



HUMAN SERVICES DEPARTMENT

**COMMUNITY PARTNERSHIPS DIVISION**

115 S Andrews Avenue, Room A360 • Fort Lauderdale, Florida 33301 • 954-357-8647 • FAX 954-357-8204

**Broward County “A Way Home”  
Homeless Continuum of Care (CoC)  
Housing Action Committee  
Agenda**

Tuesday, October 27, 2020

3:00 p.m.- 4:00 p.m.

Virtual

***Tom Campbell, Chair***

1. Welcome and Introductions.....T. Campbell
2. Approval of June Meeting Minutes .....T. Campbell
3. Committee Action Items
  - Presentation and Review of the Landlord/Tenant Guidebook.....B. Odom
  - Presentation on the Landlord Recruitment Campaign .....B. Odom
  - Update on the MLS ..... R. McGuire
  - Acknowledgement to Senator Rich for the donation  
for Landlord Recruitment Activities.....R. McGuire
  - ESG COVID-19 funding update.....R. McGuire
- Discussion around Landlord Recruitment
4. Public Comment (3 minutes)
5. Good of the Order
6. Adjournment

**Next Meeting November ????.  
Governmental Center, Annex**

Visit us on the web: <http://www.broward.org/homeless>

Community Partnerships Provider Directory: <http://www.broward.org/HumanServices/CommunityPartnerships/CPDirectory/index.html>

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**Room A-337**