responsible Bid or Proposal, or because no CBE meets the applicable requirements stated above, any contract awarded to a non-CBE must include at least a twenty-five percent (25%) CBE goal (unless the CBE goal is waived or otherwise modified by Board action).
- E. It is the Vendor's responsibility to ensure compliance with the CBE requirements and adhere to solicitation deadlines. The Vendor must contact OESBD to verify current CBE status or to obtain CBE certification.
- F. The Work may only be performed by CBEs. The Vendor must perform one hundred percent (100%) of the Work as the prime Vendor or the prime Vendor may subcontract portions of Work to other CBEs. If the prime Vendor intends to subcontract any portion of the Work, the Vendor must complete a Letter of Intent (refer to Section G below).
- G. CBE Program Requirements: Vendor should submit all required forms and information with its solicitation submittal as a matter of responsibility. If the required forms and information are not provided with the Vendor's solicitation submittal, then Vendor must supply the required forms and information no later than three (3) business days after request by OESBD. Vendor may be deemed non-responsible for failure to fully comply with this solicitation and CBE Program Requirements within these stated timeframes.

1. Vendor should include in its solicitation submittal a Letter of Intent Between Bidder/Offeror and County Business Enterprise (CBE) Subcontractor/Supplier (LOI) for each CBE the Vendor intends to use to achieve the assigned reserve or CBE participation goal. If the Vendor is a CBE performing 100% of the work, an LOI should be submitted stating that 100% of the work will be completed by the CBE. The form is available at the following link:
<http://www.broward.org/EconDev/Documents/CBELetterOfIntent.pdf>
2. If Vendor is unable to attain the CBE participation goal or reserve, Vendor should include in its solicitation submittal an Application for Evaluation of Good Faith Efforts and all of the required supporting information. The is available at the following link:
<http://www.broward.org/EconDev/WhatWeDo/Documents/GoodFaithEffortEval.pdf>
- H. A certified firm must provide a commercially useful function for the Project and may not act as a broker. A certified firm that seeks to act as a broker, or that does not provide a commercially useful function for the Project shall be subject to decertification by OESBD.
- I. Vendors are encouraged to purchase materials from certified CBE firms whenever possible.
- J. A joint venture is only eligible for award if all members of the joint venture are certified CBE firms.
- K. OESBD maintains an online directory of CBE firms. The online directory is available for use by Vendors at <https://webapps4.broward.org/smallbusiness/sbdirectory.aspx>
- L. For detailed information regarding the CBE Program contact the OESBD at (954) 357-6400 or visit the office's website at: <http://www.broward.org/EconDev/SmallBusiness/>
- M. If awarded the contract, Vendor agrees to and shall comply with all applicable requirements of this solicitation, the Business Opportunity Act, and the CBE Program in the award and administration of the contract, including the following:
 1. No party to this contract may discriminate on the basis of race, color, sex, religion, national origin, disability, age, marital status, political affiliation, sexual orientation, pregnancy, or gender identity and expression in the performance of this contract.
 2. All entities that seek to conduct business with the County, including Vendor or any Prime Contractors, Subcontractors, and Bidders/Offerors shall conduct such business activities in a fair and reasonable manner, free from fraud, coercion, collusion, intimidation, or bad faith. Failure to do so may result in the cancellation of this solicitation, cessation of contract negotiations, revocation of CBE certification, and suspension or debarment from future contracts.
 3. If Vendor fails to meet or make Good Faith Efforts (as defined in the Business Opportunity Act) to meet the CBE participation commitment (the "Commitment"), including CBE reserve, then Vendor shall pay the County liquidated damages in an amount equal to fifty percent (50%) of the actual dollar amount by which Vendor failed to achieve the Commitment, up to a maximum amount of ten percent (10%) of the total contract amount, excluding costs and reimbursable expenses. An example of this calculation is stated in Section 1-81.7, Broward County Code of Ordinances.
 4. Vendor shall comply with all applicable requirements of the Business Opportunity Act in the award of this contract. Failure by Vendor to carry out any of these requirements shall constitute a material breach of the contract, which shall permit the County to terminate this contract or to exercise any other remedy provided under this contract, the Broward County Code of Ordinances, the Broward County Administrative Code, or other applicable laws, with all such remedies being cumulative.
 5. Vendor shall pay its CBE subcontractors and suppliers, within fifteen (15) days following receipt of payment from the County, for all completed subcontracted work and supplies. If Vendor withholds an amount from CBE subcontractors or suppliers as retainage, such retainage shall be released and paid within fifteen (15) days following receipt of payment of retained amounts from the County.
 6. Vendor understands that the County will monitor Vendor's compliance with the CBE Program requirements. All Vendors must provide OESBD with a Monthly Utilization Report (MUR) to confirm its compliance with the Commitment agreed to in the contract; timely submission of the MUR every month throughout the term of the contract, including amendment and extension terms, is a condition of the County's payment of Vendor under the contract.

This is also available
www.broward.org/econdev/SmallBusiness/Pages/compliance.aspx

online

at:

Revised May 1, 2021

Supplier: Amer-Plus Janitorial & Maintenance LLC

Office of Economic and Small Business Requirements: Small Business Enterprises

- A. In accordance with the Broward County Business Opportunity Act of 2012, codified in Section 1-81 of the Broward County Code of Ordinances, as amended (the "Business Opportunity Act"), this solicitation is reserved for Small Business Enterprises (SBE).
- B. Only Vendors that are currently certified as SBEs or obtain SBE certification prior to the solicitation due date will be eligible for award of this contract award. Vendors are SBE-certified to provide goods and/or services to the County based on the Vendors' demonstration to the Office of Economic and Small Business Development (OESBD) that they provide such goods and/or services during the normal course of their respective businesses. Brokers are not eligible for certification.
- C. An SBE-certified Vendor must provide a commercially useful function for a project. A SBE-certified Vendor that seeks to act as a broker or does not provide a commercially useful function on a project shall be subject to decertification by OESBD.
- D. It is the Vendor's responsibility to ensure it is compliant with the Business Opportunity Act related requirements and solicitation deadlines by contacting OESBD to verify the Vendor's current SBE status or to obtain the applicable SBE certification.
- E. For detailed information regarding SBEs or to find the application for certification, contact OESBD at (954) 357-6400 or visit the website at: www.broward.org/EconDev/SmallBusiness.

Revised May 1, 2021

Supplier: Amer-Plus Janitorial & Maintenance LLC**VENDOR QUESTIONNAIRE AND STANDARD CERTIFICATIONS**
Request for Proposals, Request for Qualifications, or Request for Letters of Interest

The completed form, including acknowledgment of the standard certifications and should be submitted with the solicitation response. If not submitted with solicitation response, it must be submitted within three business days of County's written request. Failure to timely submit may affect Vendor's evaluation.

If a response requires additional information, the Vendor should upload a written detailed response with submittal; each response should be numbered to match the question number. The completed questionnaire and attached responses will become part of the procurement record. It is imperative that the person completing the Vendor Questionnaire be knowledgeable about the proposing Vendor's business and operations.

1. Legal business name: **Amer-Plus Janitorial & Maintenance LLC**
2. Doing Business As/Fictitious Name (if applicable): **Amer-Plus Janitorial & Maintenance LLC**
3. Federal Employer I.D. no. (FEIN): [REDACTED]
4. Dun and Bradstreet No.: [REDACTED]
5. Website address (if applicable): **www.amerpluscleaning.com**
6. Principal place of business address: **1265 NE 203rd Street, Miami, FL 33179**
7. Office location responsible for this project: **2598 E Sunrise Blvd, Fort Lauderdale, FL 33304**
8. Telephone no.: **3057252385** Fax no.: **NA**
9. Type of business (check appropriate box):
 - Corporation (specify the state of incorporation):
 - Sole Proprietor
 - Limited Liability Company (LLC)
 - Limited Partnership
 - General Partnership (State and County filled in)
 - Other – Specify
10. List [Florida Department of State, Division of Corporations](#) document number (or registration number if fictitious name):
NA
11. List name and title of each principal, owner, officer, and major shareholder:
 - a) **Stephannie Cetoute, Managing Director**
 - b) **Lumodeste Cetoute, President/Director of Operations**
 - c)
 - d)
12. AUTHORIZED CONTACT(S) FOR YOUR FIRM:
 - Name: **Stephannie Cetoute**
 - Title: **Managing Director**
 - E-mail: **scetoute@amerpluscleaning.com**
 - Telephone No.: **(305) 725-2385**

 - Name: **Lumodeste Cetoute**
 - Title: **President/Director of Operations**
 - E-mail: **lcetoute@amerpluscleaning.com**
 - Telephone No.: **(786) 285-1689**
13. Has your firm, its principals, officers or predecessor organization(s) been debarred or suspended by any government entity within the last three years? If yes, specify details in an attached written response. Yes No
14. Has your firm, its principals, officers or predecessor organization(s) ever been debarred or suspended by any government entity? If yes, specify details in an attached written response, including the reinstatement date, if granted.
 Yes No
15. Has your firm ever failed to complete any services and/or delivery of products during the last three (3) years? If yes, specify details in an attached written response. Yes No
16. Is your firm or any of its principals or officers currently principals or officers of another organization? If yes, specify details in an attached written response. Yes No
17. Have any voluntary or involuntary bankruptcy petitions been filed by or against your firm, its parent or subsidiaries or predecessor organizations during the last three years? If yes, specify details in an attached written response. Yes No
18. Has your firm's surety ever intervened to assist in the completion of a contract or have Performance and/or Payment Bond claims been made to your firm or its predecessor's sureties during the last three years? If yes, specify details in an

- attached written response, including contact information for owner and surety. Yes No
19. Has your firm ever failed to complete any work awarded to you, services and/or delivery of products during the last three (3) years? If yes, specify details in an attached written response. Yes No
20. Has your firm ever been terminated from a contract within the last three years? If yes, specify details in an attached written response. Yes No
21. Living Wage solicitations only: In determining what, if any, fiscal impact(s) are a result of the Ordinance for this solicitation, provide the following for informational purposes only. Response is not considered in determining the award of the contract.
- Living Wage had an effect on the pricing Yes No N/A
- If yes, Living Wage increased the pricing by **25%** or decreased the pricing by %.

Cone of Silence Requirement Certification:

The Cone of Silence Ordinance, Section 1-266, Broward County Code of Ordinances prohibits certain communications among Vendors, Commissioners, County staff, and Selection or Evaluation Committee members. Identify on a separate sheet any violations of this Ordinance by any members of the responding firm or its joint ventures. After the application of the Cone of Silence, inquiries regarding this solicitation should be directed to the Director of Purchasing or designee. The Cone of Silence terminates when the County Commission or other awarding authority takes action which ends the solicitation.

The Vendor hereby certifies that: (check each box)

- The Vendor has read Cone of Silence Ordinance, Section 1-266, Broward County Code of Ordinances; and
- The Vendor understands that the Cone of Silence for this competitive solicitation shall be in effect beginning upon the appointment of the Selection or Evaluation Committee, for communication regarding this solicitation with the County Administrator, Deputy County Administrator, Assistant County Administrators, and Assistants to the County Administrator and their respective support staff or any person, including Evaluation or Selection Committee members appointed to evaluate or recommend selection in this RFP/RLI process. For Communication with County Commissioners and Commission staff, the Cone of Silence allows communication until the initial Evaluation or Selection Committee Meeting.
- The vendor understands that they may communicate with a representative of the Office of Economic and Small Business Development ("OESBD") at any time regarding a solicitation or regarding participation of Small Business Enterprises or County Business Enterprises in a solicitation. OESBD may be contacted at (954) 357-6400. The Cone of Silence also permits communication with certain other County employees (refer to the Cone of Silence Ordinance).
- The Vendor agrees to comply with the requirements of the Cone of Silence Ordinance.

Drug-Free Workplace Requirements Certification:

Section 21.23(f) of the Broward County Procurement Code requires awards of all competitive solicitations requiring Board award be made only to firms certifying the establishment of a drug free workplace program. The program must consist of:

1. Publishing a statement notifying its employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the offeror's workplace, and specifying the actions that will be taken against employees for violations of such prohibition;
2. Establishing a continuing drug-free awareness program to inform its employees about:
 - a. The dangers of drug abuse in the workplace;
 - b. The offeror's policy of maintaining a drug-free workplace;
 - c. Any available drug counseling, rehabilitation, and employee assistance programs; and
 - d. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
3. Giving all employees engaged in performance of the contract a copy of the statement required by subparagraph 1;
4. Notifying all employees, in writing, of the statement required by subparagraph 1, that as a condition of employment on a covered contract, the employee shall:
 - a. Abide by the terms of the statement; and
 - b. Notify the employer in writing of the employee's conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or of any state, for a violation occurring in the workplace NO later than five days after such conviction.
5. Notifying Broward County government in writing within 10 calendar days after receiving notice under subdivision 4.b above, from an employee or otherwise receiving actual notice of such conviction. The notice shall include the position title of the

employee;

6. Within 30 calendar days after receiving notice under subparagraph 4 of a conviction, taking one of the following actions with respect to an employee who is convicted of a drug abuse violation occurring in the workplace:
 - a. Taking appropriate personnel action against such employee, up to and including termination; or
 - b. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a federal, state, or local health, law enforcement, or other appropriate agency; and
7. Making a good faith effort to maintain a drug-free workplace program through implementation of subparagraphs 1 through 6.

The Vendor hereby certifies that: (check box)

- The Vendor certifies that it has established a drug free workplace program in accordance with the above requirements.

Non-Collusion Certification:

Vendor shall disclose, to their best knowledge, any Broward County officer or employee, or any relative of any such officer or employee as defined in Section 112.3135 (1) (c), Florida Statutes, who is an officer or director of, or has a material interest in, the Vendor's business, who is in a position to influence this procurement. Any Broward County officer or employee who has any input into the writing of specifications or requirements, solicitation of offers, decision to award, evaluation of offers, or any other activity pertinent to this procurement is presumed, for purposes hereof, to be in a position to influence this procurement. Failure of a Vendor to disclose any relationship described herein shall be reason for debarment in accordance with the provisions of the Broward County Procurement Code.

The Vendor hereby certifies that: (select one)

- The Vendor certifies that this offer is made independently and free from collusion; or
- The Vendor is disclosing names of officers or employees who have a material interest in this procurement and is in a position to influence this procurement. Vendor must include a list of name(s), and relationship(s) with its submittal.

Public Entities Crimes Certification:

In accordance with Public Entity Crimes, Section 287.133, Florida Statutes, a person or affiliate placed on the convicted vendor list following a conviction for a public entity crime may not submit on a contract: to provide any goods or services; for construction or repair of a public building or public work; for leases of real property to a public entity; and may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in s. 287.017 for Category Two for a period of 36 months following the date of being placed on the convicted vendor list.

The Vendor hereby certifies that: (check box)

- The Vendor certifies that no person or affiliates of the Vendor are currently on the convicted vendor list and/or has not been found to commit a public entity crime, as described in the statutes.

Scrutinized Companies List Certification:

Any company, principals, or owners on the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or the Scrutinized Companies that Boycott Israel List is prohibited from submitting a response to a solicitation for goods or services in an amount equal to or greater than \$1 million.

The Vendor hereby certifies that: (check each box)

- The Vendor, owners, or principals are aware of the requirements of Sections 287.135, 215.473, and 215.4275, Florida Statutes, regarding Companies on the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or the Scrutinized Companies that Boycott Israel List; and
- The Vendor, owners, or principals, are eligible to participate in this solicitation and are not listed on either the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or the Scrutinized Companies that Boycott Israel List; and
- If awarded the Contract, the Vendor, owners, or principals will immediately notify the County in writing if any of its principals are placed on the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or the Scrutinized Companies that Boycott Israel List.

I hereby certify the information provided in the Vendor Questionnaire and Standard Certifications:

Stephannie Cetoute

*AUTHORIZED SIGNATURE/NAME

Managing Director

TITLE

5/23/2021

DATE

Vendor Name: **Amer-Plus Janitorial & Maintenance LLC**

* I certify that I am authorized to sign this solicitation response on behalf of the Vendor as indicated in Certificate as to Corporate Principal, designation letter by Director/Corporate Officer, or other business authorization to bind on behalf of the Vendor. As the Vendor's authorized representative, I attest that any and all statements, oral, written or otherwise, made in support of the Vendor's response, are accurate, true and correct. I also acknowledge that inaccurate, untruthful, or incorrect statements made in support of the Vendor's response may be used by the County as a basis for rejection, rescission of the award, or termination of the contract and may also serve as the basis for debarment of Vendor pursuant to PART XI of the Broward County Procurement Code. I certify that the Vendor's response is made without prior understanding, agreement, or connection with any corporation, firm or person submitting a response for the same items/services, and is in all respects fair and without collusion or fraud. I also certify that the Vendor agrees to abide by all terms and conditions of this solicitation, acknowledge and accept all of the solicitation pages as well as any special instructions sheet(s).

Revised May 1, 2021

Supplier: Amer-Plus Janitorial & Maintenance LLC

SUBCONTRACTORS/SUBCONSULTANTS/SUPPLIERS REQUIREMENT

Request for Proposals, Request for Qualifications, or Request for Letters of Interest

The following forms and supporting information (if applicable) should be returned with Vendor's submittal. If not provided with submittal, the Vendor must submit within three business days of County's request. Failure to timely submit may affect Vendor's evaluation.

- A. The Vendor shall submit a listing of all subcontractors, subconsultants and major material suppliers (firms), if any, and the portion of the contract they will perform. A major material supplier is considered any firm that provides construction material for construction contracts, or commodities for service contracts in excess of \$50,000, to the Vendor.
- B. If participation goals apply to the contract, only non-certified firms shall be identified on the form. A non-certified firm is a firm that is not listed as a firm for attainment of participation goals (ex. County Business Enterprise or Disadvantaged Business Enterprise), if applicable to the solicitation.
- C. This list shall be kept up-to-date for the duration of the contract. If subcontractors, subconsultants or suppliers are stated, this does not relieve the Vendor from the prime responsibility of full and complete satisfactory performance under any awarded contract.
- D. After completion of the contract/final payment, the Vendor shall certify the final list of non-certified subcontractors, subconsultants, and suppliers that performed or provided services to the County for the referenced contract.
- E. The Vendor has confirmed that none of the recommended subcontractors, subconsultants, or suppliers' principal(s), officer(s), affiliate(s) or any other related companies have been debarred from doing business with Broward County or any other governmental agency.

If none, check the box below on this form. Use additional form(s) in Periscope S2G.

None -

- 1. Subcontracted Firm's Name:
Subcontracted Firm's Address:
Subcontracted Firm's Telephone Number:
Contact Person's Name and Position:
Contact Person's E-Mail Address:
Estimated Subcontract/Supplies Contract Amount:
Type of Work/Supplies Provided:

- 2. Subcontracted Firm's Name:
Subcontracted Firm's Address:
Subcontracted Firm's Telephone Number:
Contact Person's Name and Position:
Contact Person's E-Mail Address:
Estimated Subcontract/Supplies Contract Amount:
Type of Work/Supplies Provided:

- 3. Subcontracted Firm's Name:
Subcontracted Firm's Address:
Subcontracted Firm's Telephone Number:
Contact Person's Name and Position:
Contact Person's E-Mail Address:
Estimated Subcontract/Supplies Contract Amount:

Type of Work/Supplies Provided:

4. Subcontracted Firm's Name:
Subcontracted Firm's Address:
Subcontracted Firm's Telephone Number:
Contact Person's Name and Position:
Contact Person's E-Mail Address: **support@amerplusjmi.com**
Estimated Subcontract/Supplies Contract Amount:
Type of Work/Supplies Provided:

I certify that the information submitted in this report is in fact true and correct to the best of my knowledge.

Stephannie Cetoute
Authorized Signature/Name

Managing Director
Title

Amer-Plus Janitorial & Maintenance LLC
Vendor Name

5/23/2021
Date

Revised May 1, 2021

Supplier: Amer-Plus Janitorial & Maintenance LLC

Workforce Investment Program Requirements:

- A. In accordance with [Broward County Workforce Investment Program, Administrative Code, Section 19.211, the Workforce Investment Program](#) (Program) this solicitation is a covered contract if the open-end contract award value exceeds \$500,000 per year or if the individual project value exceeds \$500,000 under a fixed-term contract. The Program encourages Vendors to utilize [CareerSource Broward](#) (CareerSouce) and their contract partners as a firstsource for employment candidates for work on County-funded projects, and encourages investment in Broward County economic development through the hiring of economically disadvantaged or hard-to-hire individuals.
- B. Compliance with the Program, including compliance with First Source Referral and the Qualifying New Hires goals, is a matter of responsibility. Vendor should submit the **Workforce Investment Program Certification Form** with its response. If not provided with solicitation submittal, the Vendor must supply within three business days of County's request. Vendor may be deemed non-responsible for failure to comply within stated timeframes.
- C. The following is a summary of requirements contained in the Program. This summary is not all-inclusive of the requirements of the Program. If there is any conflict between the following summary and the language in the Program, the language in the Program shall prevail. In compliance with the Program, Vendor (and/or its subcontractors) shall agree to:
1. be bound to contractual obligations under the contract;
 2. use good faith efforts to meet First Source Referral goal for vacancies that result from award of this contract;
 3. publicly advertise any vacancies that are the direct result of this contract, exclusively with CareerSource for at least five (5) business days;
 4. review qualifications of CareerSource's Qualified Referrals and use good faith efforts to interview Qualified Referrals that appear to meet the required qualifications;
 5. use good faith efforts to hire Qualifying New Hires (as defined by the Program) for atleast fifty percent (50%) of the vacancies (rounded up) that are the direct result of this contract;
 6. obtain a hired worker's written certification, attesting to a status as a Qualifying New Hire, Economically Disadvantaged Worker, or Hard-to-Hire worker (if applicable);
 7. retain records relating to Program requirements, including: records of all applicable vacancies; job order requests to CareerSource; qualified referral lists; and records of candidates interviewed and the outcome of the interviews.
 8. provide to the County any documents and records demonstrating Vendor's compliance and good faith efforts to comply with the Program;
 9. submit to the County an annual report by January 31st and within 30 days of contract completion or expiration; and
 10. ensure that all of its subcontractors comply with the requirements of the Program.
- D. Further information about the Program, Vendor's obligations, and the Qualifying New Hire's certification may be obtained on the Office of Economic and Small Business Development website:
broward.org/econdev/Pages/WorkforceInvestmentProgram.aspx. Vendor is responsible for reading and understanding requirements of the Program.
- E. Subcontractors: Vendor's subcontractors shall use good faith efforts to meet the First Source Referral and the Qualifying New Hires goals, in accordance with the Program. The Vendor shall include in any subcontracts a requirement that the all subcontractors comply with the Program

requirements. The Vendor shall be responsible for compliance by any subcontractor with the Program as it applies to their subcontract.

- F. Reporting: Vendor shall maintain and make available to County upon request all records documenting Vendor's compliance and its subcontractors' compliance with the requirements of the Program, and shall submit the required reports to the Contract Administrator annually by January 31 and within thirty (30) days after the conclusion of this contract. Failure to timely comply with reporting requirements shall constitute a material breach of this contract.
- G. Evaluation: The Contract Administrator will document the Vendor's compliance and good faith efforts as part of the Vendor's Performance Evaluation.
- H. Failure to demonstrate good faith efforts to meet the First Source Referral and the Qualifying New Hires goal shall constitute a material breach of this contract.

WORKFORCE INVESTMENT PROGRAM CERTIFICATION

This form(s) should be returned with the Vendor's submittal. If not provided with solicitation submittal, the Vendor must supply information within three business days of County's request. Vendor may be deemed non-responsible for failure to comply within stated timeframes.

In accordance with the Workforce Investment Program

Amer-Plus Janitorial & Maintenance LLC(Vendor) agrees to be bound to the contractual obligations of the Workforce Investment Program, Broward County Administrative Code Section 19.211, requiring our firm to use good faith efforts to meet the First Source Referral Goal and the Qualifying New Hires Goal.

The statement must be signed by an authorized signatory of the firm. Receipt of the signed statement from the Vendor is a matter of responsibility. A firm not offering an affirmative response in this regard will be found "non-responsible" to the solicitation and not eligible for further evaluation or award.

Stephannie Cetoute
AUTHORIZED SIGNATURE/NAME

Managing Director
TITLE

5/23/2021
DATE

Revised May 1, 2021

Supplier: Amer-Plus Janitorial & Maintenance LLC

LOBBYIST REGISTRATION REQUIREMENT CERTIFICATION

The completed should be submitted with the solicitation response but must be submitted within three business days of County's request. Vendor may be deemed non-responsive for failure to fully comply within stated timeframes.

The Vendor certifies that it understands if it has retained a lobbyist(s) to lobby in connection with a competitive solicitation, it shall be deemed non-responsive unless the firm, in responding to the competitive solicitation, certifies that each lobbyist retained has timely filed the registration or amended registration required under Broward County Lobbyist Registration Act, Section 1-262, Broward County Code of Ordinances; and it understands that if, after awarding a contract in connection with the solicitation, the County learns that the certification was erroneous, and upon investigation determines that the error was willful or intentional on the part of the Vendor, the County may, on that basis, exercise any contractual right to terminate the contract for convenience.

The Vendor hereby certifies that: (select one)

- It has not retained a lobbyist(s) to lobby in connection with this competitive solicitation; however, if retained after the solicitation, the County will be notified.
- It has retained a lobbyist(s) to lobby in connection with this competitive solicitation and certified that each lobbyist retained has timely filed the registration or amended registration required under Broward County Lobbyist Registration Act, Section 1-262, Broward County Code of Ordinances.

It is a requirement of this solicitation that the names of any and all lobbyists retained to lobby in connection with this solicitation be listed below:

Name of Lobbyist:

Lobbyist's Firm:

Phone:

E-mail: **support@amerplusjmi.com**

Name of Lobbyist:

Lobbyist's Firm:

Phone:

E-mail:

Stephannie Cetoute
Authorized Signature/Name

Managing Director
TITLE

Amer-Plus Janitorial & Maintenance LLC
Vendor Name

5/23/2021
DATE

Revised May 1, 2021

Supplier: Amer-Plus Janitorial & Maintenance LLC



Finance and Administrative Services Department

PURCHASING DIVISION

115 S. Andrews Avenue, Room 212 • Fort Lauderdale, Florida 33301 • 954-357-8066 • FAX 954-357-8535

Summary of Vendor Rights Regarding Broward County Competitive Solicitations

The purpose of this document is to provide vendors with a summary of their rights to object to or protest a proposed award or recommended ranking of vendors in connection with Broward County competitive solicitations. These rights are fully set forth in the Broward County Procurement Code, which is available here: <https://www.broward.org/purchasing>.

1. Right to Object

The right to object is available for solicitations conducted through Requests for Proposals ("RFPs"), Requests for Letters of Interest ("RLIs"), or Requests for Qualifications ("RFQs"). In such solicitations, vendors may object in writing to a proposed recommendation of ranking made by an Evaluation Committee. Objections must be filed within three (3) business days after the proposed ranking is posted on the Purchasing Division's website. The contents of an objection must comply with the requirements set forth in Section 21.42(h) of the Procurement Code. Failure to timely and fully meet any requirement will result in a loss of the right to object.

2. Right to Protest

The right to protest is available for RFPs, RLIs, or RFQs and in solicitations conducted through Invitations to Bid ("ITBs") with a value equal to or greater than the Mandatory Bid Amount (i.e. \$100,000). In RFPs, RLIs, or RFQs, vendors may protest a proposed ranking made by an Evaluation Committee. In ITBs, vendors may protest a proposed award.

In all cases, protests must be filed in writing within five (5) business days after a proposed award or ranking is posted in Purchasing Division's website. Additional requirements for a protest are set forth in Part X of the Broward County Procurement Code. Failure to timely and fully meet any requirement will result in a loss of protest rights.

Vendors may appeal the denial of a protest. Appeals may require payment of an appeal bond. Additional requirements for an appeal are set forth in Part XII of the Broward County Procurement Code. Failure to timely and fully meet any requirement will result in a loss of appeal rights.

3. Cone of Silence: Right to Contact OESBD

Please be aware that a Cone of Silence remains in effect for competitive solicitations until a solicitation is completed or a contract is awarded. During that time period, vendors may not contact certain County officials and employees regarding a solicitation. Substantial penalties may result from even an unintentional violation. For further information, please contact the Purchasing Division at 954-357-6066 or refer to the Cone of Silence Ordinance which is available here: <http://www.broward.org/Purchasing/Documents/ConeofSilence.pdf>

Vendors may communicate with a representative of the Office of Economic and Small Business Development ("OESBD") at any time regarding a solicitation or regarding participation of Small Business Enterprises or County Business Enterprises in a solicitation. OESBD may be contacted at (954) 357-6400. The Cone of Silence also permits communication with certain other County employees (please see the Cone of Silence Ordinance at the above link for further details).

Revised May 1, 2021

Supplier: Amer-Plus Janitorial & Maintenance LLC

CRIMINAL HISTORY SCREENING PRACTICES CERTIFICATION FORM

The completed and signed form should be returned with Vendor's submittal. If Vendor does not provide it with the submittal, Vendor must submit the completed and signed form within three business days after County's request. Vendor shall be deemed nonresponsive for failure to fully comply within stated timeframes.

Section 26-125(d) of the Broward County Code of Ordinances ("Criminal History Screening Practices") requires that a Vendor seeking a contract with Broward County, in the amount of \$100,000 or more, shall certify that it has implemented, or will implement upon award of the contract, policies, practices, and procedures regarding inquiry into the criminal history of an applicant for employment, including a criminal history background check of any such person, that preclude inquiry into an applicant's criminal history until the applicant is selected as a finalist and interviewed for the position. The failure of Vendor to comply with Section 26-125(d) at any time during the contract term shall constitute a material breach of the contract, entitling Broward County to pursue any remedy permitted under the contract and any other remedy provided under applicable law. If Vendor fails to comply with Section 26-125(d) at any time during the contract term, Broward County may, in addition to all other available remedies, terminate the contract and Vendor may be subject to debarment or suspension proceedings consistent with the procedures in Chapter 21 of the Broward County Administrative Code.

By signing below, Vendor certifies that it is aware of the requirements of Section 26-125(d), Broward County Code of Ordinances, and certifies the following: (check only one below).

Vendor certifies it has implemented, or will implement upon award of the contract, policies, practices, and procedures regarding inquiry into the criminal history of an applicant for employment, including a criminal history background check of any such person, that preclude inquiry into an applicant's criminal history until the applicant is selected as a finalist and interviewed for the position.

Vendor is exempt from the requirements of Section 26-125(d) of the Broward County Code of Ordinances because Vendor is required by applicable federal, state, or local law to conduct a criminal history background check in connection with potential employment at a time or in a manner that would otherwise be prohibited by this section, or because Vendor is a governmental agency.

AUTHORIZED SIGNATURE/ NAME: **Stephannie Cetoute**

VENDOR NAME: **Amer-Plus Janitorial & Maintenance LLC**

TITLE: **Managing Director**

DATE: **5/23/2021**

Revised May 1, 2021